



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### PUBLIC SAFETY REVIEW COMMITTEE

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Wednesday, April 16, 2008

5:00 PM

Room GR-27, City-County Building  
210 Martin Luther King, Jr. Boulevard

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Contact Anita Perrett, Madison Police Department, 266-4707.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

*Minutes from March 11, 2008 PSRB Meeting:  
<http://legistar.cityofmadison.com/calendar/#current>*

#### PUBLIC COMMENT

#### REFERRALS FROM COUNCIL

**07734**

SUBSTITUTE - Creating Sections 27.05(2)(aa), (bb), (cc), and (dd) and Section 29.20(21) of the Madison General Ordinances to require bulbs with an energy efficiency of at least thirty (30) lumens in some common areas and dwelling units in residential buildings.

**Attachments:** [07734-Version 1.pdf](#)  
[07734-Version 2-SUB.pdf](#)  
[OCA Lightbulb Report 07734.pdf](#)

[09487](#) Accepting the report entitled "Property and Evidence Storage and Retention Report."

**Attachments:** [Evidence comparison 2003 - 2008.pdf](#)

[EvidenceGrowth.pdf](#)

[Final Draft - Police Evidence Storage and Retention.pdf](#)

## REPORTS

[08204](#) Standing Committee Report: 911 Center Committee

[10022](#) Report: Madison Police Department  
a. Self Report System  
b. Updates to MPD Website

## DISCUSSION ITEMS

[08207](#) City Planning/Environmental Design

## ADJOURNMENT