

**BICYCLE PARKING SUMMARY:**  
**SUB LOWER LEVEL PARKING:**

56 STALLS - MADRAX VERTICAL WALL MOUNT  
80 STALLS - MADRAX HORIZONTAL FLOOR MOUNT  
  
**LOWER LEVEL PARKING:**  
72 STALLS - MADRAX VERTICAL WALL MOUNT  
48 STALLS - MADRAX HORIZONTAL FLOOR MOUNT

**1ST LEVEL PARKING:**

16 STALLS - MADRAX HORIZONTAL FLOOR MOUNT  
  
TOTAL PROVIDED:  
**272 BICYCLE STALLS**

128 VERTICAL  
144 HORIZONTAL

**VEHICLE PARKING SUMMARY:**

**SUB LOWER LEVEL PARKING:**

12 STANDARD STALLS  
8 COMPACT STALLS  
1 ADA STALL  
  
**LOWER LEVEL PARKING:**  
55 STANDARD STALLS  
18 COMPACT STALLS  
1 ADA STALL  
INCLUDING:  
3 EV EQUIPPED  
13 EV READY  
33 MOPED STALLS

**1ST LEVEL PARKING:**

17 STANDARD STALLS  
5 COMPACT STALLS  
3 ADA STALLS  
11 SPACES  
2 ADA STALLS

**TOTALS:**

85 STANDARD STALLS  
31 COMPACT STALLS  
3 ADA STALLS  
11 SPACES  
(FROM 33 MOPED STALLS @ 3:1 RATIO)  
  
TOTAL PROVIDED:  
**129 PARKING SPACES**

**KEYNOTES:**

- ELEVATOR CROCK & SUMP BELOW: 36" X 36"
- ELECTRICAL VAULT CROCK & SUMP BELOW: 24" X 24" MIN
- W/ GALVANIZED STEEL PLATE COVER, SLOPE FLOOR TO CROCK
- ACCESS LADDER
- 7.5" X 9.5" GALVANIZED STEEL BAR ACCESS GRATE CHIMNEY PER WAKE STANDARDS
- 7.5" X 9.5" CONCRETE DUCT PACKAGE AND ABOVE GRADE STRUCTURE PER WAKE STANDARDS
- RUBBER WHEEL STOP, TYP.
- COMPACT CAR SIGNAGE
- FLOOR MOUNTED HORIZONTAL BIKE STALL
- WALL MOUNTED VERTICAL BIKE STALL
- MANDATORY ACCESS HATCH AT STAIR LANDING ELEVATION PER WAKE STANDARDS
- CEILING MOUNTED CONVEYER PARKING SAFETY MARKER
- AREA WELL OPEN TO GRADE ABOVE
- FLOOR DRAIN CROCK & PUMP BELOW: 36" X 36" MIN
- GALVANIZED STEEL PLATE COVER

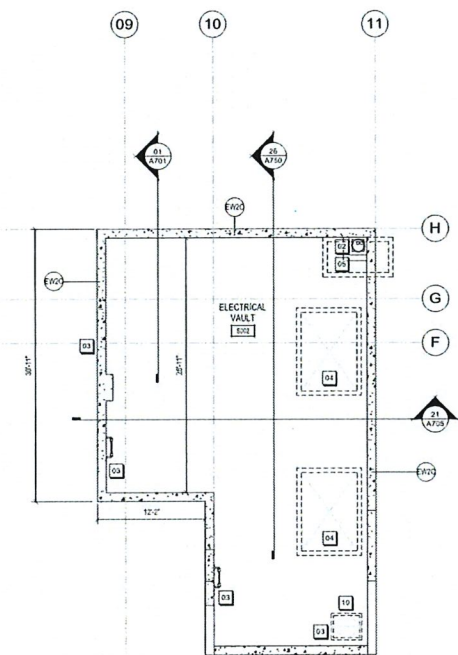
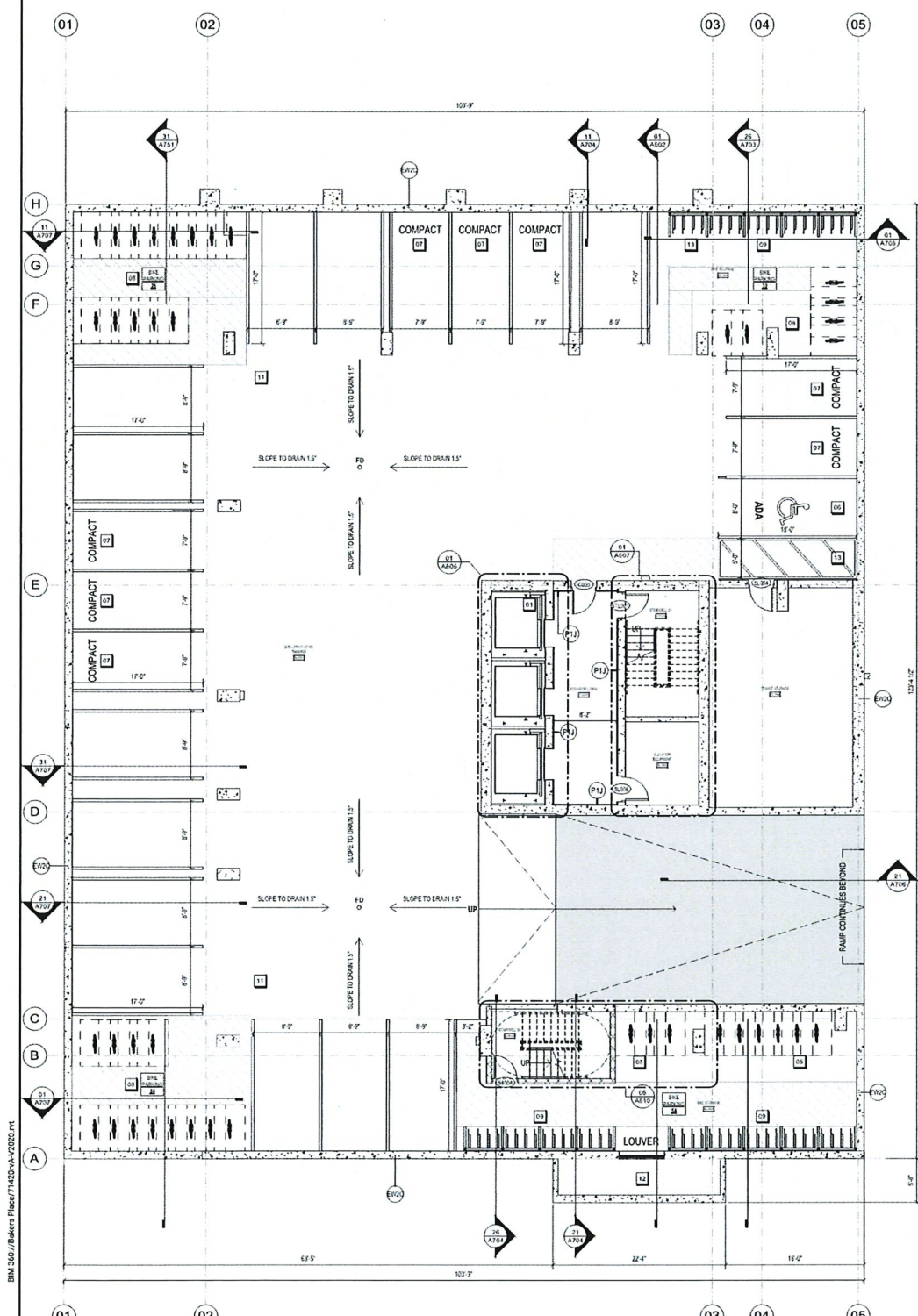
**OVERALL FLOOR PLAN GENERAL NOTES:**

**GENERAL:**

- INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH
- EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF EXTERIOR FINISH TO FACE OF EXTERIOR FINISH
- REFER TO SHEETS AND ENLARGED UNIT PLANS FOR DOOR AND WINDOW HARDWARE SCHEDULE
- ALL DOOR FRAMES SHALL BE LOCATED 2" OFF ADJACENT WALL IN SIZES NOTED OTHERWISE
- REFER TO ALL TYPES SCHEDULE FOR WALL CONSTRUCTION
- REFER TO SCHEDULES FOR MECHANICAL, ELECTRICAL, AND PLUMBING SCHEDULES FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED PARTITIONS MUST BE FIRE TREATED PER LISTING
- PROVIDE FIRE EXTINGUISHERS AS SHOWN ON LIFE SAFETY PLANS
- REFER TO SHEET ASD FOR EXTERIOR WINDOW TYPES & SIZES FOR ELEVATION LOCATION
- PROVIDE TYPE V FIRE RATED GLASS BLOCK AT ALL FIRE RATED PARTITIONS, GLASS BLOCK OR OTHER MATERIALS SHALL BE USED AT STAIR SHAFT WALLS, ELEVATOR SHAFT WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO ROOF INSTALLMENT
- MASONRY PARTITIONS SHALL BE TYPICAL MASONRY
- PROVIDE UL RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND FLOOR/CEILING RATED PARTITIONS
- REFERENCE SHEETS AND ADDS FOR PARTITION TYPES
- ALL MASONRY JOINTS AT CMU WALL TO BE STRUCK AND PREPARED TO HAVE A PAINTED FINISH

**ACCESSIBLE NOTES:**

- VARIATIONS OF FLOOR FINISH TO BE 1/2" OR LESS. CHANGES BETWEEN 1/4" AND 1/2" TO BE BEVELLED AT A SLOPE OF 1:2 GRATES
- OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 2" AND NO MORE THAN 4" MAX AND THE PATH OF TRAVEL
- SHALL BE LETTERED CORRESPONDING WITH LOCATION AT 11" SHALL BE USED IN CONSTRUCTION WITH VISUAL SIGNAGE OUTSIDE ELEVATOR COCKS AND AT DOORS TO EXT STAIRWAYS. THE SIGN SHALL HAVE A TACTILE SIGNIFICATION AND TACTILE CHARACTERS PROVIDED AT EACH FLOOR LANDING. EXISTING DOORWAYS TO DOORS OF LEVEL OF DISCHARGE SHALL HAVE TACTILE SIGN STATING "EXIT"
- THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION AND HEIGHT OF THE SYMBOLS SHALL COMPLY WITH CANADA A117
- DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST LINE ACCESSIBLE ELEMENT WITHIN THE BUILDING SHALL BE PROVIDED AT INACCESSIBLE BUILDING ENTRANCES AND INACCESSIBLE ELEMENTS
- THE BUILDING WATER SHALL BE CONNECTED TO ANTI SCALD TEMPERATURE CONTROLS



Sheet Size: 20" x 42" (Arch E1)  
BIM 360 // Bakers Place // 71420-Sub Lower Level Parking

**SUB LOWER LEVEL PARKING FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

ANGUS-YOUNG  
ARCHITECTS/ENGINEERS  
Janesville | Madison

THE NEUTRAL PROJECT

BAKERS PLACE DEVELOPMENT

10 S. PATTERSON STREET  
MADISON, WI 53703

BAKERS PLACE

THE NEUTRAL PROJECT

MGA  
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN

| ISSUANCES / REVISIONS |                          |            |
|-----------------------|--------------------------|------------|
| NO.                   | DESCRIPTION              | DATE       |
| 8                     | DO BID PACKAGE #1        | 06/05/2022 |
| 11                    | BID PACKAGE #2           | 08/04/2022 |
| 13                    | 50% CD SET               | 11/09/2022 |
| 14                    | 100% CD SET              | 12/05/2022 |
| 15                    | FOOTING & FOUNDATION SET | 12/15/2022 |
|                       | CITY VARIANCE SUBMITTAL  | 02/27/2023 |

PROJECT NUMBER  
71420

APPROVED BY  
JAD

REVIEWED BY  
BMA

DRAWN BY  
FM

SUB LOWER LEVEL PARKING FLOOR PLAN

**A099**



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

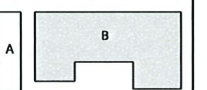
BAKERS  
PLACE



**MGA**  
MICHAEL GREEN ARCHITECTURE  
**EQUILIBRIUM**  
Equilibrium Consulting Inc.  
Structural Engineers

**ARUP**

KEYPLAN



| ISSUANCES / REVISIONS |                          |            |
|-----------------------|--------------------------|------------|
| NO.                   | DESCRIPTION              | DATE       |
| 1                     | DD BID PACKAGE #1        | 05/05/2022 |
| 11                    | BID PACKAGE #2           | 03/04/2022 |
| 13                    | 50% CD SET               | 11/09/2022 |
| 14                    | 100% CD SET              | 12/09/2022 |
| 15                    | FOOTING & FOUNDATION SET | 12/15/2022 |
| 16                    | CITY VARIANCE SUBMITTAL  | 02/27/2023 |

NOT TO SCALE  
Due to electronic distribution, this drawing may not be printed to scale. Dimensions on the drawing shall govern. Verify all dimensions on the job site and inform ANGUS-YOUNG of any discrepancies and revisions on the drawing prior to commencement of work.  
No part of this drawing may be used or reproduced in any form, or by any means, or stored in a retrieval system, without prior written permission. This drawing and design are the property of ANGUS-YOUNG ASSOCIATES, INC. Copyright © 2023. All Rights Reserved.  
All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER  
71420

APPROVED BY  
JAD

REVIEWED BY  
BMA

DRAWN BY  
FM

LOWER LEVEL PARKING FLOOR  
PLAN

A100

BICYCLE PARKING SUMMARY:

SUB LOWER LEVEL PARKING:

56 STALLS - MADRAX VERTICAL WALL MOUNT  
80 STALLS - MADRAX HORIZONTAL FLOOR MOUNT

LOWER LEVEL PARKING:

72 STALLS - MADRAX VERTICAL WALL MOUNT  
48 STALLS - MADRAX HORIZONTAL FLOOR MOUNT

1ST LEVEL PARKING:

16 STALLS - MADRAX HORIZONTAL FLOOR MOUNT

TOTAL PROVIDED:

272 BICYCLE STALLS

128 VERTICAL  
144 HORIZONTAL

VEHICLE PARKING SUMMARY:

SUB LOWER LEVEL PARKING:

12 STANDARD STALLS  
8 COMPACT STALLS  
1 ADA STALLS

LOWER LEVEL PARKING:

55 STANDARD STALLS  
18 COMPACT STALLS  
3 EV EQUIPPED  
13 EV READY  
33 MOPED STALLS

1ST LEVEL PARKING:

17 STANDARD STALLS  
5 COMPACT STALLS  
8 EV RIDE SHARE  
1 EV READY  
2 ADA STALLS

TOTALS:

