



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended URBAN DESIGN COMMISSION

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Wednesday, January 5, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF December 15, 2010 MINUTES**

December 15, 2010: <http://legistar.cityofmadison.com/calendar/#current>

### **PUBLIC COMMENT**

### **SECRETARY'S REPORT/AGENDA OVERVIEW**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**SPECIAL ITEM OF BUSINESS**

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

1. [20446](#) Amending Secs. 31.14(2)(b)5. and creating Sec. 31.043(3)(i) to allow the Urban Design Commission to approve Electronic Changeable Message sign at high schools located in residential, agricultural and conservancy districts, and amending Sec. 31.041(3)(d) of the Madison General Ordinances to clarify that "Additional Sign Code Approvals" by the UDC are subject to a \$300 application fee.  
4:35 p.m.

**NEW BUSINESS**

2. [20918](#) 115 & 117 South Bassett Street - A Major Alteration to an Approved PUD (GDP-SIP) to Construct a New Four-Unit Building with Four-Bedrooms in Each Unit at the Rear of Site Containing a Two-Unit and Four-Unit Apartment Building. 4th Ald. Dist.  
Owner: Brandon Cook  
Agent: Matt Aro, Aro Eberle Arcitects  
Initial/Final Approval is Requested  
5:00 p.m.
3. [20829](#) 961 and 967 South Park Street - Site/Landscape Plan Review only for "Barriques Coffee and Wine Shops" (Future Facade Grant) in UDD #7 13th Ald. Dist.  
Owner: Barriques  
Agent: Todd Barnett, Barnett Architecture  
Informational Presentation  
5:30 p.m.
4. [20931](#) 5402 World Dairy Drive - PUD(GDP-SIP) for a new state-of-the-art research facility - Midwest Biolink Commercialization and Business Center. 16th Ald. Dist.  
Owner: Madison Development Corp.  
Agent: Peter Tan, Strang, Inc.  
Informational Presentation  
6:00 p.m.

**BUSINESS BY MEMBERS****ADJOURNMENT**