



# City of Madison Fire Department

30 West Mifflin Street, 8<sup>th</sup> & 9<sup>th</sup> Floors, Madison, WI 53703-2579

Phone: 608-266-4420 • Fax: 608-267-1100 • E-mail: [fire@cityofmadison.com](mailto:fire@cityofmadison.com)

Project Address: 2830 Dryden Dr.

Contact Name & Phone #: Kevin Burow 608-836-3690

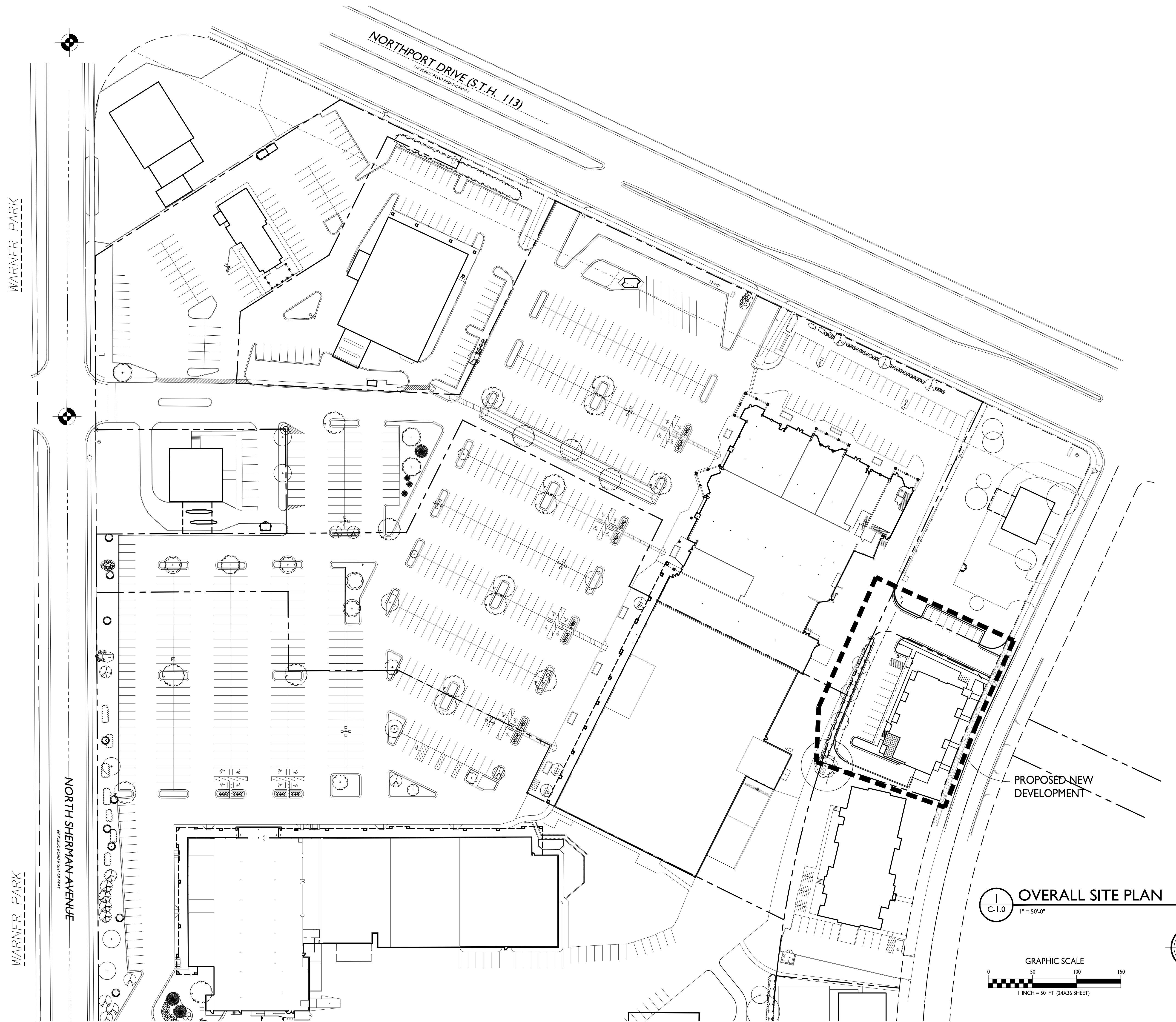
## FIRE APPARATUS ACCESS AND FIRE HYDRANT WORKSHEET

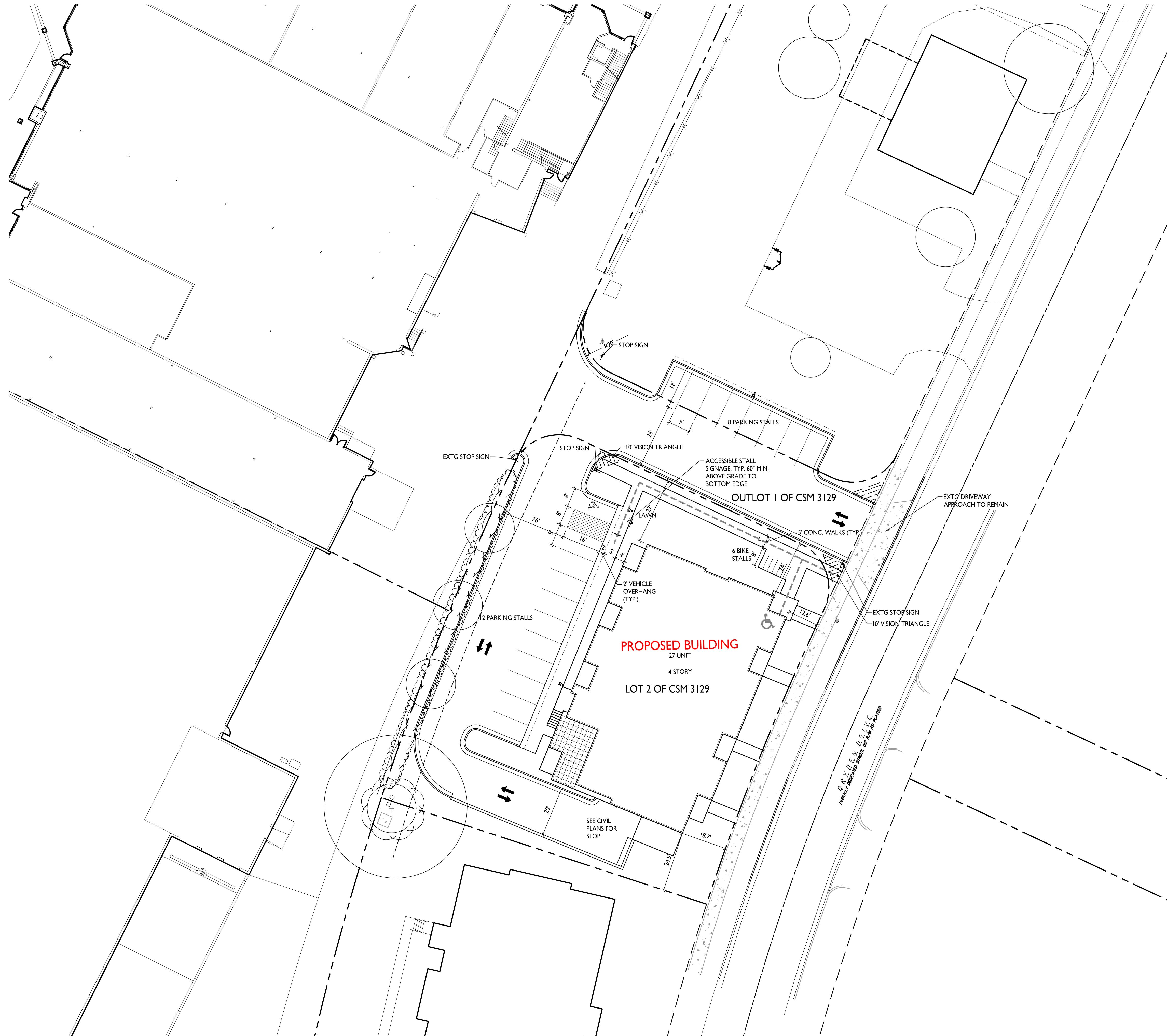
1. Is the building completely protected by an NFPA 13 or 13R automatic fire sprinkler system?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
If <b>non-sprinklered</b> , fire lanes extend to within 150-feet of all portions of the exterior wall?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A
If <b>sprinklered</b> , fire lanes are within 250-feet of all portions of the exterior wall?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
2. Is the fire lane constructed of concrete or asphalt, designed to support a minimum load of 85,000 lbs?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
a) Is the fire lane a minimum unobstructed width of at least 20-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
b) Is the fire lane unobstructed with a vertical clearance of at least 13½-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
c) Is the minimum inside turning radius of the fire lane at least 28-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
d) Is the grade of the fire lane not more than a slope of 8%?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
e) Is the fire lane posted as fire lane? (Provide detail of signage.)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
f) Is a roll-able curb used as part of the fire lane? (Provide detail of curb.)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
g) Is part of a sidewalk used as part of the required fire lane? (Must support +85,000 lbs.)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
3. Is the fire lane obstructed by security gates or barricades? If yes:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
a) Is the gate a minimum of 20-feet clear opening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A
b) Is an approved means of emergency operations installed, key vault, padlock or key switch?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A
4. Is the Fire lane dead-ended with a length greater than 150-feet?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
If yes, does the area for turning around fire apparatus comply with IFC D103?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
5. Is any portion of the building to be used for high-piled storage in accordance with IFC Chapter 3206.6	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
If yes, see IFC 3206.6 for further requirements.			
6. Is any part of the building <u>greater than 30-feet</u> above the grade plane?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
If yes, answer the following questions:			
a) Is the aerial apparatus fire lane parallel to one entire side of the building and covering at least 25% of the perimeter?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
b) Is the near edge of the aerial apparatus fire lane between 15' and 30' from the building?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
c) Are there any overhead power or utility lines located across the aerial apparatus fire lane?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
d) Are there any tree canopies expected to grow across the aerial fire lane? (Based on mature canopy width of tree species)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A
e) Does the aerial apparatus fire lane have a minimum unobstructed width of 26-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
f) Is the space between the aerial lane and the building free of trees exceeding 20' in heights?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
7. Are all portions of the required fire lanes within 500-feet of at least (2) hydrants?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
<i>Note: Distances shall be measured along the path of the hose lay as it comes off the fire apparatus.</i>			
a) Is the fire lane at least 26' wide for at least 20-feet on each side of the hydrants?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
b) Is there at least 40' between a hydrant and the building?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
c) Are the hydrant(s) setback no less than 5-feet nor more than 10-feet from the curb or edge of the street or fire lane?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
d) Are hydrants located in parking lot islands a minimum of 3½-feet from the hydrant to the curb?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A
e) Are there no obstructions, including but not limited to: power poles, trees, bushes, fences, posts located, or grade changes exceeding 1½-feet, within 5-feet of a fire hydrant?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
<i>Note: Hydrants shall be installed and in-service prior to combustible construction on the project site.</i>			

Attach an additional sheet if further explanation is required for any answers.

