



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended PARKS LONG RANGE PLANNING SUBCOMMITTEE

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Thursday, May 26, 2016

4:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 118 (City-County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711.

**1 CALL TO ORDER / ROLL CALL**

**2 APPROVAL OF MINUTES**

April 7, 2016: <http://madison.legistar.com/Calendar.aspx>

**3 PUBLIC COMMENT**

(3 minute speaking limit for items not on the Agenda)

**4 DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### UNFINISHED BUSINESS

- 5 [39227](#) Establish Dog Park Service Area Standards

### NEW BUSINESS

- 6 [43127](#) 2018-2023 Park and Open Space Plan

**7 NEXT MEETING**

July 26, 2016

**8 ADJOURNMENT**

