



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes SUSTAINABLE MADISON COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Monday, March 24, 2025

4:30 PM

Virtual Meeting.

The City of Madison is holding the Sustainable Madison Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to Gregg May, gmay@cityofmadison.com

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**

(877) 853-5257 (Toll Free)

Webinar ID: <<869 5357 5009>>

CALL TO ORDER / ROLL CALL

Meeting called to order at 4:32pm.

Present: 9 - MGR Govindarajan; Nikki Conklin; Nasra Wehelie; Heather M. Driscoll; Susan B. Millar; Samantha M. Worden; Kai L. Brito; Riley P. Willman and Kimberly Cho

Excused: 4 - Erinn Monroe-Nye; E. Cristina Carvajal; Samuel J. Dunaiski and Natalie L. Lesnjak

APPROVAL OF MINUTES

Meeting minutes from the 02/24/25 meeting were approved by unanimous consent. Motion by Susan Millar. Seconded by Alder Conklin.

PUBLIC COMMENT

1. [84854](#) Public Comment

No public comment.

DISCLOSURES AND RECUSALS

No disclosures and recusals.

DISCUSSION ITEMS

2. [87599](#) Update from Madison Parks Department on Sustainability

Attachments: [Parks Department Sustainability presentation final.pdf](#)

Presentation from Chad Hughes, Operations Manager at Madison Parks.
3. [87600](#) Update from Dane County on their Sustainability Efforts

Attachments: [20250324_Dane County_SMC Update.pdf](#)

Presentation from Kathy Kuntz, Director of the Office of Energy & Climate Change at Dane County/
4. [87601](#) Getting to Know Sustainable Madison Committee Members

Roundtable discussion of spring activities.
5. [87602](#) Sustainable Madison Committee - Working Group Updates

Update on the implementation of the Sustainability Plan and new Alder orientation.
6. [87603](#) Recognition of End of Alder Terms

Recognition of our Alders for their leadership and collaboration during this term.

ADJOURNMENT

Motion by Alder Conklin, seconded by Alder Wehelie. Meeting adjourned at 5:48pm