This worksheet is based on **MGO 34.503** and **IFC 2012 Edition Chapter 5 and Appendix D**; please see the codes for further information.

\* See fire department access plan, sheet C-1.3 for diagram.





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SITE DEVELOPMENT DATA:	
ZONING DISTRICT	= CC-T
DENSITIES:	
LOT AREA	22,065 SF / .5 ACRES
DWELLING UNITS	27 DU
LOT AREA / D.U.	817 SF / UNIT
DENSITY	54 UNITS/ACRE
USABLE OPEN SPACE	5,759 S.F.
LOT COVERAGE	14,621 S.F. = 66%
BUILDING HEIGHT	4 STORIES
DWELLING UNIT MIX:	
ONE BEDROOM	20
TWO BEDROOM	7
TOTAL DWELLING UNITS	27
VEHICLE PARKING:	
UNDERGROUND/ COVERED	19 STALLS
OUTLOT I	8 STALLS
SURFACE	12 STALLS
TOTAL	39 STALLS
BICYCLE PARKING:	
UNDERGROUND GARAGE - WALL	5 STALLS (COVERED)
UNDERGROUND/STD. 2X6'	19 STALLS (COVERED)
SURFACE RESIDENTIAL	3 STALL
SURFACE GUEST	3 STALLS (10% OF UNITS)
TOTAL	30 STALLS

**ISSUED**  
Issued for UDC Informational - May 29, 2019  
Issued for Land Use Submittal - June 12, 2019

**PROJECT TITLE**  
**Sherman Plaza**

**2830 Dryden Drive**  
**Madison, Wisconsin**

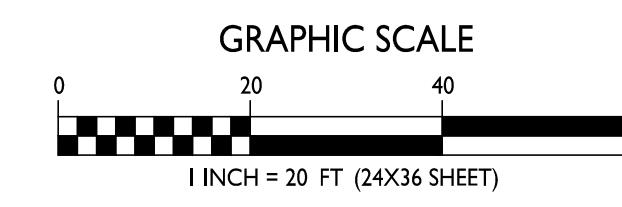
**SHEET TITLE**  
**Site Plan**

**SHEET NUMBER**

**C-1.1**

**PROJECT NO.**  
**1912**

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**ISSUED**  
Issued for Land Use Submittal - June 12, 2019

