



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved URBAN DESIGN COMMISSION

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Wednesday, November 2, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF MINUTES**

[October 19, 2011]: <http://legistar.cityofmadison.com/calendar/#current>

### **PUBLIC COMMENT**

### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### **SECRETARY'S REPORT/AGENDA OVERVIEW**

### **PUBLIC HEARING ITEMS**

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

1.     [24236](#)     525 West Johnson Street - Comprehensive Design Review, Double Tree Hotel. 4th Ald. Dist.  
Owner: Double Tree by Hilton  
Agent: Grant Signs  
Final Approval is Requested  
4:35 p.m.
  
2.     [24240](#)     5515 Medical Circle - Exterior Remodeling/Street Graphics Variance for the YMCA of Dane County in UDD No. 3. 19th Ald. Dist.  
Owner: YMCA of Dane County  
Agent: Poblocki Sign Company  
Final Approval is Requested  
4:45 p.m.
  
3.     [24243](#)     1502 Pankratz Road - New Construction in UDD No. 4, "The Food Enterprise & Economic Development (FEED) Kitchens." 15th Ald. Dist.  
Owner: Food Enterprise & Economic Development (FEED)  
Agent: Iconica  
Final Approval is Requested  
5:00 p.m.

**UNFINISHED BUSINESS**

4.     [21945](#)     1001 University Avenue - PUD(SIP), St. Francis Episcopal Student Center Redevelopment - Relocation of the St. Francis House and Construction of a Eight-Story, 80-Unit Residential Building. 8th Ald. Dist.  
Owner: LZ Ventures/John Leja  
Agent: Knothe & Bruce Architects, LLC  
Final Approval is Requested  
5:20 p.m.
  
5.     [21327](#)     2110 South Stoughton Road - Comprehensive Design Review for Signage at Mound's Pet Food Warehouse. 16th Ald. Dist.  
Owner: M&T Real Estate Investments  
Agent: JMB Signs, Inc.  
Final Approval is Requested  
5:40 p.m.
  
6.     [23445](#)     6854 Stockbridge Drive - PUD-SIP to Construct 86 Multi-family Units in Three Buildings. 3rd Ald. Dist.  
Owner: Stockbridge Trails, LLC  
Agent: Avenue Architects, Inc./Brian Stoddard  
Final Approval is Requested  
6:00 p.m.

7.     [23412](#)     113 South Mills Street - Demolition of Two Residential Buildings for a PUD-SIP for Meriter Hospital Child Care Facility. 13th Ald. Dist.  
                  Owner: Meriter Hospital, Inc.  
                  Agent: Kirk Keller  
                  Final Approval is Requested  
                  6:20 p.m.

**BUSINESS BY MEMBERS**

**ADJOURNMENT**