STREET USE PERMIT APPLICATION		
FOR OFFICE USE ONLY: Permit # Date Submitted		
Name of Event Art Fair Mari	ket	· Marine P. Parket Marine Marine and American Administration and American Administrati
Event Organizer/Sponsor Dane County F.	armers' Market	
Is Organizer/Sponsor a 501(c)3 non-profit agency?	[⊃ Yes ÀN
If Yes, provide State of Wisconsin Tax Exempt Number		
Address PO Box 1485		
City/State/Zip Madison. WI 537		
Primary Contact Larry Johnson Work Phone 608 - 455 - 1989 E-mail Larry Je actm. org	FAX_ Phone During Event <u>608~ 692~ 0</u>	948
Website www.dcfm.org Secondary Contact Tom Murphy Work Phone E-mail	Phone During Event 608 - 606 - 8	5172 072
Annual Event? Charitable Event? If Yes, name of charity to receive donations: Estimated Attendance Public Amplification (not allowed after 11 p.m.) Hours	CERTIFICATE OF INSURANCE MA	¥Yes □ No ☐ Yes ÆNo AY BE REQUIRED ☐ Yes □ No
EVENT CATEGORY		
□ Run/Walk □ Music/Concert □ Festival ▼Other □ Faymers' Mark of	☐ Rally ☐ Parking (i.e., ba	agging meters
LOCATION REQUESTED		
□ Capitol Square (note specific blocks below) □ 30 on the Square (a.k.a. top of 100 block of State Street) Street Names and Block Numbers: ICO blks	☐ Podium/700-800 State Street Mother (specific blocks/streets requested East + West Wilson S	l below)
EVENT DATE(S)/SCHEDULE Saturday		
Date(s) of Event (including set-up and take-down) Event Start Date(s)/Time(s) July 12, 2014 Event End Date(s)/Time(s) July 12, 2014	Rain Date(s) Set-Up Date(s)/Time for Event Take-Down Time 2	gn, PM
APPLICATION SIGNATURE	Take-Down Time: start to sta	reets reopened
I/We waive the 21-day decision requirement.		(PLEASE INITIAL
Your signature below indicates that you have read and understa Further, the person/group named in this application will be respo the reserved area. Falsification of information on the application	onsible for the conduct of the group and for t	he condition of
In addition to the rules and regulations detailed in the permit apare subject to all applicable ordinances, statues and laws.	-	
Signature Tany July		2/11/14

CITY OF MADISON PARKS DIVISION: COMMUNITY EVENTS

PAGE 25



Dane County Farmers' Market On the Square

P.O. BOX 1485 MADISON, WI 53701-1485

Date: February 11, 2014

To: Kelli Lamberty

City of Madison

From: Larry L. Johnson

Dane County Farmers' Market

Re: Safety & Security Plan

Wednesday Markets – 200 blk of MLK, Jr. Blvd. Art Fair Market – 10 blk of East and West Wilson St.

Safety Plan

First Aid and Emergency Response – Call 911

Primary Contact: Larry Johnson, Manager

Office: 608-455-1999

Cell: 608-692-0948

Alternative Contact Tom Murphy

Cell: 608-606-0172

"Lost Child" area

Murphy Farms tent - middle of Market

Vendors receive written instructions before the events. Key people are also verbally briefed.

Security Plan

Streets will be closed to vehicles. Private security is not necessary.

No alcohol allowed. No cooking allowed.

Vendors will be at or near their vehicles if they need to be moved.

Approved fire lanes will be maintained.