85 STANDARD STALLS  
31 COMPACT STALLS  
3 ADA STALLS  
11 SPACES  
(FROM 33 MOPED STALLS @ 3:1 RATIO)

TOTAL PROVIDED:

123 PARKING SPACES

KEYNOTES

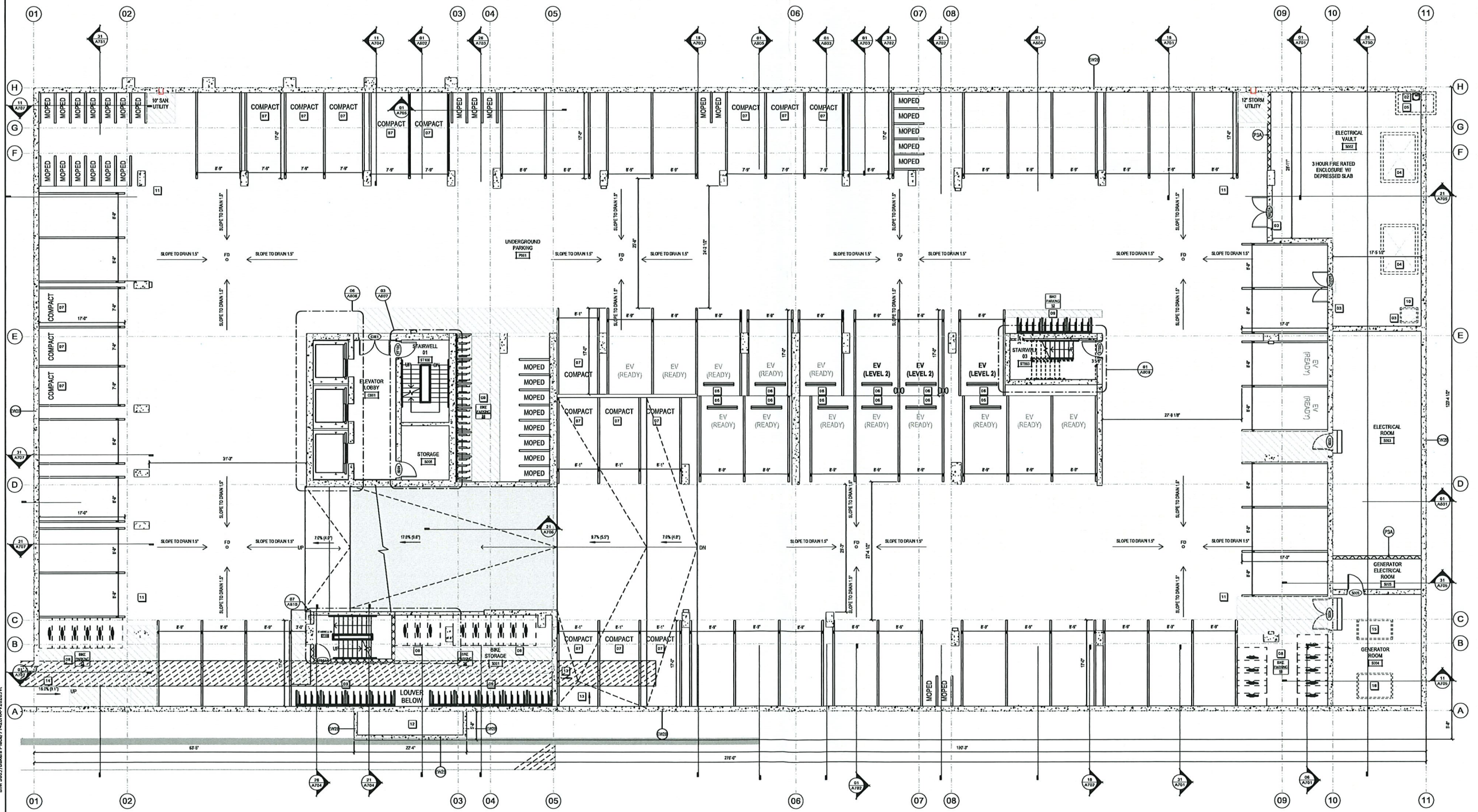
- ELEVATOR CHOCK & RAMP BELOW, 30" X 30"
- ELECTRICAL VAULT CHOCK & RAMP BELOW, 24" X 24" MIN.
- W/ GALVANIZED STEEL PLATE COVER, SLOPE FLOOR TO CHOCK
- ACCESS LADDER
- 7" X 8" X 1/2" GALVANIZED STEEL BAR ACCESS GRATE CHIMNEY PER MGA STANDARDS
- 7" X 3" X 1/2" CONCRETE DUCT PACKAGE AND ABOVE GRADE STRUCTURE PER MGA STANDARDS
- RUBBER WHEEL STOP, TYP.
- COMPACT CAR SIGNAGE
- FLOOR MOUNTED HORIZONTAL BIKE STALL
- WALL MOUNTED VERTICAL BIKE STALL
- HANDWAY ACCESS WATCH AT STAR LANDING ELEVATION PER MGA STANDARDS
- CEILING MOUNTED CONVEYOR PARKING SAFETY MIRROR
- AREA WELL OPEN TO GRADE ABOVE
- BUILT UP CONCRETE FLOOR CHOCK
- RAMP ACCESS TO EXISTING BUILDING LOWER LEVEL
- 4" X 4" X 1/2" GALVANIZED STEEL BAR VENTILATION GRATE, FREE AREA OF GRATE TO BE 75% OR BETTER
- 5" X 7" X 1/2" GALVANIZED STEEL BAR VENTILATION GRATE, FREE AREA OF GRATE TO BE 75% OR BETTER

OVERALL FLOOR PLAN GENERAL NOTES:

- GENERAL
- INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH
  - EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM THE EXTERIOR FACE OF STUD OR FOUNDATION, SEE DIAGRAM BELOW
  - REFER TO SHEETS ADD AND UNLESS OTHERWISE NOTED, ALL DOOR AND WINDOW HARDWARE SHALL BE AS SHOWN
  - ALL DOOR FRAMES SHALL BE LOCATED 1" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE
  - REFER TO WALL TYPES SCHEDULE FOR WALL CONSTRUCTION
  - REFER TO DESIGN BUILD MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE RATED PER LISTING
  - PROVIDE FIRE EXTINGUISHERS AS SHOWN ON LIFE SAFETY PLANS
  - REFER TO SHEET ADD FOR EXTERIOR WINDOW TYPES & ANCHORS FOR ELEVATION LOCATION
  - PROVIDE TYPE X FIRE RATED GLASS PARTITIONS AT ALL FIRE RATED PARTITIONS, GLASS OR GLASS BLOCKS FURNISHED TO BE USED AT STAR BRUSH WALLS, ELEVATOR BRUSH WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO ROOF INSTALLMENT
  - MASONRY PARTITIONS SHOWN AS "TYPICAL LATCH"
  - PROVIDE 1/2" RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND FRESH OF ALL RATED PARTITIONS
  - REFERENCE SHEETS ADD FOR PARTITION TYPES
  - ALL MASONRY JOINTS AT CMU WALL TO BE STROKED AND PREPARED TO HAVE A PAINTED FINISH

ACCESSIBLE NOTES

- VARIATIONS OF FLOOR FINISH TO BE 1/2" OR LESS CHANGES BETWEEN 1/4" AND 1/2" TO BE REVISED AT A SLOPE OF 1:2 OR LESS
- OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 1/4" AND LESS THAN 2 1/4" SHALL PROJECT 1/4" MAX INTO THE PATH OF TRAVEL
- SHALL BE LETTERING COMPLIANT WITH ICC/ANSI A117.1 SHALL BE USED IN CONJUNCTION WITH VISUAL SIGNAGE OUTSIDE ELEVATOR DOORS AND AT DOOR TO EXIT STAIRWELL. THE SIGN SHALL HAVE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRAILLE STATING "EXIT". THERE SHALL BE STAIRWELL IDENTIFICATION AT EACH FLOOR LANDING. EXIT DOORS DISCHARGING TO OUTSIDE OF LEVEL OF DISCHARGE SHALL HAVE TACTILE SIGN STATING "EXIT".
- THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION, AND HEIGHT OF THE SYMBOL SHALL COMPLY WITH ICC/ANSI A117.1
- DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST LIFE ACCESSIBLE ELEMENT WITHIN THE BUILDING SHALL BE PROVIDED AT PRINCIPAL BUILDING ENTRANCES AND PRINCIPAL EXITS
- THE BUILDING WATER SHALL BE CONNECTED TO ANTI-SCALD TEMPERATURE CONTROLS





**OVERALL FLOOR PLAN GENERAL NOTES:**

GENERAL

1. VARIATIONS OF FLOOR FINISH TO 1/2" OR LESS, CHANGES BETWEEN 1/4" AND 1/2" TO BE NOTED AT A FLOOR FINISH OF 12 LEVELS.

2. OBJECTS PROJECTING INTO THE PATH OF TRAVEL, WITH THEIR LEADING EDGES GREATER THAN 1/2" FROM THE LEADING EDGE OF THE PATH OF TRAVEL.

3. PARALLEL LETTERING COMING WITH ICES WITH 1/4" SHALL BE USED IN CONNECTION WITH VISUAL SIGNAL, OUTSIDE ELEVATOR DOORS AND AT DOORS TO ELEVATOR STAIRWAYS. THE SIGN SHALL BE IDENTICAL TO A FACTILE SIGN, IDENTIFICATION OF THE BUILDING CHARACTERISTICS SHALL BE STAR LEVEL IDENTIFICATION OF FACTILE CHARACTERISTICS PROVIDED AT EACH FLOOR LEVEL, ELEVATOR DOORS DISCHARGING TO OUTSIDE OF LEVELS OF DISCHARGE SHALL HAVE IDENTICAL STARING SIGN.

4. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE EXITS, THE SIZE, STYLE, LOCATION, AND HEIGHT OF THE SYMBOLS SHALL COMPLY WITH 110.2.1.1.

5. DIRECTIONAL, SIGNALING INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE LOCATED ALONG THE ROUTE TO THE ACCESSIBLE ENTRANCE AND ACCESSIBLE EXITS. THE SIGN SHALL BE PROVIDED AT TWO-WAY-SIDE BUILDING ENTRANCES AND ACCESSIBLE EXITS.

6. THE BUILDING WATER SHALL BE CONNECTED TO ANTI-SCALD TEMPERATURE CONTROLS.

5 REFER TO WALL TYPES SCHEDULE F  
6 REFER TO DESIGN-BUILD MECHANICAL  
PENETRATIONS THROUGH WALL. ALL

7. PROVIDE FIRE EXTINGUISHERS AS SHOWN.  
8. REFER TO SHEET A304 FOR EXTERIOR FINISHES.  
9. PROVIDE TYPE 'X' FIRE RATED GYPSUM BOARD.

13. CONSTRUCTION PRIOR TO ROOF INSULATION  
14. MASONRY PARTITIONS SHOWN AS TO BE  
15. PROVIDED AS RATED CONCRETE BLOCK

11. PROVIDE UNPAVED CONCRETE SLAB  
12. PENETRATIONS AT PERIMETER AND IN  
13. REFERENCE SHEETS A301-A302 FOR  
ALL MASONRY JOINTS AT CMU WALL.



**AKU**

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

Copyright © 2021 All Rights Reserved  
All information shown on the drawing is for use in  
only and shall not be used otherwise without written permission.

1ST LEVEL FLOOR P

A101



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE



MGA

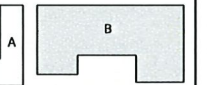
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM

Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



ISSUANCES / REVISIONS

| NO. | DESCRIPTION              | DATE       |
|-----|--------------------------|------------|
| 1   | CD BID PACKAGE #1        | 05/05/2022 |
| 11  | BID PACKAGE #2           | 05/04/2022 |
| 13  | 50% CD SET               | 11/08/2022 |
| 14  | 100% CD SET              | 12/08/2022 |
| 15  | FOOTING & FOUNDATION SET | 12/15/2022 |
|     | CITY VARIANCE SUBMITTAL  | 02/27/2023 |

NOTED TO ISSUANCE  
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawing. Do NOT scale this drawing. Verify all dimensions on the job site and inform ANGUS-YOUNG of any discrepancies and notations shown on this drawing prior to commencement of work.

No part of this drawing may be used or reproduced in any form, or by any means, or stored in a retrieval system, without the prior written permission of Angus Young Architects/Engineers. This drawing is the property of Angus Young Associates, Inc. Copyright © 2023. All Rights Reserved.

All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER  
71420

APPROVED BY  
JAD

REVIEWED BY  
BMA

DRAWN BY  
FM

2ND LEVEL FLOOR PLAN AND  
OUTDOOR COURTYARD

A102

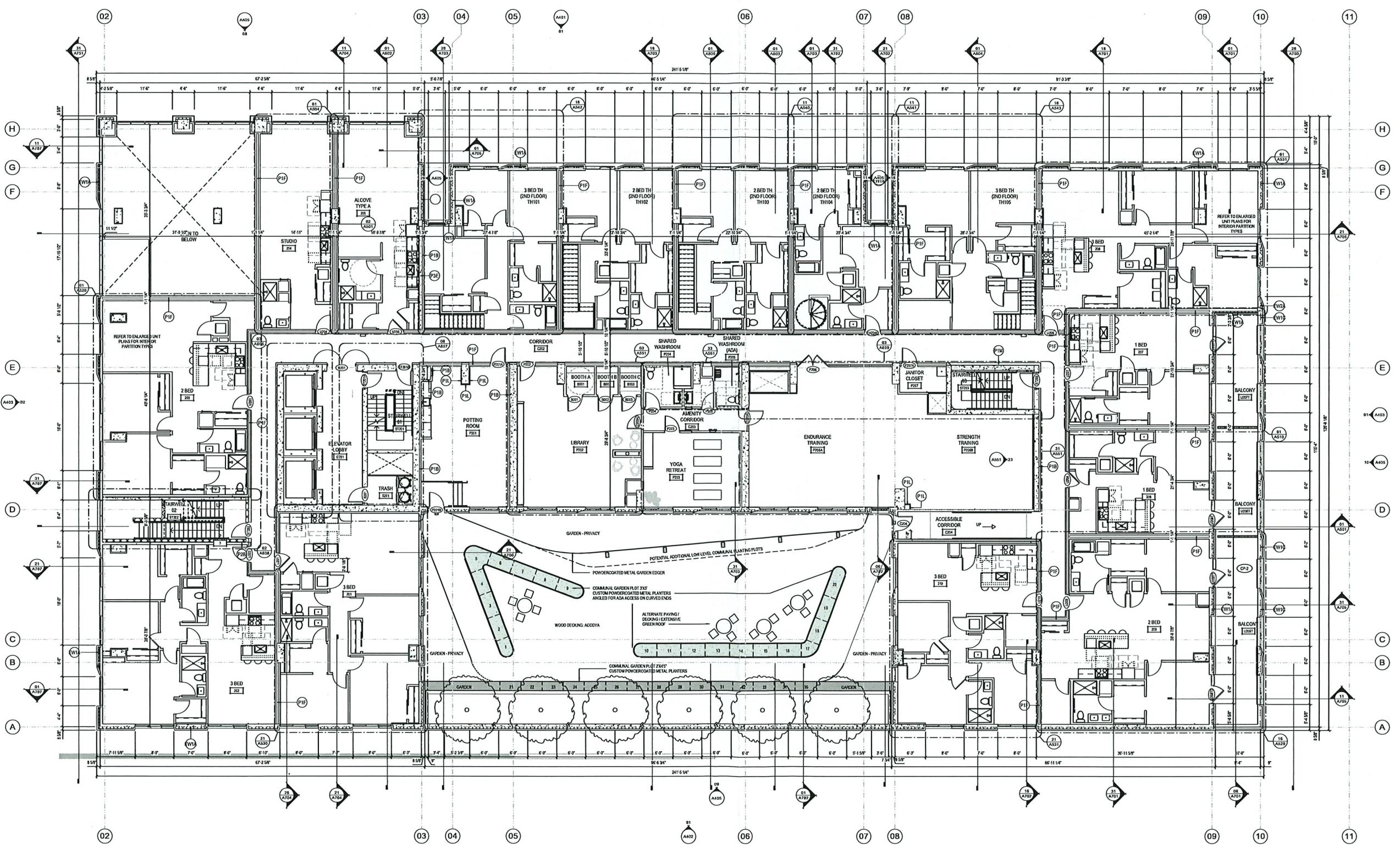
OVERALL FLOOR PLAN GENERAL NOTES:

