

NEIGHBORHOOD HOUSE

29 S. MILLS STREET
MADISON, WI 53715

SHEET INDEX - LUA

ARCHITECTURAL

T1	TITLE SHEET
A1.0	PARKING LEVEL FLOOR PLAN
A1.1	FIRST FLOOR PLAN
A1.2	SECOND FLOOR PLAN
A1.3	THIRD FLOOR PLAN
A1.4	FOURTH FLOOR PLAN
A1.5	FIFTH FLOOR PLAN
A1.6	SIXTH FLOOR PLAN
A1.7	OVERALL ROOF PLAN

A2.1	BUILDING ELEVATIONS
A2.2	BUILDING ELEVATIONS

CIVIL

-	ALTA/NSPS LAND TITLE SURVEY
C1.1	NOTES & LEGEND
C2.0	DEMOLITION PLAN
C3.0	OVERALL SITE PLAN
C3.1	DETAILED SITE PLAN
C4.0	GRADING PLAN
C5.0	UTILITY PLAN
C6.0	DETAILS
L1.0	LANDSCAPE PLAN
L1.1	LANDSCAPE PLAN - GREEN ROOF
L2.0	LANDSCAPE DETAILS & NOTES

**LAND USE
APPLICATION**
NOT FOR CONSTRUCTION

10-12-23 LAND USE APPLICATION

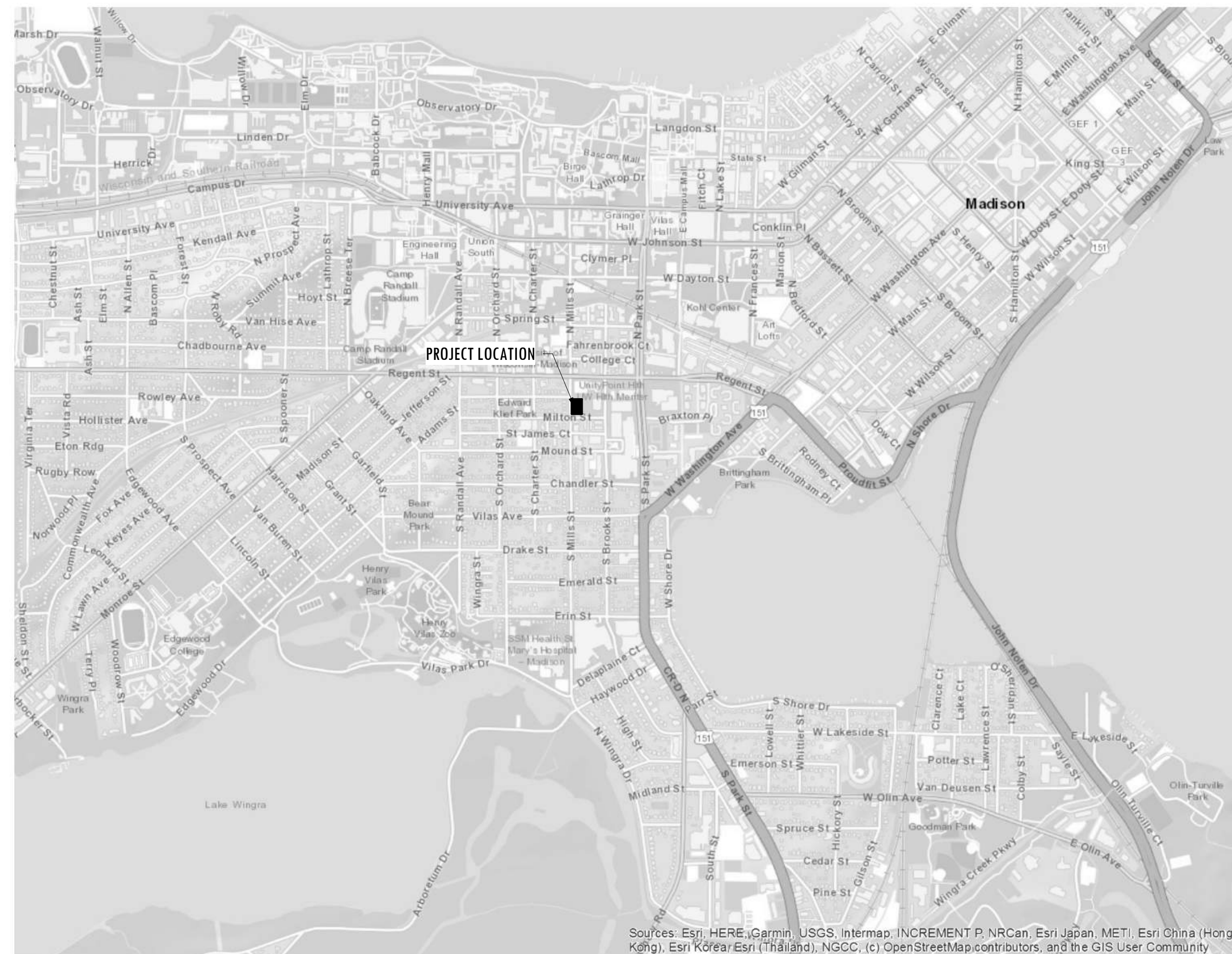
DRAWN: Author APPR: Checker

NEIGHBORHOOD HOUSE
29 S. MILLS STREET
MADISON, WI 53715

PROJECT # 23-814

TITLE SHEET

T1



LOCATION MAP

APPROVALS	NAME	DATE
DESIGN	_____	_____
CONSTRUCTION	_____	_____
DEVELOPMENT	_____	_____
