



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved JOINT WEST CAMPUS AREA COMMITTEE

Wednesday, June 11, 2014

4:45 PM

WARF Bldg., Room 132

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Phone: 608-263-3023

4:45 CALL TO ORDER / ROLL CALL

4:45 REVIEW AGENDA / APPROVAL OF MINUTES

FEBRUARY 26, 2014: <http://madison.legistar.com/Calendar.aspx>

4:55 PUBLIC COMMENT PERIOD / DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5:00 LOCAL AGENCY UPDATES

- Village of Shorewood Hills
- City of Madison
- University of Wisconsin-Madison
 - WIMR, Tower II and West Wedge Infill
 - Student Athlete Performance Center
 - Cooper Hall School of Nursing Building
 - West Campus CoGen Addition
 - Charter Street Heating Plant
 - Vet Med Expansion Planning
 - Babcock Hall Dairy Plant Addition
 - UW Hospital Parking Ramp Expansion
 - West Campus Traffic Impact Study
 - Recreational Sports Master Plan
 - College of Engineering Facilities Plan
- UW Hospital Authority

5:15 NEIGHBORHOOD ASSOCIATION UPDATES

- Regent
- Sunset Village
- Vilas
- Greenbush
- Dudgeon-Monroe

5:30 TREATS

(Doug Carlson)

5:40 UW Hospital Parking Ramp Addition – final signage plan review

6:00 Temporary Parking Lot 71 (WIMR III site)

6:45 ADJOURNMENT

* Public comment speaking limits: Members of the public wishing to comment on agenda action items will be given the opportunity to speak for 3 minutes. Please state your name and address for the record prior to speaking.

Future Meeting Dates in 2014:

July 23 (Hold), Aug. 27, Sept. 17 (Hold), Oct. 22, Dec 10 (Please keep all dates on your calendar in case we need to meet.)