GENERAL

- INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH.
- EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM THE EXTERIOR FACE OF STUD OR FOUNDATION SEE DIAGRAM BELOW.
- REFER TO BAKERS PLACE AND BLANDED UNIT PLANS FOR DOOR AND WINDOW HARDWARE SCHEDULE.
- ALL DOOR FRAMES SHALL BE LOCATED 7" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE.
- REFER TO WALL TYPES SCHEDULE FOR WALL CONSTRUCTION.
- REFER TO DESIGN BUILD MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE TREATED PER ALL LISTING.
- PROVIDE FIRE EXTINGUISHERS AS SHOWN ON LIFE SAFETY PLANS.
- REFER TO SHEET A501 FOR EXTERIOR WINDOW TYPES & SCHEDULES FOR ELEVATION LOCATION.
- PROVIDE TYPE X FIRE RATED GLASS ON BOARD AT ALL FIRE RATED PARTITIONS. GLASS ON CONDENSAS FRESHWATER TO BE USED AT STAIR SHAFT WALLS, ELEVATOR SHAFT WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO WINDOW INSTALLATION.
- MASONRY PARTITIONS SHOWN AS "MASONRY PARTITION".
- PROVIDE 1/2" RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND PRESTOP ALL RATED PARTITIONS.
- REFERENCE SHEET A501 FOR PARTITION TYPES.
- ALL MASONRY JOINTS AT CMU WALL TO BE STRUCK AND PREPARED TO HAVE A PAINTED FINISH.

ACCESSIBLE NOTES:

- VARIATIONS OF FLOOR FINISH TO BE 1/2" OR LESS. CHANGES BETWEEN 1/4" AND 1/2" TO BE REVEALED AT A RAMP UP OF 1:2 OR LESS.
- OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH LEADING EDGES GREATER THAN 1/4" AND LESS THAN 8" IN HEIGHT SHALL BE PROTECTED BY A RAMP UP OF 1:2 OR LESS.
- BRaille LETTERING COMPLYING WITH ICC/ANSI A117.1 SHALL BE USED IN CONJUNCTION WITH VISUAL SIGNAGE. OUTSIDE ELEVATOR DOORS AND DOORS TO EAST STAIRWAYS. THE SIGN SHALL HAVE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille STATING "EXIT". THERE SHALL BE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille STATING "EXIT". THERE SHALL BE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille STATING "EXIT".
- THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION, AND HEIGHT OF THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION, AND HEIGHT OF THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES.
- DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST LINE ACCESSIBLE ELEMENT WITHIN THE BUILDING SHALL BE PROVIDED AT PHASE ACCESSIBLE BUILDING ENTRANCES AND PHASE ACCESSIBLE EXITS.
- THE BUILDING WATER SHALL BE CONNECTED TO ANTI-SCALD TEMPERATURE CONTROLS.



2ND LEVEL FLOOR PLAN AND OUTDOOR COURTYARD PLAN  
SCALE: 1/8" = 1'-0"



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE



MGA

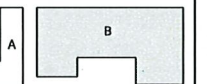
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM

Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



ISSUANCES / REVISIONS

| NO. | DESCRIPTION              | DATE       |
|-----|--------------------------|------------|
| 8   | CD BID PACKAGE #1        | 05/05/2022 |
| 11  | BID PACKAGE #2           | 05/04/2022 |
| 13  | 50% CD SET               | 11/04/2022 |
| 14  | 100% CD SET              | 12/08/2022 |
| 15  | FOOTING & FOUNDATION SET | 12/15/2022 |
|     | CITY VARIANCE SUBMITTAL  | 02/17/2023 |

NOTED 11/15/22 JK  
Due to electronic distribution, this drawing may not be printed to the scale indicated in the drawings. To verify the scale, please refer to the drawings. Verify all dimensions on the job site and inform ANGUS-YOUNG of any discrepancies and corrections shown on the drawings prior to commencement of work.  
No part of this drawing may be used or reproduced in any form, by any means, or stored in a retrieval system, without the prior written permission of ANGUS-YOUNG. This drawing and design are the property of ANGUS-YOUNG ASSOCIATES, INC. Copyright © 2023. All rights reserved.  
All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER  
71420

APPROVED BY  
JAD

REVIEWED BY  
BMA

DRAWN BY  
FM

3RD LEVEL FLOOR PLAN

A103

OVERALL FLOOR PLAN GENERAL NOTES:

GENERAL

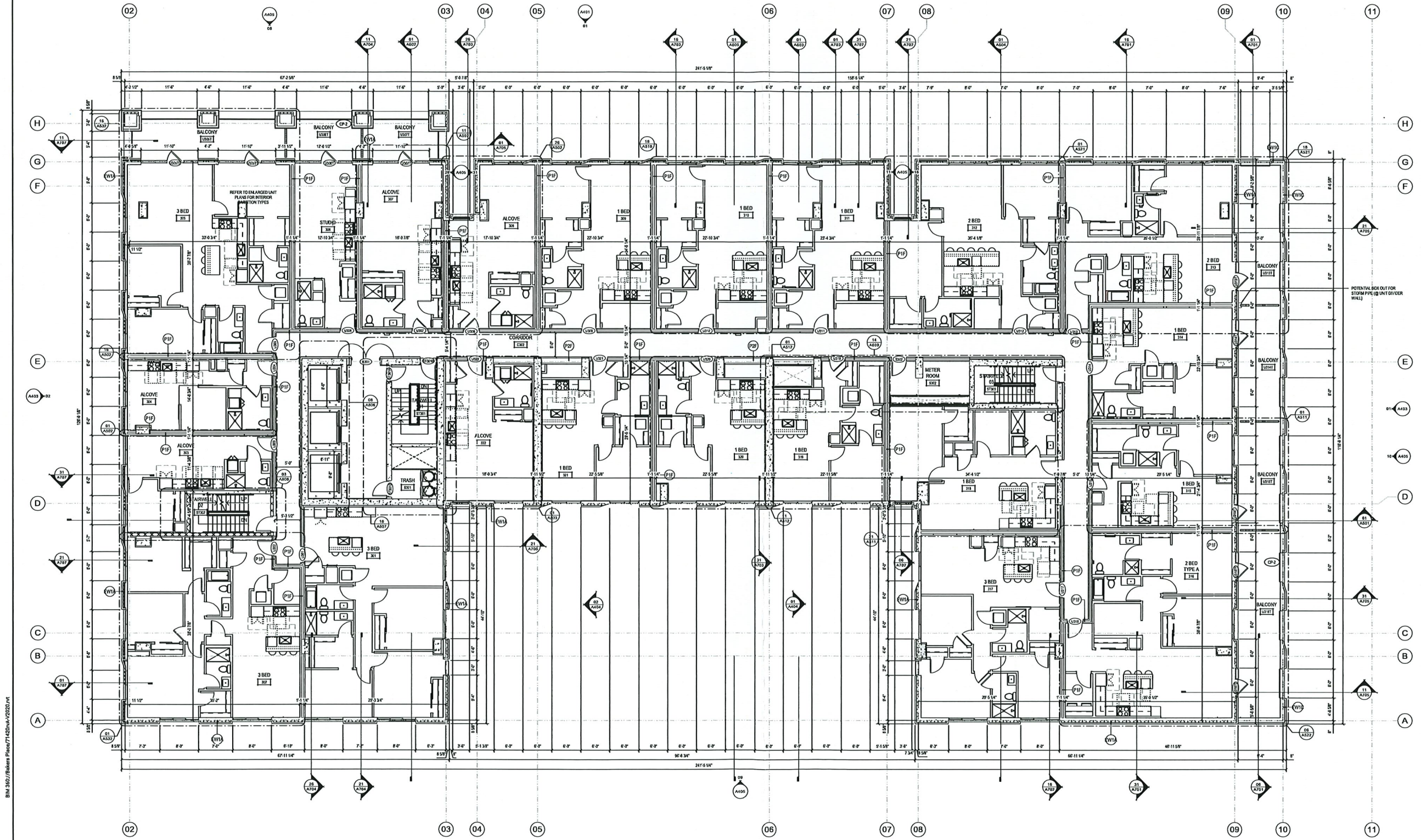
- INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH.
- EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM THE EXTERIOR FACE OF STLD OR FOUNDATION. SEE SCHEDULE BELOW.
- REFER TO SHEETS A101 AND A102 FOR DOOR AND WINDOW HARDWARE SCHEDULE.
- ALL DOOR FRAMES SHALL BE LOCATED 7" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE.
- REFER TO WALL TYPES SCHEDULE FOR WALL CONSTRUCTION.
- REFER TO DESIGN BUILD MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE TREATED PER LISTING.
- PROVIDE FIRE EXTINGUISHERS AS SHOWN ON LIFE SAFETY PLANS.
- REFER TO SHEET A104 FOR EXTERIOR WINDOW TYPES & SCHEDULE FOR ELEVATION LOCATION.
- PROVIDE TYPE X FIVE RATED GLASS DOORS AT ALL FIRE RATED PARTITIONS. GLASS DOOR SCHEDULES PROVIDED TO BE USED AT STAIR SHAFT WALLS, ELEVATOR SHAFT WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO FINISH INSTALLATION.
- MASONRY PARTITIONS SHOWN AS "DIAGONAL HATCH".
- PROVIDE 1/2" RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND PREPARE ALL RATED PARTITIONS.
- REFERENCE SHEETS A101 AND A102 FOR PARTITION TYPES.
- ALL MASONRY JOINTS AT CMU WALL TO BE STRUCK AND PREPARED TO HAVE A PAINTED FINISH.

ACCESSIBLE NOTES

- VARIATIONS OF FLOOR FINISH TO BE 1/2" OR LESS. CHANGES BETWEEN 1/4" AND 1/2" TO BE REVEALED AT A RAMP UP OR 1/2" OR LESS.
- OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 1/4" AND LESS THAN 1/2" SHALL PROJECT 4" MAX INTO THE PATH OF TRAVEL.
- BRaille LETTERING COMPLYING WITH ICCA 117.1 SHALL BE USED IN CONJUNCTION WITH VISUAL BRaille. OUTSIDE ELEVATOR DOORS AND AT DOORS TO EXIST STAIRWAYS, THE SIGN SHALL HAVE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille STATING "EXIT". THERE SHALL BE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille STATING "EXIT".
- THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION, AND HEIGHT OF THE SYMBOL SHALL COMPLY WITH ICCA 117.1.
- DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST LIKE ACCESSIBLE ELEMENT WITHIN THE BUILDING SHALL BE PROVIDED AT ACCESSIBLE BUILDING ENTRANCES AND ACCESSIBLE EXITS.
- THE BUILDING WATER SHALL BE CONNECTED TO ANTI SCALD TEMPERATURE CONTROLS.



