



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Tuesday, April 15, 2025

12:00 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Noon and 6:30 pm meeting

HYBRID MEETING

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

1. Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

2. Register but Do Not Speak: You can register your support or opposition to an agenda item at <https://www.cityofmadison.com/MeetingRegistration>

3. Register to Speak or to Answer Questions: If you wish to speak at the hybrid meeting on an agenda item, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the hybrid meeting. You can participate in-person or virtually.

4. Watch the Meeting: You can call-in or watch the Common Council meeting in several ways:

- In-person: Enter through the main doors at 210 Martin Luther King, Jr. Blvd and proceed to level 2.
- Livestream on the Madison City Channel website:
<https://www.cityofmadison.com/watchCouncil>
- Livestream on the City of Madison YouTube channel:
<https://www.youtube.com/user/CityofMadison>
- Television: Watch live on Spectrum channel 994 and AT&T U-Verse channel 99
- Listen to audio via phone:
(877) 853-5257 (Toll Free)
Webinar ID: 829 3445 3527

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone

number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limit:

3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

ROLL CALL

NOTIFIED ABSENCES: None.

OPENING REMARKS

HONORING RESOLUTIONS

1. [87875](#) Honoring the Public Service of Alder Juliana Bennett.
Sponsors: Satya V. Rhodes-Conway, Nikki Conklin, Jael Currie, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Amani Latimer Burris, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Charles Myadze, Marsha A. Rummel, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Nasra Wehelie
Legislative History
4/9/25 Council Office RECOMMEND TO COUNCIL TO ADOPT

2. [87787](#) Commending and thanking Alder Marsha Rummel for her dedicated service to the constituents in District 6 and to the City of Madison.
Sponsors: Satya V. Rhodes-Conway, Juliana R. Bennett, Nikki Conklin, Jael Currie, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Amani Latimer Burris, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Charles Myadze, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Nasra Wehelie
Legislative History
4/8/25 Council Office RECOMMEND TO COUNCIL TO ADOPT

3. [87872](#) Commending and thanking Alder Nasra Wehelie for her dedicated service to the constituents in District 7 and to the City of Madison.
- Sponsors:** Satya V. Rhodes-Conway, Juliana R. Bennett, Nikki Conklin, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Amani Latimer Burris, Dina Nina Martinez-Rutherford, Charles Myadze, Marsha A. Rummel, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
- Legislative History**
- 4/8/25 Council Office RECOMMEND TO COUNCIL TO ADOPT
4. [87839](#) Commending and thanking Alder Nikki Conklin for her dedicated service to the constituents in District 9 and to the City of Madison.
- Sponsors:** Satya V. Rhodes-Conway, Juliana R. Bennett, Jael Currie, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Amani Latimer Burris, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Charles Myadze, Marsha A. Rummel, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Nasra Wehelie
- Legislative History**
- 4/8/25 Council Office RECOMMEND TO COUNCIL TO ADOPT
5. [87840](#) Commending and thanking Alder Amani Latimer Burris for her dedicated service to the constituents in District 12 and to the City of Madison.
- Sponsors:** Satya V. Rhodes-Conway, Juliana R. Bennett, Nikki Conklin, Jael Currie, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Dina Nina Martinez-Rutherford, Charles Myadze, Marsha A. Rummel, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Nasra Wehelie
- Legislative History**
- 4/8/25 Council Office RECOMMEND TO COUNCIL TO ADOPT
6. [87810](#) Commending and thanking Alder Jael Currie for her dedicated service to the constituents in District 16 and to the City of Madison.
- Sponsors:** Satya V. Rhodes-Conway, Juliana R. Bennett, Nikki Conklin, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Amani Latimer Burris, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Charles Myadze, Marsha A. Rummel, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Nasra Wehelie
- Legislative History**
- 4/4/25 Council Office RECOMMEND TO COUNCIL TO ADOPT
7. [87821](#) Commending and thanking Alder Charles Myadze for his dedicated service to the constituents in District 18 and to the City of Madison.
- Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Amani Latimer Burris, Marsha A. Rummel And Nasra Wehelie

Legislative History

4/7/25

Council Office

RECOMMEND TO COUNCIL TO ADOPT

REFER ALL UNFINISHED BUSINESS TO THE ORGANIZATIONAL MEETING

ADJOURN SINE DIE

SWEARING IN OF NEWLY-ELECTED AND RE-ELECTED ALDERPERSONS

CONVENE ORGANIZATIONAL MEETING - APRIL 15, 2025

CONVENE AS COMMITTEE OF THE WHOLE

ROLL CALL

- 8. [87743](#) Election of Common Council President
- 9. [87744](#) Election of Common Council Vice President

ADJOURN COMMITTEE OF THE WHOLE

RECESS MEETING TO 6:30 PM, APRIL 15, 2025

APRIL 15, 2025, 6:30 RECESSED COMMON COUNCIL MEETING AGENDA

ROLL CALL

OPENING REMARKS

HONORING RESOLUTION

- 10. [87695](#) Proclaiming April 21, 2025 through April 25, 2025 as Arbor Week
Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field,
 Yannette Figueroa Cole, MGR Govindarajan, Barbara
 Harrington-McKinney, Isadore Knox Jr., Sabrina V. Madison, Dina Nina
 Martinez-Rutherford, Bill Tishler, Michael E. Verveer, Regina M. Vidaver
 And John P. Guequierre

Legislative History

3/25/25

Streets Division

RECOMMEND TO COUNCIL TO ADOPT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's

Ethics Code.

PRESENTATION OF CONSENT AGENDA

11. [85926](#) Consent Agenda Document (4/15/25)
Legislative History
 10/31/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT -
 REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

PUBLIC COMMENT

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

RECESSED PUBLIC HEARINGS

REPORT OF ALCOHOL REVIEW COMMITTEE

12. [86941](#) Public Hearing - New License
 Ichiban Sichuan Madison LLC • dba Ichiban Sichuan Madison
 610 S Park St • Agent: Yizhu Weng
 Estimated Capacity (in/out): 150/0
 Class B Beer, Class C Wine • 5% alcohol, 95% food
 Police Sector 203 (District 13)

Attachments: [LICLIB-2025-00088 App.pdf](#)
[LICLIB-2025-00088 Supplemental.pdf](#)
[610 S Park St map.pdf](#)
[Alder Evers - Item 7.pdf](#)

Legislative History

1/31/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (2/19/25), Common Council (3/11/25)	
2/11/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Table

2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
3/11/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - RECESSED PUBLIC HEARING

The condition is:

1.The establishment shall meet the definition of a restaurant as defined by Madison
General Ordinance 38.02, at all times.

PUBLIC HEARINGS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

13. [87478](#) Public Hearing - New License
Atwood Music Hall LLC • dba Atwood Music Hall
1925 Winnebago St • Agent: Kristoffer Christensen
Estimated Capacity (in/out): 700/0
Class B Combination Liquor & Beer • 90% alcohol, 10% food
Police Sector 410 (District 6)

Attachments: [LICLIB-2025-00159 App Updated.pdf](#)
[LICLIB-2025-00159 Supplemental.pdf](#)
[1925 Winnebago St map.pdf](#)
[LICLIB-2025-00159 App Updated 3-17-2025.pdf](#)

Legislative History

3/4/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (3/19/25), Common Council (4/15/25)
3/11/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

14. [87479](#) Public Hearing - New License
Rotunda Cafe LLC • dba Rotunda Cafe
1965 Atwood Ave • Agent: Melissa Schoechert
Estimated Capacity (in/out): 150/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 410 (District 6)

Attachments: [LICLIB-2025-00165 App.pdf](#)
[LICLIB-2025-00165 Supplemental.pdf](#)
[1965 Atwood Ave map.pdf](#)
[Niles Comments.pdf](#)

Legislative History

3/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (3/19/25), Common Council (4/15/25)	Referred for Introduction
3/11/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

