



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

TASK FORCE ON STRUCTURE OF CITY GOVERNMENT

Wednesday, September 4, 2019

7:00 PM

Room 206, MMB
215 Martin Luther King, Jr. Blvd.

POSSIBLE QUORUM OF THE COMMON COUNCIL EXISTS AT THIS MEETING

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Office of the City Attorney (608) 266-4511

[50732](#)

Documents related to the Task Force on the Structure of City Government

THE TASK FORCE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW FOR PUBLIC DISCUSSION AND ENGAGEMENT OF ANY AGENDA ITEM

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

[August 13, 2019.]: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. RECAP OF AUGUST 28 OPEN HOUSE AT THE ATRIUM

6. DISCUSSION OF SECOND OPEN HOUSE ON SEPTEMBER 24, 2019 AT WARNER
PARK COMMUNITY CENTER

7. UPDATE ON RESIDENT SURVEY

8. **DISCUSSION REGARDING WHETHER TO RECOMMEND HIRING AN ADMINISTRATIVE SERVICES POSITION**

9. **FUTURE MEETINGS, AGENDA ITEMS, AND PLAN FOR MAKING FINAL RECOMMENDATIONS AND WRITING THE FINAL REPORT**

September 19, 2019 6:00 p.m., Room 153, MMB

September 24, 2019 - Open House - 5:00-8:00 p.m., Warner Park Community Center

September 25, 2019 6:00 p.m., Room 206, MMB

October 2, 2019 7:00 p.m., Room 206, MMB

October 16, 2019 6:30 p.m., Room 103A, CCB

10. **ADJOURNMENT**