

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Meeting Minutes - Approved PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE

Monday, August 16, 2021 3:30 PM Via Virtual Meeting

CALL TO ORDER / ROLL CALL

The meeting was called to order at 3:32PM CDT.

Others Present:

- Alder Syed Abbas
- Alder Yannette Figueroa Cole
- Alder Keith Furman
- Deputy Mayor Christie Baumel
- Assistant City Attorney Kate Smith
- Director Heather Stouder, Planning Division
- Planner Dan McAuliffe, Planning Division
- Director Matt Tucker, Building Inspection Division
- Water Quality Manager Joseph Grande, Madison Water Utility
- Environmental Health Supervisor John Hausbeck, Public Health Madison & Dane County
- Legislative Management System Specialist Matalin Schoone, Common Council

Present: 6 - Tag Evers; Grant Foster; Brian Benford; Gary Halverson; Charles Myadze and Lindsay Lemmer

APPROVAL OF MINUTES

A motion was made by Lemmer, seconded by Evers, to Approve the Minutes. The motion passed by voice vote/other.

PUBLIC COMMENT

1. <u>66066</u> Public Comment (8/16/21 meeting)

For items not on the agenda

Attachments: RegistrantsReport.pdf

DISCLOSURES AND RECUSALS

No disclosures or recusals from the members present.

UPDATE ITEMS

2. <u>66584</u> Update Item: Proposed 2021 President's Work Group on Environmental

Justice Meeting Dates

Attachments: DRAFT President's Work Group on Environmental Justice Meeting Schedule

A motion was made by Lemmer, seconded by Halverson, to Approve the meeting dates. The motion passed by voice vote/other.

3. Update Item: Sustainable Madison Committee (SMC)

Ald. Lemmer updated Work Group members on a meeting with the Chair of the Sustainable Madison Committee - Environmental Justice Working Group.

DISCUSSION ITEMS

4. 66705 Discussion Item: F-35 Overlay Zoning District: Sound Modelling, Etc.

Attachments: 9-10-19 F35 EIS City Staff Analysis.pdf

PWEJ 210816 F35 EIS.pdf

Heather Stouder, Planning Division Director, Dan McAuliffe, Planning Division Planner, and Matt Tucker, Building Inspection Division Director, presented to Work Group members on the F-35 EIS analysis.

Alders raised questions on:

- The impact of noise on subdivision developments?
- What are the options (from a legal zoning standpoint)?
- Any required plan amendments for zoning changes?
- What are other local ordinances for airport noise?

5. 66905 Discussion Item: PFAs

<u>Attachments:</u> 2021.5.18.Office-of-the-Mayor-Response-to-SMC-re-PFAS.pdf

Christie Baumel, Deputy Mayor, Joseph Grande, Water Quality Manager, and John Hausbeck, Environmental Health Supervisor, presented to Work Group members on PFAs.

Alders raised questions on:

- What has been done for more awareness? What education is there for those with fishing licenses? (A: DNR has information online.)
- Baseline for ground water is 20 parts per million. Has Water Utility looked at setting a standard for drinking water? (A: Want guidance from Public Health or Department of Health Services [DHS]. DHS set 20 parts per million standard.)
- What remediation is available for the airport?

FUTURE AGENDA ITEMS

6. 66914 Future Agenda Items

- -August 30, 2021
- -September 20, 2021
- -October 18, 2021
- -November 8, 2021
- -November 29, 2021
- -December 20, 2021

Alders discussed future meeting agendas and agreed that the next meeting of August 30, 2021 will focus on F-35s and the meeting after that on September 20, 2021 will focus on PFAs.

ADJOURNMENT

A motion was made by Evers, seconded by Lemmer, to Adjourn. The motion passed by voice vote/other. The meeting adjourned at 4:59PM CDT.