15. [87480](#)

Public Hearing - New License
Taste of Sichuan Madison LLC • dba Taste of Sichuan
515 State St • Agent: Dalin Li
Estimated Capacity (in/out): 135/0
Class B Beer • 10% alcohol, 90% food
Police Sector 403 (District 2)

Attachments: [LICLIB-2025-00177 App.pdf](#)
[LICLIB-2025-00177 Supplemental.pdf](#)
[515 State St map.pdf](#)

Legislative History

3/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (3/19/25), Common Council (4/15/25)	Referred for Introduction
3/11/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE The conditions are: 1. The establishment shall meet the definition of a restaurant as defined by Madison General Ordinance 38.02, at all times. 2. Food shall be available during operating hours.	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

16. [87481](#)

Public Hearing - New License
Hotbox LLC • dba TBD
1925 Monroe St • Agent: Xavier Fuller
Estimated Capacity (in/out): 100/0
Class B Combination Liquor & Beer • 25% alcohol, 75% food
Police Sector 205 (District 13)

Attachments: [LICLIB-2025-00189 App.pdf](#)
[LICLIB-2025-00189 Supplemental.pdf](#)
[1925 Monroe St map.pdf](#)
[ALRC 3_19_25 Agenda #11 VNA Comments.pdf](#)
[Alder Evers - Item 11..pdf](#)

Legislative History

3/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (3/19/25), Common Council (4/15/25)	Referred for Introduction
3/11/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

3/19/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
 The condition is:
 1. Alcohol sales shall cease by 11pm, nightly, with the exception of New Year's Eve.

17. [87482](#) Public Hearing - New License
 Mishqui Peruvian Cuisine LLC • dba Mishqui Peruvian Bistro
 225 King St • Agent: Cynthia Garcia
 Estimated Capacity (in/out): 80/30
 Class B Combination Liquor & Beer • 20% alcohol, 75% food, 5% other
 Police Sector 405 (District 4)

Attachments: [LICLIB-2025-00188 App.pdf](#)
[LICLIB-2025-00188 Supplemental.pdf](#)
[225 King St map.pdf](#)

Legislative History

3/4/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (3/19/25), Common Council (4/15/25)
3/11/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

REPORT OF BOARD OF PUBLIC WORKS

18. [87628](#) Approving Plans, Specifications, And Schedule Of Assessments For East Main Street and South Hancock Street Assessment District - 2025. (District 4, District 6).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [BPW Mailing](#)
[MainHancock BPWnotes.pdf](#)
[MainHancock-BPW Exhibit.pdf](#)
[15125 ExampleMainHancock AssessLtr.pdf](#)

Legislative History

3/19/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

19. [87631](#) Approving Plans, Specifications, And Schedule Of Assessments For Pflaum Road Resurfacing Assessment District - 2025. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Pflaum Resurfacing 2025 Exhibit.pdf](#)
[BPW Mailing.pdf](#)
[14781 BPW Notes 032725pdf.pdf](#)
[87631 Public Comment Registrants Report.pdf](#)

Legislative History

3/19/25	Engineering Division Board of Public Works (4/2/25), Common Council (4/15/25).	Refer to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

REPORT OF PLAN COMMISSION

20. [87450](#) Amending various sections of Chapter 28 of the Madison General Ordinances related to lodging to allow hotel and motel rentals of thirty days or more.

Sponsors: Michael E. Verveer

Attachments: [87450 Body](#)
[Staff Comments](#)

Legislative History

3/4/25	Attorney's Office Plan Commission (Public Hearing - 4/7/25), Common Council (4/15/25)	Referred for Introduction
3/11/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
4/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Mendez, seconded by Ald. Field, the Plan Commission found the standards met and recommended approval of the zoning text amendment to the Common Council. The motion to recommend approval passed by voice vote/other.

END OF PUBLIC HEARINGS

BUSINESS PRESENTED BY THE MAYOR

21. [87899](#) Amending the 2025 Adopted Sustainability Improvements Capital Fund Budget and authorizing the Mayor and City Clerk to amend the contract Sustain Dane, Inc. for Administering the Efficiency Navigator Program 2024-2026.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole And MGR Govindarajan

Legislative History

4/10/25	Mayor's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - 15 VOTES REQUIRED
---------	----------------	---

APPOINTMENTS

22. [87615](#) Report of the Mayor submitting resident committee appointments (introduction 3-25-2025; action 4-15-2025).

Legislative History

3/19/25	Mayor's Office Confirm 4/15/25	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL

23. [87812](#) Report of the Mayor submitting resident committee appointments (introduction

4-15-2025; action 5-6-2025).

Legislative History

4/9/25 Mayor's Office Referred for Introduction
Confirm 5/6/25.

24. [87813](#) Report of the Mayor submitting alder committee appointments

Legislative History

4/9/25 Mayor's Office RECOMMEND TO COUNCIL TO CONFIRM
Confirm 4/15/25 (with at least 2/3 votes)

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

25. [85939](#) Confirming the Madison Common Council meeting formats through September 16, 2025:

5/6/25 - Hybrid (Virtual & CCB 201)
5/20/25 - Hybrid (Virtual & CCB 201)
6/3/25 - Hybrid (Virtual & CCB 201)
6/17/25 - Hybrid (Virtual & CCB 201)
7/1/25 - Hybrid (Virtual & CCB 201)
7/15/25 - Hybrid (Virtual & CCB 201)
8/5/25 - Hybrid (Virtual & CCB 201)
9/2/25 - Hybrid (Virtual & CCB 201)
9/16/25 - Hybrid (Virtual & CCB 201)

Legislative History

10/31/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT -
REPORT OF OFFICER

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

26. [83669](#) Amending Section 38.05(9)(a) and creating 38.05(b) and (c) of the Madison General Ordinances related to Class A and Class "A" alcohol beverage licenses to impose geographic limitations on "Class A" and Class "A" license applications considered by the Common Council after adoption of this ordinance for purposes of regulating density of such alcohol beverage licenses.

Sponsors: Regina M. Vidaver, Derek Field And Sabrina V. Madison

Attachments: [060424 CC public comment.pdf](#)
[Borisy-Rudin MEMORANDUM to Regina Vidaver re Class A Outlet Density 06-C](#)
[Greater Madison Chamber of Commerce - Comments on File 83669.pdf](#)
[Madison Alcohol Advisory Council Comments.pdf](#)
[Nordstrom Comments.pdf](#)
[Nordstrom Comments2.pdf](#)
[Alder Rummel Comments.pdf](#)
[2024-06-26 Madison Class A alcohol licenses ADI.pdf](#)
[Doss Comments.pdf](#)
[070924 CC public comment.pdf](#)
[092324 CC public comments.pdf](#)
[FastTrackRacialEquityAnalysis.pdf](#)
[011525 CC public comments.pdf](#)
[Greater Madison Chamber of Commerce Comments.pdf](#)
[Madison Alcohol Advisory Council Comments 1.14.25.pdf](#)
[Public Health Madison Dane County comments.pdf](#)
[Alcohol Retailers remove Class A buffer April 2024.pdf](#)
[Davies Comments.pdf](#)

Legislative History

5/28/24	Attorney's Office	Referred for Introduction Alcohol License Review Committee (6/26/24), Common Council (7/2/24)
6/4/24	COMMON COUNCIL	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/26/24	ALCOHOL LICENSE REVIEW COMMITTEE	Re-refer
6/26/24	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
6/26/24	ALCOHOL LICENSE REVIEW COMMITTEE	Table
7/2/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
8/6/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee (9/18/24), Common Council (9/24/24).
9/24/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
12/10/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
1/14/25	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
1/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE Re-refer to the March 19, 2025 Alcohol License Review Committee, Common Council April 15, 2025.