MANAGEMENT	_____	_____
OWNER	_____	_____

GENERAL ELEVATION NOTES:

1. FOR SYMBOL AND ABBREVIATION DESCRIPTIONS SEE SHEET G1.1
2. THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS. NO ALLOWANCE WILL BE MADE FOR THE CONTRACTOR'S FAILURE TO DETERMINE THE FULL EXTENT OF WORK TO BE PERFORMED.
3. FOR EXTERIOR WALL ASSEMBLIES (EX1, EX2, ETC), SEE SHEET ____
4. FOR DOOR TYPE DESCRIPTIONS, SEE DOOR AND HARDWARE SCHEDULES ON SHEETS A9.0 TO A9.____
5. FOR WINDOW TYPE DESCRIPTIONS, SEE WINDOW ELEVATIONS AND SCHEDULES ON SHEETS A10.1 TO A10.____



2 WEST ELEVATION - 18% GLAZING
SCALE: 3/32" = 1'-0"



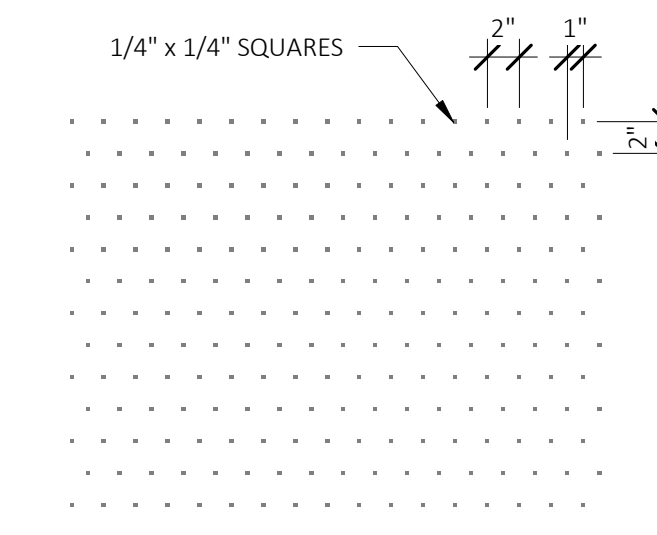
1 NORTH ELEVATION - 15% GLAZING
SCALE: 3/32" = 1'-0"

ELEVATION KEYNOTES

EXTERIOR MATERIAL KEY:

-
-
-
-
-

**BIRD GLASS -
PATTERN APPLIED FILM TO INTERIOR:**



ALT/NSPS LAND TITLE SURVEY

ALL OF LOT 1, BLOCK 1, TRIANGLE PLAT, PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, MADISON, DANE COUNTY, WISCONSIN.

