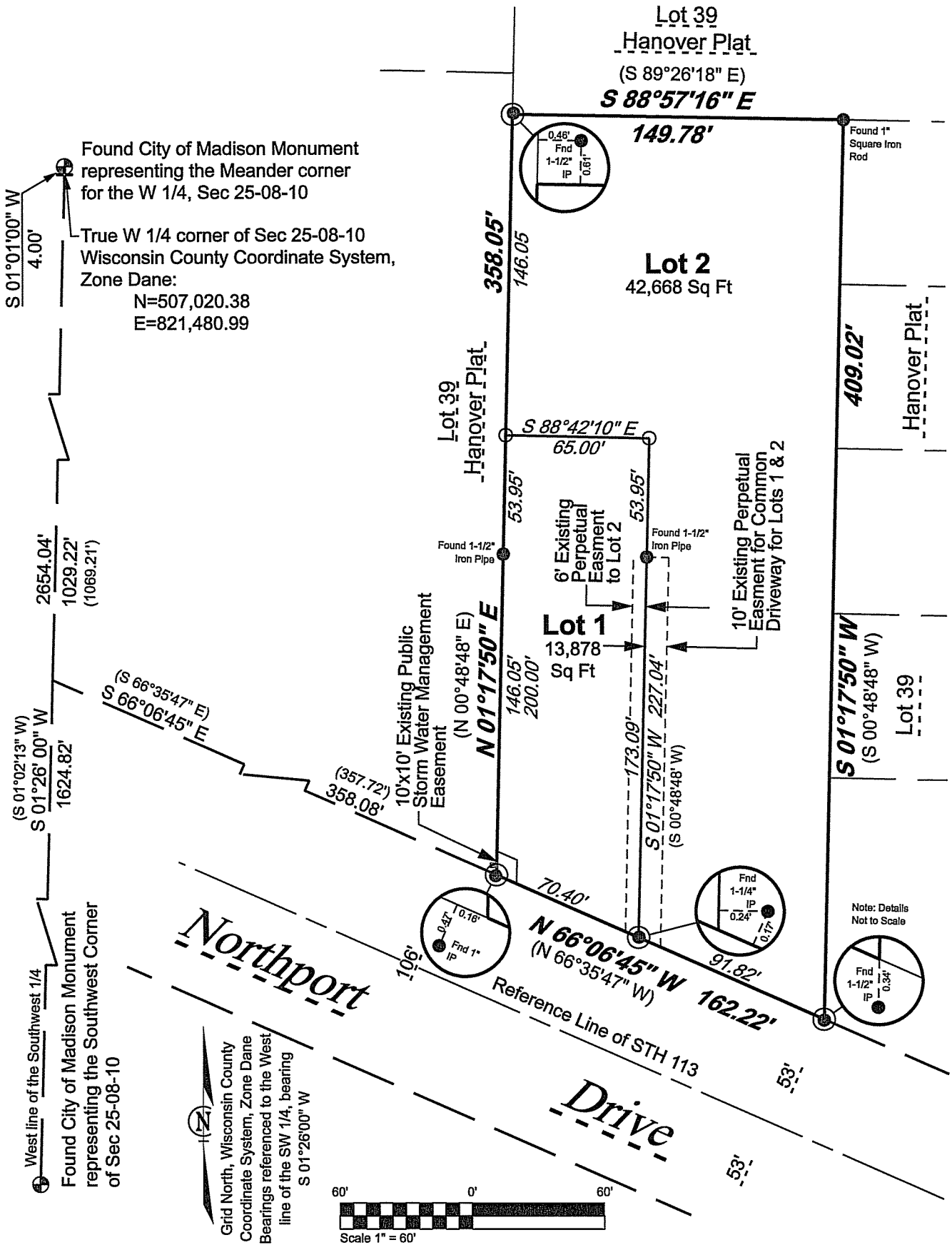


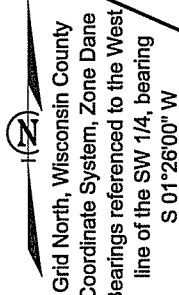
# Certified Survey Map

Lots 1 and 2 of Certified Survey Number 2547 in Volume 10 on Page 109, lying in the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 08 North, Range 09 East, City of Madison, Dane County, Wisconsin



