



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### DISABILITY RIGHTS COMMISSION

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Thursday, August 27, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at (608) 267-1127 or [kmccarthy@cityofmadison.com](mailto:kmccarthy@cityofmadison.com).

**1. CALL TO ORDER / ROLL CALL**

Commissioner Miller will appear by telephone for this meeting.

**2. APPROVAL OF MINUTES**

July 23, 2015: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**PRESENTATIONS**

5. [39046](#) Discussion of Housing Issues in Madison

Presentation by Tim Radelet, Movin' Out

**NEW BUSINESS**

6. [39835](#) Electing a CPD Vice Chair for 2015-2016

7. [39836](#) Appointing a member of CPD to the MLK Humanitarian Award Commission.

- [39878](#) Accessible Taxi Letter to Common Council  
*Attachments:* [Accessible Taxi Letter.pdf](#)

## REPORTS

8. [33822](#) Report from the Accessible Taxi Service Work Group
9. [33823](#) Report from the Employment Issues Work Group
10. [15341](#) Report from the Parking Council for People with Disabilities
11. [27668](#) Report from the ADA Transit Subcommittee
12. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
13. [14714](#) Report from the Common Council
14. [15340](#) Report from the Department of Civil Rights
15. [10782](#) Future Agenda Items
16. [10783](#) Announcement of Community Events

*For information only; no action required.*

17. **ADJOURNMENT**