LEGEND

- | | | | |
|---|---|---|---|
| <ul style="list-style-type: none"> ● GOVERNMENT CORNER ○ 1" IRON PIPE FOUND ○ 2" IRON PIPE FOUND ○ 1 1/4" REBAR FOUND ○ 3/4" REBAR FOUND ● BENCHMARK ● FINISHED FLOOR SHOT LOCATION ● BOLLARD ● SIGN ● SANITARY MANHOLE ● CLEAN OUT ● HYDRANT ● WATER VALVE ● CURB STOP/SERVICE VALVE ● ROUND CASTED INLET | <ul style="list-style-type: none"> □ SQUARE CASTED INLET □ CURB INLET □ DOWNSPOUT □ GAS REGULATOR/METER □ GAS VALVE □ ELECTRIC MANHOLE □ ELECTRIC METER □ ELECTRIC TRANSFORMER □ AIR CONDITION UNIT □ LIGHT POLE □ TELEPHONE PEDESTAL □ DEODOROUS TREE □ HANDICAP PARKING □ PARCEL BOUNDARY | <ul style="list-style-type: none"> --- SECTION LINE --- CENTERLINE --- RIGHT-OF-WAY LINE --- PROPERTY LINE --- CHORD LINE --- SETBACK LINE --- EASEMENT LINE --- FENCE LINE --- EDGE OF PAVEMENT --- CONCRETE CURB & GUTTER --- EDGE OF GRAVEL --- SANITARY SEWER --- WATER LINE --- STORM SEWER --- OVERHEAD LINE | <ul style="list-style-type: none"> --- UNDERGROUND ELECTRIC --- EDGE OF WOODS OR BRUSH --- BUILDING --- INDEX CONTOUR --- INTERMEDIATE CONTOUR --- BITUMINOUS PAVEMENT --- CONCRETE PAVEMENT --- GRAVEL --- EDGE OF BITUMINOUS --- PAVEMENT STRIPING --- END OF FLAGGED UTILITIES --- DENOTES RECORDED AS MEASUREMENTS DEPICTING THE SAME LINE ON THE GROUND AS RETRACED BY THIS SURVEY |
|---|---|---|---|

NOTES

- FIELD WORK PERFORMED ON JUNE 9-16, 2023.
- BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE ZONE THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 23, T07N, R09E, RECORDED AS S0013'07"E.
- ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A BRASS CAP MONUMENT MARKING THE WEST QUARTER CORNER OF SECTION 23, T07N, R09E, ELEVATION = 850.74'
- CONTOUR INTERVAL IS ONE FOOT.
- SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NO. 20232206672, WITH A CLEAR DATE OF JUNE 02, 2023.
- UTILITY COMPANIES CONTACTED THRU DIGGERS HOTLINE:

CITY OF MADISON	MADISON GAS AND ELECTRIC
CHARTER COMMUNICATIONS	MCI
MIDWEST FIBER NETWORKS	AT&T DISTRIBUTION
VERIZON WIRELESS	
- BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT 1.800.242.8511.
- ROADWAY UTILITY RECORD DRAWINGS WERE REQUESTED FROM THE CITY OF MADISON. THE UTILITIES SHOWN REPRESENT FIELD LOCATED UTILITIES IN COMBINATION WITH THE SUPPLIED CITY RECORDS.
- BUILDING SETBACK LINE ARE FROM AMENDED URBAN RENEWAL PLAN, DOCUMENT NO. 1079986.

NOTES CORRESPONDING TO TABLE A REQUIREMENTS.

- ITEM 3** THE SUBJECT PROPERTY LIES IN ZONE X, AREA OF MINIMAL FLOOD HAZARD PER FEMA MAP NUMBER 55025C0408G, WHICH HAS NOT BEEN PRINTED.
- ITEM 6(a)** CURRENT ZONING CLASSIFICATION WAS REQUESTED BUT NOT PROVIDED BY THE INSURER AT THE TIME OF THE SURVEY.
- ITEM 9** THERE ARE 30 PARKING SPACES AND 1 HANDICAP SPACE FOR A TOTAL OF 31 PARKING SPACES.
- NOTE TO THE CLIENT, INSURER, AND LENDER** - WITH REGARD TO TABLE A, ITEM 11, INFORMATION FROM THE SOURCES CHECKED ABOVE WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES PURSUANT TO SECTION 5.4.IV. TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE, IN WHICH CASE THE SURVEYOR SHALL NOTE ON THE PLAT OR MAP HOW THIS AFFECTED THE SURVEYOR'S ASSESSMENT OF THE LOCATION OF THE UTILITIES. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY.
- ITEM 16** THERE IS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT THE TIME OF THIS SURVEY.
- ITEM 17** THERE ARE NO PROPOSED CHANGES IN THE STREET RIGHT-OF-WAY LINES. THERE IS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS AT THE TIME OF THE SURVEY.
- ITEM 18** THERE ARE NO OFFSITE EASEMENTS FOR THE SUBJECT PROPERTY.
- ITEM 20** EXECUTE A DIGGERS HOTLINE PUBLIC UTILITY LOCATE, SEE NOTE 5 ABOVE.

