



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Master

**File Number: 53660**

**File ID:** 53660

**File Type:** Resolution

**Status:** Items Referred

**Version:** 1

**Reference:**

**Controlling Body:** COMMITTEE ON  
EMPLOYEE  
RELATIONS

**File Created Date :** 10/29/2018

**File Name:** BY TITLE ONLY - Adopting modifications for 2019 to the Employee Benefits Handbooks for General Municipal Employees and the Madison City Attorneys Association.

**Final Action:**

**Title:** BY TITLE ONLY - Adopting modifications for 2019 to the Employee Benefits Handbooks for General Municipal Employees and the Madison City Attorneys Association.

**Notes:**

**CC Agenda Date:** 10/30/2018

**Agenda Number:**

**Sponsors:** Paul R. Soglin

**Effective Date:**

**Attachments:**

**Enactment Number:**

**Author:** City Attorney's Office

**Hearing Date:**

**Entered by:** lveldran@cityofmadison.com

**Published Date:**

### Approval History

Version	Date	Approver	Action
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### History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Human Resources Department	10/29/2018	Referred for Introduction				
	<b>Action Text:</b> This Resolution was Referred for Introduction						
	<b>Notes:</b> Committee on Employee Relations, Finance Committee (11/26/18), Common Council (12/4/18)						
1	COMMON COUNCIL	10/30/2018	Refer	COMMITTEE ON EMPLOYEE RELATIONS			Pass
	<b>Action Text:</b> A motion was made by Baldeh, seconded by Carter, to Refer to the COMMITTEE ON EMPLOYEE RELATIONS. The motion passed by voice vote/other.						

Notes: Additional referral to Finance Committee

1 COMMITTEE ON 10/31/2018 Referred FINANCE  
EMPLOYEE RELATIONS COMMITTEE

Action Text: This Resolution was Referred to the FINANCE COMMITTEE

Notes:

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**Text of Legislative File 53660**

**Fiscal Note**

[Enter Fiscal Note Here]

**Title**

BY TITLE ONLY - Adopting modifications for 2019 to the Employee Benefits Handbooks for General Municipal Employees and the Madison City Attorneys Association.

**Body**

Resolution was introduced by title only at the 10/30/18 Common Council meeting.