

EXHIBIT 'Q'  
6/30/25

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June 19, 2025

Jim Whitney, AIA  
City of Madison Dept. of Public Works, Engineering Division  
City-County Building, Room 115  
210 Martin Luther King Jr. Blvd.  
Madison, WI 53703

SUBJECT: Village on Park Parking Structure and Site Improvements  
Additional Service Proposal for Redesign around Existing Fiber Line.

Dear Jim:

We are very pleased to provide you with this proposal to amend our professional services. When accepted, this proposal will amend our Agreement dated April 18, 2022.

This proposal is for Village on Park Parking Structure and Site Improvements (Project). This proposal is subject to contract between the Community Development Authority of the City of Madison (CDA) and Graef-USA Inc. dated April 18, 2022.

It is our understanding that the nature of the Project is to redesign civil and landscape around an existing fiber line. Prior to release of our Phase 2 civil and landscape sets, the city notified JSD of a fiber line that was not shown on the original survey. JSD modified grading and utility plans accordingly to accommodate the existing fiber line that is to remain. The changes can be seen on Exhibit A attached.

You agree to compensate GRAEF for all additional Basic Services noted above with an additional sum of \$2,000.

To accept this proposal for additional Basic Services, please sign and date and return one copy to us.

Please call us at 608-254-1975 if you have any questions regarding this proposal.

Sincerely,

**Graef-USA Inc.**

Daniel F. Windorski, PE  
Project Manager

Accepted by:  
**Community Development Authority of the City of  
Madison**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Name Printed)

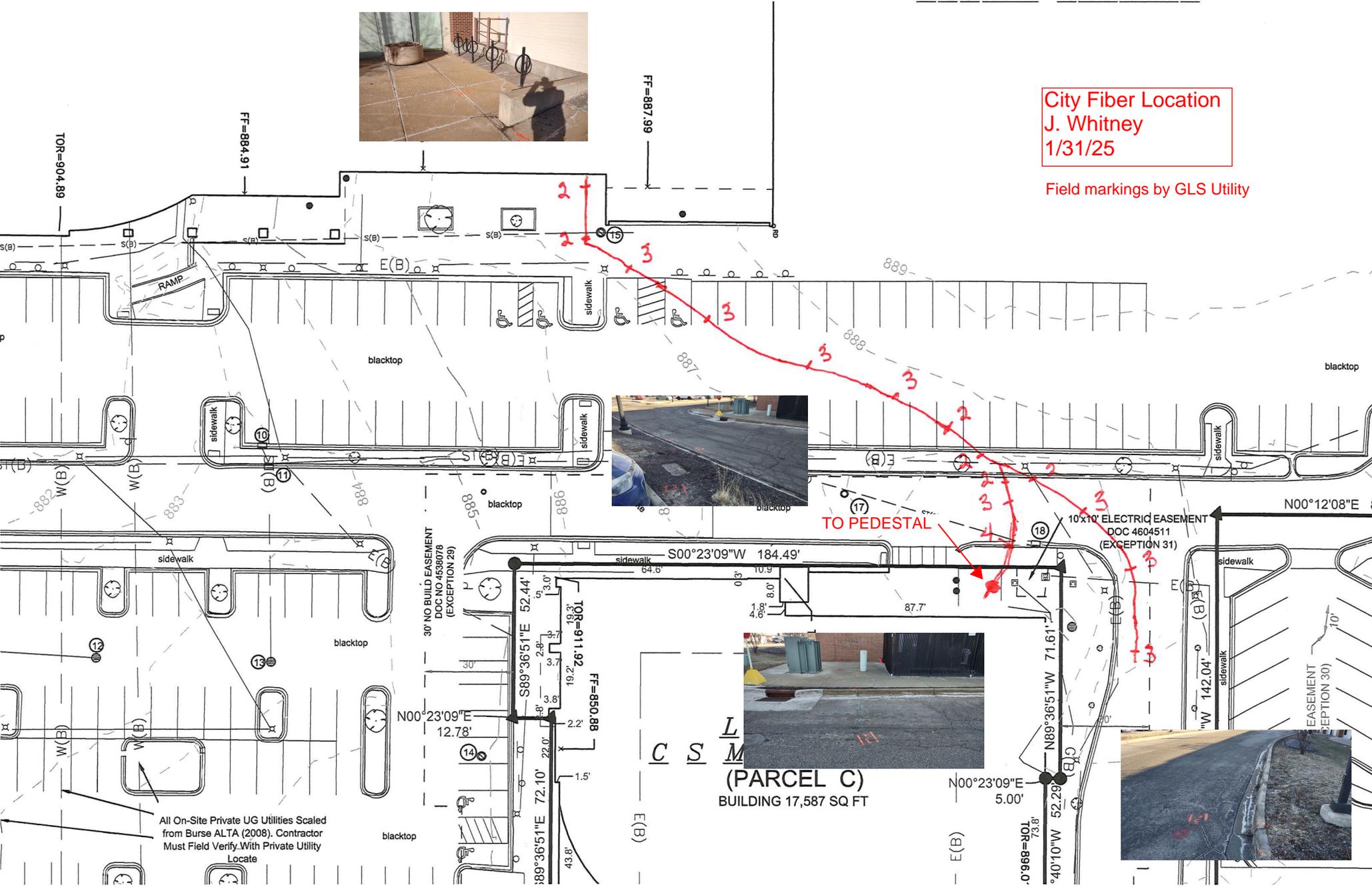
\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)



City Fiber Location  
J. Whitney  
1/31/25

Field markings by GLS Utility



All On-Site Private UG Utilities Scaled from Burse ALTA (2008). Contractor Must Field Verify With Private Utility Locate

**CSLM**  
**(PARCEL C)**  
BUILDING 17,587 SQ FT

30' NO BUILD EASEMENT  
DOC NO 4638078  
(EXCEPTION 29)

10x10' ELECTRIC EASEMENT  
DOC 4604511  
(EXCEPTION 31)

EASEMENT  
(EXCEPTION 30)