3RD LEVEL FLOOR PLAN  
SCALE: 1/8" = 1'-0"





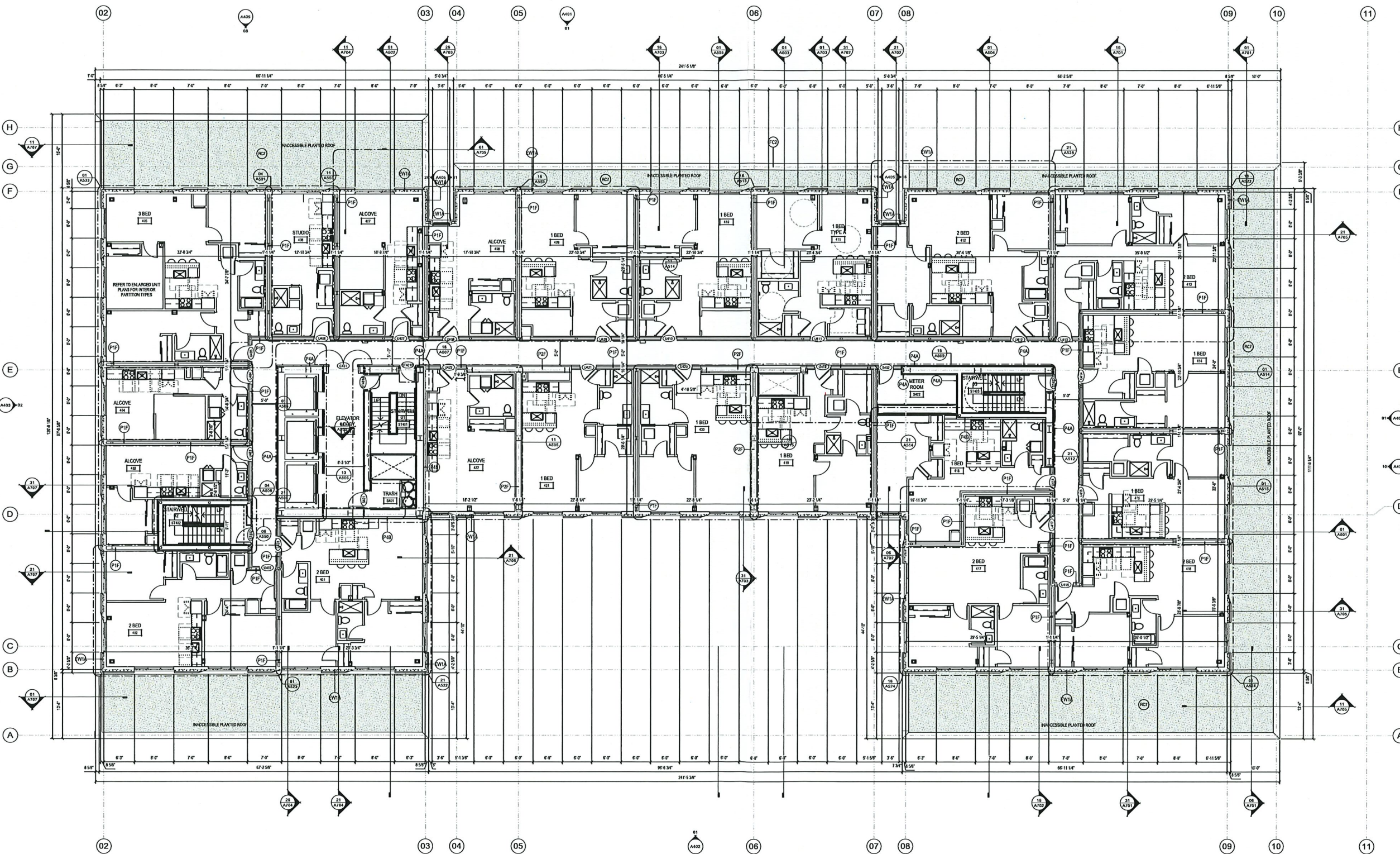
OVERALL FLOOR PLAN GENERAL NOTES:

GENERAL

1. INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH.
2. EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM THE EXTERIOR FACE OF STUD OR FOUNDATION, SEE DIAGRAM BELOW.
3. REFER TO SHEETS A101 AND A102 FOR DOOR AND WINDOW HARDWARE SCHEDULE.
4. ALL DOOR FRAMES SHALL BE LOCATED 7" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE.
5. REFER TO WALL TYPES AND SCHEDULE FOR WALL CONSTRUCTION.
6. REFER TO DESIGN BUILD MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE TREATED PER I.A. LISTING.
7. PROVIDE FIRE DETECTORS AS SHOWN ON LIFE SAFETY PLANS.
8. REFER TO SHEET A104 FOR EXTERIOR WINDOW TYPES & A105 FOR ELEVATION LOCATION.
9. PROVIDE TYPE X FIRE RATED GLYPH BRANDS AT ALL FIRE RATED PARTITIONS, GLASS ON SINGLES AS FOLLOWS TO BE USED AT STAIRWAY WALLS, ELEVATOR SHAFT WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO ROOF INSTALLATION.
10. MASONRY PARTITIONS SHOWN AS "TYPICAL PARTITION".
11. PROVIDE 1/2" RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND FRESH TOP OF ALL RATED PARTITIONS.
12. REFERENCE SHEETS A101 AND A102 FOR PARTITION TYPES.
13. ALL MASONRY JOINTS AT CMU WALL TO BE STRUCK AND PREPARED TO HAVE A PAINTED FINISH.

ACCESSIBLE NOTES:

1. VARIATIONS OF FLOOR FINISH TO BE 1/2" OR LESS, CHANGES BETWEEN 1/4" AND 1/2" TO BE REVIEWED AT A GROUP OF 12 OR LESS.
2. OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 1/4" AND LESS THAN 1/2" SHALL PROJECT 1/4" MAX INTO THE PATH OF TRAVEL.
3. BRaille LETTERING COMPLYING WITH ICC/ANSI A111.1 SHALL BE USED IN CONJUNCTION WITH VISUAL SIGNAGE OUTSIDE ELEVATOR DOORS AND AT DOORWAY STAIRWAYS. THE SIGN SHALL HAVE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille SIGNING TEXT. THERE SHALL BE STRIKE IDENTIFICATION OF TACTILE CHARACTERISTICS PROVIDED AT EACH FLOOR LANDING. EXIST DOORS DISCHARGING TO OUTSIDE OF LEVEL OF DISCHARGE SHALL HAVE TACTILE SIGNING TEXT.
4. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION AND HEIGHT OF THE SYMBOL SHALL COMPLY WITH ICC/ANSI A111.1.
5. DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST LIVE ACCESSIBLE ELEVATOR WITHIN THE BUILDING SHALL BE PROVIDED AT ACCESSIBLE BUILDING ENTRANCES AND ACCESSIBLE EXITS.
6. THE BUILDING WATER SHALL BE CONNECTED TO ANTS/SLD TEMPERATURE CONTROLS.



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

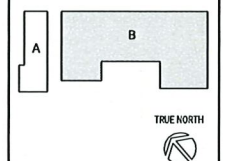
10 S. PATERSON STREET  
MADISON, WI 53703



**MGA**  
MICHAEL GREEN ARCHITECTURE  
EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

**ARUP**

KEYPLAN



| ISSUANCES / REVISIONS |                          |            |
|-----------------------|--------------------------|------------|
| NO.                   | DESCRIPTION              | DATE       |
| 8                     | DD BID PACKAGE #1        | 05/05/2022 |
| 11                    | BID PACKAGE #2           | 05/04/2022 |
| 13                    | 50% CD SET               | 11/09/2022 |
| 14                    | 100% CD SET              | 12/06/2022 |
| 15                    | FOOTING & FOUNDATION SET | 12/15/2022 |
| 16                    | CITY VARIANCE SUBMITTAL  | 02/21/2023 |

Due to electronic distribution, this drawing may not be printed to scale. All dimensions on the drawing shall be used to verify all dimensions on the job site and inform ANGUS-YOUNG of any discrepancies and corrections before the drawing is used for construction.

No part of this drawing may be used or reproduced in any form or by any means, or stored in a retrieval system, without prior written permission. This drawing and design are the property of ANGUS-YOUNG ASSOCIATES, INC. Copyright © 2023 All Rights Reserved.

All information shown on the drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER  
71420

APPROVED BY  
JAD

REVIEWED BY  
BMA

DRAWN BY  
FM

4TH LEVEL FLOOR PLAN

**A104**

4TH LEVEL FLOOR PLAN  
SCALE: 1/8" = 1'-0"







THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE



MGA

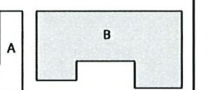
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM

Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH

ISSUANCES / REVISIONS

| NO. | DESCRIPTION              | DATE       |
|-----|--------------------------|------------|
| 8   | CD BID PACKAGE #1        | 05/05/2022 |
| 11  | BD PACKAGE #2            | 05/06/2022 |
| 13  | 50% CD SET               | 11/09/2022 |
| 14  | 100% CD SET              | 12/09/2022 |
| 15  | FOOTING & FOUNDATION SET | 12/15/2022 |
|     | CITY VARIANCE SUBMITTAL  | 02/27/2023 |

Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawing. The user must verify the drawing. Verify all dimensions on the job site and inform ANGUS-YOUNG of any discrepancies and corrections to the drawing prior to construction of work.

No part of this drawing may be used or reproduced in any form, or by any means, or stored in a retrieval system, without prior written permission. This drawing and design are an instrument of service and all times remain the property of ANGUS-YOUNG ASSOCIATES, INC.

Copyright © 2023, All Rights Reserved.

All information shown on this drawing is for use in this specific project only and shall not be used otherwise or for any other project.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

BMA

DRAWN BY

FM

10TH LEVEL FLOOR AND ROOF  
PLAN

A110

OVERALL FLOOR PLAN GENERAL NOTES:

GENERAL

- INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH.
- EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM THE EXTERIOR FACE OF STUD OR FOUNDATION. SEE DIAGRAM BELOW.
- REFER TO SHEETS A101 AND A102 FOR DOOR AND WINDOW HARDWARE SCHEDULE.
- ALL DOOR FRAMES SHALL BE LOCATED 7" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE.
- REFER TO WALL TYPES SCHEDULE FOR WALL CONSTRUCTION.
- REFER TO DESIGN BUILD MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE TREATED PER UL LISTING.
- PROVIDE FIRE EXTINGUISHERS AS SHOWN ON LIFE SAFETY PLANS.
- REFER TO SHEET A101 FOR ELEVATOR WINDOW TYPES & A101-A102 FOR ELEVATOR LOCATION.
- PROVIDE TYPE X FIRE RATED GLASS BLOCKS AT ALL FIRE RATED PARTITIONS, GLASS OR GLASS BLOCKS FREQUENTLY TO BE USED AT STAIR SHAFT WALLS, ELEVATOR SHAFT WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO ROOF INSTALLATION.
- MASONRY PARTITIONS SHOWN AS "TYPICAL" HAVE.
- PROVIDE 1/2" RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND FIRST OF ALL RATED PARTITIONS.
- REFERENCE SHEETS A101 AND A102 FOR PARTITION TYPES.
- ALL MASONRY JOINTS AT CMU WALL TO BE STRUCK AND PREPARED TO HAVE A PAINTED FINISH.

ACCESSIBLE NOTES:

- VARIATIONS OF FLOOR FINISH TO BE 1/2" OR LESS. CHANGES BETWEEN 1/4" AND 1/2" TO BE REVISED AT A SLOPE OF 1:2 OR LESS.
- OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 1/4" AND LESS THAN 1/2" SHALL PROJECT 1/4" MAX INTO THE PATH OF TRAVEL.
- BRaille LETTERING COMPLYING WITH ICCANS A111.1 SHALL BE USED IN CONJUNCTION WITH VISUAL BRIDGES OUTSIDE ELEVATOR DOORS AND AT DOORS OF STAIRWAYS. THE SIGN SHALL HAVE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille SIGNING TEXT. THERE SHALL BE STABLE IDENTIFICATION OF TACTILE CHARACTERISTICS PROVIDED AT EACH FLOOR LANDING. EXIT DOORS DISCHARGING TO OUTSIDE OF LEVEL OF DISCHARGE SHALL HAVE TACTILE SIGNING TEXT.
- THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION AND HEIGHT OF THE SYMBOL SHALL COMPLY WITH ICCANS A111.1.
- DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST LINE ACCESSIBLE ELEMENT WITHIN THE BUILDING SHALL BE PROVIDED AT ACCESSIBLE BUILDING ENTRANCES AND ACCESSIBLE EXITS.
- THE BUILDING WATER SHALL BE CONNECTED TO ANTSALD TEMPERATURE CONTROL.

10TH LEVEL FLOOR AND ROOF PLAN  
SCALE: 1/8" = 1'-0"



VARIATIONS OF FLOOR FINISH TO 1/2" OR LESS, CHANGES BETWEEN 1/4" AND 1/2" TO BE REVISED AT A TOTAL OF 12 OR LESS.

OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 1/4" AND LESS THAN 3/4" BY 1/4" SHALL PROJECT 1/4" INTO THE PATH OF TRAVEL.

3. SIGNAGE: ALL SIGNAGE SHALL BE PLACED IN THE FIELD OF VIEW OF THE TRAVELER WITH VISUAL SIGNAGE OUTSIDE ELEVATOR DOORS AND AT DOORS TO EXIT STAIRWAYS. THE SIGN SHALL HAVE A TACTILE BOLD INCLUDING RAISED LETTERING AND BRAILLE SIGHT TACTILE. THE SIGN SHALL BE 12" HIGH, 12" WIDE AND 1/4" THICK. CHARACTER PROTRUSION AT FLOOR LANDING, ELEVATOR DOORS DISCHARGING TO OUTSIDE OF LEVEL OF DISCHARGE SHALL HAVE A TACTILE SIGN STANDING 20".

4. SYMBOLS: SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION, AND HEIGHT OF THE SYMBOLS SHALL COMPLY WITH 220.1.1.

5. TOUCH: TOUCH PLATE SHALL BE THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST ACCESSIBLE ELEMENT WITHIN THE BUILDING. THE TOUCH PLATE SHALL BE 12" HIGH, 12" WIDE AND 1/4" THICK. THE TOUCH PLATE AT THE BUILDING WARE SHALL BE CONNECTED TO AN IN-SITU TEMPERATURE CONTROL.





OVERALL FLOOR PLAN GENERAL NOTES:

GENERAL

- INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH.
- EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM THE EXTERIOR FACE OF STUD ON FOUNDATION. SEE DIAGRAM BELOW.
- REFER TO SHEETS A101 AND A102 FOR DOOR AND WINDOW SCHEDULES.
- ALL DOOR FRAMES SHALL BE LOCATED 2" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE.
- REFER TO WALL TYPES SCHEDULE FOR WALL CONSTRUCTION.
- REFER TO DESIGN BUILD MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE TREATED PER UL LISTING.
- PROVIDE FIRE EXTINGUISHERS AS SHOWN ON LIFE SAFETY PLANS.
- REFER TO SHEET A101 FOR EXTERIOR WINDOW TYPES & A102 FOR ELEVATION LOCATION.
- PROVIDE TYPE 1 FIRE RATED OPTIMUM RATED AT ALL FIRE RATED PARTITIONS, GLASS DOOR OR GLASS PARTITION TO BE USED AT STAIR SHAFT WALLS, ELEVATOR SHAFT WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO ROOF INSTALLATION.
- MASONRY PARTITIONS SHOWN AS "TYPICAL" PARTITION.
- PROVIDE 1/2" RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND FIRESTOP ALL RATED PARTITIONS.
- REFERENCE SHEETS A101 AND A102 FOR PARTITION TYPES.
- ALL MASONRY JOINTS AT CMU WALL TO BE STRUCK AND PREPARED TO HAVE A PAINTED FINISH.

ACCESSIBILITY NOTES:

- VARIATIONS OF FLOOR FINISH TO BE 1/2" OR LESS. CHANGES BETWEEN 1/4" AND 1/2" TO BE REVEALED AT A SLOPE OF 1:2 OR LESS.
- OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 4" AND LESS THAN 24" APART SHALL PROJECT 4" MAX INTO THE PATH OF TRAVEL.
- BRaille LETTERING COMPLYING WITH ICCA 117 SHALL BE USED IN CONJUNCTION WITH VISUAL SIGNAGE. OUTSIDE ELEVATOR DOORS AND AT DOORS TO ELEVATOR SHAFTS, THE SIGN SHALL HAVE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille. STAIRING NOTED THERE SHALL BE STAIR LEVEL IDENTIFICATION OF TACTILE CHANGING PROVIDED AT EACH FLOOR LANDING. EXIT DOORS DISCHARGING TO OUTSIDE OF LEVEL OF DISCHARGE SHALL HAVE TACTILE SIGNING "EXIT".
- THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DEPICTED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION, AND HEIGHT OF THE SYMBOLS SHALL COMPLY WITH ICCA 117.1.
- DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST LIKE ACCESSIBLE ELEMENT WITHIN THE BUILDING SHALL BE PROVIDED AT INACCESSIBLE BUILDING ENTRANCES AND INACCESSIBLE EXITS.
- THE BUILDING WATER SHALL BE CONNECTED TO ANTIFREEZE TEMPERATURE CONTROLS.