NOTES CORRESPONDING TO SCHEDULE B-SECTION TWO EXCEPTIONS

- (FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO.: NCS-1182327-MAD, COMMITMENT DATE: JUNE 14, 2023 AT 7:30 A.M.)
- 9** CURRENT AND FUTURE OBLIGATIONS ARISING FROM THE INCLUSION OF THE SUBJECT PARCELS IN TAX INCREMENTAL DISTRICT NO. 48. THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 10** RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF TRIANGLE PLAT, AS RECORDED IN AUGUST 5, 1968 IN VOLUME 34, PAGE 21 AS DOCUMENT NO. 1220391, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(c). THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 11** AMENDED URBAN RENEWAL PLAN FOR THE TRIANGLE URBAN RENEWAL AREA, PROJECT NO. WIS. R-2 RECORDED AUGUST 13, 1963 IN VOLUME 396 OF MISC, ON PAGE 79 AS DOCUMENT NO. 1079986. MODIFICATION AND/OR AMENDMENT BY INSTRUMENT: AMENDED URBAN RENEWAL PLAN FOR THE TRIANGLE URBAN RENEWAL AREA, PROJECT NO. WIS. R-2; RECORDING INFORMATION: FEBRUARY 2, 1965 IN VOLUME 422 OF MISC, PAGE 101 AS DOCUMENT NO. 1123151. THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 12** LAND PURCHASE AND REDEVELOPMENT AGREEMENT UPON THE TERMS, CONDITIONS AND PROVISIONS CONTAINED THEREIN: DATED: JANUARY 13, 1965: PARTIES: REDEVELOPMENT AUTHORITY OF THE CITY OF MADISON, A PUBLIC BODY CORPORATE AND POLITIC OF THE STATE OF WISCONSIN AND MADISON NEIGHBORHOOD CENTERS, A NON-STOCK, NON-PROFIT CORPORATION: RECORDED: JANUARY 14, 1965 IN VOLUME 421, PAGE 1; INSTRUMENT NO.: 1121965. CERTIFICATE OF COMPLETION OF IMPROVEMENTS RECORDED JUNE 22, 1967 IN VOLUME 465, PAGE 564 AS DOCUMENT NO. 1187686. THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 13** COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN QUITCLAIM DEED RECORDED IN JANUARY 21, 1965 IN VOLUME 793, PAGE 111 AS DOCUMENT NO. 1122479 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(c). THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 14** URBAN RENEWAL PLAN FOR THE TRIANGLE URBAN RENEWAL AREA (PROJECT NO. WIS. R-2) RECORDED OCTOBER 13, 1967 IN VOLUME 473 OF MISC, PAGE 1 AS DOCUMENT NO. 1198060. THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 15** URBAN RENEWAL PLAN FOR THE TRIANGLE URBAN RENEWAL AREA (PROJECT NO. WIS. R-2) RECORDED JANUARY 19, 1972 IN VOLUME 313, PAGE 279 AS DOCUMENT NO. 1315271). THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 19** LIENS, HOOK-UP CHARGES OR FEES, DEFERRED CHARGES, RESERVE CAPACITY ASSESSMENTS, IMPACT FEES, OR OTHER CHARGES OF FEES DUE AND PAYABLE ON THE DEVELOPMENT OR IMPROVEMENT OF THE LAND. THIS ITEM MAY AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.
- 20** RIGHTS OF TENANTS IN POSSESSION UNDER UNRECORDED LEASES. THIS ITEM MAY AFFECT THE SUBJECT PROPERTY AND IS NOT GRAPHIC IN NATURE, THEREFORE IT IS NOT PLOTTED HEREON.

LEGAL DESCRIPTION (AS FURNISHED)

(FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO.: NCS-1182327-MAD, COMMITMENT DATE: JUNE 14, 2023 AT 7:30 A.M.)
 LOT ONE (1), BLOCK ONE (1), TRIANGLE PLAT, A REPLAT OF PARTS OF GREEN BUSH ADDITION, PREGLERS ADDITION, FABERS SUBDIVISION AND MURPHY'S REPLAT, CITY OF MADISON, DANE COUNTY, WISCONSIN.