Role Call Vote:

Ayes (4): Martinez-Rutherford, Verveer, Barushok, Farley
 Nos (2): Knox, Carter
 Abstain (1): Westra

1/28/25	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Re-refer

Re-refer to the Alcohol License Review Committee meeting on June 18, 2025.

AGENDA NOTE: The recommendation is to re-refer to Alcohol License Review Committee (6/18/25), Common Council (7/1/25).

27. [87204](#) 21+ Entertainment License
 Trek Hospitality LLC • dba Mansion Hill Inn
 Capacity (in/out): 50/0
 424 N Pinckney St • Agent: Terrance Barrett
 Class B Combination Liquor & Beer • 100% alcohol, 0% food
 Police Sector 400 (District 2)

Attachments: [LICENT-2024-00394 App_Redacted.pdf](#)

Legislative History

2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Table
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

28. [87228](#) Operator License Application
 Shawna Maciejewski - Establishment where employed: Woodman's

Attachments: [LICOPR-2024-00957 MACIEJESKI_Redacted.pdf](#)

LICOPR-2024-00957 MACIEJESKI_Redacted Background Report.pdf

Legislative History

2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
2/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Table
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

REPORT OF BOARD OF HEALTH FOR MADISON AND DANE COUNTY

29. [87418](#) Amending Section 9.34(13) of the Madison General Ordinances related to

Licensing of Private Ambulance Services to remove licensing requirement of private ambulance services until a new procedure is developed.

Sponsors: Yannette Figueroa Cole

Legislative History

3/3/25	Attorney's Office Board of Health for Madison and Dane County (4/2/25), Common Council (4/15/25)	Referred for Introduction
3/11/25	COMMON COUNCIL	Referred to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY

AGENDA NOTE: Board of Health for Madison and Dane County did not meet on 4/2/25. The recommendation from the lead sponsor is to re-refer to Board of Health for Madison and Dane County (5/7/25), Common Council (5/20/25).

REPORT OF BOARD OF PUBLIC WORKS

30. [87565](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM for work associated with the Dane County Jail Consolidation Project Concrete Deck Pours. (District 4)
- Sponsors:** Michael E. Verveer
- Attachments:** [Affidavit of Mailing - Public Notice 2025.03.20.pdf](#)
- Legislative History**
- | | | |
|---------|--|---|
| 3/19/25 | Engineering Division
Board of Public Works (4/2/25), Common Council (4/15/25) | Referred for Introduction |
| 3/25/25 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| 4/2/25 | BOARD OF PUBLIC WORKS
A motion was made by Stern, seconded by Williams, to RECOMMEND TO COUNCIL TO ADOPT a noise variance for five pours between the dates of May 1, 2025 - January 31, 2026, starting at 6 a.m.- 10 p.m. on each of the five dates. The Contractor will provide two week notification via email to City, Alder and Stakeholders, REPORT OF OFFICER. The motion passed by voice vote/other. | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
31. [87610](#) Determining a Public Purpose and Necessity and adopting a Transportation Project Plat Number. 5992-10-19, City of Madison, Mineral Point Road - USH 12 to Highpoint Rd for the acquisitions per the Plat of Land and Interests required. Located in the Southeast 1/4 of the Southwest 1/4 of Section 23, Township 7 North, Range 8 East, in the City of Madison, Dane County, Wisconsin. (District 9)
- Sponsors:** Yannette Figueroa Cole
- Attachments:** [070823 Vicinity Map.pdf](#)
[TPP 5992-10-19.pdf](#)
- Legislative History**
- | | | |
|---------|--|------------------------------------|
| 3/18/25 | Engineering Division
Board of Public Works (4/2/25), Plan Commission (4/7/25), Common Council (4/15/25) | Referred for Introduction |
| 3/25/25 | COMMON COUNCIL
Additional referral to Plan Commission. | Refer to the BOARD OF PUBLIC WORKS |
| 3/25/25 | BOARD OF PUBLIC WORKS | Referred to the PLAN COMMISSION |

- | | | | |
|--|--------|-----------------------|--|
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| | 4/7/25 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
32. [87622](#) Approving plans and specifications for public improvements necessary for the project known as 429 W Mifflin Street and authorizing construction to be undertaken by the Developer, Private Contract No. 9652. (District 4)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9652 BPW Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/19/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
33. [87635](#) Establishing assessments for the installation of street trees requested by the property owner (notices and public hearings have been waived). (Citywide)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Report by City Forester Spring 2025.pdf](#)
[Assessable Tree List Spring 2025 Pre.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/25/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
34. [87653](#) Accepting sanitary sewer, storm sewer, and street improvements (including bituminous surface pavement) constructed by Private Contract In Autumn Ridge Reserve, Private Contract No. 2391. (District 9)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Autumn Ridge Reserve Storm Schedule A Unit Cost.pdf](#)
[Autumn Ridge Reserve Sanitary Schedule A Unit Cost.pdf](#)
[2391 Street Schedule A complete.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/20/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
35. [87659](#) Awarding Public Works Contract No. 9318, Olin Waste Transfer Drop-Off (District 14).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9318BidOpeningTab.pdf](#)
[9318 award.pdf](#)
- Legislative History**
- | | | | |
|--|---------|----------------------|------------------------------------|
| | 3/21/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
|--|---------|----------------------|------------------------------------|

- | | | | |
|--|--------|-----------------------|---|
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--|--------|-----------------------|---|
36. [87663](#) Awarding Public Works Contract No. 8811, Bridge Repairs - 2025 (District 3, District 12, District 13).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8811BidOpeningTab.pdf](#)
[8811 award.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/21/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
37. [87669](#) Accepting storm sewer and street improvements (excluding bituminous surface pavement) constructed by Private Contract In Pankratz Street CSM (2202-2302 Pankratz Street), Private Contract No. 2312 (District 12).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Pankratz CMS Storm Schedule A Unit Cost.pdf](#)
[2312 Street Schedule A excluding bituminous.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/21/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
38. [87670](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Sidewalk, Curb & Gutter, and Concrete Pavement Patches, Citywide Installation and Repair-2025 (Citywide).
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/22/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
39. [87682](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 3 to the existing Purchase of Services contract between the City of Madison and Merjent, Inc. for engineering services for the Pheasant Branch Greenway Enhancement Design project. (District 9)
- Sponsors:** Yannette Figueroa Cole
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/27/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
40. [87692](#) Awarding Public Works Contract No. 8796, Repairing and Sealing Pavement Cracks - Major Streets 2025. (Citywide)
- Sponsors:** BOARD OF PUBLIC WORKS

Attachments: [8796BidOpeningTab.pdf](#)
[8796 award.pdf](#)

Legislative History

3/27/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

41. [87693](#) Awarding Public Works Contract No. 8797, Repairing and Sealing Pavement Cracks - Local Streets 2025. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8797BidOpeningTab.pdf](#)
[8797 award.pdf](#)

Legislative History

3/27/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. [87694](#) Awarding Public Works Contract No. 8800, 2025 Safe Streets. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8800BidOpeningTab.pdf](#)
[8800 award.pdf](#)

Legislative History

3/27/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

43. [87696](#) Accepting street improvements (excluding bituminous surface pavement) constructed by Private Contract In 636 West Wilson Street PUD, Private Contract No. 2307. (District 4)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [2307 Street Schedule A excluding bituminous.pdf](#)

Legislative History

3/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

44. [87699](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for CIPP UV Lining Rehabilitation of Sewers Phase 1 - 2025. (District 5, District 10, District 11, District 13, District 14, District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [15512_BPW Exhibits_3-18-25.pdf](#)

Legislative History

3/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
---------	----------------------	------------------------------------