ANGUS-YOUNG  
ARCHITECTS/ENGINEERS

Janesville | Madison

THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE



MGA

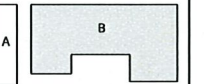
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM

Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH

REVISIONS / REVISIONS

| NO. | DESCRIPTION              | DATE       |
|-----|--------------------------|------------|
| 8   | CD BID PACKAGE #1        | 05/05/2022 |
| 11  | BID PACKAGE #2           | 08/04/2022 |
| 13  | 50% CD SET               | 11/09/2022 |
| 14  | 100% CD SET              | 12/09/2022 |
| 15  | FOOTING & FOUNDATION SET | 12/15/2022 |
|     | CITY VARIANCE SUBMITTAL  | 02/27/2023 |

NOTED TO BE SHOWN  
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawing. Do NOT make this drawing. Verify all dimensions on the job and before ANY CONSTRUCTION of any structure and all dimensions shown on this drawing prior to commencement of work.

No part of this drawing may be used or reproduced in any form or by any means, or stored in a retrieval system, without prior written permission. This drawing and design is an instrument of service and at all times remains the property of: ANGUS-YOUNG ARCHITECTS, INC.  
Copyright © 2023 All Rights Reserved

All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

BMA

DRAWN BY

FM

12TH LEVEL FLOOR PLAN

A112



12TH LEVEL FLOOR PLAN

SCALE: 1/8" = 1'-0"



BMA 1452/Bakers Place/71420/12th Level/12/2022.rvt

Sheet Size: 30" x 42" (Arch E1)



OVERALL FLOOR PLAN GENERAL NOTES:

GENERAL

1. INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH.
2. EXTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM THE EXTERIOR FACE OF STUD OR FOUNDATION. SEE DIAGRAM BELOW.
3. REFER TO SHEETS A101 AND A102 FOR UNIT PLANS FOR DOOR AND WINDOW HARDWARE SCHEDULE.
4. ALL DOOR FRAMES SHALL BE LOCATED 3" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE.
5. REFER TO WALL TYPES SCHEDULE FOR WALL CONSTRUCTION.
6. REFER TO DESIGN BUILD MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE RATED PER LISTING.
7. PROVIDE FIRE EXTINGUISHERS AS SHOWN ON LIFE SAFETY PLANS.
8. REFER TO SHEET A101 FOR EXTERIOR WINDOW TYPES AND HAZARD FOR ELEVATION LOCATION.
9. PROVIDE TYPE "X" FIRE RATED GLASS IN ALL FIRE RATED PARTITIONS, GLASS DOOR, GLASS AND FREQUENTLY TO BE USED AT STAIR SHAFT WALLS, ELEVATOR SHAFT WALLS, OR OTHER LOCATIONS THAT HAVE EXTENDED EXPOSURE TO WEATHER ELEMENTS DURING CONSTRUCTION PRIOR TO ROOF INSTALLATION.
10. MASONRY PARTITIONS SHOWN AS DIAGONAL HATCH.
11. PROVIDE 1/4" RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS. SEAL ALL WALL PENETRATIONS AT PERIMETER AND FINISH OF ALL RATED PARTITIONS.
12. REFER TO SHEET A101 FOR PARTITION TYPES.
13. ALL MASONRY JOINTS AT CORNER WALL TO BE STROCKED AND PREPARED TO HAVE A PAINTED FINISH.

ACCESSIBLE NOTES:

1. VARIATIONS OF FLOOR FINISH TO BE 1/4" OR LESS. CHANGES BETWEEN 1/4" AND 1/2" TO BE REVEALED AT A SLOPE OF 1:1 OR LESS.
2. OBJECTS PROTRUDING INTO THE PATH OF TRAVEL WITH THEIR LEADING EDGES GREATER THAN 1/4" UNLESS THEY ARE 1/4" OR LESS FROM THE PATH OF TRAVEL.
3. BRaille LETTERING COMPLYING WITH ICCANS A111.1 SHALL BE USED IN CONJUNCTION WITH VISUAL SIGNAGE. OUTSIDE ELEVATOR ROOMS AND AT DOORS TO EXIST STAIRWAYS, THE SIGN SHALL HAVE A TACTILE SIGN INCLUDING RAISED LETTERS AND BRaille STATING "EXIT". THESE SHALL BE STAINLESS STEEL IDENTIFICATION TACTILE CHARACTERS PROVIDED AT EACH FLOOR LANDING. EXIST SIGNAGE DISCHARGING TO OUTSIDE OF LEVEL OF DISCHARGE SHALL HAVE TACTILE SIGN STATING "EXIT".
4. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE DISPLAYED AT ACCESSIBLE ENTRANCES AND ACCESSIBLE PARKING SPACES. THE SIZE, STYLE, LOCATION AND HEIGHT OF THE SYMBOL SHALL COMPLY WITH ICCANS A111.1.
5. DIRECTIONAL SIGNAGE INCLUDING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY INDICATING THE ROUTE TO THE NEAREST ACCESSIBLE ELEMENT WITHIN THE BUILDING SHALL BE PROVIDED AT INACCESSIBLE BUILDING ENTRANCES AND INACCESSIBLE EXITS.
6. THE BUILDING WATER SHALL BE CONNECTED TO ANTI-SCALD TEMPERATURE CONTROLS.



Janesville | Madison

THE NEUTRAL PROJECT

BAKERS PLACE DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS PLACE



MGA

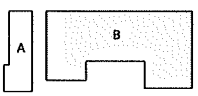
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM

Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH

REVISIONS / REVISIONS

| NO. | DESCRIPTION              | DATE       |
|-----|--------------------------|------------|
| 1   | CD BID PACKAGE #1        | 05/05/2022 |
| 11  | BID PACKAGE #2           | 06/04/2022 |
| 13  | 50% CD SET               | 11/09/2022 |
| 14  | 100% CD SET              | 12/09/2022 |
| 15  | FOOTING & FOUNDATION SET | 12/15/2022 |
| 16  | CITY VARIANCE SUBMITTAL  | 01/27/2023 |

Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawing. Do NOT make a drawing. Verify all dimensions on the job site and inform ANGUS YOUNG of any discrepancies and address them as the drawing prior to commencement of work.

No part of this drawing may be used or reproduced in any form, in any manner, or stored in a retrieval system, without prior written permission. This drawing and design is an instrument of service and all other drawings are the property of ANGUS YOUNG ASSOCIATES, INC.

Copyright © 2023 All Rights Reserved  
ANGUS YOUNG ASSOCIATES, INC.  
All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

BMA

DRAWN BY

FM

13TH THRU 14TH LEVEL FLOOR PLAN

A113



13TH THRU 14TH LEVEL FLOOR PLAN

SCALE: 1/8" = 1'-0"

B:\1420\Bakers Place\71420.dwg - 10/20/22

Sheet Size: 36" x 48" (Arch E)



\_\_\_\_\_

Sheet Size: 30" x 42" (Arch E1)

**15TH LEVEL ROOF PLAN**

SCALE: 1/8" = 1'-0"

0 4' 8' 12'



Sheet Size: 30" x 42" (Arch E1)  
BIM 360 / Bakers Place / 71425rva/2023.rvt

- KEYNOTES
- 01 ROOF DRAIN, TYP.
  - 02 ROOF DRAIN AND OVERFLOW, TYP.
  - 03 THROUGH WALL SCUPPER WITH DOWNSPOUT.
  - 04 OVERFLOW THROUGH WALL SCUPPER.
  - 05 ROOF HATCH FROM RATED STAIR ENCLOSURE.
  - 06 SLOPE CONCRETE TO DRAIN LOCATIONS AT 1/4" FT.
  - 07 TRASH & RECYCLING CHUTE EXHAUST VENT.

- ROOF PLAN GENERAL NOTES:
1. REFER TO ELECTRICAL, MECHANICAL, AND PLUMBING DRAWINGS FOR PENETRATIONS THROUGH ROOF. GENERAL CONTRACTOR SHALL FLASH ALL ROOF PENETRATIONS AND MECHANICAL SUPPORTS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS TO OBTAIN ROOF WARRANTY.

**AY**  
ANGUS-YOUNG  
ARCHITECTS/ENGINEERS  
Janesville | Madison

THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE



**MGA**  
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

**ARUP**

KEYPLAN



TRUE NORTH

| ISSUANCES / REVISIONS |                          |            |
|-----------------------|--------------------------|------------|
| NO.                   | DESCRIPTION              | DATE       |
| 01                    | DD BID PACKAGE #1        | 05/05/2022 |
| 11                    | SD PACKAGE #2            | 05/04/2022 |
| 13                    | 50% CD SET               | 11/08/2022 |
| 14                    | 100% CD SET              | 12/08/2022 |
| 15                    | FOOTING & FOUNDATION SET | 12/15/2022 |
| 16                    | CITY VARIANCE SUBMITTAL  | 02/07/2023 |

3/1/2023 11:13:11 AM  
Due to electronic distribution, this drawing may not be printed to scale. Indicated on the drawing, the user shall verify all dimensions on the job site and inform ANGUS-YOUNG of any discrepancies and corrections prior to construction of work.  
No part of this drawing may be used or reproduced in any form, or by any means, or stored in a retrieval system, without prior written permission. This drawing and design are the property of ANGUS-YOUNG ASSOCIATES, INC.  
Copyright © 2023 by Angus Young  
All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

BMA

DRAWN BY

FM

OVERALL ROOF PLAN

**A116**



OVERALL ROOF PLAN

SCALE: 1/8" = 1'-0"







THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE

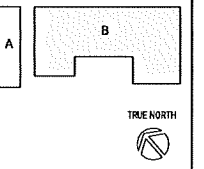


MGA  
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



| REVISIONS / REVISIONS |                         |  | DATE       |
|-----------------------|-------------------------|--|------------|
| NO.                   | DESCRIPTION             |  |            |
| 8                     | DO BID PACKAGE #1       |  | 05/05/2022 |
| 11                    | BID PACKAGE #2          |  | 05/04/2022 |
| 13                    | 100% CD SET             |  | 11/05/2022 |
| 14                    | 100% CD SET             |  | 12/06/2022 |
| 15                    | CITY VARIANCE SUBMITTAL |  | 02/27/2023 |

Due to electronic distribution, this drawing may not be printed to scale. Verify all dimensions on the job site and before construction. No part of this drawing may be used or reproduced in any form without the prior written permission of Angus Young Architects, Inc. All information shown on this drawing is for use in the project only and shall not be used for any other purpose without the prior written permission of Angus Young Architects, Inc.

PROJECT NUMBER  
71420

APPROVED BY  
JAD

REVIEWED BY  
BMA

DRAWN BY  
FM

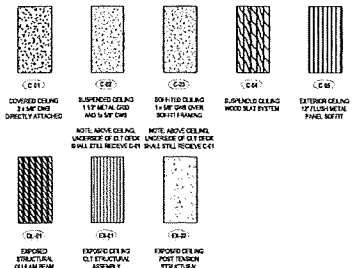
ENLARGED UNIT PLANS - 1 BED

A513

ENLARGED UNIT REFLECTED CEILING PLAN NOTES:

- LINE OF BALANCE TO ALIGN WITH WALLS, OTHER BALANCE AND UPPER KITCHEN CABINETS, TYP.
- ALIGN BALANCE WITH DOOR OPENINGS.
- LOCATION OF DROPPED CEILING TO BE FURTHER COORDINATED WITH MECHANICAL, ELECTRICAL AND FIRE PROTECTION.

RCP MATERIAL LEGEND



ENLARGED UNIT PLAN GENERAL NOTES:

- INTERIOR WALL CONSTRUCTION IS DIMENSIONED FROM FACE OF WALL FINISH TO FACE OF WALL FINISH. SEE FLOOR PLAN FOR DIMENSIONS. ALL DIMENSIONS TO EXTERIOR WALL SET TO OUTSIDE OF STUD.
- REFER TO SHEET 1 AND ENLARGED UNIT PLANS FOR DOOR AND DOOR HARDWARE SCHEDULE.
- ALL DOOR FRAMES SHALL BE LOCATED 7" OFF ADJACENT WALLS UNLESS NOTED OTHERWISE.
- REFER TO WALL TYPES SCHEDULE FOR WALL CONSTRUCTION. ALL FINISHES ARE TO BE FINISH UNLESS NOTED OTHERWISE.
- REFER TO SHEET 1 AND ENLARGED UNIT PLANS FOR ELECTRICAL AND PLUMBING DIMENSIONS FOR PENETRATIONS THROUGH WALL. ALL PENETRATIONS THROUGH RATED ASSEMBLY MUST BE FIRE TREATED PER UL LISTING.
- SEE SHEET 1 AND ENLARGED UNIT PLANS FOR FINISH SELECTIONS.
- REFER TO SHEET 1 AND ENLARGED UNIT PLANS FOR FINISH SELECTIONS.