Note: Details Not to Scale

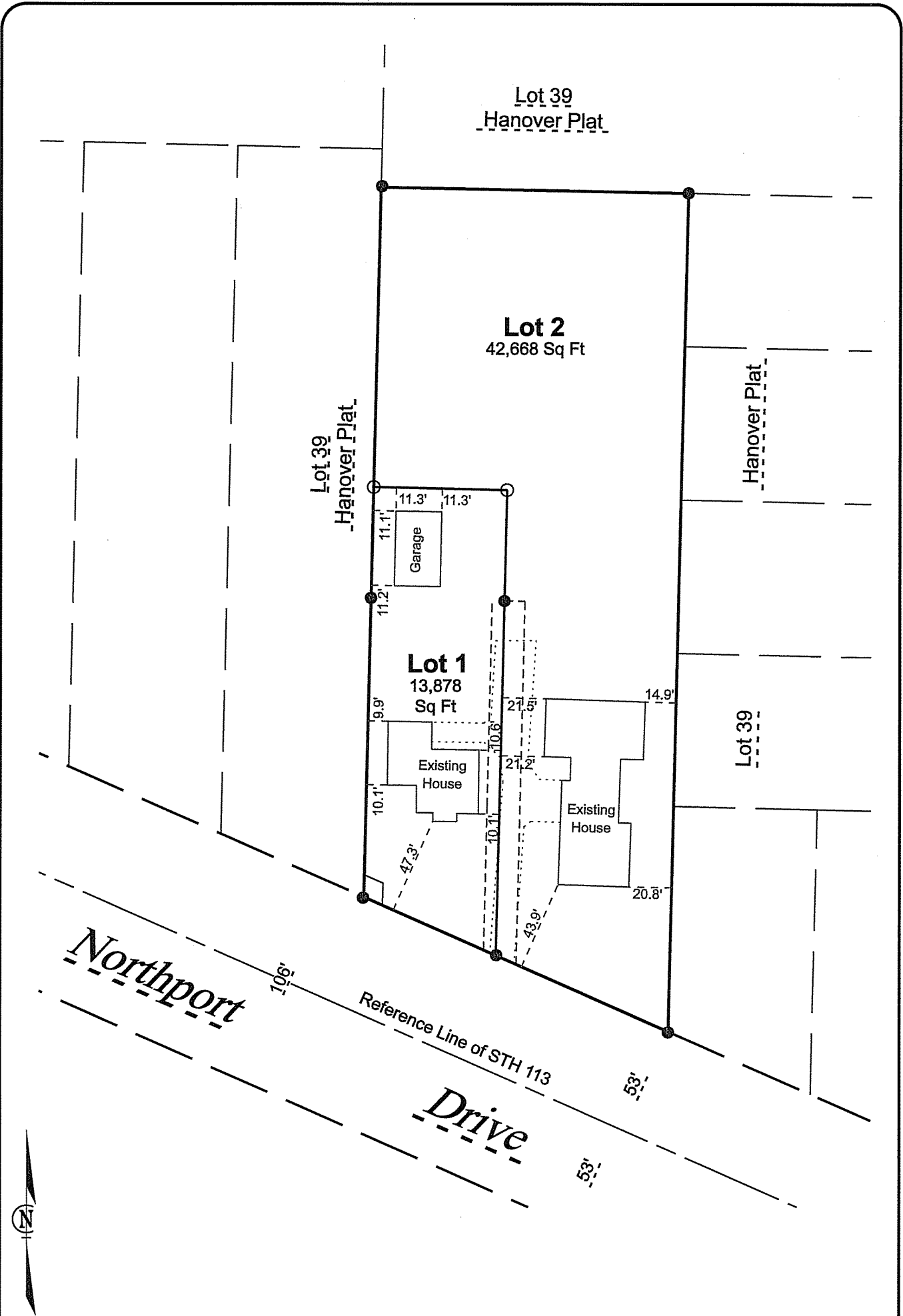
**Northport Drive**



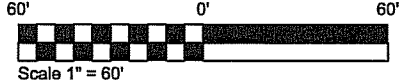
**Royal Oak & Associates, Inc.**  
 3678 Kinsman Blvd  
 Madison, WI 53704  
 Phone (608) 274-0500  
 Fax (608) 274-4530  
 www.royaloakengineering.com



|                      |                            |                      |
|----------------------|----------------------------|----------------------|
| Surveyed By: TT      | Surveyed for: Matt Karabis |                      |
| Drawn By: EWS        | Address: Address           |                      |
| Field Book:          |                            |                      |
| Date: Aug 19, 2015   | Plot File: 16269.ini       | Office Map No: 16274 |
| File Name: 16269.dgn | Pen Table: ROA-Mono.tbl    | Sheet 1 of 4 Sheets  |
| Document No:         |                            |                      |
| CSM No:              | Vol:                       | Pgs:                 |