- 4/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
45. [87700](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for CIPP Thermal Lining Rehabilitation of Sewers Phase 1 - 2025 & Storm CIPP 2025. (District 4, District 5, District 6, District 11, District 12, District 13, District 14, District 18, District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [15699 15700 BPW Exhibits 3-19-25.pdf](#)
- Legislative History**
- 3/25/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
- 4/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
46. [87701](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Tancho Drive Bike Path. (District 17)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [TanchoPath BPWnotes .pdf](#)
[TanchoPath Exhibit.pdf](#)
- Legislative History**
- 3/26/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
- 4/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
47. [87702](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Madison Public Market, Exterior Signage. (District 12).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [10069_extSignage_CD100_drawings_abbrev.pdf](#)
- Legislative History**
- 3/26/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
- 4/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
48. [87704](#) 2024 Annual Report Board of Public Works
- Attachments:** [2024 Annual BPW Draft.pdf](#)
- Legislative History**
- 3/26/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
- 4/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
49. [87717](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Capital City Trail Box Culvert Replacement. (District 6)
- Sponsors:** BOARD OF PUBLIC WORKS

Attachments: [15271SWR PnP DRAFT 2025-03-26 \(002\).pdf](#)
[87717 Registration Report.pdf](#)

Legislative History

3/26/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

A motion was made by Kliems, seconded by Ald. Guequierre, to RECOMMEND TO COUNCIL TO ADOPT with City working with the prairie partners and their input - PUBLIC HEARING. The motion passed by voice vote/other.

50. [87752](#) Awarding Public Works Contract No. 9610, Imagination Center at Reindahl Park. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9610 BidOpeningTab.pdf](#)
[9610 award.pdf](#)

Legislative History

3/31/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/9/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF CITY ATTORNEY

51. [86925](#) Eric Hatchell, Foley & Lardner LLP., attorney for University Row Apartments, LLC (0709-184-2001-2 and 0709-184-2002-0) - excessive assessment - \$193,188.99

Attachments: [86925Claim.pdf](#)
[86925 Report_ University Row Apartments, LLC \(725 and 727 University Row\).p](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

52. [86926](#) Eric Hatchell, Foley & Lardner LLP., attorney for Bird Dog Hospitality IV, LLC - excessive assessment - \$65,510.50

Attachments: [86926Claim.pdf](#)
[86926 Report_ Bird Dog Hospitality IV, LLC \(4801 Annamark Dr.\).pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

53. [86927](#) Eric Hatchell, Foley & Lardner LLP., attorney for Madison on Broadway LLC - excessive assessment - \$8,658.93

Attachments: [86927Claim.pdf](#)
[86927 Report_ Madison on Broadway, LLC \(2232 W. Broadway\).pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

54. [86928](#) Eric Hatchell, Foley & Lardner LLP., attorney for Summit Credit Union (Parcel No. 0810-221-0202-4) - excessive assessment - \$23,377.70

Attachments: [86928Claim.pdf](#)
[86928 Report Summit Credit Union \(4800 American Pkwy.\).pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

55. [86929](#) Eric Hatchell, Foley & Lardner LLP., attorney for Mirus Madison LLC - excessive assessment - \$55,317.29

Attachments: [86929Claim.pdf](#)
[86929 Report Mirus Madison, LLC \(501 Northport Dr.\).pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

56. [86930](#) Eric Hatchell, Foley & Lardner LLP., attorney for 4612 Hammersley Rd. Madison LLC - excessive assessment - \$10,575.76

Attachments: [86930Claim.pdf](#)
[86930 Report_4612 Hammersley Road Madison, LLC \(4612 Hammersley Rd.\).pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

57. [86931](#) Vincent J. Falcone, von Briesen & Roper S.C., attorney for Marcus Hotels, Inc - excessive assessment - \$104,962.36

Attachments: [86931Claim.pdf](#)
[86931 Report_Marcus Hotels, Inc. \(15 E. Wilson St.\).pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

58. [86932](#) Vincent J. Falcone, von Briesen & Roper S.C., attorney for 1255 Fourier LLC - excessive assessment - \$157,706.74

Attachments: [86932Claim.pdf](#)
[86932 Report_1255 Fourier, LLC \(1255 Fourier Dr.\).pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

59. [86933](#) Scott Matthews, owner of 5324 Loruth Terrace - excessive assessment - \$3,643.27

Attachments: [86933Claim.pdf](#)
[86933 Report Matthews, Scott K. \(5324 Loruth Tce.\).pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Assessor's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

60. [86934](#) Monica Wedgewood, Stroud, Willink & Howard LLC, attorney for Hy-Vee Inc (Parcel # 251-0810-332-0909-1) - excessive assessment - \$114,493.97

Attachments: [86934Claim.pdf](#)
[86934 Report Msn. Wa. ZC Essential DST d.b.a. Hy-Vee Inc. \(3809 E. Washin](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

61. [86936](#) Todd R. Barron, Barron Corporate Tax Solutions, representative for Vernon Price, LLC - excessive assessment - \$61,695.00

Attachments: [86936Claim.pdf](#)
[86936 Report_Vernon Price, LLC \(216 Price Pl.\).pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

62. [86957](#) Kristina E Somers, Reinhart Boerner Van Deuren s.c., attorney for Slipstream Group, Inc - unlawful taxation - \$29,900.32

Attachments: [86957Claim.pdf](#)
[86957 Report_Slipstream Group, Inc. \(431 Catalyst Way, Unit E\).pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

63. [86962](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for CPC Madison LLC (Parcel 0708-252-0419-5) - excessive assessment - \$27,552

Attachments: [86962Claim.pdf](#)
[86962 Report_CPC Madison, LLC \(6725 Odana Rd.\).pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

64. [86963](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for CPC Madison LLC (Parcel 0708-252-0401-2) - excessive assessment - \$46,433

Attachments: [86963Claim.pdf](#)
[MadisonHotelPropertyLLC-Assessment.pdf](#)
[86963 Report CPC Madison, LLC \(6905 Odana Rd.\).pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

65. [86964](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Madison Hotel Property Investment LLC - excessive assessment - \$316,719

Attachments: [86964Claim.pdf](#)
[86964 Report Madison Hotel Property Investment, LLC \(706 John Nolen Dr.\).px](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

66. [86968](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for 110 Bedford LLC - unlawful taxation - \$23,891

Attachments: [86968Claim.pdf](#)
[86968 Report 110 Bedford, LLC \(110 N. Bedford St.\) UNLAWFUL.pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

67. [86969](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for 110 Bedford LLC - excessive assessment - \$60,225

Attachments: [86969Claim.pdf](#)
[86969 Report 110 Bedford, LLC \(110 N. Bedford St.\) EXCESSIVE.pdf](#)

Legislative History

2/11/25 COMMON COUNCIL Refer to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

68. [86970](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for 1423 Monroe LLC - excessive assessment - \$14,223

Attachments: [86970Claim.pdf](#)
[86970 Report 1423 Monroe, LLC \(1423 Monroe St.\) EXCESSIVE.pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

69. [86971](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for 1423 Monroe LLC - unlawful taxation - \$11,766

Attachments: [86971Claim.pdf](#)
[86971 Report 1423 Monroe, LLC \(1423 Monroe St.\) UNLAWFUL.pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

70. [86972](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for SLJ II, LLC - excessive assessment - \$111,008

Attachments: [86972Claim.pdf](#)
[86972 Report SLJ II, LLC \(4750 S. Biltmore Ln.\).pdf](#)

Legislative History

2/11/25	COMMON COUNCIL	Refer to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

71. [87113](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Ascendium Education Group, Inc - unlawful taxation - \$348,155.36

Attachments: [87113Claim.pdf](#)
[87113 Report Ascendium Education Group, Inc. \(38 Buttonwood Ct.\).pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

72. [87115](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for WBH, LLC - excessive assessment - \$36,373

Attachments: [87115Claim.pdf](#)
[87115 Report 3113 WBH, LLC \(3113 W. Beltline Hwy.\).pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