ENLARGED UNIT PLAN NOTES:

- ALL PLUMBING CONTROLS TO HAVE SINGLE LEVER TYPE HARDWARE (KITCHEN AND BATH).
- 1/2" MAX THRESHOLD OR CHANGE OF FLOOR ELEVATION ALLOWED. EXCEPT UNIT DECKS.
- PROVIDE 3/4" UP TO 3/4" ATTENTION FIRE RATED AND ALL INSET STUDS.
- SHOW INSET STUDS FOR COMPLETION OF THE RATED FLOORING AND ASSEMBLY CONSTRUCTION TO WORK WITH MANUFACTURER'S INSTRUCTIONS. IF MANUFACTURER'S INSTRUCTIONS ARE NOT AVAILABLE, SEE MANUFACTURER'S INSTRUCTIONS FOR ACCEPTABLE FINISHES. IF MANUFACTURER'S INSTRUCTIONS ARE NOT AVAILABLE, SEE MANUFACTURER'S INSTRUCTIONS FOR ACCEPTABLE FINISHES.
- SEE INDIVIDUAL SHEETS FOR TYPICAL WALL REINFORCING DETAIL AND CLEARANCE FOR APPLIANCE AND PLUMBING FIXTURES.
- FOR DOOR PARTS, BOTH LEAVES SHALL BE SAME TYPE.
- LOCATE CLOSERS TOWARDS NOSE OF SPACES AWAY FROM CLOSURES.
- WATER FLOORS AND MUST BE PROVIDED. ALL UNITS MUST BE MAINTAINED ON MAINTENANCE SCHEDULE. PROVIDE CLOSERS TOWARDS NOSE OF SPACES AWAY FROM CLOSURES.
- WHERE FINISHES MEET WALLS, PROVIDE SCOTCH OR TRIM STRIP TO WALL. PROVIDE CONTIGUOUS FINISHES TO MEET WALLS. PROVIDE SCOTCH OR TRIM STRIP TO WALL. PROVIDE CONTIGUOUS FINISHES TO MEET WALLS.
- ALL APPLIANCES TO BE ELECTRIC.
- ELECTRICAL CONTRACTOR TO PROVIDE ALL UNITS WITH RATED TYPE SWITCHES.
- WIRING CONDUITS TO BE SUPPLIED BY GENERAL CONTRACTOR FOR ALL UNITS.
- PROVIDE BIDDING FOR KITCHEN CABINETS, BATHROOM ACCESSORIES, SHOWER CURTAINS, AND DOOR HALL STOPS.
- PROVIDE ACCESSIBLE SINK FOR ALL DWELLING UNITS. FINISHES WITH VISUAL CHARACTERS AND WALLS TO PROVIDE 3/4" UP TO 3/4" ATTENTION FIRE RATED AND ALL INSET STUDS.
- PROVIDE BIDDING IN ALL UNITS FOR FUTURE. PROVIDE BIDDING FOR SHOWNERS, TUBS, AND TOILETS.
- ALL BATHROOM CLOSET POLES AND BIDDING TO BE BY GENERAL CONTRACTOR.
- HAND WIRING HIGH SPEED INTERNET SERVICE SHALL BE PROVIDED TO EACH UNIT.
- ELECTRICAL, OUTLETS AND CABLE DATA OUTLETS TO BE SET TO A MINIMUM OF 18" AFF.

- SLIDE IN ELECTRIC RANGE W/ 18" TP HARDWARE.
- UPPER KITCHEN MUST PROVIDE MIN 5" CLEAR BETWEEN OPPOSING CABINET/APPLIANCE FACES.
- ALL OTHER KITCHEN STILES TO HAVE MIN 4" CLEAR BETWEEN OPPOSING CABINET/APPLIANCE FACES.
- DO NOTS OF BLOCKING AT ALL UPPER CABINETS.

- WASHERS AND DRYERS TO HAVE FLEXIBLE HOSE AND VENT METAL CONNECTIONS ALLOWING UNITS TO SLIDE FORWARD TO BE FLUSH WITH SIDE FACE OF LAUNDRY WHERE APPLICABLE.

- PROVIDE BIDDING AT ALL AREAS TO RECEIVE WALL MOUNTED EQUIPMENT (E.G. TOWEL BAR, TOILET PAPER HOLDER, ETC.) INCLUDING TO EXCEED MIN LENGTH TO BE ATTACHED BY 2" MAX.
- WALLS TO LAUNDRY SHALL HAVE A MINIMUM OF 2" FROM THE CENTRAL LINE OF THE LAUNDRY TO THE CLOSEST ADJACENT WALL.
- WATER CLOSURES SHALL BE MOUNTED 1/4" FROM THE CLOSEST ADJACENT WALL AND 1/4" FROM ANY ADJACENT LAUNDRY. ALL WATER CLOSURES TO BE AT COMFORT HEIGHT WITH AN ELONGATED BOWL.
- OFFSET TUB & SHOWER CONTROLS REQUIRED. CENTERLINE OF CONTROLS TO BE LOCATED 1/4" FROM APRON OF TUB OR SHOWER OR ADJOINING HEADWALL WHOEVER IS FURTHER.
- BATH TUBS AND SHOWERS SHALL DELIVER WATER THAT IS 120 DEGREES MAX.
- PROVIDE BIDDING FOR CLOSET AND ADJOINING HEADWALL WHOEVER IS FURTHER.
- ALL LAUNDRY LIVING TO BE CENTERED ON OR MIRROR LOCATIONS. NOT CENTERED OVER SINK.
- SHOWER HEADS AND FAUCETS - SHOWER HEADS TO BE A LOW FLOW OF 1.75 GPM OR LESS.
- FAUCETS AND SINKS TO BE 1.5 GPM OR LESS.
- ALL BATHROOM COMPARTMENTS SHALL BE PERMANENTLY LINED WITH NON-SKID SURFACE OR FLOOR COVERING OF THE DOOR.
- BOTTOM EDGE OF A MIRROR SHALL BE NO MORE THAN 42" AFF.

ENLARGED ACCESSIBLE UNIT PLAN NOTES:

- ALL HARDWARE INCLUDING INTERIOR DOORS REQUIRE 5 LBS OF FORCE OR LESS TO ACTIVATE.
- CLOSETS WITH ADJUSTABLE RACKS AND SHOWNERS TO BE MOUNTED @ 42" AFF MAX.
- ALL WINDOW DOOR LOCKS TO HAVE OPERATING AND SINGLE POINT LOCKING MECHANISM @ 42" AFF MAX.
- THRESHOLD SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER SINKS & LUXES.

- COMPARISON REFRIGERATOR FREEZERS SHALL HAVE AT LEAST 50 PERCENT OF THE FREEZER SPACE 30" MAX AFF. ALL CONTROLS AND HANDLES 48" MAX AFF.
- PROVIDE FRONT CONTROL RANGES, SELF-CLEANING OVENS.
- DOOR PULLS AND KNOBS TO BE MOUNTED AS CLOSE TO THE BOTTOM OF WALL CABINETS AS POSSIBLE. DOOR PULLS AND KNOBS TO BE MOUNTED AS CLOSE TO THE TOPS OF BASE CABINETS AS POSSIBLE.
- END OF THIS SHELF SPACE WITHIN CABINETS SHALL HAVE CLEAR FLOOR SPACE IN FRONT AND 5" WITHIN REACH RANGES.
- KITCHEN SINK TO HAVE 30" MIN. WIDE CLEAR FLOOR SPACE BELOW FOR FORWARD APPROACH, BASE CABINETS AT 5" MIN TO BE REMOVED WITHOUT REMOVAL OR REPLACEMENT OF THE WORK SURFACE. FINISHED FLOOR AND WALLS EXTENDING TO HAVE 5" DEEP BOWL MAX.
- LAUNDRY TO HAVE 5" DEEP BOWL MAX.
- SINK DRAIN TO BE OFFSET, EXPOSED SUPPLY AND DRAIN PIPES UNDER SINK TO BE INSULATED AND JACKETS TO PROTECT INSULATION.
- BATH TUB TO HAVE HANDLED SHOWER SPRAY UNIT ON MAX OF LONG HOSE WITH NON-OPERATIVE GEAR OFF FEATURE OR CONTROLS END.
- TOILET SEAT HEIGHT TO BE 15-16" AFF.
- WATER CLOSURES SHALL HAVE THE FOLLOWING CLEARANCES: 1/4" TO 1/4" FROM CENTRAL LINE OF FUTURE TO THE WALL AND 1/4" FROM THE CENTRAL LINE OF THE FUTURE TO THE LAUNDRY.
- WATER CLOSURE FLOOR CONTROLS TO BE ON OPPOSITE SIDE OF WATER CLOSURE (AWAY FROM ADJACENT WALL).
- THE LAUNDRY NEEDS TO HAVE A PERMANENT NON-SKID SURFACE.
- OFFSET TUB & SHOWER CONTROLS REQUIRED. CENTERLINE OF CONTROLS TO BE LOCATED 1/4" FROM APRON OF TUB OR SHOWER OR ADJOINING HEADWALL WHOEVER IS FURTHER.

- UNIT SINK TO HAVE 30" MIN. WIDE CLEAR FLOOR SPACE BELOW FOR FORWARD APPROACH, BASE CABINETS AT 5" MIN TO BE REMOVED WITHOUT REMOVAL OR REPLACEMENT OF THE WORK SURFACE. FINISHED FLOOR AND WALLS EXTENDING TO HAVE 5" DEEP BOWL MAX.
- LAUNDRY TO HAVE 5" DEEP BOWL MAX.
- SINK DRAIN TO BE OFFSET, EXPOSED SUPPLY AND DRAIN PIPES UNDER SINK TO BE INSULATED AND JACKETS TO PROTECT INSULATION.
- BATH TUB TO HAVE HANDLED SHOWER SPRAY UNIT ON MAX OF LONG HOSE WITH NON-OPERATIVE GEAR OFF FEATURE OR CONTROLS END.
- TOILET SEAT HEIGHT TO BE 15-16" AFF.
- WATER CLOSURES SHALL HAVE THE FOLLOWING CLEARANCES: 1/4" TO 1/4" FROM CENTRAL LINE OF FUTURE TO THE WALL AND 1/4" FROM THE CENTRAL LINE OF THE FUTURE TO THE LAUNDRY.
- WATER CLOSURE FLOOR CONTROLS TO BE ON OPPOSITE SIDE OF WATER CLOSURE (AWAY FROM ADJACENT WALL).
- THE LAUNDRY NEEDS TO HAVE A PERMANENT NON-SKID SURFACE.
- OFFSET TUB & SHOWER CONTROLS REQUIRED. CENTERLINE OF CONTROLS TO BE LOCATED 1/4" FROM APRON OF TUB OR SHOWER OR ADJOINING HEADWALL WHOEVER IS FURTHER.

HEARING AND VISUAL IMPAIRED NOTES:

- "DESIGN BUILD CONTRACTORS TO PROVIDE THE NECESSARY ELEMENTS REQUIRED FOR A HEARING AND VISUALLY IMPAIRED UNIT."

- PROVIDE ACCESSIBLE AND VISIBLE ALARMS AND NOTIFICATION APPLIANCES INSTALLED IN ACCORDANCE WITH NFPA 72.
- PROVIDE POWER THAT IS PERMANENTLY CONNECTED TO THE WIRING OF THE PREMISES. ELECTRIC SYSTEMS AND BE PERMANENTLY INSTALLED.
- PROVIDE ACCESSIBLE AND VISIBLE ALARMS AND NOTIFICATION TO TWO-WAY COMMUNICATION SYSTEMS PROVIDE ACCESSIBLE VISIBLE INDICATORS AND NOTIFICATION AS REQUIRED.

- PROVIDE TACTILE SIGNS THAT CONTAIN BOTH VISUAL, RAISED CHARACTERS AND BRAILLE.
- VISUAL CHARACTERS SHALL MEET ALL ACCESSIBILITY REQUIREMENTS AND INCLUDE FONT, CASE, STYLE, AND VISUAL CHARACTER HEIGHTS.
- DIRECTIONAL AND INFORMATIONAL SIGNS SHALL BE PROVIDED FOR DIRECTION TO OR INFORMATION ABOUT INTERIOR SPACES AND FACILITIES OF THE SITE.
- WHERE INFORMATION IS PROVIDED, THEY WILL REQUIRE TO HAVE TEXT DESCRIPTIONS DIRECTLY BELOW THE PICTORIAL FIELD.

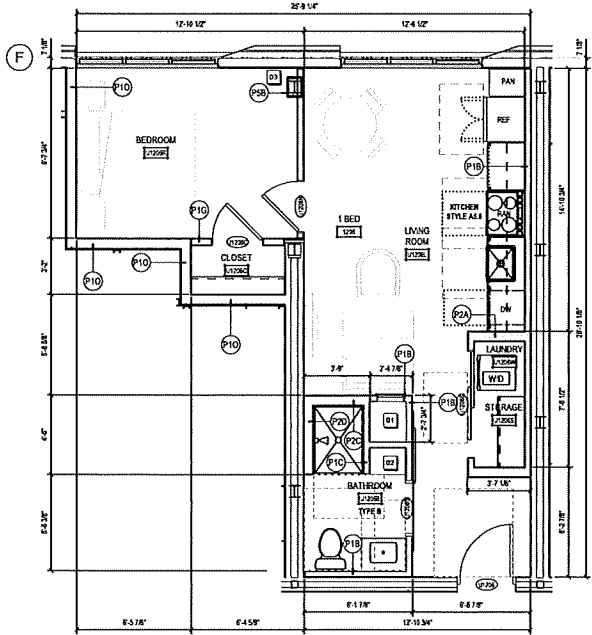
- PROVIDE CONNECTION FOR ONE OF THE FOLLOWING TYPES OF COMMUNICATION FOR THE DEAF, TELETYPE (TTY), TELECOMMUNICATIONS SERVICE FOR THE DEAF (TDD), OR TEXT TELEPHONE (TTT).

KEYNOTES

- HEAT PUMP CLOSET WITH ACCESS PANEL.
- LINEN CLOSET.
- OVER WRAPPED COUNCIL TYP.
- COUNTERTOP, SINK, AND NOOD ABOVE WASHER AND DRYER.