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Office Map No: 16274  
 Sheet 2 of 4 Sheets

Doc No: \_\_\_\_\_  
 CSM No: \_\_\_\_\_ Vol: \_\_\_\_\_ Pgs: \_\_\_\_\_

**Description:**

Lots 1 and 2 of Certified Survey Map No. 2547 in Volume 34 on Pages 288-290, lying in part of the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 08 North, Range 09 East, City of Madison, Dane County, Wisconsin

**Surveyor's Certificate**

I hereby certify that this survey is in compliance with Chapter 236.34 of Wisconsin Statutes and A-E 7 of the Wisconsin Administrative Code. I further certify that I have surveyed and mapped the lands hereon and that this map correctly represents all exterior boundaries and the division of the lands surveyed in accordance with the information furnished.

\_\_\_\_\_  
Carl M Sandsnes, Professional Land Surveyor S-1819

**OWNER'S CERTIFICATE OF DEDICATION**

I, Peter J. Karabis as owner, do hereby certify that I caused the lands described on this Certified Survey Map to be surveyed, divided, and mapped as represented on this Certified Survey Map.

IN WITNESS WHEREOF, the said Peter J. Karabis as owner, has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Peter J. Karabis, Owner

**STATE OF WISCONSIN)  
COUNTY OF DANE ) ss.**

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, Peter J. Karabis, as owner, to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
Notary Public, Dane County, Wisconsin  
My Commission \_\_\_\_\_

**OWNER'S CERTIFICATE OF DEDICATION**

I, Mathew J. Karabis as owner, do hereby certify that I caused the lands described on this Certified Survey Map to be surveyed, divided, and mapped as represented on this Certified Survey Map.

IN WITNESS WHEREOF, the said Mathew J. Karabis as owner, has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Mathew J. Karabis, Owner

**STATE OF WISCONSIN)  
COUNTY OF DANE ) ss.**

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, Mathew J. Karabis, as owner, to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
Notary Public, Dane County, Wisconsin  
My Commission \_\_\_\_\_

**CONSENT OF MORTGAGE HOLDER**

As Mortgagee of the hereon described land, \_\_\_\_\_ (bank), Wisconsin, does hereby consent to the surveying, dividing, mapping and dedication of the lands described on this certified survey map, and does hereby consent to the certificate of Mathew J. Karabis as owner.

IN WITNESS WHEREOF the hand and seal of \_\_\_\_\_ (bank), Wisconsin has caused these presents to be executed by, \_\_\_\_\_ (name), \_\_\_\_\_ (title), and \_\_\_\_\_ (name), \_\_\_\_\_ (title), this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

by: \_\_\_\_\_  
(name)  
(title)

Attest: \_\_\_\_\_  
(name)  
(title)

**STATE OF WISCONSIN)  
COUNTY OF DANE ) ss.**

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, above named corporation, to me known to be such \_\_\_\_\_ (title) and \_\_\_\_\_ (title) of said Corporation, and acknowledge that they executed the foregoing instrument as such officers as the deed of said Corporation, by it's authority, for the purposes therein contained.

\_\_\_\_\_  
Notary Public, Dane County, Wisconsin

My Commission \_\_\_\_\_

**Certificate of Madison Plan Commission:**

Approved for recording per the Secretary of the City of Madison Plan Commission this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Steven R. Cover  
Secretary Plan Commission

**Common Council Resolution  
City of Madison, Wisconsin**

"Resolved that this Certified Survey Map being in the SW 1/4 of Section 25, Township 08 North, Range 09 East, City of Madison, Dane County, Wisconsin, was hereby approved by Enactment Number RES-15- \_\_\_\_\_ File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2015, and that said enactment further provided for acceptance of those lands dedicated and rights be said Certified Survey Map to the City for public use."

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015

\_\_\_\_\_  
Maribeth L. Witzel-Behl, City Clerk  
City of Madison, Dane County Wisconsin

**Certificate of Register of Deeds**

Received for record the \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ 'clock \_\_\_\_\_m. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on Page(s) \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski, Dane County Register of Deeds

Office Map No. 16274 Document No. \_\_\_\_\_  
Sheet 4 of 4 Sheet(s) CSM No. \_\_\_\_\_, Volume \_\_\_\_\_, Page \_\_\_\_\_