



# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 31, T8N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN, INCLUDING PART OF OUTLOT 1, BURKE ASSESSOR'S PLAT NO. 1.

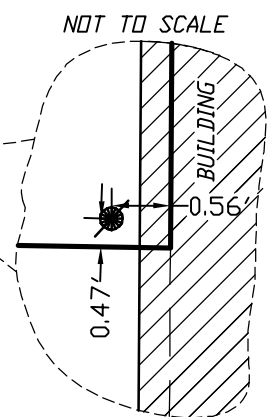
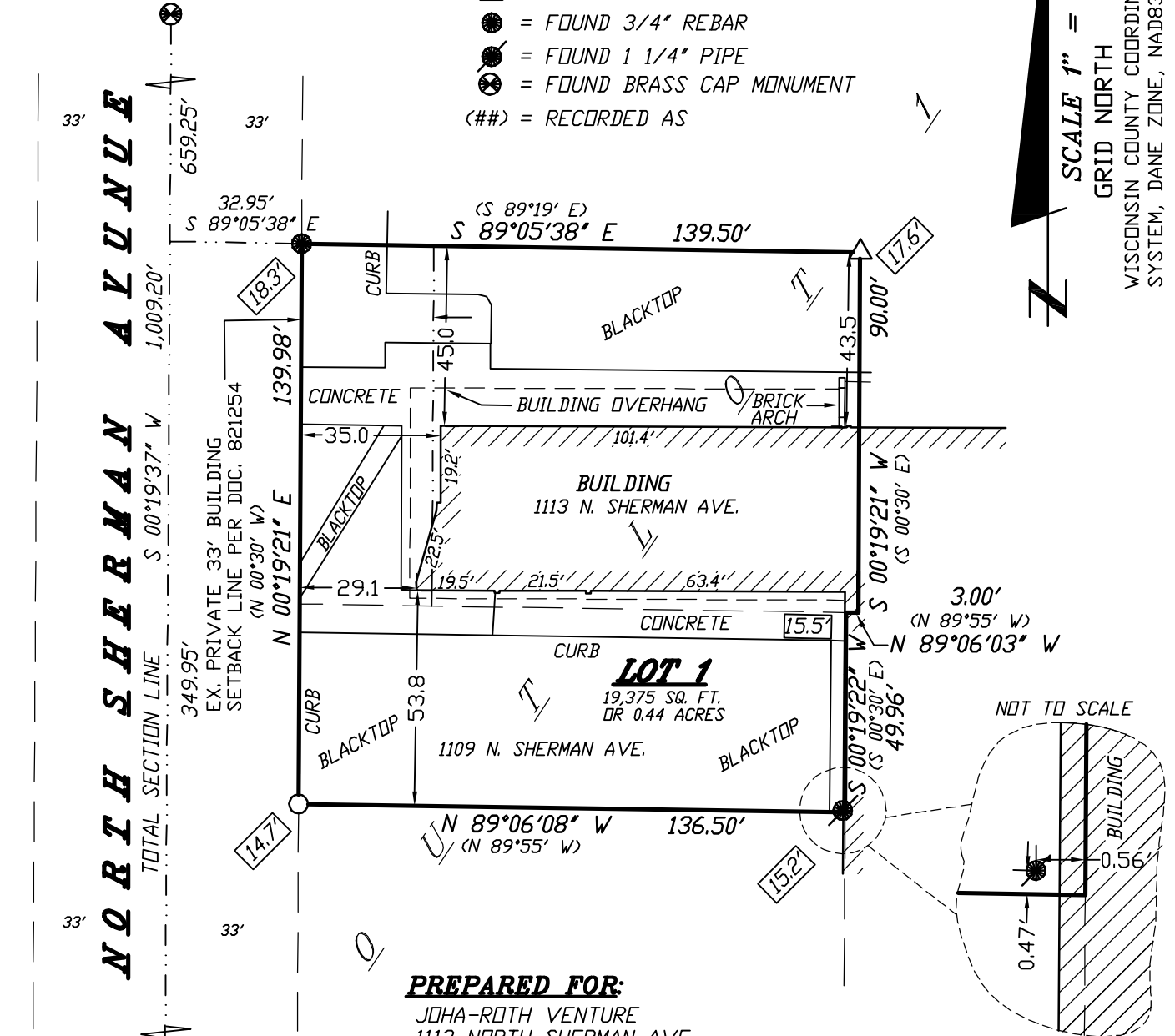
WEST 1/4 CORNER  
SECTION 31-8-10  
N: 497,252.73  
E: 826,605.78

**NOTES:**  
SEE SHEET 3  
FOR ALL NOTES

**LEGEND:**

- = SET 3/4"x24" REBAR  
WT 1.5 LB PER LIN FT
- △ = SET SURVEY SPIKE
- = FOUND 3/4" REBAR
- ⊗ = FOUND 1 1/4" PIPE
- ⊗ = FOUND BRASS CAP MONUMENT
- (##) = RECORDED AS