73. [87116](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for CC6 Varsity, LLC - unlawful taxation - \$4,919

Attachments: [87116Claim.pdf](#)
[87116 Report_CC6 Varsity, LLC \(405 N. Lake St.\) UNLAWFUL.pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

74. [87117](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for CC6 Varsity, LLC - excessive assessment - \$29,809

Attachments: [87117Claim.pdf](#)
[87117 Report_CC6 Varsity, LLC \(405 N. Lake St.\) EXCESSIVE.pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

75. [87118](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Central Storage & Warehouse LLC - excessive assessment - \$271,777

Attachments: [87118Claim.pdf](#)
[87118 Report_Central Storage & Warehouse, LLC \(4301 Cottage Grove Rd.\).pc](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

76. [87119](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for FRED-Maple Grove HC, LLC (Parcel # 0608-123-2006-2) - excessive assessment - \$137,251

Attachments: [87119Claim.pdf](#)
[87119 Report_FRED-Maple Grove HC, LLC \(3824 Maple Grove Dr.\).pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

77. [87120](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for FRED-Maple Grove HC, LLC (Parcel # 0608-123-3701-7) - excessive assessment - \$36,927

Attachments: [87120Claim.pdf](#)
[87120 Report_FRED-Maple Grove HC, LLC \(4002 Manchester Rd.\).pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

78. [87121](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for FRED-Maple

Grove HC, LLC (Parcel # 0608-123-1111-0) - excessive assessment - \$16,842

Attachments: [87121Claim.pdf](#)

[87121 Report FRED-Maple Grove HC, LLC \(4071 Manchester Rd.\).pdf](#)

Legislative History

2/25/25 COMMON COUNCIL

Referred to the CITY ATTORNEY

3/18/25 Attorney's Office

RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER

79. [87122](#)

Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Frey Street Office, LLC - excessive assessment - \$71,657

Attachments: [87122Claim.pdf](#)

[87122 Report Frey Street Office, LLC \(4601 Frey St., Unit 400\).pdf](#)

Legislative History

2/25/25 COMMON COUNCIL

Referred to the CITY ATTORNEY

3/18/25 Attorney's Office

RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER

80. [87123](#)

Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for The Meadowlands, LP (Parcel # 0710-012-0601-2) - excessive assessment - \$14,566

Attachments: [87123Claim.pdf](#)

[87123 Report The Meadowlands, LP \(1 Wind Stone Dr.\).pdf](#)

Legislative History

2/25/25 COMMON COUNCIL

Referred to the CITY ATTORNEY

3/18/25 Attorney's Office

RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER

81. [87124](#)

Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for The Meadowlands, LP (Parcel # 0710-012-0402-4) - excessive assessment - \$22,522

Attachments: [87124Claim.pdf](#)

[87124 Report The Meadowlands, LP \(2 Wind Stone Dr.\).pdf](#)

Legislative History

2/25/25 COMMON COUNCIL

Referred to the CITY ATTORNEY

3/18/25 Attorney's Office

RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER

82. [87125](#)

Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for The Meadowlands, LP (Parcel # 0710-012-0501-4) - excessive assessment - \$1,043

Attachments: [87125Claim.pdf](#)

[87125 Report The Meadowlands, LP \(45 Wind Stone Dr.\).pdf](#)

Legislative History

2/25/25 COMMON COUNCIL

Referred to the CITY ATTORNEY

- | | | | |
|--|---------|-------------------|---|
| | 3/18/25 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER |
|--|---------|-------------------|---|
83. [87126](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for The Meadowlands, LP (Parcel # 0710-012-0401-6) - excessive assessment - \$19,212
- Attachments:** [87126Claim.pdf](#)
[87126 Report The Meadowlands, LP \(6810 Milwaukee St.\).pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------|---|
| | 2/25/25 | COMMON COUNCIL | Referred to the CITY ATTORNEY |
| | 3/18/25 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER |
84. [87127](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for The Meadowlands, LP (Parcel # 0710-012-0403-2) - excessive assessment - \$9,946
- Attachments:** [87127Claim.pdf](#)
[87127 Report The Meadowlands, LP \(6834 Milwaukee St.\).pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------|---|
| | 2/25/25 | COMMON COUNCIL | Referred to the CITY ATTORNEY |
| | 3/18/25 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER |
85. [87128](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Monson Construction Co., Inc - excessive assessment - \$31,345
- Attachments:** [87128Claim.pdf](#)
[87128 Report Monson Construction Co., Inc., et al. \(725 Heartland Tr.\).pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------|---|
| | 2/25/25 | COMMON COUNCIL | Referred to the CITY ATTORNEY |
| | 3/18/25 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER |
86. [87129](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for Oak Park Properties AL I of Madison, LLC - excessive assessment - \$30,804
- Attachments:** [87129Claim.pdf](#)
[87129 Report Oak Park Properties AL I, LLC \(702 Jupiter Dr.\).pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------|---|
| | 2/25/25 | COMMON COUNCIL | Referred to the CITY ATTORNEY |
| | 3/18/25 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER |
87. [87130](#) Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for Oak Park Nursing and Rehabilitation Center, LLC - excessive assessment - \$47,064
- Attachments:** [87130Claim.pdf](#)
[87130 Report Oak Park Nursing and Rehabilitation Center, LLC \(718 Jupiter Dr\)](#)

Legislative History

2/25/25 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

88. [87131](#)

Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for Oak Park Properties ALF II of Madison, LLC - excessive assessment - \$44,476

Attachments: [87131Claim.pdf](#)[87131 Report Oak Park Properties ALF II of Madison, LLC \(719 Jupiter Dr.\).pdf](#)**Legislative History**

2/25/25 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

89. [87132](#)

Shawn E Lovell, Reinhart Boerner Van Deuren s.c., attorney for Odessa Senior Housing, LLC - excessive assessment - \$22,932

Attachments: [87132Claim.pdf](#)[87132 Report Odessa Senior Housing, LLC \(1859 Aberg Ave.\).pdf](#)**Legislative History**

2/25/25 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

90. [87133](#)

Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Madison Property Owner LLC - excessive assessment - \$199,095

Attachments: [87133Claim.pdf](#)[87133 Report Madison Property Owner, LLC \(5022 American Pkwy.\).pdf](#)**Legislative History**

2/25/25 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

91. [87134](#)

Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Roth Street I Limited Partnership - excessive assessment - \$54,208

Attachments: [87134Claim.pdf](#)[87134 Report Roth Street I, LP \(905 Huxley St.\).pdf](#)**Legislative History**

2/25/25 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/18/25 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

92. [87135](#)

Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Roth Street II Limited Partnership - excessive assessment - \$20,174

Attachments: [87135Claim.pdf](#)[87135 Report Roth Street II, LP \(1003 Huxley St.\).pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

93. [87136](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for Walgreen Co. - excessive assessment - \$26,119

Attachments: [87136Claim.pdf](#)
[87136 Report Walgreen Company \(6601 McKee Rd.\).pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

94. [87137](#) Don M Millis, Reinhart Boerner Van Deuren s.c., attorney for West Place Three LLC - excessive assessment - \$36,463

Attachments: [87137Claim.pdf](#)
[87137 Report West Place Three, LLC \(202 S. Gammon Rd.\).pdf](#)

Legislative History

2/25/25	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/18/25	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

REPORT OF CITY CLERK

95. [86229](#) Report of Operator License Applications April 15, 2025. See attached report for list of operators.

Attachments: [new operators](#)

Legislative History

11/20/24	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
----------	----------------	--

96. [87640](#) New Theater License Application
Atwood Music Hall LLC • dba Atwood Music Hall
1925 Winnebago St • Estimated Capacity: 700
Police Sector 401 (District 6)

Attachments: [LICTHE-2025-00160 App.pdf](#)

Legislative History

3/19/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	----------------	--

REPORT OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT

97. [87835](#) Re-approving a Certified Survey Map of property owned by 4621, LLC and 4701,

LLC located at 4621 Dutch Mill Road and 4701 Ellestad Drive (District 16).