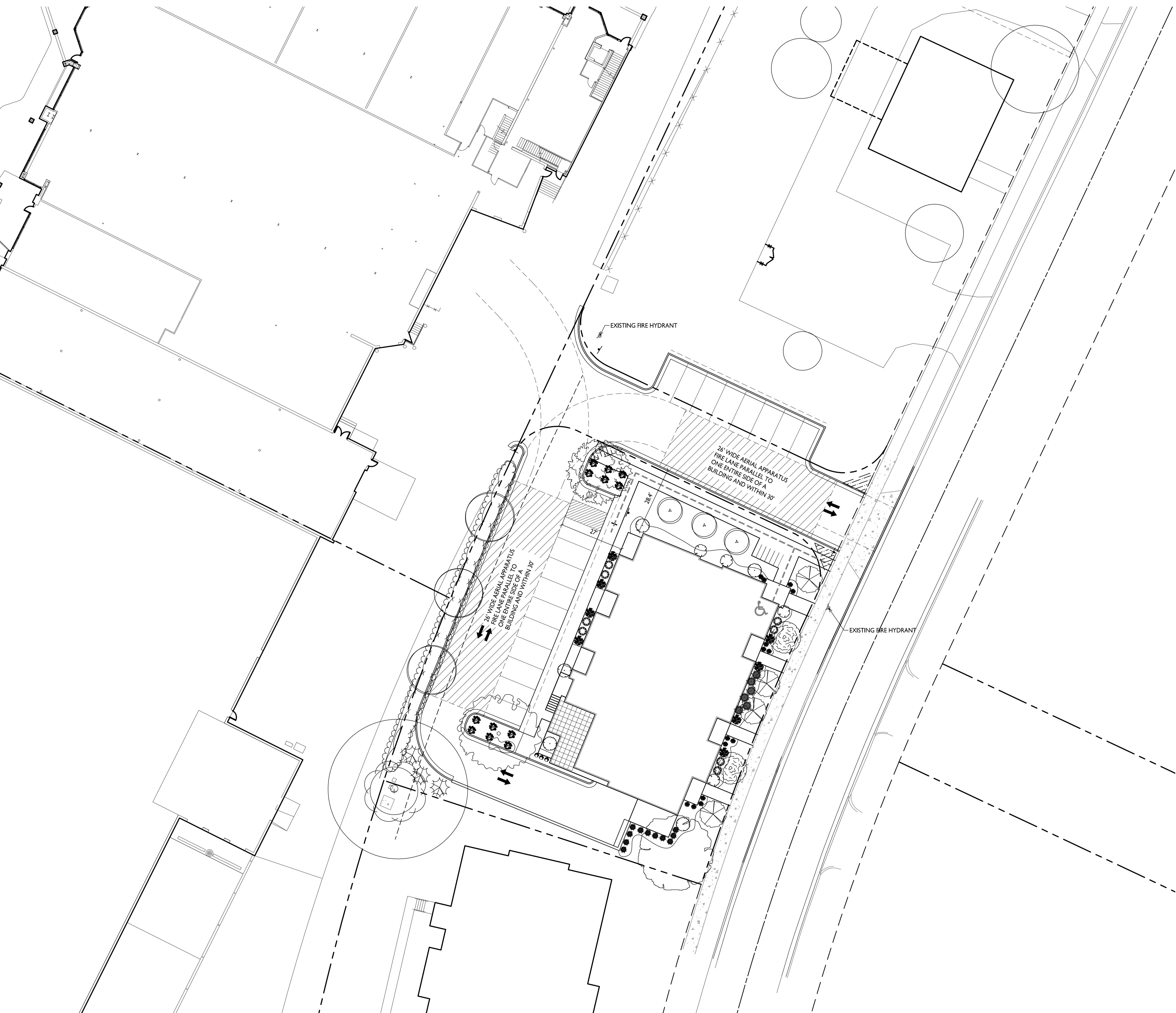
**PROJECT TITLE**  
**Sherman Plaza**

**2830 Dryden Drive**  
**Madison, Wisconsin**  
**SHEET TITLE**  
**Fire Department**  
**Access Plan**

**SHEET NUMBER**

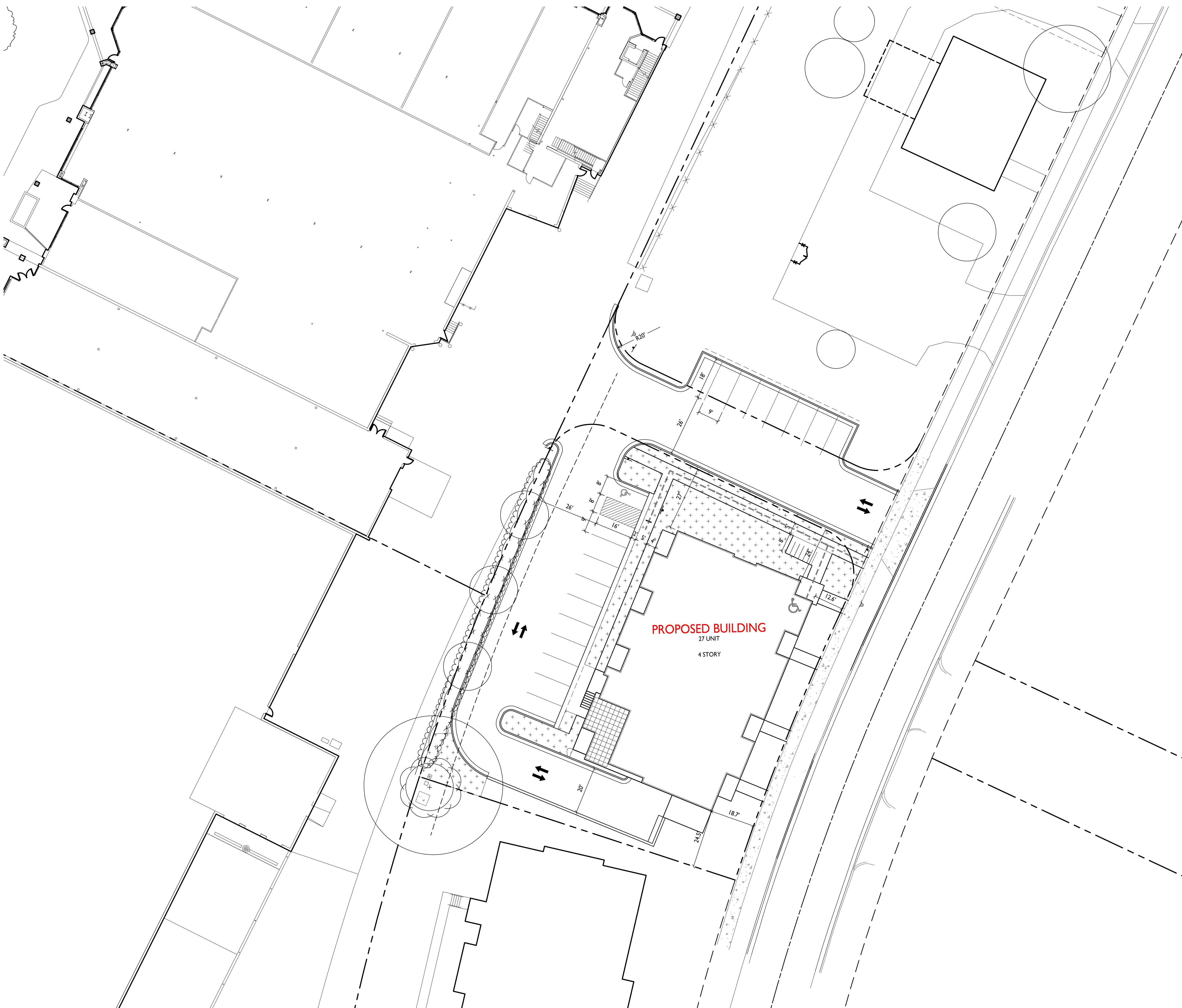
**C-1.3**

**PROJECT NO.**  
**1912**



**FIRE DEPARTMENT ACCESS PLAN**  
C-1.3 1" = 20'-0"

**GRAPHIC SCALE**  
0 20 40 60  
1 INCH = 20 FT (24X36 SHEET)



USABLE OPEN SPACE	
ZONING:	CC-T
REQUIRED OPEN SPACE:	160 S.F. / 1 BDRM 320 S.F. / 2+ BDRM
DWELLING UNITS:	
20 X 160 S.F. =	3,200 S.F.
7 X 320 S.F. =	2,240 S.F.
	5,440 S.F. OPEN SPACE REQUIRED
OPEN SPACE PROVIDED:	
BALCONIES:	27 X 54 S.F. = 1,458 S.F.
ROOFDECK:	375 S.F.
SURFACE:	3,926 S.F.
TOTAL:	5,759 S.F.

ISSUED  
Issued for Land Use Submittal - June 12, 2019

PROJECT TITLE  
Sherman Plaza

2830 Dryden Drive  
Madison, Wisconsin  
SHEET TITLE  
Usable Open  
Space

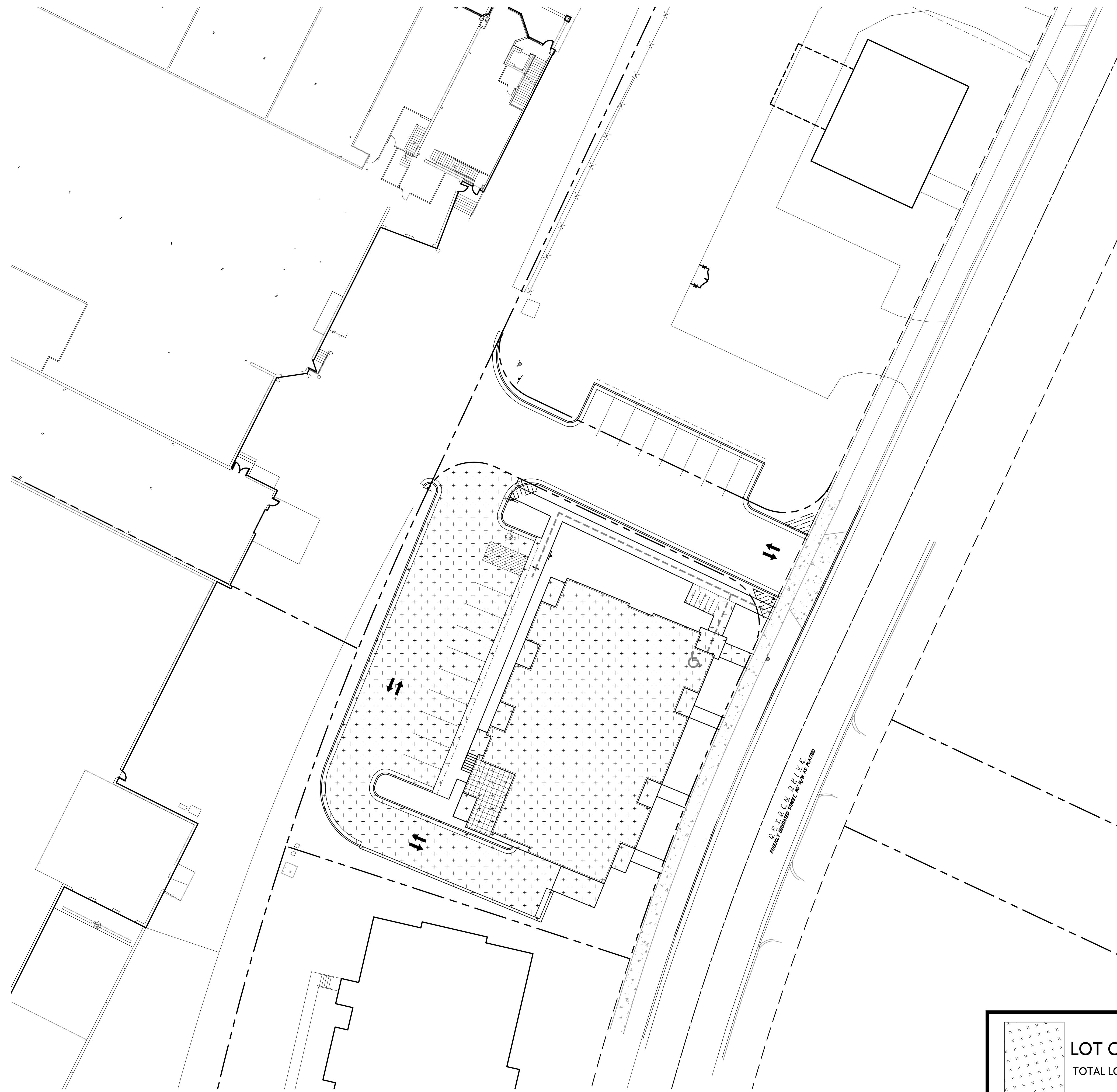
SHEET NUMBER

C-1.4

PROJECT NO.  
1912

1  
C-1.4  
1" = 20'-0"  
USABLE OPEN SPACE

GRAPHIC SCALE  
0 20 40 60  
1 INCH = 20 FT (24X36 SHEET)



**ISSUED**  
Issued for Land Use Submittal - June 12, 2019

**PROJECT TITLE**  
**Sherman Plaza**

**2830 Dryden Drive**  
**Madison, Wisconsin**  
**SHEET TITLE**  
**Lot Coverage**

**SHEET NUMBER**

**C-1.5**

**PROJECT NO.**  
**1912**

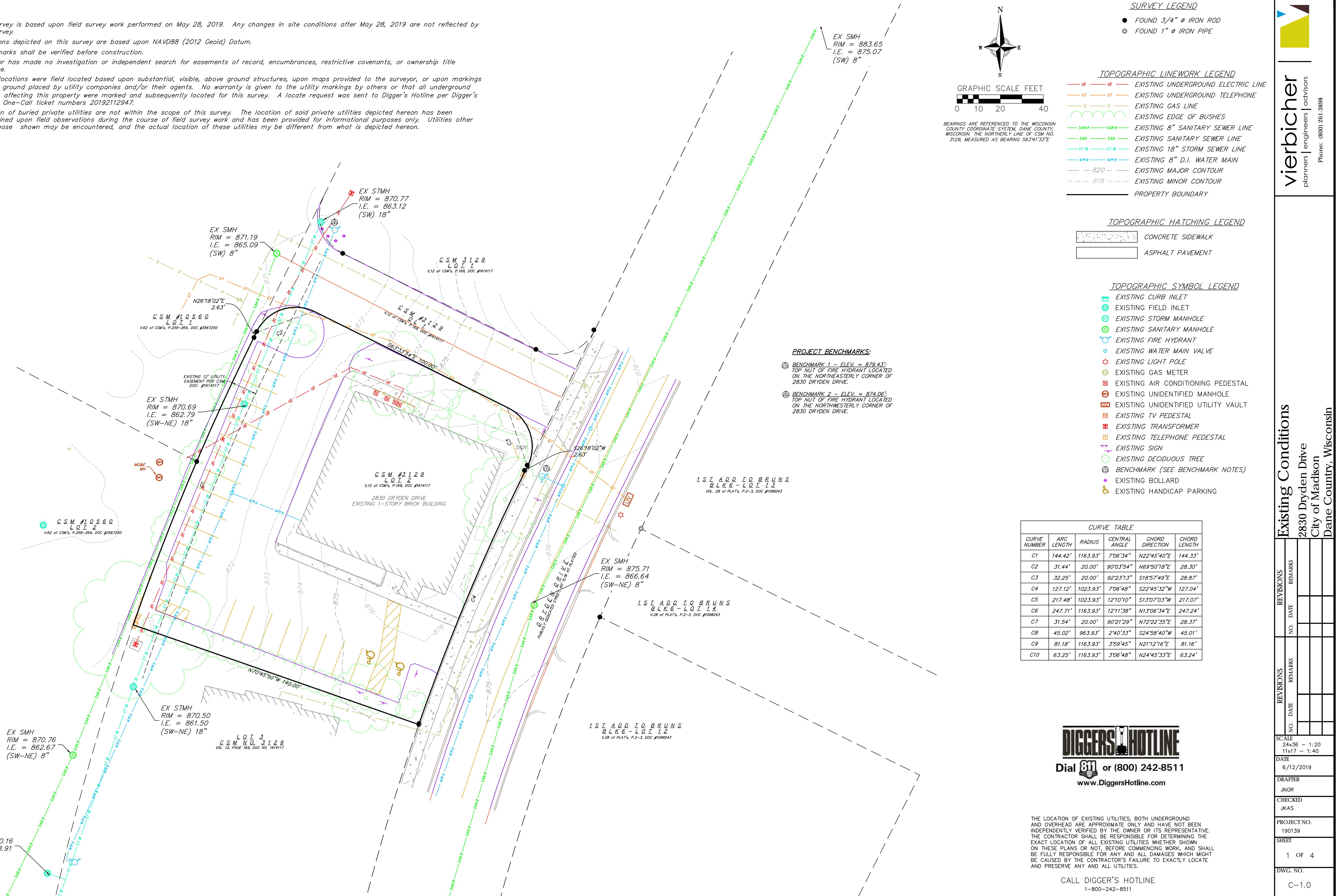
**LOT COVERAGE**  
C-1.5  
1" = 20'-0"

