



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LANDMARKS COMMISSION

Monday, November 5, 2018

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 111 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning & Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 15, 2018: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PUBLIC HEARING - REQUEST FOR CERTIFICATE OF APPROPRIATENESS

1. [53356](#) 2222 E Washington Ave - Addition to a Designated Madison Landmark (East High School); 12th Ald. Dist.

REQUEST FOR CERTIFICATE OF APPROPRIATENESS

2. [53289](#) 1233 Jenifer St - Exterior Alteration in the Third Lake Ridge Hist. Dist.; 6th Ald. Dist.
3. [53566](#) 952-956 Spaight St - Exterior Alteration in the Third Lake Ridge Hist. Dist.; 6th Ald. Dist.

REGULAR BUSINESS

4. [47837](#) Landmarks Commission Historic Preservation Plan Status Report
5. [50000](#) Secretary's Report
6. [49999](#) Buildings Proposed for Demolition - 2018
 - 412 North Street
 - 1502 N Sherman Avenue
 - 2501 S Stoughton Road

NEW BUSINESS

7. [53602](#) Review of Historic Preservation Plan Draft Goals, Objectives, and Strategies

ADJOURNMENT