Sponsors: Planning Division

Attachments: [4621 Dutch Mill CSM.pdf](#)
[Approval Letter 11-22-23.pdf](#)
[Link to Resolution ID 80243](#)

Legislative History

4/8/25	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
	Staff recommends re-approval of the proposed CSM subject to the conditions in the November 22, 2023 approval letter (attached).	

REPORT OF EQUAL OPPORTUNITIES COMMISSION

98. [87484](#) Directing City staff to explore and study the possibility of providing early mediation between businesses.

Sponsors: Isadore Knox Jr.

Legislative History

3/5/25	Council Office Equal Opportunities Commission (3/13/25), Affirmative Action Commission (4/3/25), Common Council (4/15/25)	Referred for Introduction
3/11/25	COMMON COUNCIL Additional referral to Affirmative Action Commission	Referred to the EQUAL OPPORTUNITIES COMMISSION
3/11/25	EQUAL OPPORTUNITIES COMMISSION	Referred to the AFFIRMATIVE ACTION COMMISSION
3/13/25	EQUAL OPPORTUNITIES COMMISSION	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER

AGENDA NOTE: Affirmative Action Commission did not consider file 87484 at their 4/3/25 meeting.

REPORT OF FINANCE COMMITTEE

99. [87578](#) Authorizing the Parks Division to submit, and, if awarded, accept a grant of up to \$25,000 from The FairWays Foundation for golf course improvements and authorizing the Mayor and City Clerk to enter into a contract with The FairWays Foundation to accept grant award. (District 16).

Sponsors: Yannette Figueroa Cole

Legislative History

3/14/25	Parks Division Finance Committee (4/7/25), Board of Park Commissioners (4/9/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL Additional referral to Board of Park Commissioners.	Refer to the FINANCE COMMITTEE
3/25/25	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS

4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER
4/9/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

100. [87585](#)

Authorizing the Mayor and City Clerk to renew the competitively selected service contract with Systems & Telematic Solutions LLC (STS) for telematics in Public Works Department and Water Utility vehicles.

Sponsors: Satya V. Rhodes-Conway And Regina M. Vidaver

Attachments: [STS Quote 1 of 2.pdf](#)

[STS Quote 2 of 2.pdf](#)

Legislative History

3/14/25	Fleet Service Finance Committee (4/7/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

101. [87591](#)

Authorizing the Transit General Manager to file an application for a Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program Grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 120, approving the associated Program Management and Recipient Coordination Plan and authorizing Metro Transit to pass through funding as approved in the Program of Projects.

Sponsors: Dina Nina Martinez-Rutherford And Derek Field

Attachments: [2025_5310_POP_adopted.pdf](#)

Legislative History

3/17/25	Metro Transit Finance Committee (4/7/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

102. [87592](#)

Authorizing the Transit General Manager to file an application for a Section 5304 Planning grant with Wisconsin Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with WISDOT and the 13(c) agreement with Teamsters Local No.120 and authorizing a non-competitive procurement for Remix planning software.

Sponsors: Dina Nina Martinez-Rutherford And Yannette Figueroa Cole

Attachments: [Non-Competitive Selection Request - Via Transportation Inc dba Remix Techno](#)

Legislative History

3/17/25	Metro Transit Finance Committee (4/7/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

4/7/25 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

103. [87604](#)

SUBSTITUTE Amending the 2025 Water Utility Capital Budget to Increase Existing Budget Authority to Extend New Water Main along Mid Town Road to Improve System Redundancy and Hydraulic Conditions Ahead of Adjacent Development Projects (District 1, District 20).

Sponsors: John W. Duncan And Regina M. Vidaver

Attachments: [Memo - MWU 2025 Capital Budget Amendment - Mid Town Rd WM.pdf](#)
[Attachment A - Proposed Water Main Exhibit.pdf](#)
[V1 Resolution MWU 2025 Capital Budget Amendment.pdf](#)

Legislative History

3/17/25	Water Utility Finance Committee (4/7/25), Water Utility Board (3/26/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL Additional referral to Water Utility Board.	Refer to the FINANCE COMMITTEE
3/25/25	FINANCE COMMITTEE	Refer to the WATER UTILITY BOARD
3/26/25	WATER UTILITY BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

104. [87605](#)

Authorizing the City's execution of a Second Amendment to Option to Purchase, between the City of Madison and Gold Star Real Estate, LLC, for the purpose of extending the City's option to repurchase a certain residential lot within Owl's Creek Subdivision. (District 16)

Sponsors: Yannette Figueroa Cole

Attachments: [11540 Exhibit - Second Amendment.pdf](#)

Legislative History

3/18/25	Economic Development Division Finance Committee (4/7/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

105. [87606](#)

Amending the 2025 Adopted Budget for the Planning Division to add an additional \$3500 in Wisconsin Arts Board Grant revenues and seeking Common Council approval of the 2025-2026 Arts Grants awards as recommended by the Madison Arts Commission.

Sponsors: Isadore Knox Jr.

Attachments: [2025-26 MAC Grant Recommendations.pdf](#)

Legislative History

3/18/25	Department of Planning and Community and Economic Development Finance Committee (4/7/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

106. [87607](#)

Authorizing the Mayor and City Clerk to execute a grant agreement with the Community Development Authority of the City of Madison providing up to \$10 million in grant funds from TID 48 for redevelopment of the Triangle. (District 13)

Sponsors: Tag Evers And Isadore Knox Jr.

Legislative History

3/18/25	Attorney's Office Finance Committee (4/7/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

107. [87614](#)

Authorizing the City to Execute a Golf Courses Use Agreement between the City of Madison and Champions4Kids, Inc. (f/n/a Madison Metro Youth Golf Initiative, Inc.), during the 2025-2029 golf seasons (District 11, District 13, District 15, and District 16).

Sponsors: Yannette Figueroa Cole, Bill Tishler, Isadore Knox Jr. And Tag Evers

Attachments: [First Tee Course Use Agreement \(2025-2029\).pdf](#)

Legislative History

3/18/25	Parks Division Finance Committee (4/7/25), Board of Park Commissioners (4/9/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL Additional referral to Board of Park Commissioners.	Refer to the FINANCE COMMITTEE
3/25/25	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
4/9/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

108. [87619](#)

Amending the 2025 Operating Budget and setting the 2025 Rates for the Sewer Utility and Stormwater Utility. (Citywide)

Sponsors: Michael E. Verveer And John P. Guequierre

Attachments: [2025 Amendment Needed.pdf](#)
[2025 Average Customer Analysis.pdf](#)
[2025 Landfill Rate Schedule.pdf](#)
[2025 Sanitary Rate Schedule.pdf](#)
[2025 Statistical Summary.pdf](#)
[2025 Stormwater Rate Schedule.pdf](#)

Legislative History

3/19/25	Engineering Division	Referred for Introduction Finance Committee (4/7/25), Board of Public Works (4/2/25), Common Council (4/15/25).
3/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Board of Public Works.
3/25/25	FINANCE COMMITTEE	Referred to the BOARD OF PUBLIC WORKS
4/2/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

REPORT OF PLAN COMMISSION

109. [87472](#) Approving the final plat of *First Addition to Hill Valley* on land generally addressed as 1051 S Pleasant View Road and 1050 S High Point Road (District 1).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Final Plat - First Addition to Hill Valley.pdf](#)
[Staff Comments.pdf](#)
[Link to Approved Preliminary Plat \(ID 86737\)](#)

Legislative History

3/4/25	Planning Division	Referred for Introduction Plan Commission (4/7/25), Common Council (4/15/25)
3/11/25	COMMON COUNCIL	Referred to the PLAN COMMISSION
4/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Mendez, seconded by Ald. Field, the Plan Commission found the standards met and recommended approval of the final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

110. [87475](#) Approving a Certified Survey Map of property owned by Madison Square Storage, LLC located at 2230 Pennsylvania Avenue (District 12).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Link to Cond Use File 87471](#)
[Public Comment 4-8-25.pdf](#)

Legislative History

3/4/25	Planning Division Plan Commission (4/28/25), Common Council (5/6/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
4/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER

On a motion by Heck, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the Certified Survey Map subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/other.