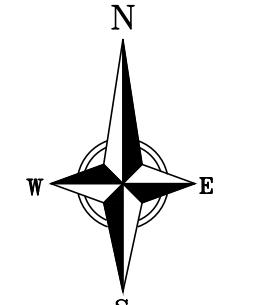
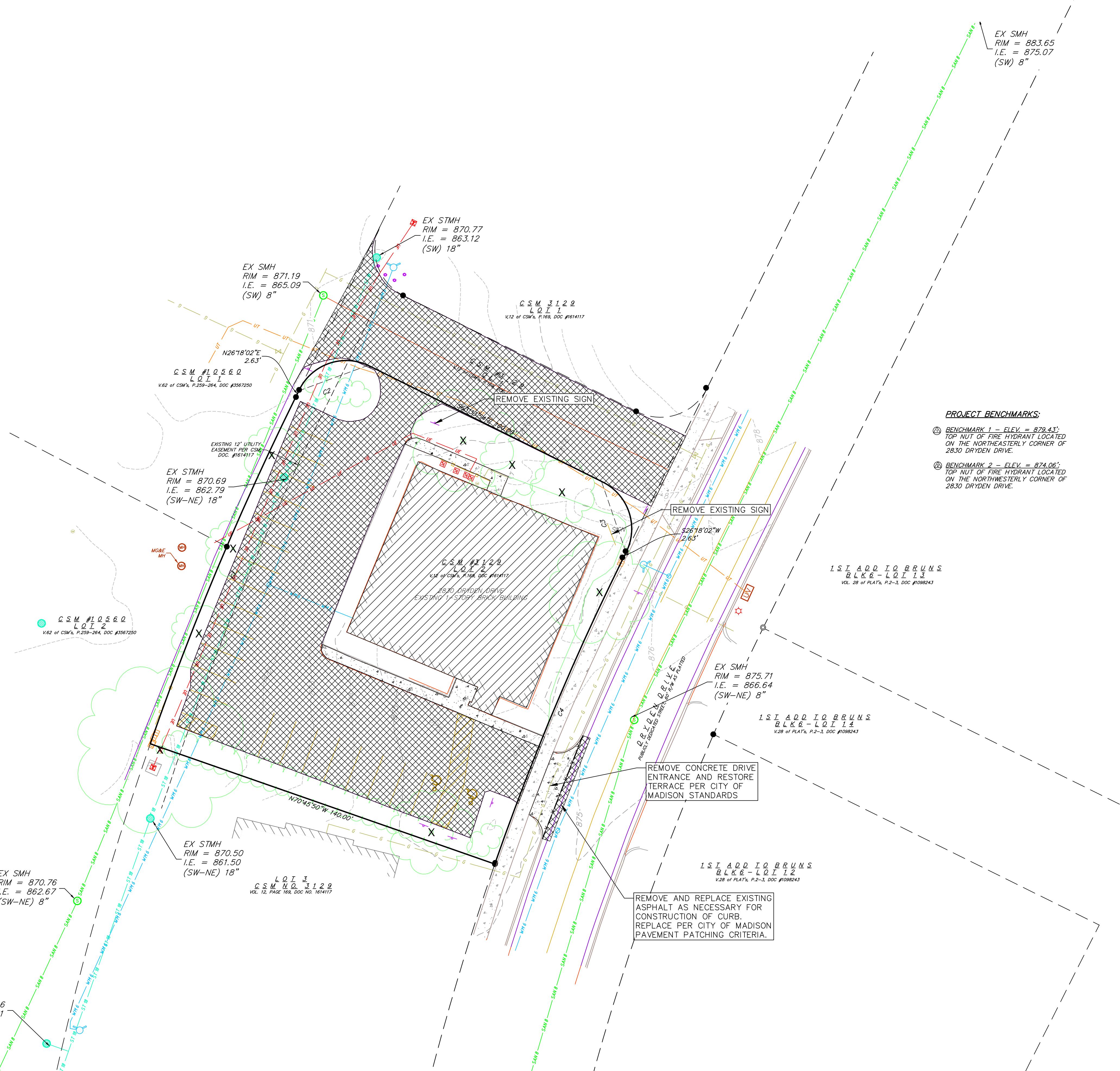
**GRAPHIC SCALE**  
0 20 40 60  
1 INCH = 20 FT (24X36 SHEET)

<b>LOT COVERAGE</b>	
TOTAL LOT AREA	22,065 S.F.
BUILDING & PAVING COVERAGE:	14,621 S.F.
(TOTAL LOT AREA S.F. / COVERAGE S.F.) 66% (85% MAX. ALLOWABLE)	

## NOTES:

- This survey is based upon field survey work performed on May 28, 2019. Any changes in site conditions after May 28, 2019 are not reflected by this survey.
- Elevations depicted on this survey are based upon NAVD88 (2012 Geoid) Datum.
- Benchmarks shall be verified before construction.
- Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, or ownership title evidence.
- Utility locations were field located based upon substantial, visible, above ground structures, upon maps provided to the surveyor, or upon markings on the ground placed by utility companies and/or their agents. No warranty is given to the utility markings by others or that all underground utilities affecting this property were marked and subsequently located for this survey. A locate request was sent to Digger's Hotline per Digger's Hotline One-Call ticket numbers 20192112947.
- Location of buried private utilities are not within the scope of this survey. The location of said private utilities depicted hereon has been determined upon field observations during the course of field survey work and has been provided for informational purposes only. Utilities other than those shown may be encountered, and the actual location of these utilities may be different from what is depicted hereon.



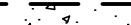


A graphic scale for drawing, labeled "GRAPHIC SCALE FEET" at the top. It features a horizontal line with tick marks. The first 10 units are marked with a checkerboard pattern, followed by solid black segments for the remaining 30 units. Numerical labels "0", "10", "20", and "40" are placed below the scale line.

BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, WISCONSIN. THE NORTHERLY LINE OF CSM NO. 3129, MEASURED AS BEARING S63°41'33"E



## DEMOLITION PLAN LEGEND

	CURB AND GUTTER REMOVAL
	ASPHALT REMOVAL
	CONCRETE REMOVAL
	BUILDING REMOVAL
	TREE REMOVAL
	SAWCUT
	UTILITY STRUCTURE REMOVAL
	UTILITY LINE REMOVAL

## PROJECT BENCHMARKS:

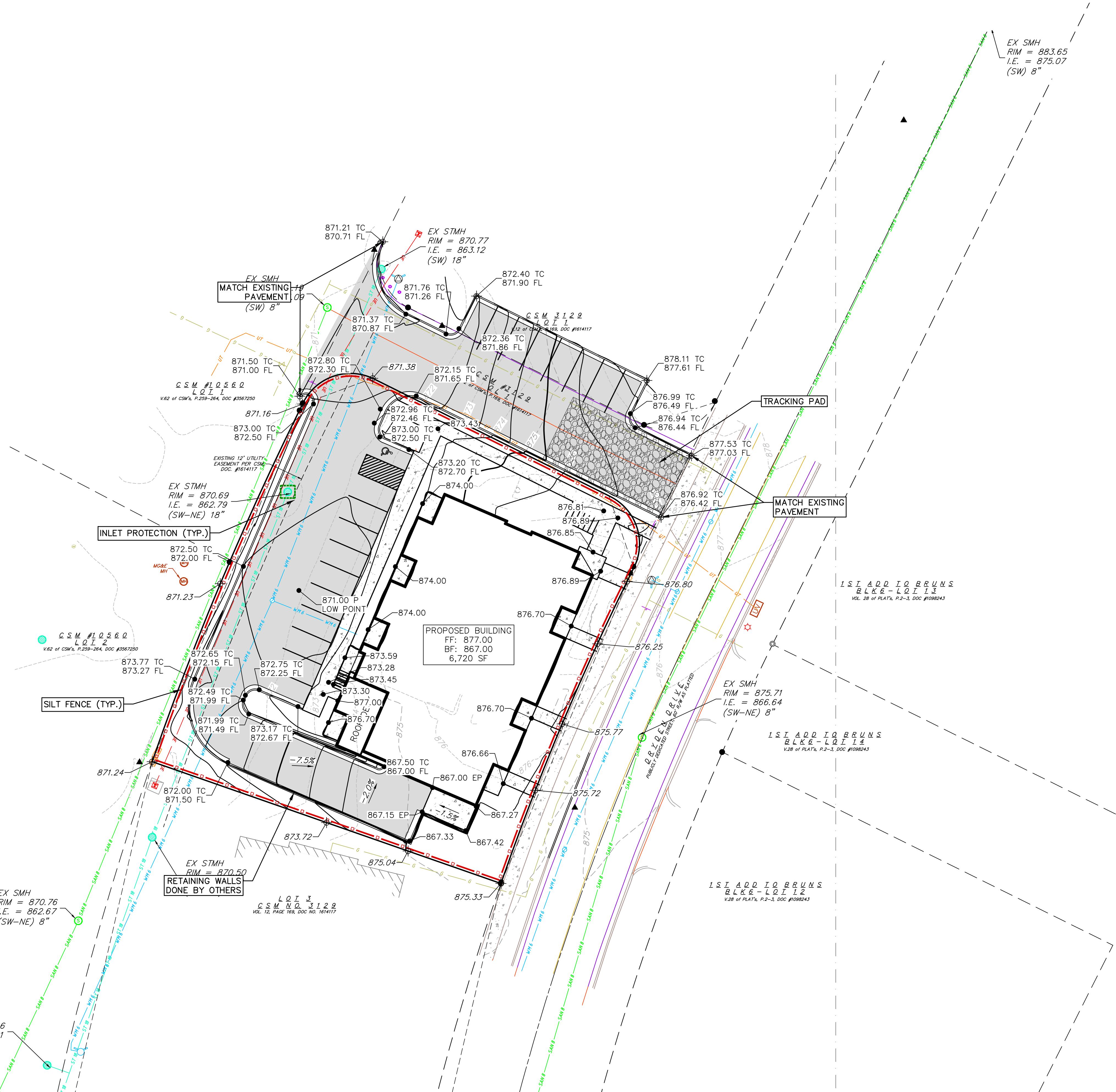
(1) BENCHMARK 1 - ELEV. = 879.43:  
TOP NUT OF FIRE HYDRANT LOCATED  
ON THE NORTHEASTERLY CORNER OF  
2830 DRYDEN DRIVE.

