

CERTIFIED SURVEY MAP No.

PART OF LOT SIX (6), BLOCK SEVENTEEN (17) UNIVERSITY ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 9, AS DOCUMENT NUMBER 179949A, DANE COUNTY REGISTRY, LOCATED IN THE SW ¼ - NW ¼ OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE NORTH LINE OF THE NW ¼ OF SEC 23-07-09 MEASURED AS BEARING N88°45'28"W

NOTES:

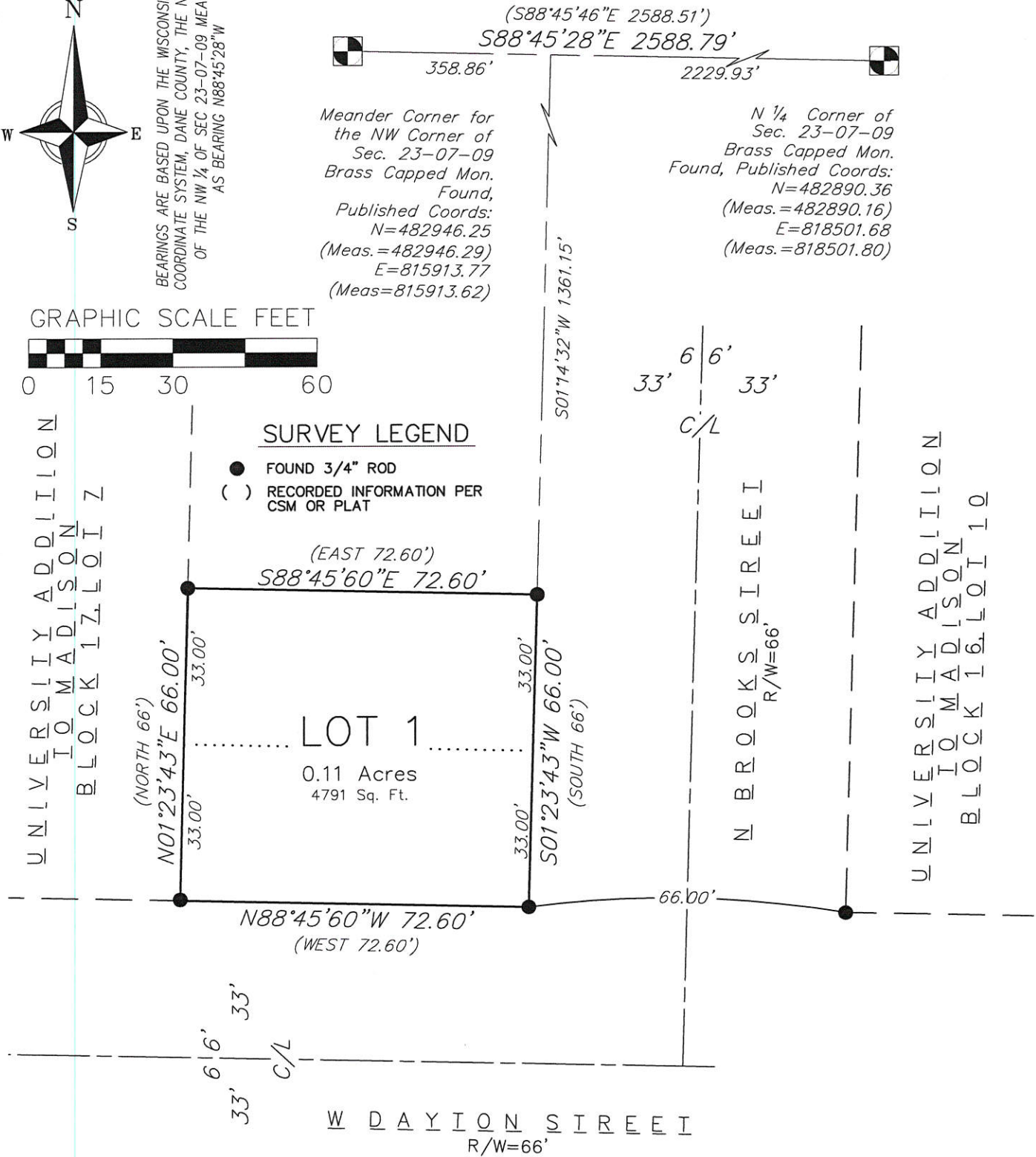
- The existing buildings and structures located on this Certified Survey Map are to be removed or demolished and have therefore not been shown hereon.

GRAPHIC SCALE FEET

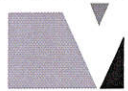


SURVEY LEGEND

- FOUND 3/4" ROD
- () RECORDED INFORMATION PER CSM OR PLAT



vierbicher
planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN
999 Fourier Drive, Suite 201 Madison, Wisconsin 53717
Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 33117752
DATE: 10/12/2012
REV:

Drafted By: DGUL
Checked By: MMAR

SURVEYED FOR:
JDMcCormick, LLC
101 N Mills Street
Madison, WI 53715

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SHEET
1 OF 3

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PART OF LOT SIX (6), BLOCK SEVENTEEN (17) UNIVERSITY ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 9, AS DOCUMENT NUMBER 179949A, DANE COUNTY REGISTRY, LOCATED IN THE SW 1/4 - NW 1/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, David N. Gullickson, Professional Land Surveyor No. 2870, hereby certify: that under the direction of JDM Properties, LLC, owner of said land, I have surveyed, divided and mapped Part of Lot 6, Block 17, University Addition to Madison, as recorded in Volume A of Plats, on Page 9, as Document Number 179949A, Dane County Registry, located in the SW 1/4 - NW 1/4 of Section 23, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the Meander Corner for the Northwest Corner of said Section 23; thence South 88°45'28" West along the north line of said Northwest Quarter (NW 1/4), 358.86 feet; thence, perpendicular to said north line, South 01°14'32" West 1361.15 feet to an iron rod on the west right-of-way of Brooks Street, being 66.00 feet north of the north right-of-way of Dayton Street, said point also being the point of beginning; thence South 01°23'43" West along said west right-of-way 66.00 feet to and iron rod on said north right-of-way; thence North 88°45'60" West along said north right-of-way 72.60 feet to an iron rod; thence North 01°23'43" East 66.00 feet to an iron rod; thence South 88°45'60" East 72.60 feet to the point of beginning. Said description contains 4791 square feet or 0.11 acres, more or less.

I further certify that the map on Sheet 1 is a correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.
By: David N. Gullickson, P.L.S. No. 2870

Dated this _____ day of _____, 2012.

Revised this _____ day of _____, 2012.

Signed: _____
Vierbicher Associates, Inc.
David N. Gullickson, P.L.S. No. 2870

OWNER'S CERTIFICATE:

JDM Properties, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and does further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this _____ day of _____, 2012.

Signed: _____
Authorized Representative
JDM Properties, LLC

State of Wisconsin)
) ss
County of Dane)

Personally came before me this _____ day of _____, 2012, the above named _____ to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____

VOLUME _____ PAGE _____