FOR INFORMATIONAL PURPOSES ONLY:
 ADDRESS: 31 SOUTH MILLS STREET, MADISON, WI
 TAX KEY NUMBER: 251/0709-233-0302-1

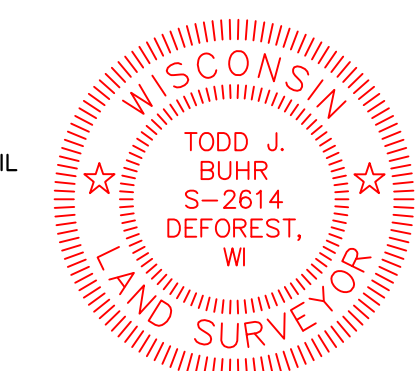
SURVEYOR'S CERTIFICATE

- TO:
- NEIGHBORHOOD HOUSE COMMUNITY CENTER, INC.,
 - FIRST BUSINESS BANK,
 - CITY OF MADISON, A MUNICIPAL CORPORATION,
 - FIRST AMERICAN TITLE INSURANCE COMPANY,

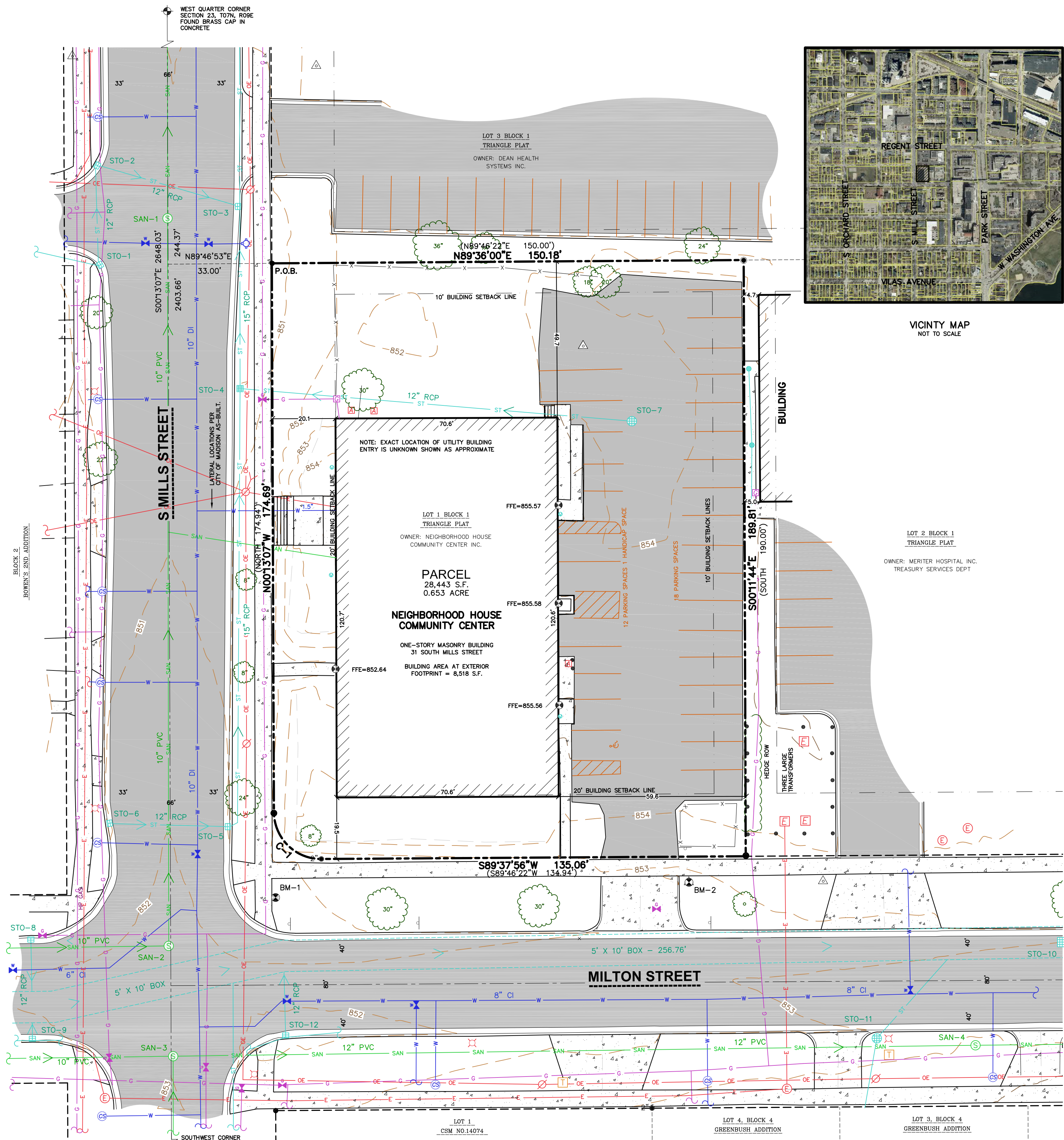
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6a, 7a, 7b(1), 7c, 8, 9, 10, 11a, 12, 13, 14, 16, 17, 18, 19, 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 9-16, 2023.