(2) BENCHMARK 2 - ELEV. = 874.06:  
TOP NUT OF FIRE HYDRANT LOCATED  
ON THE NORTHWESTERLY CORNER OF  
2830 DRYDEN DRIVE.

## NOTES:

1. CONTRACTOR SHALL KEEP ALL CITY STREETS FREE AND CLEAR OF CONSTRUCTION RELATED DIRT/DUST/DEBRIS.
2. COORDINATE EXISTING UTILITY REMOVAL/ABANDONMENT WITH LOCAL AUTHORITIES AND UTILITY COMPANIES HAVING JURISDICTION.
3. ALL SAWCUTTING SHALL BE FULL DEPTH TO PROVIDE A CLEAN EDGE TO MATCH NEW CONSTRUCTION. MATCH EXISTING ELEVATIONS AT POINTS OF CONNECTION FOR NEW AND EXISTING PAVEMENT, CURB, SIDEWALKS, ETC. ALL SAWCUT LOCATIONS SHOWN ARE APPROXIMATE AND MAY BE FIELD ADJUSTED TO ACCOMMODATE CONDITIONS, JOINTS, MATERIAL TYPE, ETC. REMOVE MINIMUM AMOUNT NECESSARY FOR INSTALLATION OF PROPOSED IMPROVEMENTS.
4. CONTRACTOR SHALL PROVIDE AND SHALL BE RESPONSIBLE FOR ANY NECESSARY TRAFFIC CONTROL SIGNAGE AND SAFETY MEASURES DURING DEMOLITION AND CONSTRUCTION OPERATIONS WITHIN OR NEAR THE PUBLIC ROADWAY.
5. COORDINATE TREE REMOVAL WITH LANDSCAPE ARCHITECT. ALL TREES TO BE REMOVED SHALL BE REMOVED IN THEIR ENTIRETY AND STUMPS SHALL BE GROUND TO 12" BELOW PROPOSED SUBGRADE. ALL BRUSH SHALL BE CLEARED/REMOVED WITHIN DISTURBANCE LIMITS.
6. ALL LIGHT POLES TO BE REMOVED FROM PRIVATE PROPERTY SHALL BE REMOVED IN THEIR ENTIRETY, INCLUDING BASE AND ALL APPURTENANCES. COORDINATE ABANDONMENT OF ELECTRICAL LINES WITH ELECTRICAL ENGINEER AND OWNER OF SAID UTILITY PRIOR TO DEMOLITION.
7. THE RIGHT-OF-WAY IS THE SOLE JURISDICTION OF THE CITY OF MADISON AND IS SUBJECT TO CHANGE AT ANY TIME PER THE RECOMMENDATION/PLAN OF TRAFFIC ENGINEERING AND CITY ENGINEERING DEPARTMENTS.
8. CONTRACTOR SHALL OBTAIN ANY NECESSARY DEMOLITION AND UTILITY ABANDONMENT/PLUGGING PERMITS FROM THE LOCAL MUNICIPALITY/UTILITY AGENCY.
9. ANY DAMAGE TO THE CITY PAVEMENT, INCLUDING DAMAGE RESULTING FROM CURB REPLACEMENT, WILL REQUIRE RESTORATION IN ACCORDANCE WITH THE CITY ENGINEERING PAVEMENT PATCHING CRITERIA.
10. ALL WORK IN THE RIGHT-OF-WAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF MADISON ISSUED PLANS.

REVISIONS			REVISIONS		
NO.	DATE	REMARKS	NO.	DATE	REMARKS
SCALE					
24x36	-	1:20			
11x17	-	1:40			
DATE	6/12/2019				
DRAFTER	JNOR				
CHECKED	JKAS				
PROJECT NO.	190139				
SHEET	2 OF 4				
DWG. NO.	C-2.0				

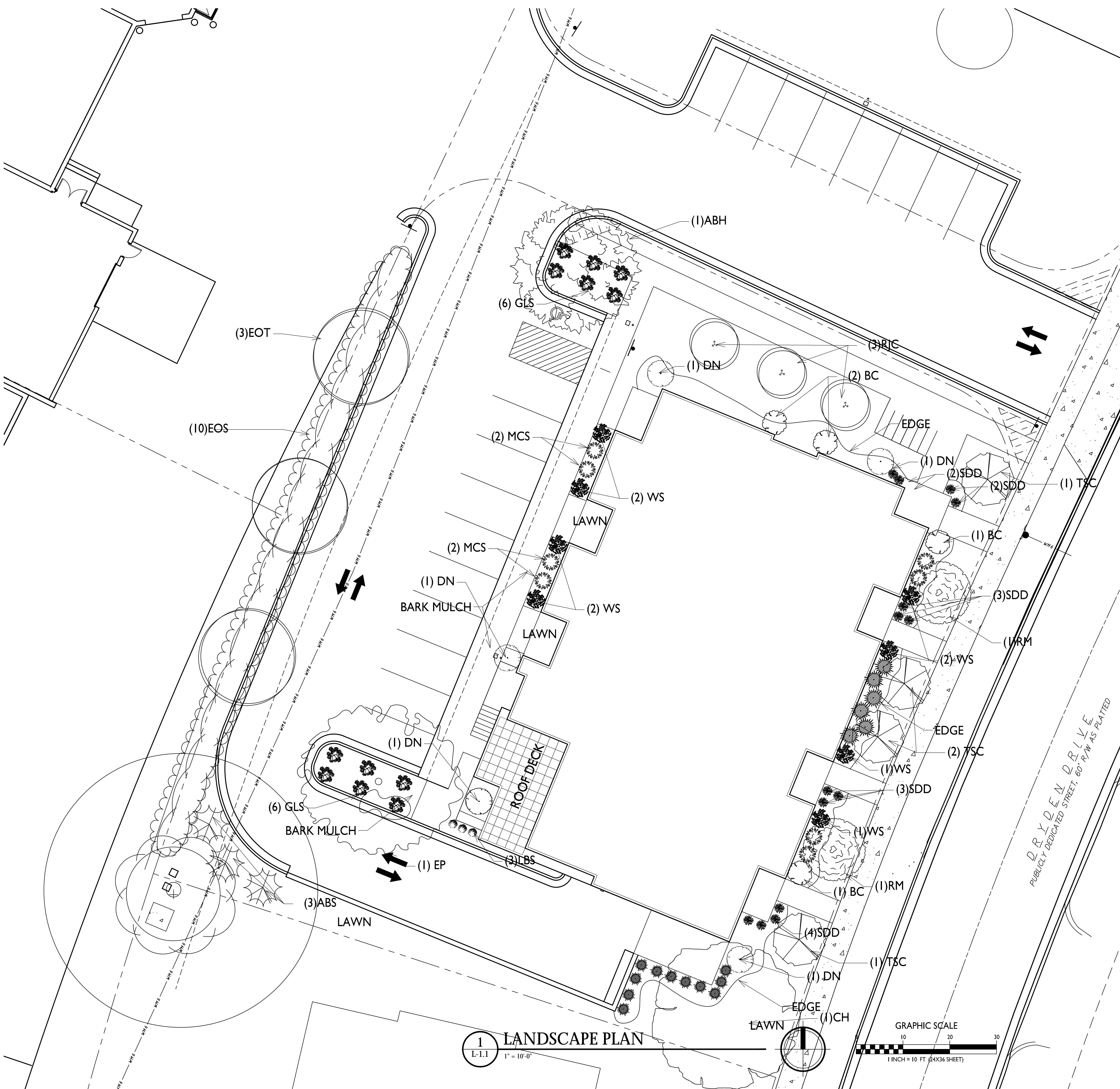


# NOT FOR CONSTRUCTION

# Grading and Erosion 2830 Dryden Drive City of Madison Dane County, Wisconsin

REVISIONS			REVISION		
NO.	DATE	REMARKS	NO.	DATE	REVISION
SCALE					
24x36	—	1: 20			
11x17	—	1: 40			
DATE					
6/12/2019					
DRAFTER					
JNOR					
CHECKED					
JKAS					
PROJECT NO.					
190139					
SHEET					
3 OF 4					
DWG. NO.					
C-3.0					





## LANDSCAPE WORKSHEET

Dryden D

ko

**knothe • bruce**  
A R C H I T E C T S

Phone: 7601 University Ave, Ste 201  
608.836.3690 Middleton, WI 53562

### **Landscape Points Required**

Developed Area =  
Landscape Points:  $9,213/300 \times 5 =$

#### Total Landscape Points Required

## Landscape Points Supplied

0 points  
210 points  
0 points  
0 points  
45 points  
120 points  
0 points  
0 points  
33 points  
120 points  
0 points  
0 points  
0 points  
24 points

Total landscape points supplied =

**Frontage Landscape Required** (Section 28.142(5) Development Frontage Landscaping)

"One (1) over-story deciduous tree and five (5) shrubs shall be planted for each thirty (30) lineal feet of lot frontage. Two (2) ornamental trees or two (2) evergreen trees may be used in place of one (1) over-story deciduous tree."

