



CERTIFIED SURVEY MAP DATED: March 25, 2020

Birrenkott Surveying, Inc.

P.O. Box 237 1677 N. Bristol Street Sun Prairie, Wisconsin 53590 Phone (608) 837-7463 Fax (608) 837-1081

Surveyor's Certificate:

I, Daniel V. Birrenkott, hereby certify that this survey is in full compliance with Chapter 236.34 of Wisconsin Statutes. I also certify that by the direction of the owners listed hereon, I have surveyed and mapped the lands described hereon and that the map is a correct representation of all the exterior boundaries of the land surveyed and the division of that land, in accordance with the information provided.

Description:

Daniel V. Birrenkott, Professional Land Surveyor No. S-1531

Part of the Southeast 1/4 of Section 30, T7N, R11E Town of Cottage Grove, Dane County, Wisconsin. More fully described as follows. Commencing at the South 1/4 corner of Section 30, thence N00°14'46"E along the East line of the Southwest ¼ of Section 30, 1100.94 feet to the point of beginning. thence S23°38'01"W, 168.14 feet; thence S39°35'33"W, 523.17 feet; thence S45°54'22"W, 51.10 feet; thence S54°23'34"W, 214.05 feet; thence S59°41'12"W, 431.06 feet; thence S54°29'47"W (recorded as S54°36'11"W), 87.42 feet along the Northwesterly line of Lot 1, Certified Survey Map No. 14171; thence N50°10'50"W (recorded as N50°09'42"W), 146.87 feet along the North line of Lot 1, Certified Survey Map No. 12985; thence N49°54'32"W, 199.24 feet (recorded as N50°33'20"W, 199.01 feet) along the North line of Lot 1, Certified Survey Map No. 2191; thence East d as 8.42

| line of Lot 2 C N86°02'45"W feet; thence So | Certified Survey Map () along the North lir (57°54'20"E along th | N36°05'04"W, 5.53 feet (recorded as N36°3') No. 8289, 1486.98 feet (recorded as N53°0') the of the Southeast ¼ of the Southwest ¼ and the right-of-way of United States Highway 12 to the point of beginning. Containing 541,462 | 7'13"E, 1489.86 feet); the find the East line of Certifie & 18, 184.84 feet; thence | ence N86°26'29"E (recorde d Survey Map No. 8289, 11 e S66°47'31"W, 297.20 feet |
|--|---|--|---|--|
| mapped as rep | ry G. Skaar hereby or resented on this Cer | certify that I have caused the lands described tified Survey Map. I also certify that this Ce submitted to the Dane County Zoning and La | ertified Survey Map is re- | quired by S.75.17(1)(a). Dar |
| Larry G. Skaa | r | | | |
| State of Wisc Dane County Larry G. Skaa | onsin)) ss Personally can, to me known to be | ame before me this day of the persons who executed the foregoing inst | , 2020, t trument and acknowledg | he above-named ed the same. |
| Notary Public | , Dane County, Wisc | onsin. My Commission Expi | res | |
| Printed name | | | | |
| Wetlan This su Refer to | ds, if present, have r rvey is subject to an building site inforr | stake by anyone is in violation of Section 23 not been delineated. y and all easements and agreements both reconation contained in the Dane County Soil Sue-ground improvements. No guarantee is made | orded and unrecorded. | |
| | | Approved for recording per Dane Cou | nty Zoning and Land Re | gulation Committee |
| Surveyed For: Larry G. Skaar 4374 Secretariat Court Cottage Grove, WI 53527 (608)-692-5510 | | action of, | 2020 by Daniel Everson, | Authorized Agent |
| Surveyed: Drawn: Checked Approved: | TAS BTS DVB DVB | Register of Deeds Certificate: Received for recording this _ at o'clock m and recorded. | | |
| Field book: Tape/File: J:\2020\CARLSON | | Maps of Dane County on Pages | | powski, Register of Deeds |
| Chao | t 2 of 3 | Document No | | To make the production of production |
| Sheet 2 of 3 Office Map No.: 190822CSM | | Certified Survey Map No. | , Volume | , Page |



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| VISCOUSIII OII | , 2020. | |
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| Kim Banigan, Clerk, Town o | f Cottage Grove | ated |
| | | |
| City of Madison Plan Con Approved for recording per the | mission Certificate Secretary of the City of Madis | on Plan Commission. |
| | | |

Surveyed For: Larry G. Skaar 4374 Secretariat Court Cottage Grove, WI 53527 (608)-692-5510

Surveyed: TAS BTS DVB DVB Drawn: Checked Approved: DVB
Field book:
Tape/File: J:\2020\CARLSON

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| Document No. | | |
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| Certified Survey Map No. | , Volume | , Page |