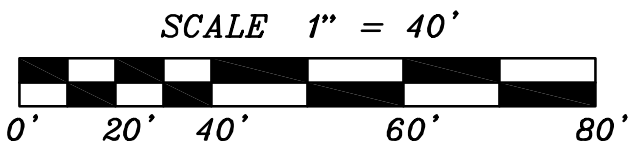
SCALE 1" = 40'  
GRID NORTH  
WISCONSIN COUNTY COORDINATE  
SYSTEM, DANE ZONE, NAD83(91)



**PREPARED FOR:**

JOHA-ROTH VENTURE  
1113 NORTH SHERMAN AVE.  
MADISON, WI 53704

**SURVEYORS SEAL**



DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_



# CERTIFIED SURVEY MAP

**WILLIAMSON SURVEYING AND ASSOCIATES, LLC**

NOA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

PART OF THE NW ¼ OF THE SW ¼ OF SECTION 31, T8N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN. INCLUDING PART OF OUTLOT 1, BURKE ASSESSOR'S PLAT NO. 1.

### **SURVEYOR'S CERTIFICATE**

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of all of the exterior boundaries of the land surveyed, being part of Outlot 1 Burke Assessor's Plat No. 1, located in part of the Northwest 1/4 of the Southwest 1/4, Section 31, T8N, R10E, City of Madison, Dane County, Wisconsin being more particularly described as follows:

Commencing at the West 1/4 corner of said Section 31; thence along the west line of said Northwest 1/4 of the Southwest 1/4, S 00°19'37" W, 659.25 feet; thence S 89°05'38" E, 32.95 feet to the point of beginning;

Thence continue S 89°05'38" E, 139.50 feet; thence S 00°19'21" W, 90.00 feet; thence N 89°06'03" W, 3.00 feet; thence S 00°19'22" W, 49.96 feet; thence N 89°06'08" W, 136.50 feet; thence N 00°19'21" E, 139.98 feet to the point of beginning. This parcel contains 19,375 sq. ft. or 0.44 acres thereof.

*Williamson Surveying and Associates, LLC  
by Noa T. Prieve & Chris W. Adams*

Date \_\_\_\_\_

\_\_\_\_\_  
*Chris W. Adams S-2748  
Registered Land Surveyor - Owner*

### **OWNER'S CERTIFICATE**

Joha Roth Venture, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said Joha Roth Venture, LLC, has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its corporate seal hereunto affixed on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Joha Roth Venture, LLC

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
Authorized Signature

Personally came before me this \_\_\_ day of \_\_\_\_\_, 2013, \_\_\_\_\_ its \_\_\_\_\_ of the above named limited liability company, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said company, and acknowledge that they executed the foregoing instrument as such officer as the deed of said company, by its authority.

My commission expires \_\_\_\_\_

\_\_\_\_\_ County, Wisconsin.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
Notary Public

**SURVEYORS SEAL**



# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

PART OF THE NW ¼ OF THE SW ¼ OF SECTION 31, T8N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN. INCLUDING PART OF OUTLOT 1, BURKE ASSESSOR'S PLAT NO. 1.

**NOTES:**

- 1.) THE WITHIN SURVEY WAS PREPARED PER 60 YEAR TITLE REPORT PREPARED BY Generations Title, LLC, File No. 70477. SAID TITLE REPORT IS THE SOLE SOURCE FOR EASEMENTS, AGREEMENTS, RESTRICTIONS AND ANY STATEMENT OF FACTS.
- 2.) WETLANDS AND FLOOD PLAIN, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARDS TO STORM WATER DETENTION AT THE TIME THEY DEVELOP.
- 4.) THIS PARCEL IS SUBJECT TO A UNANIMOUS CONSENT OF SHAREHOLDERS PER DOC. 1432887. (BLANKET IN NATURE)
- 5.) THIS PARCEL IS SUBJECT TO AN AGREEMENT BETWEEN THE CITY OF MADISON AND US TELECOM, INC. PER DOC. 1891411. (BLANKET IN NATURE)
- 6.) THIS PARCEL IS SUBJECT TO AN EASEMENT DEED NO. 85435 TO US SPRINT COMMUNICATIONS COMPANY, PER DOC. 2057132. (BLANKET IN NATURE)
- 7.) THIS PARCEL IS SUBJECT TO AN EASEMENT DEED NO 87543 TO MCI TELECOMMUNICATIONS CORPORATION, PER DOC. 2694025. (BLANKET IN NATURE)
- 8.) THIS PARCEL IS SUBJECT TO AND BENEFITS FROM A DECLARATION OF PARKING AND ACCESS EASEMENT PER DOCUMENT 4500321. (BLANKET IN NATURE)

**CITY OF MADISON COMMON COUNCIL:**

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2013, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Maribeth Witzel-Behl  
City of Madison, Dane County

**CITY OF MADISON PLAN COMMISSION:**

Approved for recording per Secretary, Madison Planning Commission action of \_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Steven R. Cover  
Secretary Plan Commission

**REGISTER OF DEEDS:**

Received for recording this \_\_\_ day of \_\_\_\_\_, 2013 at \_\_\_ o'clock \_\_.M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Surveys on pages \_\_\_\_\_ through \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