29 1 BED K - 1206 - RCP  
A513 SCALE: 1/4" = 1'-0"

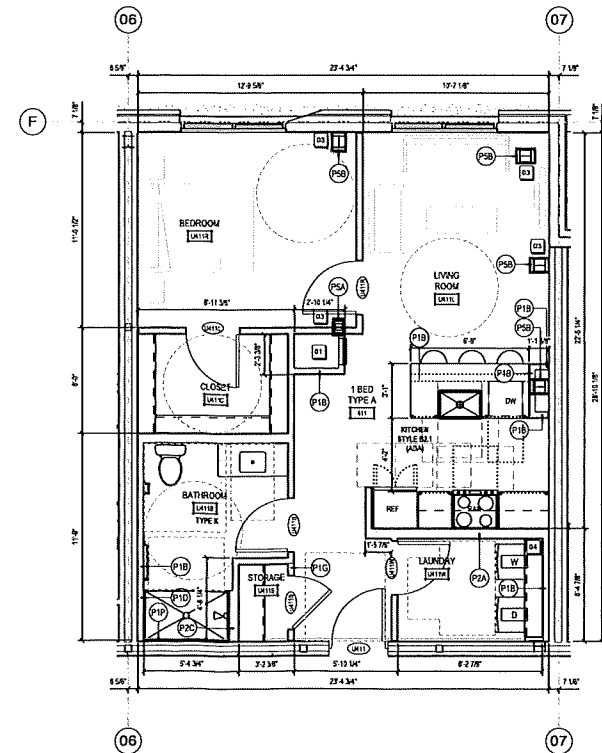
| DOOR SCHEDULE |                |      |        |           |      |       |        |        |      |            |              |
|---------------|----------------|------|--------|-----------|------|-------|--------|--------|------|------------|--------------|
| DOOR          | WIDTH x HEIGHT | TYPE | FINISH | LITE SIZE | TYPE | FRAME | HEAD   | JAMB   | SILL | FIRE RATED | HARDWARE SET |
| U1206A        | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 36           |
| U1206B        | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 36           |
| U1206C        | 2'-10" x 7'-0" | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 41           |
| U1206D        | 2'-10" x 7'-0" | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 37           |
| U1206E        | 6'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 40           |



26 1 BED K - 1206  
A513 SCALE: 1/4" = 1'-0"

19 1 BED J (ADA - TYPE A) - 411 - RCP  
A513 SCALE: 1/4" = 1'-0"

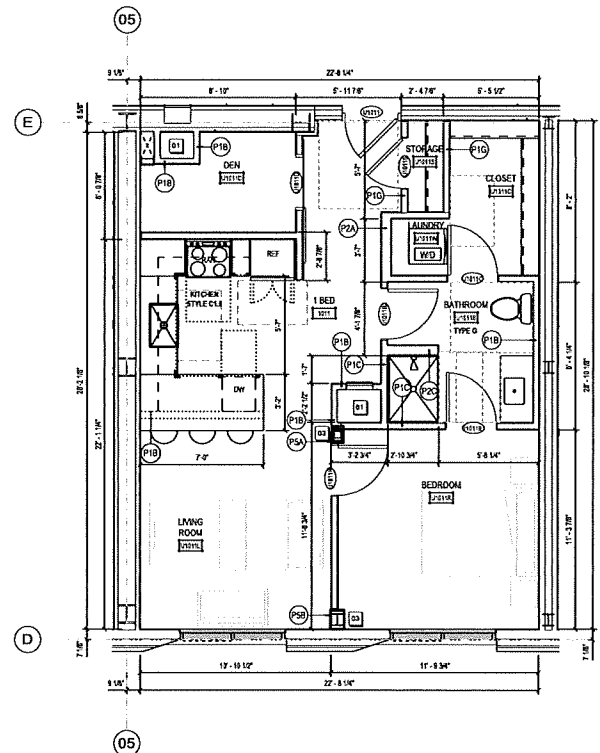
| DOOR SCHEDULE |                |      |        |           |      |       |        |        |      |            |              |
|---------------|----------------|------|--------|-----------|------|-------|--------|--------|------|------------|--------------|
| DOOR          | WIDTH x HEIGHT | TYPE | FINISH | LITE SIZE | TYPE | FRAME | HEAD   | JAMB   | SILL | FIRE RATED | HARDWARE SET |
| U411A         | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 36           |
| U411B         | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 37           |
| U411C         | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 41           |
| U411D         | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 41           |
| U411E         | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 41           |



16 1 BED J (ADA - TYPE A) - 411  
A513 SCALE: 1/4" = 1'-0"

04 1 BED I - 1011 - RCP  
A513 SCALE: 1/4" = 1'-0"

| DOOR SCHEDULE |                |      |        |           |      |       |        |        |      |            |              |
|---------------|----------------|------|--------|-----------|------|-------|--------|--------|------|------------|--------------|
| DOOR          | WIDTH x HEIGHT | TYPE | FINISH | LITE SIZE | TYPE | FRAME | HEAD   | JAMB   | SILL | FIRE RATED | HARDWARE SET |
| U1011A        | 3'-0" x 7'-0"  | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 36           |
| U1011B        | 2'-10" x 7'-0" | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 37           |
| U1011C        | 2'-10" x 7'-0" | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 41           |
| U1011D        | 2'-10" x 7'-0" | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 38           |
| U1011E        | 2'-10" x 7'-0" | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 37           |
| U1011F        | 2'-10" x 7'-0" | W1   | PT-1   | N/A       | W1   | PT-1  | 06A903 | 06A903 | -    | 20 MIN     | 41           |



01 1 BED I - 1011  
A513 SCALE: 1/4" = 1'-0"



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE



MGA

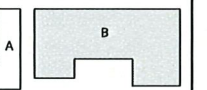
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM

Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH

ISSUANCES / REVISIONS

| NO. | DESCRIPTION             | DATE       |
|-----|-------------------------|------------|
| 8   | DD BID PACKAGE #1       | 05/05/2022 |
| 11  | DD BID PACKAGE #2       | 05/04/2022 |
| 13  | 50% CD SET              | 11/06/2022 |
| 14  | 100% CD SET             | 12/06/2022 |
|     | CITY VARIANCE SUBMITTAL | 02/27/2023 |

NOTES:  
Due to electronic distribution, this drawing may not be printed to scale. Verify all dimensions on the drawing. Do NOT make this drawing a part of any contract. This drawing and design are the property of Angus Young Architects/Engineers. All rights reserved.  
No part of this drawing may be used or reproduced in any form or by any means, or stored in a database or retrieval system, without prior written permission. This drawing and design are the property of Angus Young Architects/Engineers. All rights reserved.  
All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

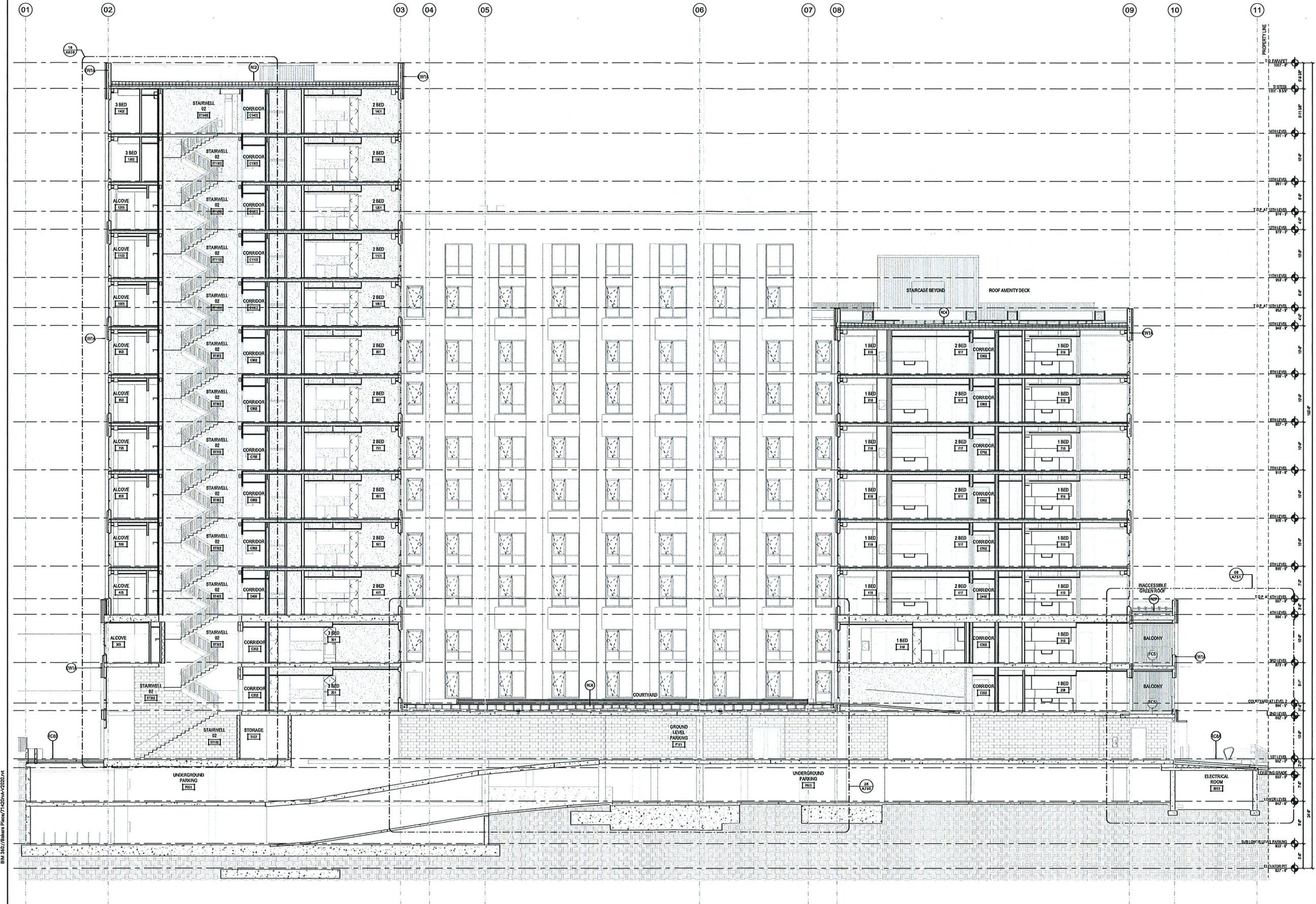
BMA

DRAWN BY

FM

BUILDING LONGITUDINAL  
SECTION

A601



BM 5602/Bakers Place/71420.dwg/2/2022.rvt

Sheet Size: 30" x 42" (Arch E1)

01 LONGITUDINAL SECTION  
A601 SCALE: 1/8" = 1'-0"



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE

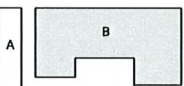


MGA  
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH

ISSUANCES / REVISIONS

| NO. | DESCRIPTION             | DATE       |
|-----|-------------------------|------------|
| 8   | DO BID PACKAGE #1       | 05/04/2022 |
| 11  | BID PACKAGE #2          | 06/04/2022 |
| 13  | 50% CD SET              | 11/09/2022 |
| 14  | 100% CD SET             | 12/09/2022 |
|     | CITY VARIANCE SUBMITTAL | 03/27/2023 |

NO PART OF THIS DRAWING MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM ANGUS-YOUNG ARCHITECTS/ENGINEERS. THIS DRAWING AND DESIGN IS AN INSTRUMENT OF SERVICE AND IS THE PROPERTY OF ANGUS-YOUNG ARCHITECTS/ENGINEERS. ALL INFORMATION SHOWN ON THIS DRAWING IS FOR USE IN THIS SPECIFIC PROJECT ONLY AND SHOULD NOT BE USED FOR ANY OTHER PROJECT WITHOUT WRITTEN PERMISSION.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

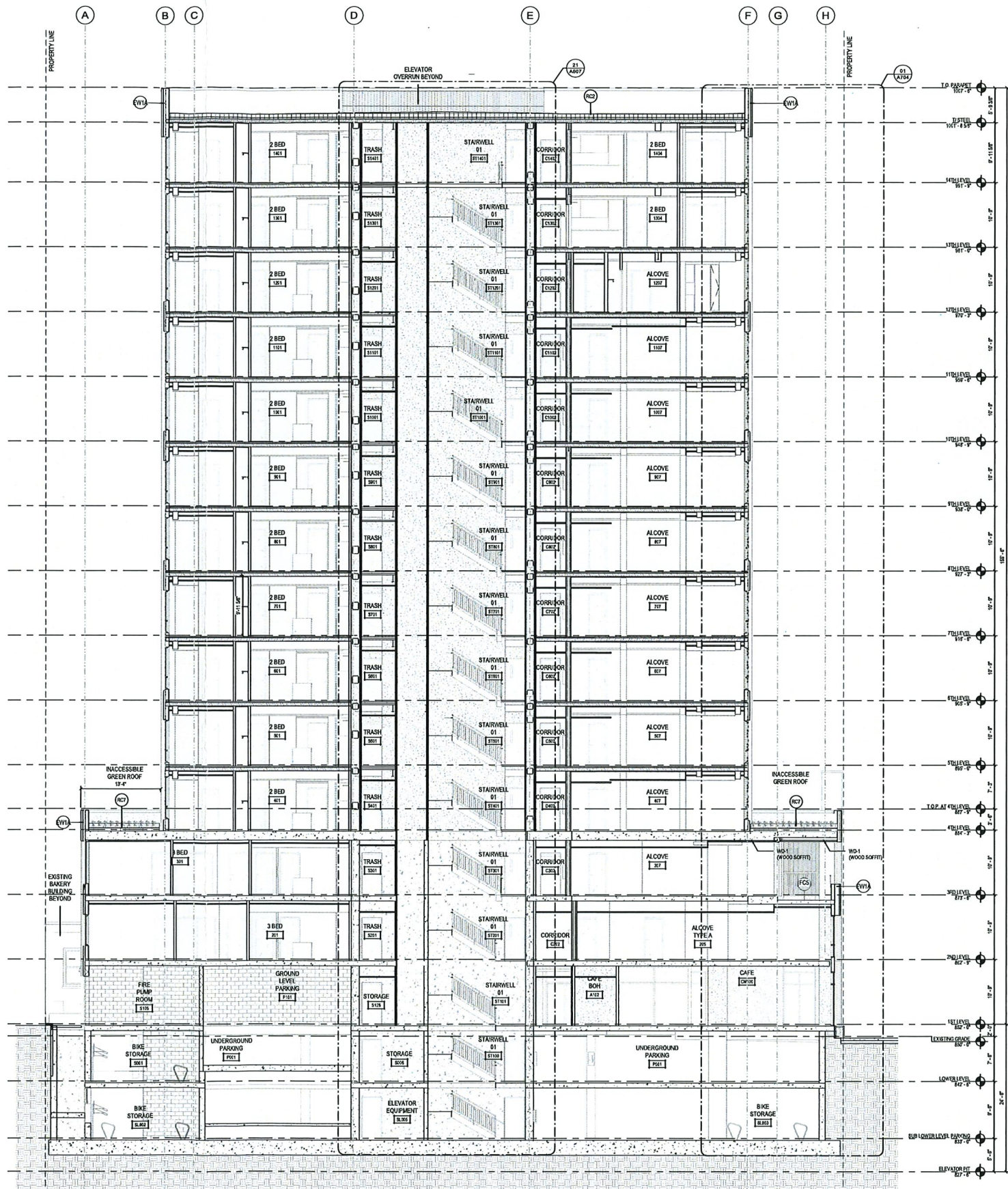
BMA

DRAWN BY

FM

BUILDING CROSS SECTION

A602



01 CROSS SECTION  
A602 SCALE: 1/8" = 1'-0"



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE

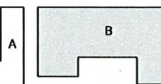


MGA  
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH



ISSUANCES / REVISIONS

| NO. | DESCRIPTION             | DATE       |
|-----|-------------------------|------------|
| 8   | CD BID PACKAGE #1       | 05/25/2022 |
| 11  | BID PACKAGE #2          | 06/04/2022 |
| 13  | 50% CD SET              | 11/04/2022 |
| 14  | 100% CD SET             | 12/04/2022 |
|     | CITY VARIANCE SUBMITTAL | 02/27/2023 |

NOTES TO BE USED:  
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawing. The NEUTRAL PROJECT team warrants that the drawing is a true and correct representation of the design as shown on this drawing. No part of this drawing may be used or reproduced in any form or by any means, or stored in a retrieval system, without prior written permission. This drawing and design is an instrument of service and all other rights are reserved. Copyright © 2023 All Rights Reserved.

All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

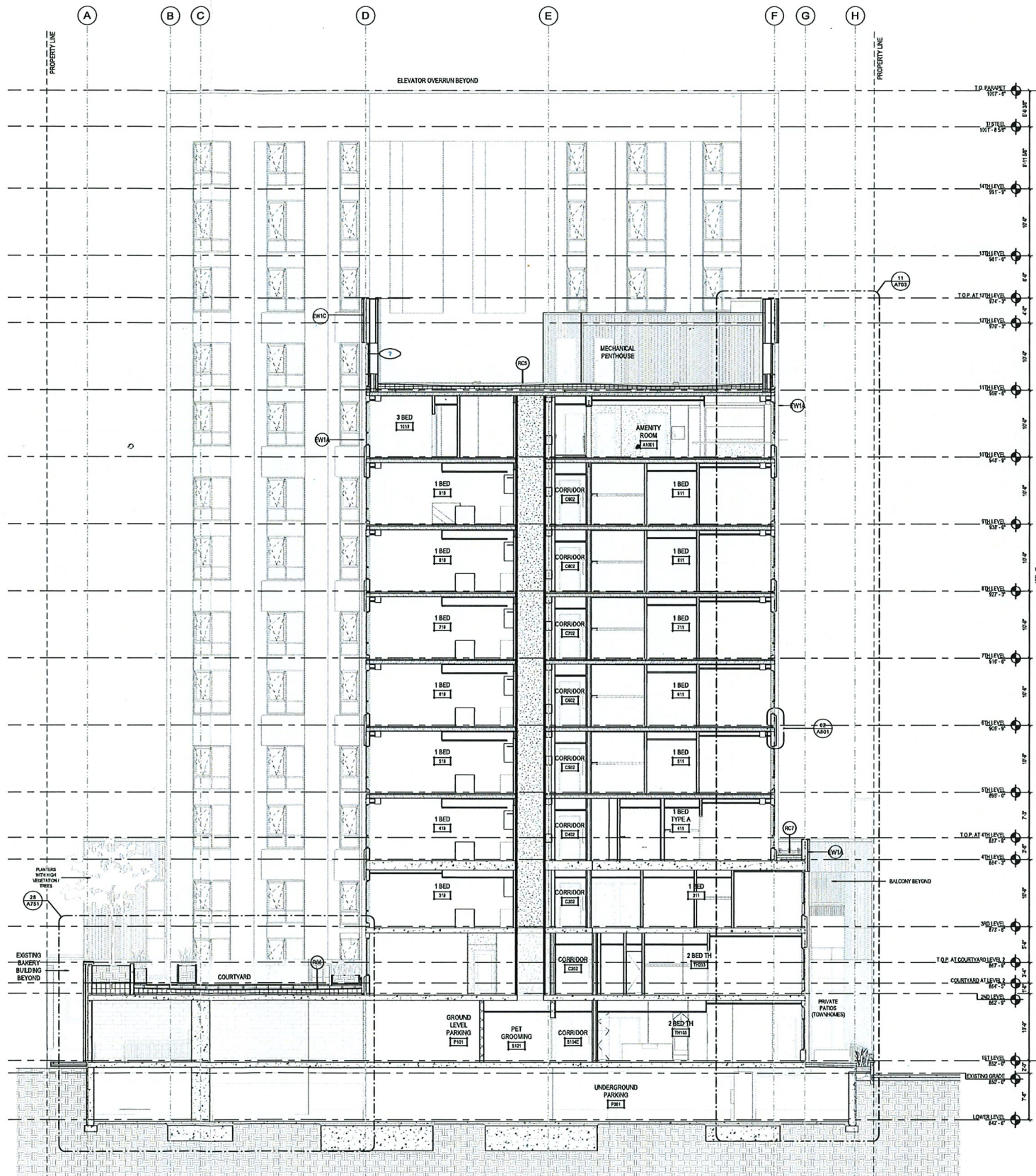
BMA

DRAWN BY

FM

BUILDING CROSS SECTION

A603



01 CROSS SECTION  
A603 SCALE: 1/8" = 1'-0"



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE

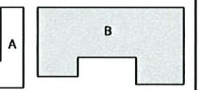


MGA  
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH

ISSUANCES / REVISIONS

| NO. | DESCRIPTION             | DATE       |
|-----|-------------------------|------------|
| 8   | CD BID PACKAGE #1       | 05/05/2022 |
| 11  | BD PACKAGE #2           | 06/04/2022 |
| 13  | 50% CD SET              | 11/08/2022 |
| 14  | 100% CD SET             | 12/08/2022 |
|     | CITY VARIANCE SUBMITTAL | 02/27/2023 |

NOTES TO BE USED:  
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawing. Do NOT scale this drawing. Verify all dimensions on the job site and inform ANGUS-YOUNG of any discrepancies and variations shown on this drawing prior to construction of work.  
No part of this drawing may be used or reproduced in any form, by any means, or stored in a retrieval system, without prior written permission. This drawing and design is an instrument of service and all rights reserved the property of:  
ANGUS-YOUNG ASSOCIATES, INC.  
Copyright © 2023 All Rights Reserved  
All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

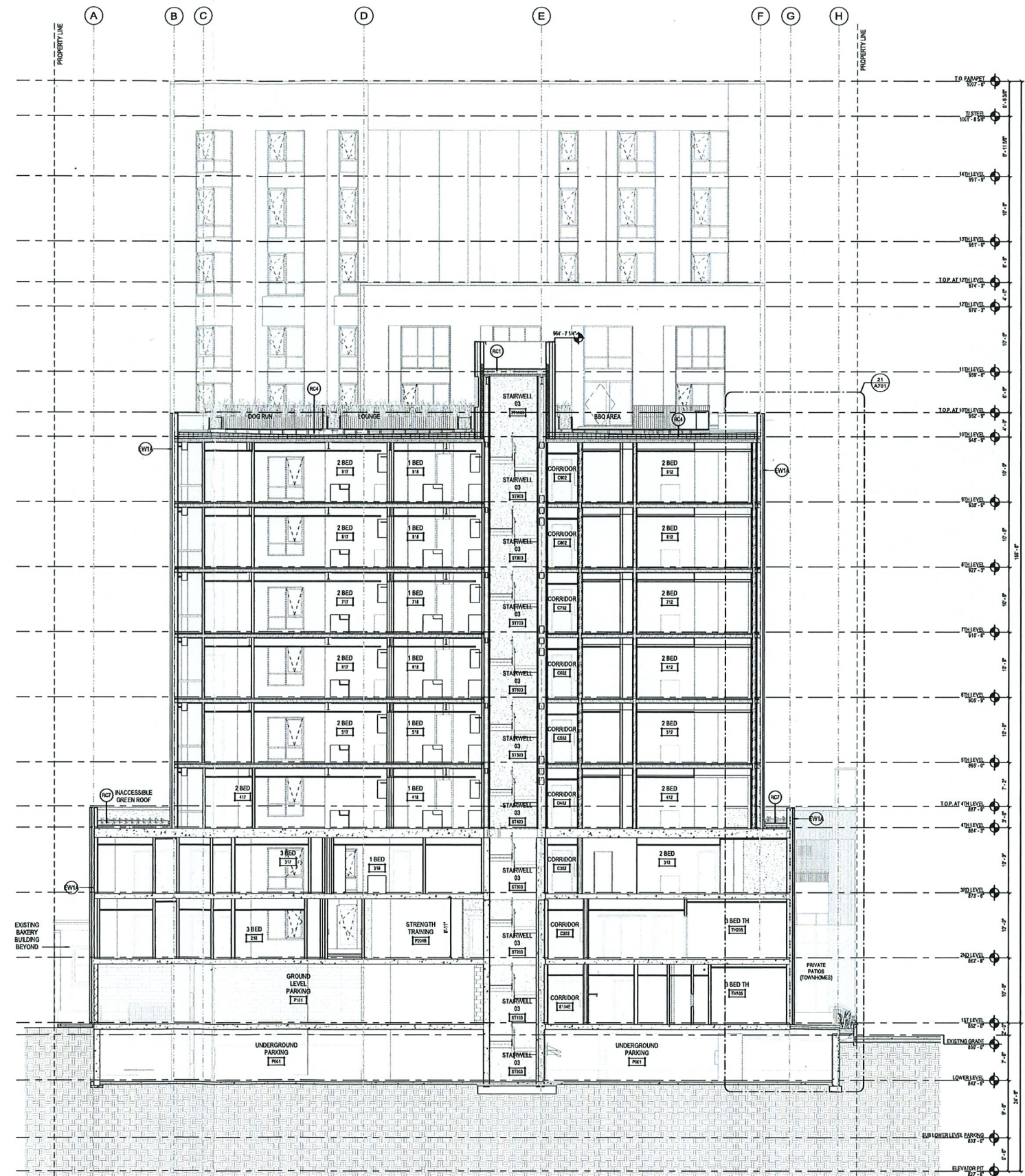
BMA

DRAWN BY

FM

BUILDING CROSS SECTION

A604



01 CROSS SECTION  
A604 SCALE: 1/8" = 1'-0"



THE NEUTRAL  
PROJECT

BAKERS PLACE  
DEVELOPMENT

10 S. PATERSON STREET  
MADISON, WI 53703

BAKERS  
PLACE

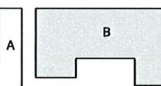


MGA  
MICHAEL GREEN ARCHITECTURE

EQUILIBRIUM  
Equilibrium Consulting Inc.  
Structural Engineers

ARUP

KEYPLAN



TRUE NORTH



ISSUANCES / REVISIONS

| NO. | DESCRIPTION             | DATE       |
|-----|-------------------------|------------|
| 8   | DO BID PACKAGE #1       | 05/04/2022 |
| 11  | BID PACKAGE #2          | 06/04/2022 |
| 13  | 50% CD SET              | 11/09/2022 |
| 14  | 100% CD SET             | 12/08/2022 |
|     | CITY VARIANCE SUBMITTAL | 02/27/2023 |

Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawing. The user is responsible for verifying all dimensions on the job site and before construction. Any discrepancies and corrections should be shown on this drawing prior to construction of work.

No part of this drawing may be used or reproduced in any form, by any means, or stored in a retrieval system, without written permission. This drawing and design is an instrument of service and is the property of Angus Young Architects, Inc. Copyright © 2023 All Rights Reserved.

All information shown on this drawing is for use in this specific project only and shall not be used otherwise without written permission.

PROJECT NUMBER

71420

APPROVED BY

JAD

REVIEWED BY

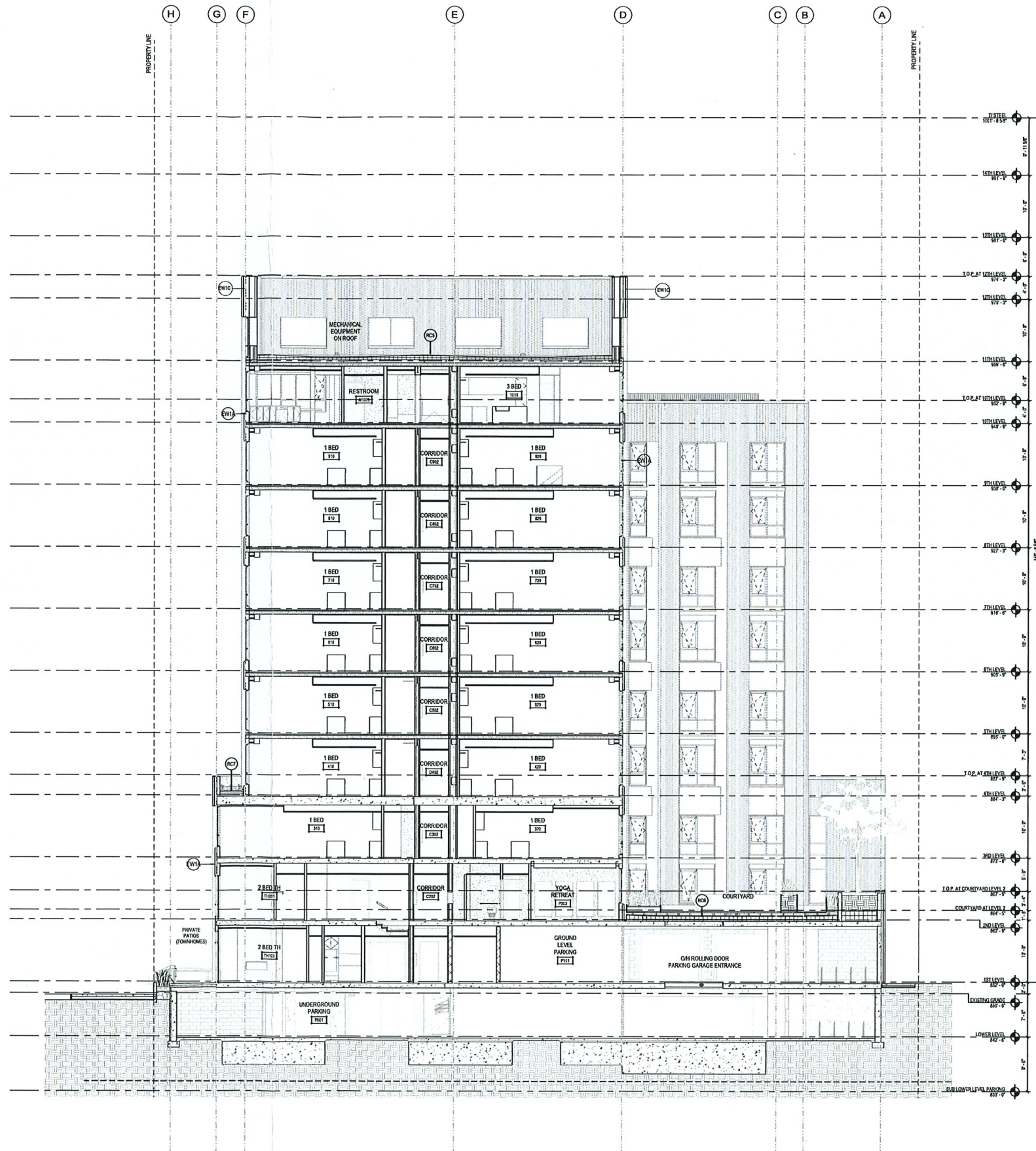
BMA

DRAWN BY

FM

BUILDING CROSS SECTION

A605



01 CROSS SECTION  
A605 SCALE: 1/8" = 1'-0"