



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Meeting Minutes - Approved LANDLORD AND TENANT ISSUES COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Thursday, May 18, 2023

5:00 PM

Virtual Meeting

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The City of Madison is holding the Landlord and Tenant Issues Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to [LTIC@cityofmadison.com](mailto:LTIC@cityofmadison.com).

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**

(877) 853-5257 (Toll Free)

Webinar ID: 868 9187 0307

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF MINUTES**
3. [77761](#) **PUBLIC COMMENT (7/20/2023)**
4. **DISCLOSURES AND RECUSALS**

### DISCUSSION AND ACTION ITEMS

5. [75926](#) **BY TITLE ONLY: Repealing Sections 32.03 and 33.34 and amending Section 33.09(3) of the Madison General Ordinances to combine the City-County Homeless Issues Committee, Landlord and Tenant Issues Committee, and**

Housing Strategy Committee.

**Attachments:** [Combine Committees DRAFT](#)

6. [76331](#) Amending portions of Section 9.23 of the Madison General Ordinances relating to regulation of mobile home parks.

**Attachments:** [76331-Version 1](#)  
[6709MobileHomeNotice\\_SUB.pdf](#)

7. [77377](#) Discuss Gold Star Program

8. [48913](#) Discuss topics and issues for future meetings.

9. **ADJOURNMENT**