AGENDA NOTE: File 87475 was originally referred to Plan Commission on 4/28/25, returning to Common Council on 5/6/25. The dates for these referrals were based on the original schedule for related conditional use application, file 87471, which initially required consideration by Urban Design Commission prior to review by Plan Commission. However, Urban Design Commission approval was determined to be unnecessary for file 87471, allowing 87471 and related CSM (87475) to be reviewed by Plan Commission on April 7. The earlier Plan Commission review of file 87475 therefore allows the file to return to Common Council on 4/15/25 for action.

REPORT OF TRANSPORTATION COMMISSION

111. [87487](#) Authorizing the Mayor and City Clerk to execute agreements with the Village of Shorewood Hills for the operation and maintenance of traffic control signals and street lights at various locations.

Sponsors: Satya V. Rhodes-Conway

Attachments: [City of Madison Traffic Light Maint 02-25-25.pdf](#)

Legislative History

3/5/25	Traffic Engineering Division Transportation Commission (4/9/25), Finance Committee (4/7/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the TRANSPORTATION COMMISSION
3/25/25	TRANSPORTATION COMMISSION	Referred to the FINANCE COMMITTEE
4/7/25	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION
4/9/25	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

112. [87624](#) SECOND SUBSTITUTE: Amending Sections 1.08 and 11.09 to provide Metro staff the authority to issue citations for nonpayment of bus fare.

Sponsors: Satya V. Rhodes-Conway And Yannette Figueroa Cole

Attachments: [87624 Body - Version 3](#)
[87624 Body - Version 2](#)
[87624 Body - Version 1](#)
[Final TC action memo-ticket-ordinance.pdf](#)
[87624 Report - Version 1](#)
[87624 Report - Version 2](#)

Legislative History

3/19/25	Attorney's Office Transportation Commission (4/9/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the TRANSPORTATION COMMISSION
4/9/25	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

adopt the second substitute

113. [87625](#) Repealing and recreating Section 12.905 to update the mass transit ways in the City of Madison to reflect current road uses and designate the bus rapid transit routes as mass transit ways.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole And Dina Nina Martinez-Rutherford

Legislative History

3/19/25	Attorney's Office Transportation Commission (4/9/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the TRANSPORTATION COMMISSION
4/9/25	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

114. [87626](#) BY TITLE ONLY: Authorizing the General Manager of Metro Transit to enter into agreements with businesses and organizations for the bulk provision of passes for employees, students, or other affiliated individuals to Metro Transit fixed route and paratransit services.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole And Dina Nina Martinez-Rutherford

Legislative History

3/19/25	Attorney's Office Transportation Commission (4/9/25), Common Council (4/15/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the TRANSPORTATION COMMISSION
4/9/25	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

Re-refer to Transportation Commission (4/23/25), Common Council (5/6/25)

ITEMS REFERRED TO THIS MEETING

RESOLUTIONS

115. [87474](#) Approving a Certified Survey Map of property owned by WI Development Partners, LLC located at 5001-5013 Femrite Drive (District 16).
- Sponsors:** Planning Division
- Attachments:** [Application.pdf](#)
[Proposed CSM.pdf](#)
[Approval Letter.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 3/4/25 | Planning Division
Common Council (4/15/25) | Referred for Introduction |
| 3/11/25 | COMMON COUNCIL
Adopt 4/15/25 | Refer to a future Meeting to Adopt to the COMMON COUNCIL |
| 4/8/25 | Department of Planning and
Community and Economic
Development
The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution. | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCES

116. [87834](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2025 City Attorney Revisor's Ordinance.
- Sponsors:** CITY ATTORNEY
- Attachments:** [87834 Body](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 4/7/25 | Attorney's Office
Common Council Executive Committee (5/6/25), Common Council (5/6/25) | Referred for Introduction |
|--------|---|---------------------------|
117. [87838](#) Amending Sections 24.02 and 1.08 of the Madison General Ordinances to add Disorderly Conduct directed at a city transit operator.
- Sponsors:** Satya V. Rhodes-Conway And Michael E. Verveer
- Attachments:** [87838 Body](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 4/8/25 | Attorney's Office
Transportation Commission (4/23/25), Common Council (5/6/25) | Referred for Introduction |
|--------|---|---------------------------|

118. [87841](#) Creating Section 28.022-00712 of the Madison General Ordinances to change the zoning of property located at 1970-1978 University Bay Drive from CN (Conservancy) District to PR (Parks and Recreation) District. (District 5)
- Sponsors:** Planning Division
- Attachments:** [87841-1970-1978 University Bay Drive.pdf](#)
- Legislative History**
- 4/8/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 5/12/25), Joint Campus Area Committee (4/24/25),
Common Council (5/20/25)
119. [87842](#) Creating Section 28.022-00713 of the Madison General Ordinances to change the zoning of property located at 3821 Nakoma Road from PD (Planned Development) District to LMX (Limited Mixed-Use) District. (District 10)
- Sponsors:** Planning Division
- Attachments:** [3821 Nakoma Road](#)
- Legislative History**
- 4/8/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 5/12/25), Common Council (5/20/25)
120. [87843](#) Creating Section 28.022-00714 of the Madison General Ordinances to change the zoning of property located at 910 West Wingra Drive and 1347 Fish Hatchery Road from PD (Planned Development) and TR-V1 (Traditional Residential - Varied 1) Districts to CC-T (Commercial Corridor-Transitional) District. (District 13)
- Sponsors:** Planning Division
- Attachments:** [910 W Wingra Drive](#)
- Legislative History**
- 4/8/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 5/12/25), Common Council (5/20/25)

RESOLUTIONS

121. [87703](#) Authorizing the acceptance of a grant for \$250,000 from the Wisconsin Economic Development Corporation (WEDC) Community Development Investment Grant program, and authorizing contracts with WEDC and the Neighborhood House Community Center, Inc. for the use of the funds, and amending the 2025 Adopted Operating Budget for Economic Development Division-Office of Business Resources' purchased services. (District 13)
- Sponsors:** Tag Evers And Satya V. Rhodes-Conway
- Legislative History**
- 3/26/25 Economic Development Division Referred for Introduction
Finance Committee (4/28/25), Common Council (5/6/25)
122. [87768](#) Providing Urban Community Arts Network, Ltd. (UCAN) a \$15,000 grant for a "MadLit" program on the 100 Block of State Street using Small Business Equity and Recovery Program (SBER) funds and authorizing the Mayor and City Clerk

to sign an agreement with UCAN for that purpose. (District 4)

Sponsors: Sabrina V. Madison And Michael E. Verveer

Legislative History

4/1/25 Economic Development Referred for Introduction
Division
Finance Committee (4/28/25), Common Council (5/6/25)

123. [87777](#) Resolution authorizing the Mayor and City Clerk to amend the service contract between the City of Madison and RENEW Wisconsin, Inc. to add the 2025 scope of work and funding for the MadiSUN program.