<u>Dryden Drive</u> =	150 LF
Overstory trees required $150' / 30' = 5$	<u>5 trees</u>
Shrubs required $(150' / 30') \times 5 = 25.0$	<u>25 shrubs</u>

Over story trees supplied  
Ornamental/Evergreen trees supplied  
Shrubs supplied

## PLANT LIST

KEY	QUAN	SIZE	COMMON NAME	ROOT
	<u>6</u>		<b><u>Canopy trees</u></b>	
ABM	1	2 1/2"	Autumn Blaze Maple	BB
CH	2	2 1/2"	Hackberry	BB
EP	1	2 1/2"	Exclamation Planetree	BB
RM	2	2 1/2"	Red Maple	BB
	<u>9</u>		<b><u>Ornamental trees</u></b>	
EOT	3	3" +	Existing crab trees	EX
RJC	4	1 1/2"	Red Jade Crab	BB
TSC	4	1 1/2"	Tina Sergeant Crab	BB
	<u>4</u>		<b><u>Deciduous shrubs</u></b>	
ABS	3	5'	Autumn Brilliance Serviceberry	BB
BC	4	24"	Black Chokeberry	Pot
DBH	11	24"	Dwarf Bush Honeysuckle	Pot
DN	5	24"	Diablo Ninebark	Pot
EDS	10	6' +	Existing deciduous shrubs	EX
GLS	12	18"	Gro Low Sumac	Pot
MCS	8	18"	Magic Carpet Spirea	Pot
WS	8	24"	White Snowberry	Pot
	<u>21</u>		<b><u>Perennials</u></b>	
LBS	9	1 G	Little Bluestem Grass	Con
SDD	12	1 G	Stella de Oro Day Lily	Con

#### NOTE

- 1) Designated lawn areas to be seeded (Madison Parks seed mix), fertilized, and mulched with straw mat.
- 2) Drainage swales and lawns with slopes steeper than 3/1 shall be mulched with erosion control fabric (installed per manufacturer's specifications).
- 3) Foundation planting beds to be mulched with shredded hardwood bark mulch spread to a depth of 3".
- 4) Individual trees and shrub groupings in lawn areas to receive shredded hardwood bark mulch plant rings (4' diameter) spread to a depth of 3"
- 5) Designated planting beds to be separated from lawn areas with 5" black vinyl edge.
- 6) Owner will be responsible for landscape maintenance after completion.

A large, handwritten signature in black ink that reads "PAUL SKIDMORE LANDSCAPE ARCHITECT". Inside the signature, the name "PAUL SKIDMORE" is printed in a smaller, sans-serif font. Below the name, the words "LANDSCAPE ARCHITECT" are printed in a smaller, sans-serif font. The date "10/12/19" is handwritten at the bottom of the signature. To the left of the main signature, there is a smaller, handwritten signature that appears to read "PAUL SKIDMORE". To the right of the main signature, there is a small five-pointed star. The entire signature is set against a white background with a thin black border.

**2830 Dryden Drive  
Madison, Wisconsin**

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# SHEET TITLE

# Landscape Plan

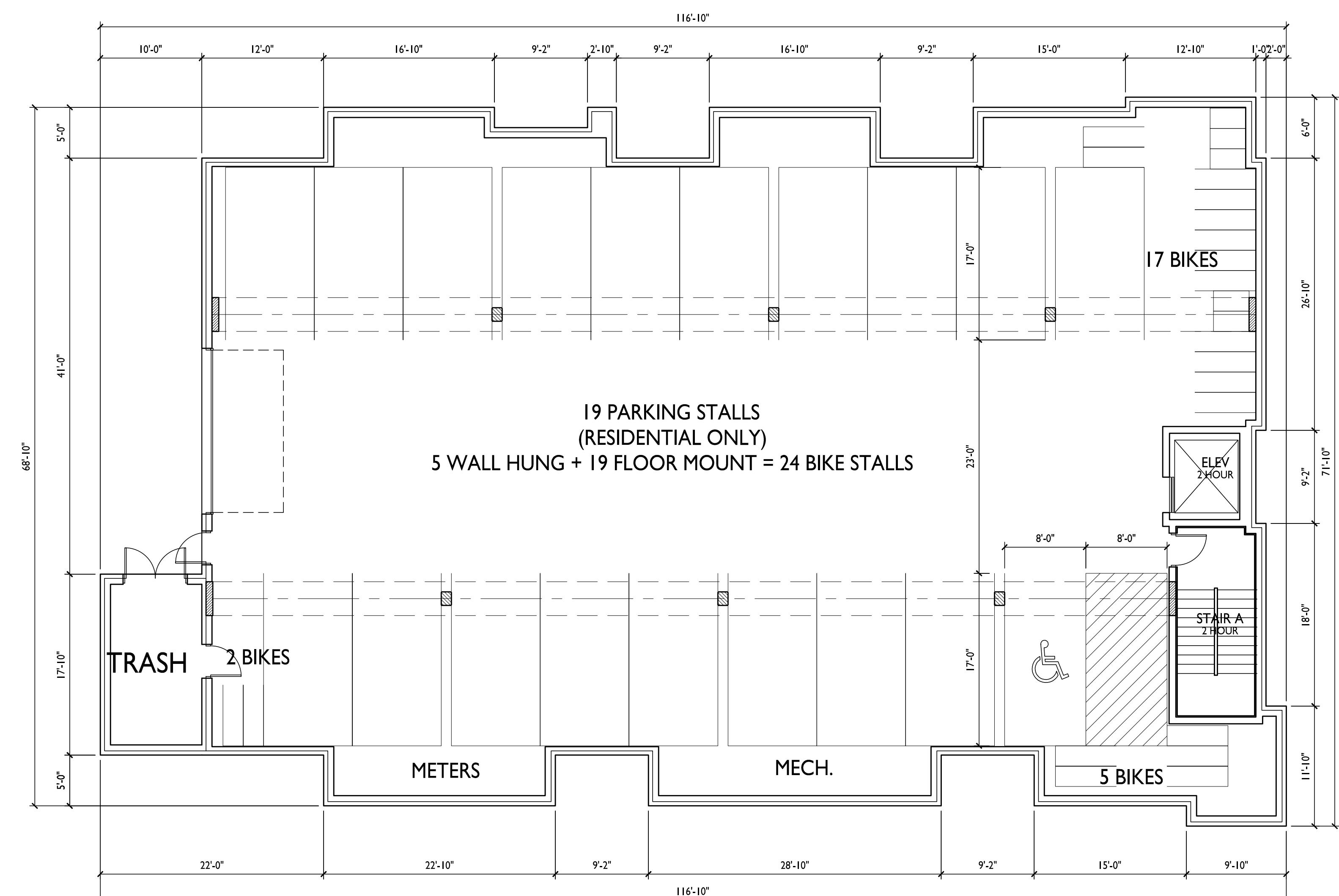
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**SHEET NUMBER**

L-1.1

PROJECT NO. | 9

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PROJECT TITLE  
Sherman Plaza

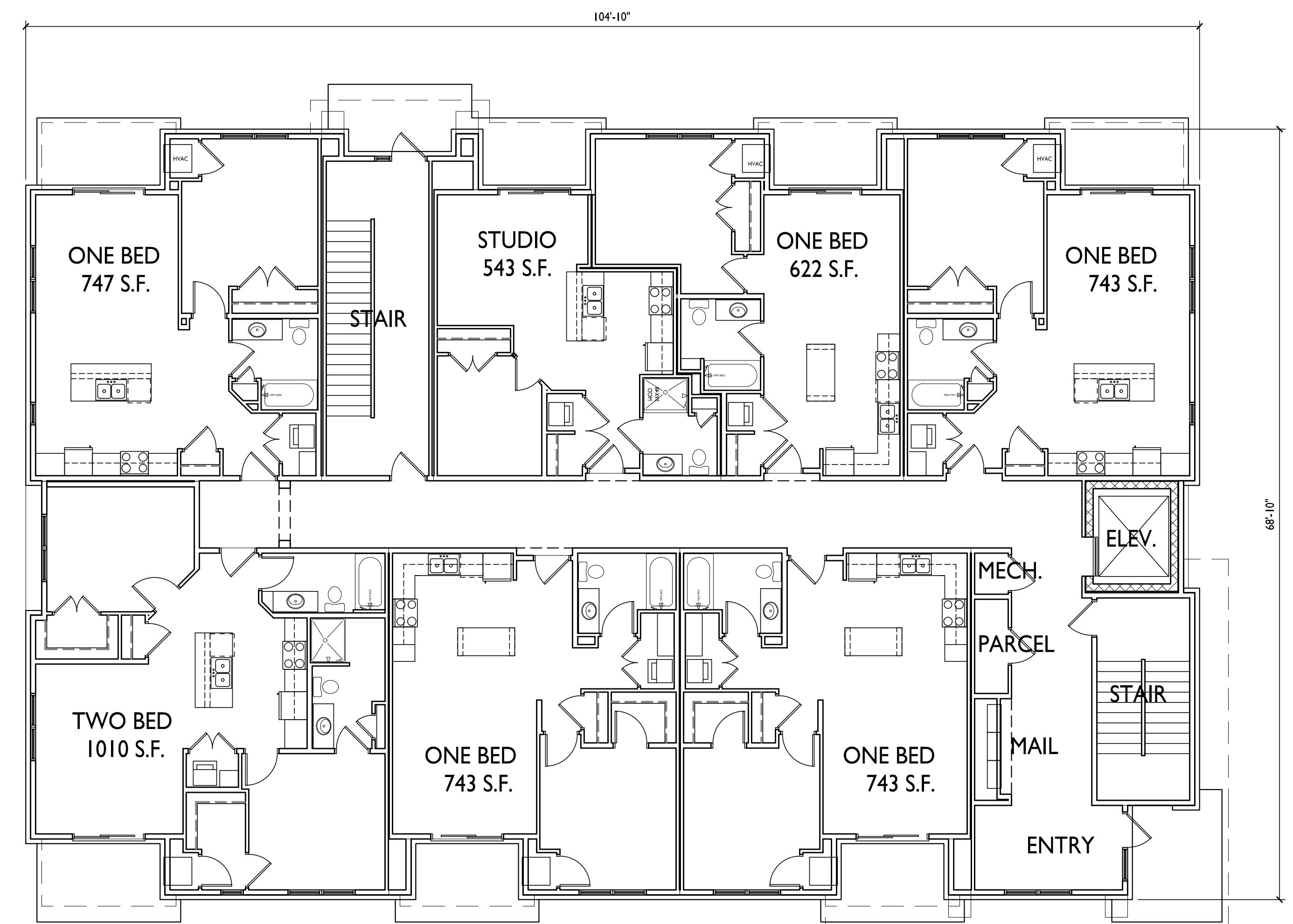
2830 Dryden Drive  
Madison, Wisconsin  
SHEET TITLE  
Basement Floor  
Plan

SHEET NUMBER

A-1.0

PROJECT NO. 1912  
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I  
A-1.0  
1/8" = 1'-0"