TODD J. BUHR, S-2614
 PROFESSIONAL LAND SURVEYOR
 Email: todd.buhr@jdsinc.com
 Website: www.jdsinc.com

DATE



VICINITY MAP
NOT TO SCALE



STORM SEWER STRUCTURES						
INLET ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE	PIPE TYPE
STO-1	850.02	N	848.27	12"	RCP	
		NW	848.32	4"	PCP	
STO-2	850.00	S	848.15	12"	RCP	
		SE	848.15	12"	RCP	
STO-3	850.10	N	847.40	15"	RCP	
		W	847.90	12"	RCP	
		S	847.50	15"	RCP	
STO-4	851.10	N	848.35	15"	RCP	
		E	846.35	12"	RCP	
		S	846.35	15"	RCP	
STO-5	850.88	N	847.78	15"	RCP	
		W	848.08	12"	RCP	
STO-6	850.85	E	848.44	12"	RCP	
STO-7	853.38	NW	848.97	12"	RCP	
STO-8	851.33	S	849.13	12"	RCP	
STO-9	851.46	N	848.86	12"	RCP	
		E	848.96	6"	PVC	
		W	848.96	6"	PCP	
STO-10	853.03	W	843.88	5'X10'	RCP	
		E	843.88	5'X10'	RCP	

STORM SEWER STRUCTURES						
INLET ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE	PIPE TYPE
STO-11	853.60	S	850.50	6"	PVC	
		NE	849.08	12"	RCP	
STO-12	851.34	SW	848.74	4"	PCP	
		SE	848.74	4"	PCP	
		N	848.24	10"	RCP	

SANITARY SEWER STRUCTURES						
STRUCT. ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE	PIPE TYPE
SAN-1	850.96	N	844.51	10"	PVC	
SAN-2	852.56	S	844.56	10"	PVC	
		N	845.41	10"	PVC	
		W	845.61	10"	PVC	
SAN-3	852.74	E	846.14	12"	PVC	
		S	846.29	10"	PVC	
		W	846.39	10"	PVC	
SAN-4	854.54	E	846.04	12"	PVC	
		W	845.89	12"	PVC	

CURVE TABLE						
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD	ARC LENGTH	TANGENT LENGTH
C-1	15.00'	90°08'58"	N45°17'36"W	21.24'	23.60'	15.04'
()	15.00'	89°46'22"	-	-	-	15.06'

BENCHMARKS		
BENCH MARK	ELEVATION	DESCRIPTION
BM-1	852.00	1-1/4" REBAR AT SOUTH WEST CORNER OF SITE.
BM-2	853.17	3/4" REBAR AT SOUTH EAST CORNER OF SITE.

*JSD DOES NOT GUARANTEE THE BENCHMARK ELEVATIONS LISTED ON THIS MAP ARE ACCURATE AND SHOULD BE VERIFIED PRIOR TO CONSTRUCTION ACTIVITIES.

File: I2023023118IDWG/Survey Sheets/2313116 ALTA/NSPS Layout: 24x36 User: JK Plotter: Jul 18, 2023 7:28am Xref:



CREATE THE VISION TELL THE STORY

jsdinc.com

MADISON REGIONAL OFFICE
 161 HORIZON DRIVE, SUITE 101
 VERONA, WISCONSIN 53593
 P. 608.848.5060

CLIENT:
THE ALEXANDER COMPANY

CLIENT ADDRESS:
 2450 RIMROCK ROAD, SUITE 100
 MADISON, WI 53713

PROJECT:
NEIGHBORHOOD HOUSE COMMUNITY CENTER REDEVELOPMENT

PROJECT LOCATION:
 31 SOUTH MILLS STREET
 CITY OF MADISON
 DANE COUNTY, WI



SCALE IN FEET
 20' 0 20'
 SCALE 1" = 20'

MODIFICATIONS:		
#	Date:	Description:
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		

Prepared By: CMD 06/19/23
 SHEET TITLE:
ALTA/NSPS LAND TITLE SURVEY

SHEET NUMBER:
1 OF 1

PROJECT NO: 23-13116

THESE PLANS AND DESIGNS ARE COPYRIGHT PROTECTED AND MAY NOT BE USED IN WHOLE OR IN PART WITHOUT THE WRITTEN CONSENT OF JSD PROFESSIONAL SERVICES, INC.