Sponsors: Tag Evers, Satya V. Rhodes-Conway, Regina M. Vidaver And John P. Guequierre

Legislative History

4/2/25 Mayor's Office Referred for Introduction
Finance Committee (4/28/25), Common Council (5/6/25)

124. [87807](#) Approving a Certified Survey Map of property owned by Parkcrest Swim and Tennis Club located at 1 N Yellowstone Drive (District 19).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

4/4/25 Planning Division Referred for Introduction
Common Council (5/20/25)

125. [87808](#) Approving a Certified Survey Map of property owned by Meir Properties, LLC located at 1802-1804 Roth Street (District 12).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

4/4/25 Planning Division Referred for Introduction
Common Council (5/20/25)

126. [87825](#) Authorizing the City's execution of a Second Amendment to Option to Purchase, between the City of Madison and Tri-State Custom Construction, LLC, for the purpose of extending the City's option to repurchase a certain residential lot within Owl's Creek Subdivision. (District 16)

Sponsors: Satya V. Rhodes-Conway

Attachments: [Exhibit - Second Amendment.pdf](#)

Legislative History

4/7/25 Economic Development Referred for Introduction
Division
Finance Committee (4/28/25), Common Council (5/6/25)

127. [87830](#) Authorizing the Mayor and City Clerk to execute a Parking Lot and Driveway Use Agreement with the Steve Stricker American Family Insurance Foundation for the use of the parking lots in Cherokee Marsh Conservation Park-North Unit during the American Family Insurance Championship. (District 18)
- Sponsors:** Yannette Figueroa Cole
- Attachments:** [Cherokee Marsh North-Parking Agreement \(AmFam\) \(2025\) \(Updated\).pdf](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 4/7/25 | Parks Division | Referred for Introduction |
| | Finance Committee (4/28/25), Board of Park Commissioners (5/14/25), Common Council (5/20/25) | |
128. [87831](#) Approving the 2025 Neighborhood Grant Program recommendations, authorizing the execution of agreements required to administer the program, authorizing the Planning Division Director and Finance Director to execute grant agreements on behalf of the City, and authorizing the acceptance of any grant-funded improvements to be located on City-owned lands.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [2025 NGP Recommendations](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 4/7/25 | Department of Planning and Community and Economic Development | Referred for Introduction |
| | Finance Committee (4/28/25), Common Council (5/6/25) | |
129. [87871](#) Authorizing the Mayor and City Clerk to execute a development agreement with Starkweather, LLC to create a 20-year, mixed-use, Tax Incremental District #55 (Voit Farm), to assist in the development of the former Voit Farm property into 13 lots that may be sold to developers of both market-rate and affordable housing. (District 15)
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [Exhibit A - Term Sheet.pdf](#)
[13044 TID 55 \(Voit Farm\) - TID Creation Summary 4-8-25.pdf](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 4/8/25 | Economic Development Division | Referred for Introduction |
| | Finance Committee (4/28/25), Common Council (5/6/25) | |
130. [87873](#) Authorizing the Mayor and the City Clerk to execute a contract between the City of Madison and KL Engineering, Inc., for planning and preliminary design engineering services for Regent Street from Randall Avenue to Park Street (District 8, District 13).
- Sponsors:** MGR Govindarajan And Tag Evers
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 4/8/25 | Traffic Engineering Division | Referred for Introduction |
| | Board of Public Works (4/16/25), Common Council (5/6/25) | |

131. [87874](#) Amending the 2025 adopted operating budget for the City of Madison Fire Department to accept \$864,524.68 in state funding from the Wisconsin Department of Health Services for the Emergency Medical Services Funding Assistance Program.

Sponsors: Satya V. Rhodes-Conway

Attachments: [SFY 2025 FAP Award Letter_Madison \(City of\) Fire Department.pdf](#)

Legislative History

4/9/25 Fire Department Referred for Introduction
Finance Committee (4/28/25), Common Council (5/6/25)

132. [87878](#) Relating to 2025-2027 Taxicab Operators' License Renewals, pursuant to Section 11.06, Madison General Ordinances.

Sponsors: MGR Govindarajan

Legislative History

4/9/25 Traffic Engineering Division Referred for Introduction
Transportation Commission (4/23/25), Common Council (5/6/25)

LICENSES

133. [87785](#) Public Hearing - New License
Wisconsin Masonic Center Foundation Inc • dba Wisconsin Masonic Center
301 Wisconsin Ave • Agent: Brenda Kothe
Estimated Capacity (in/out): 2000/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 406 (District 2)

Attachments: [LICLIB-2025-00273 App.pdf](#)

[LICLIB-2025-00273 Supplemental.pdf](#)

Legislative History

4/3/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)

134. [87786](#) Public Hearing - New License
Korill Hut Inc • dba Korill Hut
232 East Towne Mall • Agent:
Estimated Capacity (in/out): 150/0
Class B Beer, Class C Wine • 4% alcohol, 96% food
Police Sector 631 (District 17)

Attachments: [LICLIB-2025-00207 App.pdf](#)

[LICLIB-2025-00207 Supplemental.pdf](#)

Legislative History

4/3/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)

135. [87793](#) Public Hearing - New License
Field, Barrel, & Cave LLC • dba Glouglou

11 N Allen St • Agent: Megan J Hecox
Estimated Capacity (in/out): 37/47
Class B Beer, Class C Wine • 40% alcohol, 60% food
Police Sector 206 (District 5)

Attachments: [LICLIB-2025-00262 App.pdf](#)
[LICLIB-2025-00262 Supplemental.pdf](#)

Legislative History

4/4/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)

136. [87794](#)

Public Hearing - New License
Saunaday LLC • dba Saunaday
315 S Blount St • Agent: Jason Ritzenthaler
Estimated Capacity (in/out): 50/0
Class C Wine • 2% alcohol, 3% food, 95% other
Police Sector 408 (District 6)

Attachments: [LICLIB-2025-00255 App.pdf](#)
[LICLIB-2025-00255 Supplemental.pdf](#)

Legislative History

4/4/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)

137. [87795](#)

Public Hearing - New License
Cherokee Park Inc • dba TPC Wisconsin
5109 N Sherman Ave • Agent: Dennis Tiziani
Estimated Capacity (in/out): 48/20
Class B Combination Liquor & Beer • 10% alcohol, 10% food, 80% other
Police Sector 510 (District 18)

Attachments: [LICLIB-2025-00254 App.pdf](#)
[LICLIB-2025-00254 Supplemental.pdf](#)

Legislative History

4/4/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)

138. [87796](#)

Public Hearing - New License
Facility Concession Services LLC • dba TBD
1659 Players Dr (exterior/golf course only) • Agent: Nate Pokrass
Estimated Capacity (in/out): 0/50,000
Class B Combination Liquor & Beer • 37% alcohol, 63% food
Police Sector 510 (District 18)

Attachments: [LICLIB-2025-00351 APPLICATION.pdf](#)

Legislative History

4/4/25 Clerk's Office Referred for Introduction

Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)

139. [87797](#) Public Hearing - New License
Izakaya Shinya Inc • dba Izakaya Kuroyama
419 State St • Agent: Hugo Liang
Estimated Capacity (in/out): 63/15
Class B Combination Liquor & Beer • 8% alcohol, 92% food
Police Sector 403 (District 2)

Attachments: [LICLIB-2025-00247 App.pdf](#)
[LICLIB-2025-00247 Supplemental.pdf](#)

Legislative History

4/4/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

140. [87647](#) D. Mayhorn - Vehicle Damage - \$179.86
141. [87675](#) S. Crutcher - Bodily and Personal Injury - \$3,000.00
142. [87685](#) P. Brown - Property Damage - \$1,445.72
143. [87688](#) W. Lush II - Denial of Service - \$10,000.00
144. [87773](#) State Farm for Ashley Powell - Vehicle Damage - \$27,141.76
145. [87776](#) B. Horton - Personal and Bodily Injury - \$10,000.00
146. [87816](#) S. Kaukl - Legal Fees - \$1,050.00
147. [87819](#) Progressive for C. Humphreys - Vehicle Damage - \$1,164.30
148. [87824](#) I. Erlenborn - Vehicle Damage - \$300.00

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT