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Final Attachment, Town of Madison

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 12th of July, 2022.

Final Attachment, Town of Madison
Ordinance #: ORD-22-00064,
File id 72163.

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #

5876459

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Trans Fee:

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Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 1, 2022

Date

Signature of Clerk

Jim Verbick, Deputy City Clerk

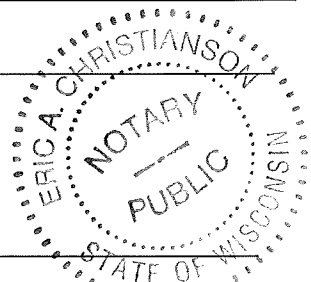
*Name printed

Date

n/a

Signature of Grantor

*Name printed



STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on December 1, 2022 by the above-named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

*Names of persons signing in any
capacity must be typed or printed below
their signature.

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999

(5)



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00064

File Number: 72163

Enactment Number: ORD-22-00064

Implementing the Final Attachment Area of the Town of Madison by creating Section 15.01(636) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 10th Alder District land located entirely within the right of way of the West Beltline Highway, hereinafter referred to as "Area 4".

DRAFTER'S ANALYSIS: On November 5, 2002, the Common Council adopted Resolution 59879 (ID 32734) authorizing the Mayor and City Clerk to execute an intergovernmental agreement among the City of Madison, Town of Madison, and City of Fitchburg regarding boundary changes and other urban growth and municipal service delivery issues pursuant to an approved cooperative plan under Wis. Stats. Ch. 66.0307. The agreement was executed on November 8, 2002. The subsequent cooperative plan was adopted by the Common Council on April 8, 2003 by Resolution 60411 (ID 33561) and was approved by the State of Wisconsin on October 10, 2003. The final cooperative plan established the final attachment of the Town of Madison to the cities of Madison and Fitchburg at 11:59 p.m. on October 30, 2022.

The final attachments of the portions of the Town of Madison accruing to the City of Madison will be adopted as a series of ordinances corresponding to discrete areas of the Town. This ordinance encompasses the area of the Town, hereinafter referred to as "Area 4," which is located entirely within the right of way of the West Beltline Highway (US Highways 12, 18 and 151) generally south of the University of Wisconsin-Madison Arboretum.

An ordinance to create Subsection (636) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, the City of Madison, Town of Madison, and City of Fitchburg entered into a cooperative plan pursuant to Wis. Stat. § 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS the area hereinafter described as "Area 4" shall attach to the City of Madison consistent with the Final City of Madison, City of Fitchburg and Town of Madison Cooperative Plan adopted by the State of Wisconsin on October 10, 2003; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (636) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(636) - There is hereby attached to the 10th Aldermanic District of the City of Madison, Dane County, Wisconsin, the following described property:

(AREA 4)

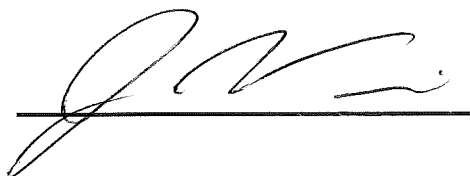
That part of all Quarters of the SW 1/4 and also all Quarters of the SE 1/4 of Section 33 and the NW 1/4 of the SW 1/4 of Section 34, all in T 7 N, R 9 E, Dane County, Wisconsin, lying within the right of way of US Highways 12, 18 and 151 (hereinafter the "West Beltline Highway"), and more particularly described as follows:

Commencing at the East Quarter Corner of said Section 33; thence S 00°18'24" E, 1120.83 along the east line of the said SE 1/4 of Section 33 to the intersection with the northerly right-of-way of said West Beltline Highway and the Point of Beginning; thence S87°48'35"E, 33 feet, more or less, along the said northerly right-of-way line of the said West Beltline Highway to the intersection with the northerly prolongation of the west line of Lot 2, Dane County Certified Survey Map No. 343, recorded in Volume 2 of Certified Surveys, on Pages 104-105, as Document No 1266165, Dane County Register of Deeds; thence southerly, along said northerly prolongation of said Lot 2, 150 feet, more or less, to the intersection with the centerline (hereinafter "reference line") of said West Beltline Highway; thence Westerly, along the said reference line of said West Beltline Highway, 262 feet, more or less, to a point that is 229.2 feet west of the said west line of the SW 1/4 of Section 34; thence Southerly, 84 feet, more or less, along a line that is parallel with and 229.2 feet west of the said west line of the SW 1/4 of Section 34 to the intersection with a line lying parallel with and 84 feet south of the said reference line of the said West Beltline Highway; thence N87°43'56"W, 1,436.56 feet to a point of curve; thence Southwesterly on a curve to the left which has a radius of 5,645.58 feet and a chord which bears S88°36'49"W, 718.19 feet; thence S84°57'49"W, 2,887.97 feet; thence N02°28'06"E, 275.89 feet to the South line of the Westwood Plat, recorded in Vol. 12 of Plats on Pg. 8 as Doc 743360, Dane Co. Register of Deeds, and also being the Northerly right-of-way of the West Beltline Highway; thence Easterly, along the South line of said Westwood Plat and said northerly highway right-of-way of said West Beltline Highway, 279 feet, more or less, to the east line of said Westwood Plat; thence Easterly along the northerly right-of-way line of the West Beltline Highway southeasterly on a curve to the right which has a radius of 1943.86 feet and a chord which bears S84°48'27"E, 253.95 feet to a point of reverse curve; thence southeasterly on a curve to the left which has a radius of 1413.39 feet and a chord which bears S83°06'17"E, 100.75 feet; thence N84°57'49"E, 2232.25 feet to a point of curve; thence northeasterly on a curve to the right which has a radius of 5829.58 feet and a chord which bears N88°36'56"E, 742.63 feet; thence S87°43'56"E, 1212.38 feet to a point of curve; thence northeasterly on a curve to the left which has a radius of 2272.83 feet and a chord which bears N84°05'54"E, 180.75 feet to a point of reverse curve; thence northeasterly on a curve to the right which has a radius of 1466.40 feet and a chord which bears N86°53'16"E, 259.10 feet to the Point of Beginning. Said described area contains approximately: 23.19 acres, 1,010,184 square feet and 0.036 square miles, more or less."

2. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

3. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 in accordance with the terms of the agreement and plan.

I, Deputy City Clerk Jim Verbick, certify that this is a true copy of Ordinance No. 22-00064, file 72163, adopted by the Madison Common Council on July 12, 2022.



12/1/2022
Date Certified

SCALE MAP

AREA "4"

LANDS TO ATTACH TO CITY OF MADISON

NOTE: UNDERLYING STREETS, PLATTED LOTS AND LAND DIVISION LINES SHOWN FOR INFORMATIONAL PURPOSES. OWNERSHIP PARCELS ARE NOT SHOWN. SEC 33

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Date: December 1, 2022

Maribeth Witzel-Behl

Signed by grantor(s) or grantor(s) agent:

Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

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