

Attachment Worksheet

[Initial, 8 April 2024]



Petition Name:	Sandburg Holdings, LLC Attachment	
Dane County Address:	5470 Portage Road	
Township:	Burke	
Parcel Number(s):	014/0810-222-9160-0	
Date Filed with City Clerk:	27 March 2024	
Date Filed with Town:	Pending confirmation	
Dept. of Administration Review:	None; Cooperative Plan	
Property Owner(s)		
<i>Name:</i>	Sandburg Holdings, LLC (T. Wall Enterprises)	
	Terrence R. Wall, Manager of LLC	
<i>Address:</i>	PO Box 620037	
	Middleton, WI 53562	
Representative		
<i>Name:</i>	Nick Patterson	
	T. Wall Enterprises Mgt, LLC	
<i>Address:</i>	1818 Parmenter Street	
	Middleton, WI 53562	
Surveyor		
<i>Name:</i>	Mike Ziehr	
	Vierbicher Associates, Inc.	
<i>Address:</i>	999 Fourier Drive, Suite 201	
	Madison, WI 53717	
County Zoning of Attached Land:	SFR-1 (Single-Family Residential (Small Lots) District)	
Existing Use(s) of Attached Land:	Single-family residence and detached accessory building	
City Land Use Plan(s):	Comprehensive Plan (2023) – Medium Residential (MR) Hanson Neighborhood Development Plan (2021) – Residential Housing Mix (HM) 4	
Zoning Upon Annexation:	Temporary TR-U1 (Traditional Residential–Urban 1 District)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	Not in MMSD	
Environmental Corridors:	None	
Square-Footage of Annexation:	65,027	
Acreage of Annexation:	1.4928	
Square-Mileage of Annexation:	0.0023	

Dwelling Units:	1	
Population:	0	
Electors:	0	
Tax Information by Parcel/Year	2023	
	-9160-0	
<i>Assessed Land Value:</i>	\$73,700.00	
<i>Ass. Improvement Value:</i>	\$285,500.00	
<i>Total Assessed Value:</i>	\$359,200.00	
Total Taxes for Year: (2023)	\$5,045.31	
<i>State of Wisconsin</i>	\$0.00	
<i>Dane County</i>	\$1,290.41	
<i>Town of Burke</i>	\$538.74	
<i>School District</i>	\$2,942.70	
<i>Madison Area Technical College</i>	\$273.46	
Special Assessment:	\$227.36	
Aldermanic District:	17 – Madison	
Ward:	[NEW] – 133 (Per proposed Act 94 wards) (would be 162 under current numbering regime)	
Polling Place:	Sandburg Elementary School, 4114 Donald Drive	
Supervisory District:	21	
Assembly District:	42 (was 79)	
Senate District:	14 (was 27)	
School District(s):	DeForest Area School District (1316)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Telephone:	SBC Wisconsin (dba AT&T) (ID 6720)	
Trash Day:	5-B (Wednesday)	
Petition Before Council:	16 April 2024 (ID 82701)	<i>To Be Accepted: 7 May 2024</i>
Common Council		
<i>Ordinance Introduction:</i>	16 April 2024	
<i>Plan Commission Date:</i>	Not Required	
<i>Ordinance Adoption:</i>	7 May 2024 (Scheduled)	
Ordinance Number (ID):		
Effective Date:	13 May 2024 at 12:01 AM (Scheduled)	
Legal Description:	<p>All of Lot 1, Certified Survey Map 12909, as recorded in Volume 82 of Certified Survey Maps, located in part of the SW 1/4 of the NW 1/4 of Section 22, T8N, R10E, Town of Burke, Dane County, Wisconsin, more fully described as follows:</p> <p>Commencing at the West Quarter corner of said Section 22; thence N01°10'06"E, along the West line of said NW 1/4 a distance of 945.62 feet to the Point of Beginning; thence continuing N01°10'06"E along said West line, 204.81 feet to the westerly extension of the north line of said Lot 1; thence</p>	

N88°46'45"E along said westerly extension and the north line of said Lot 1 a distance of 308.16 feet to the northeast corner of said Lot 1; thence S01°09'46"W along the east line of said Lot 1 a distance of 212.10 feet to the southeast corner of said Lot 1; thence S88°47'23"W along the south line of said Lot 1 a distance of 268.14 feet to the intersection with the easterly right-of-way line of Portage Road, also being the southwest corner of said Lot 1; thence N01°10'06"E along said easterly right-of-way line a distance of 6.28 feet to the intersection with the easterly extension of the south line of Certified Survey Map 11065; thence N89°50'23"W along said easterly extension of the south line a distance of 40.01 feet to the West line of said NW 1/4 and the Point of Beginning. Said attachment description contains 65,027 square feet, or 1.4928 acres, or 0.0023 square miles, more or less.