



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, August 27, 2009

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Chrissy Thiele, (608) 266-4910 or (866) 704-2314 TTY/TextNet*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

*July 23, 2009: <http://legistar.cityofmadison.com/calendar/#current>*

#### PUBLIC COMMENT

1. [15340](#) Report from the Department of Civil Rights  
  
*For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting. 10 minutes*
  - Budget
  - DCR Activities
  - EOC & AAC
  - Quarterly Reports from CDA
2. [13520](#) Report from the Chairperson of the Commission on People with Disabilities  
  
*For information only. No action required. Randy Black : Actions taken since the last meeting. (3 minutes)*

3. [15341](#) Report from the Parking Council for People with Disabilities  
  
*For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)*
4. [09671](#) Report from the ADA Transit Subcommittee  
  
*For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)*
5. [14714](#) Report from the Common Council  
  
*For information only. No action required. Alder Clear: Actions taken since the last meeting. (3 minutes)*
6. [14691](#) Questions and Pending Items for Alderman  
  
*A. Discussion and possible action on duties and roles of Executive Committee  
B. Common Council action on process for 10% full accessibility in city funded apartments: Draft letter to Common Council and other appropriate agencies or referral to other Commissions and Boards*
7. [15645](#) Discussion of Neutral Fare vs. Peak & Non-Peak Fares
8. [15646](#) Discussion on Winter Accessibility on Sidewalks and at Bus Stops related to Badger Bus Pick Ups
9. [14048](#) 2009 Goals - Discussion and Possible Action  
  
*A. Motion for 10% full accessibility in city funded apartments  
-Drafting letter to Common Council and other appropriate agencies regarding motion for 10% full accessibility for City funded apartments*
10. [10782](#) Future Agenda Items
11. [10783](#) Announcement of Community Events  
  
*For information only; no action required.*

#### ADJOURNMENT

*Commissioners unable to attend should contact Chrissy Thiele at 266-4910, TTY/TextNet: (866) 704-2314, or [cthiele@cityofmadison.com](mailto:cthiele@cityofmadison.com)*