ISSUED  
Issued for Land Use Submittal - June 12, 2019

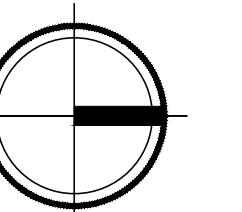
PROJECT TITLE  
**Sherman Plaza**

2830 Dryden Drive  
Madison, Wisconsin  
SHEET TITLE  
First Floor Plan

SHEET NUMBER

**A-I.I**

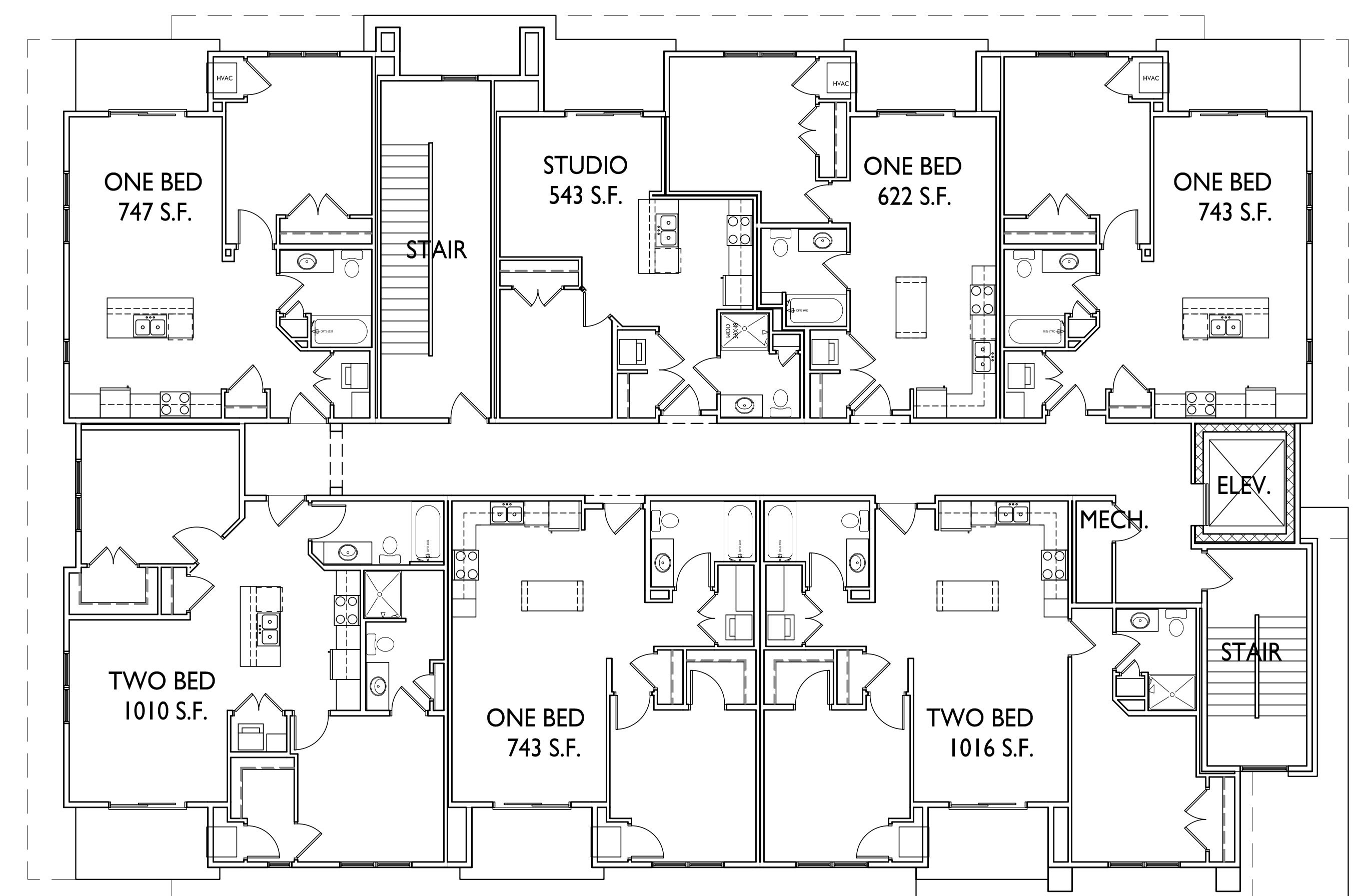
I FIRST FLOOR PLAN  
A-I.I 1/8" = 1'-0"



PROJECT NO.

**1912**

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**Sherman Plaza**

2830 Dryden Drive  
Madison, Wisconsin

SHEET TITLE  
**Second Floor Plan**

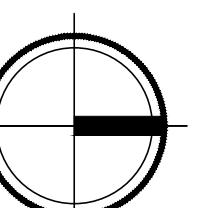
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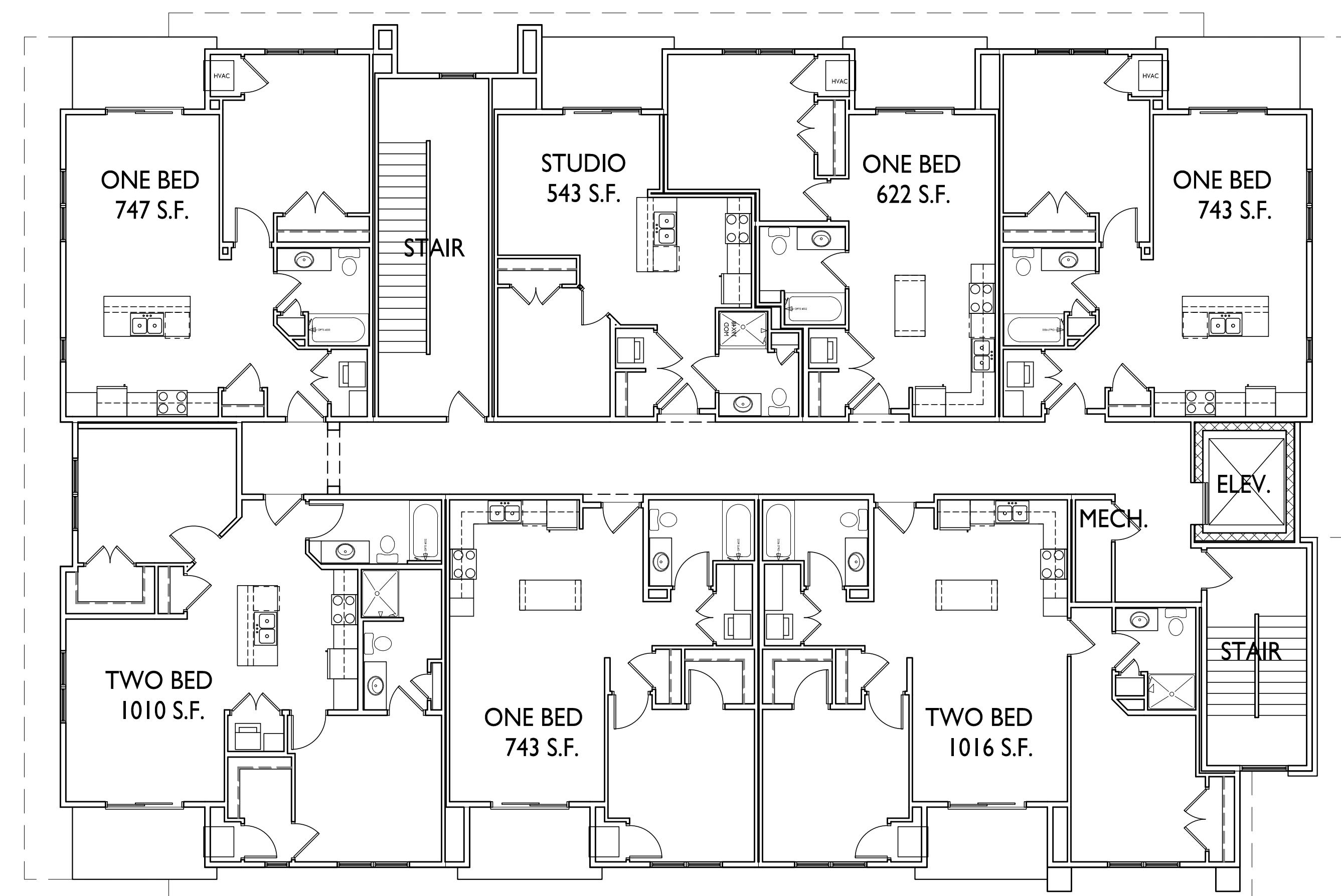
**A-1.2**

PROJECT NO.

