



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### AFFIRMATIVE ACTION COMMISSION

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Tuesday, July 12, 2016

5:00 PM

Madison Municipal Building  
215 Martin Luther King Jr. Blvd., Room LL-120  
Madison, WI 53703

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at [kmccarthy@cityofmadison.com](mailto:kmccarthy@cityofmadison.com) or (608) 267-1127.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

May 10, 2016: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**REFERRALS FROM COMMON COUNCIL**

5. [34666](#) Prohibiting the use of machine translation for official City of Madison communications, including the City website.

**Sponsors:** Shiva Bidar-Sielaff, Sara Eskrich, Sheri Carter and Ledell Zellers

6. [42844](#) Creating Section 39.02(9)(a)2.j. and amending Section 39.02(9)(c) of the Madison General Ordinances to exempt certain contracts with public utilities from the City's affirmative action contract compliance requirements.

**Sponsors:** David Ahrens

**PRESENTATIONS**

7. [43345](#) DCR AASPIRE Intern Project Presentation

**DISCUSSION/ACTION ITEMS**

8. [39652](#) Contract Subcommittee Discussion Items
9. [42868](#) Appointing a Member of the Affirmative Action Commission to the Martin Luther King Jr. Humanitarian Award Commission
10. [42457](#) Topics and Location for 2nd Quarter Public Meeting

**REPORTS**

11. [33325](#) Report from the Common Council
12. [33326](#) Report from the Director of the Department of Civil Rights
13. [33327](#) Report from the Affirmative Action Division Manager

**14. FUTURE TOPICS FROM THE FLOOR****15. ANNOUNCEMENTS****16. ADJOURNMENT**