Date:			

CITY OF MADISON

Registration Statement - LANDLORD & TENANT ISSUES SUBCOMMITTEE

Please Print	PLEASE PRINT CLEARLY
Agenda No.	Name Anders Fanich Cowsky Address J21 N Few St. #2 Madison, WI 53703
Please check the appropriate boxes: Support	and Wish to speak Do not wish to speak
Oppose Neither Support Nor Oppose At this meeting are you representing an organization	Available to answer questions on or a person other than yourself: No
(If you answered "no," STOP; you need not compof who you represent and go on to the next question. Name, address and telephone number of each personal statement of each personal statement.	on.)
Tenant Resource Ces	nter
Madison, WI 53703	Ares □ No
Are you being paid for your representation? Are you appearing as part of your other paid dutie (If you answered "no," STOP; you need not comquestion.)	es for this person or organization? Yes No plete the rest of this form. If you answered "yes," go on to the nex
Speaking Limits: Public Hearing (Common Information Hearing	Council)5 minutes

Other Items......3 minutes

REGISTRATION STATEMENT - PAGE 2

Are you an elected official or employee who is appearing	solely on behalf of your	office or for your	municipality or
other governmental body?		Yes	No

(If you answered "yes" to the question, **STOP.** You need not complete the rest of this form, except that you must sign this form. If you answered "no" to the question, go on to the next question.)

If you are being paid for your representation, or if your appearance is part of other paid duties, please be advised that:

- 1. Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk.
- 2. Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk.
- 3. If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?

(Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.)

Date

Signature

Print Name

Date: 7/18/13

CITY OF MADISON

Registration Statement - LANDLORD & TENANT ISSUES SUBCOMMITTEE

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Agenda No.	Name Orcheath Romes Address D N Harrall 8 Machine 10 10 10 10 10 10 10 10 10 10 10 10 10
Please check the appropr	riate boxes:
Support Oppose Neither Supp At this meeting are you (If you answered "no," of who you represent and Name, address and telep Tendut 202 Are you being paid for	and Wish to speak Do not wish to speak Available to answer questions representing an organization or a person other than yourself: STOP; you need not complete the rest of this form. If you answered "yes," provide the name and go on to the next question.) Shown the next question or organization you are representing: When the speak Do not wish to speak Available to answer questions The speak Available
(If you answered no, question.)	
Speaking Limits:	Public Hearing (Common Council) 5 minutes Information Hearing 3 minutes Other Items 3 minutes

REGISTRATION STATEMENT - PAGE 2

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Signature

Print Name