**1912**

1  
A-1.2  
1/8" = 1'-0"





ISSUED  
Issued for Land Use Submittal - June 12, 2019

PROJECT TITLE  
**Sherman Plaza**

2830 Dryden Drive  
Madison, Wisconsin

SHEET TITLE  
Third Floor Plan

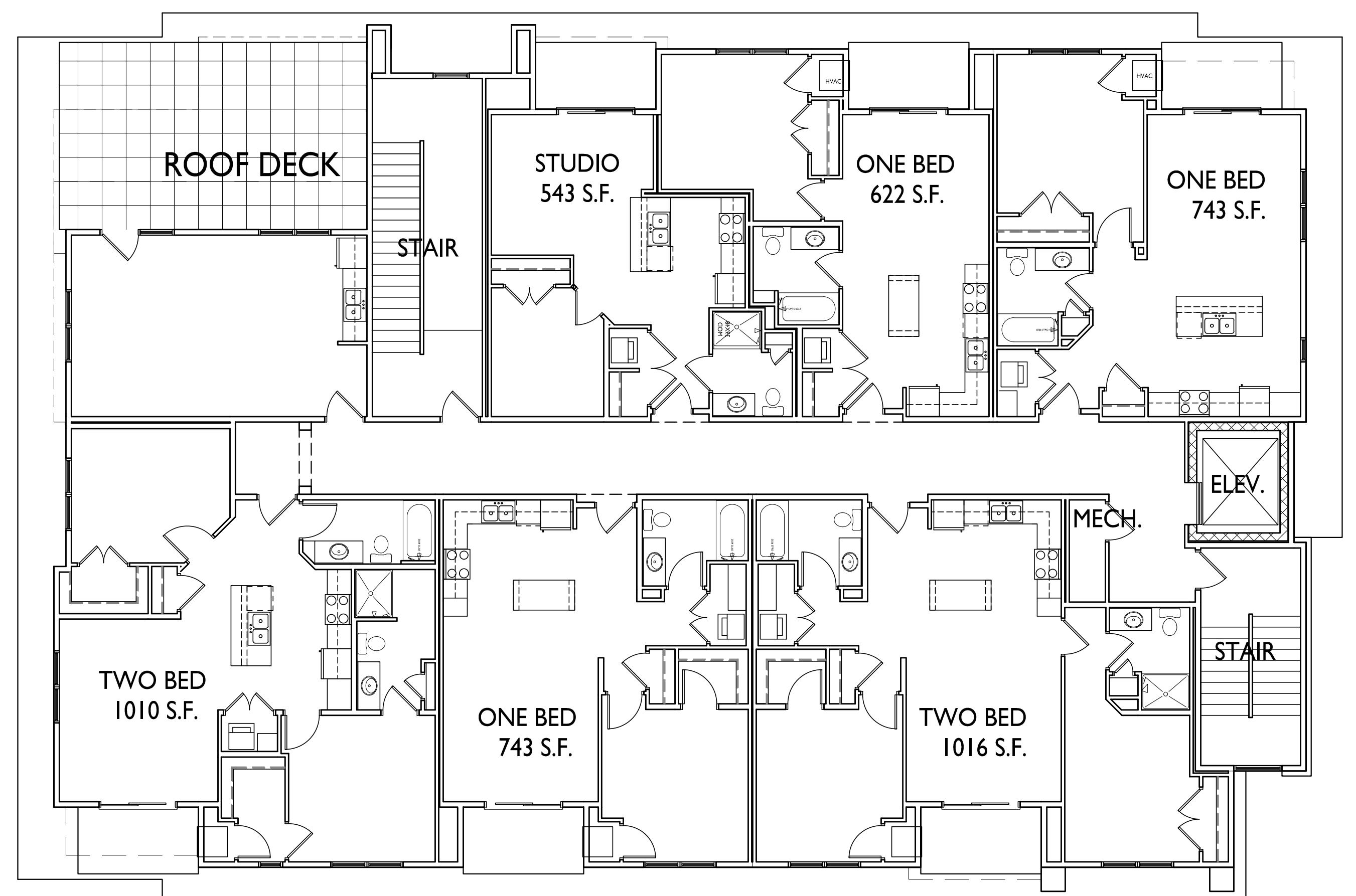
SHEET NUMBER

**A-1.3**

PROJECT NO.

**1912**

1  
A-1.3      1/8" = 1'-0"  
THIRD FLOOR PLAN



ISSUED  
Issued for Land Use Submittal - June 12, 2019

PROJECT TITLE  
Sherman Plaza

2830 Dryden Drive  
Madison, Wisconsin

SHEET TITLE  
Fourth Floor Plan

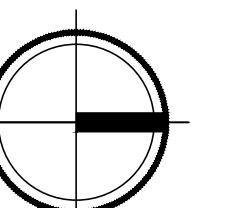
SHEET NUMBER

**A-1.4**

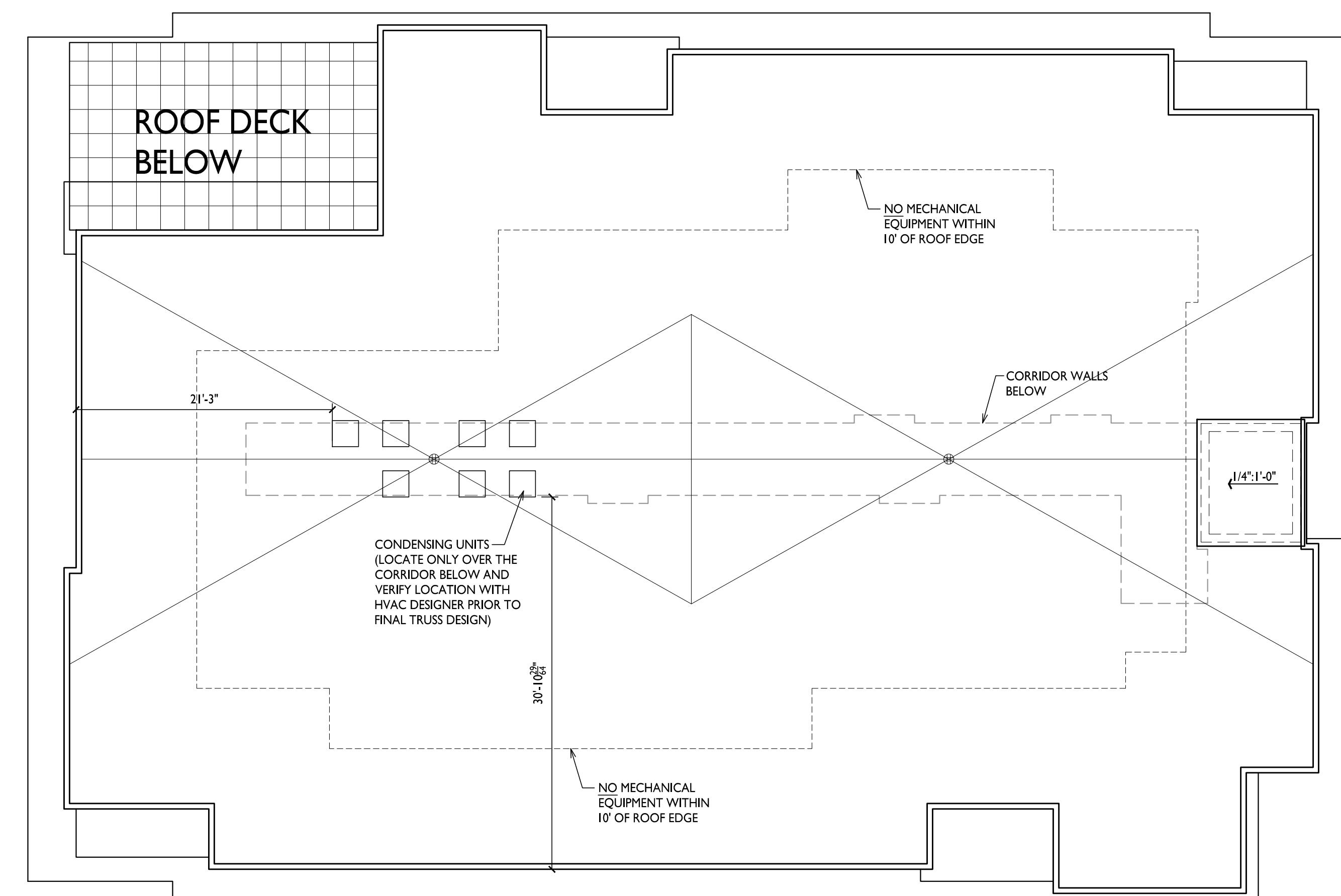
PROJECT NO.

**1912**

1  
A-1.4  
1/8" = 1'-0"



FOURTH FLOOR PLAN



ISSUED  
Issued for Land Use Submittal - June 12, 2019

PROJECT TITLE  
**Sherman Plaza**

2830 Dryden Drive  
Madison, Wisconsin

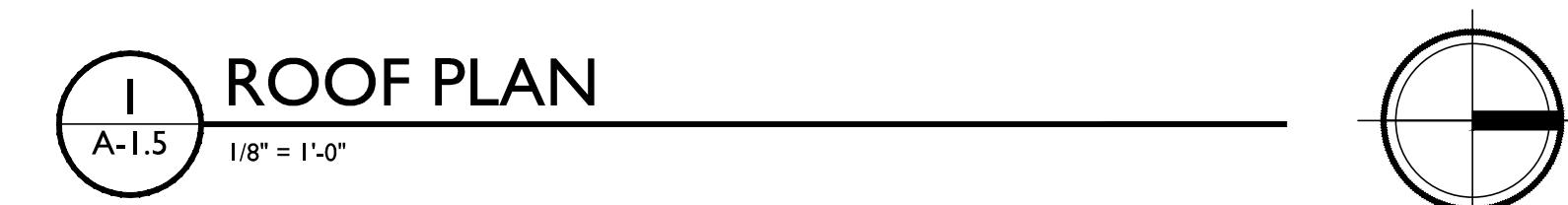
SHEET TITLE  
**Roof Plan**

SHEET NUMBER

**A-1.5**

PROJECT NO.

**1912**




**NORTHWEST ELEVATION**

 3  
 A-2.1  
 1/8" = 1'-0"

 ISSUED  
 Issued for Land Use Submittal - June 12, 2019

**NORTHEAST ELEVATION**

 1  
 A-2.1  
 1/8" = 1'-0"

 PROJECT TITLE  
**SHERMAN  
PLAZA**

**SOUTHEAST ELEVATION**

 4  
 A-2.1  
 1/8" = 1'-0"

**SOUTHWEST ELEVATION**

 2  
 A-2.1  
 1/8" = 1'-0"

 Dryden Drive  
 Madison, WI  
 SHEET TITLE  
**Exterior  
Elevations**

SHEET NUMBER

**A-2.1**

 PROJECT NUMBER  
**1912**  
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3  
NORTHWEST ELEVATION - RENDERED  
A-2.2 1/8" = 1'-0"



1  
NORTHEAST ELEVATION - RENDERED  
A-2.2 1/8" = 1'-0"



4  
SOUTHEAST ELEVATION - RENDERED  
A-2.2 1/8" = 1'-0"



2  
SOUTHWEST ELEVATION - RENDERED  
A-2.2 1/8" = 1'-0"

 PROJECT TITLE  
**SHERMAN  
PLAZA**

 Dryden Drive  
 Madison, WI  
 SHEET TITLE  
**Exterior  
Elevations -  
Rendered**

SHEET NUMBER

**A-2.2**

PROJECT NUMBER

1912

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## SHERMAN PLAZA

Dryden Drive Madison, WI

Rendered Perspective 1

A-2.3

**kba**  
knothe bruce  
A R C H I T E C T S



## SHERMAN PLAZA

Dryden Drive Madison, WI

Rendered Perspective 2

A-2.4

**kba**  
knothe bruce  
A R C H I T E C T S