



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

MADISON FOOD POLICY COUNCIL

Wednesday, June 4, 2014

5:30 PM

Madison Central Library
201 W. Mifflin Street
Madison, WI 53703
Madison Foundation Community Room
Room 302

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Ashleigh Hacker in the Mayor's Office at 266-4611.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

May 7, 2014
<http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

[34343](#) Recommendation from the Electronic Benefits Transfer (EBT) operator Request for Proposals (RFP) Selection Work Group

OLD BUSINESS

[33575](#) 2014-2015 Madison Food Policy Council Goals

Attachments: [Madison Food Policy Council Goals.pdf](#)

WORK GROUP REPORTS

- [32429](#) Grant Funding
- [32105](#) Edible Landscapes and Terrace Plantings
- [32109](#) Increasing Food Retail in Underserved Neighborhoods
- [34337](#) Healthy Marketing and Procurement

REGULAR BUSINESS REPORTS

- [28073](#) Local Food Committee on Public Market Update
- [28074](#) Dane County Food Council Update
- [28075](#) Healthy Food for All Update
Attachments: [Healthy Food for All draft 4 3 13.pdf](#)
- [28076](#) Dane County Food Coalition Update
- [28077](#) Food and Alcohol Policy Coordinator
- [31514](#) Madison Metropolitan School District Update
- [28106](#) Community Gardens Committee Update
- [33286](#) Public Health of Madison and Dane County Update

FUTURE ITEMS**ANNOUNCEMENTS****ADJOURNMENT**