



Location
1702 Hoffman Street

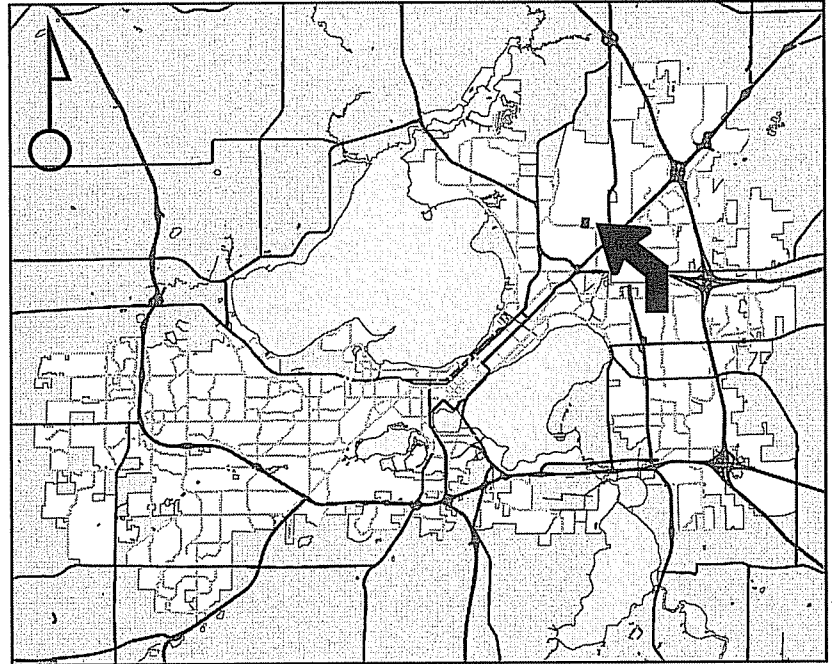
Project Name
Protective Services Education Center

Applicant
Michael Stark – Madison College/
Mike Gordon – Potter Lawson, Inc.

Existing Use
Surface parking lot

Proposed Use
Construct Protective Services
Education Center at Madison College

Public Hearing Date
Plan Commission
20 June 2011

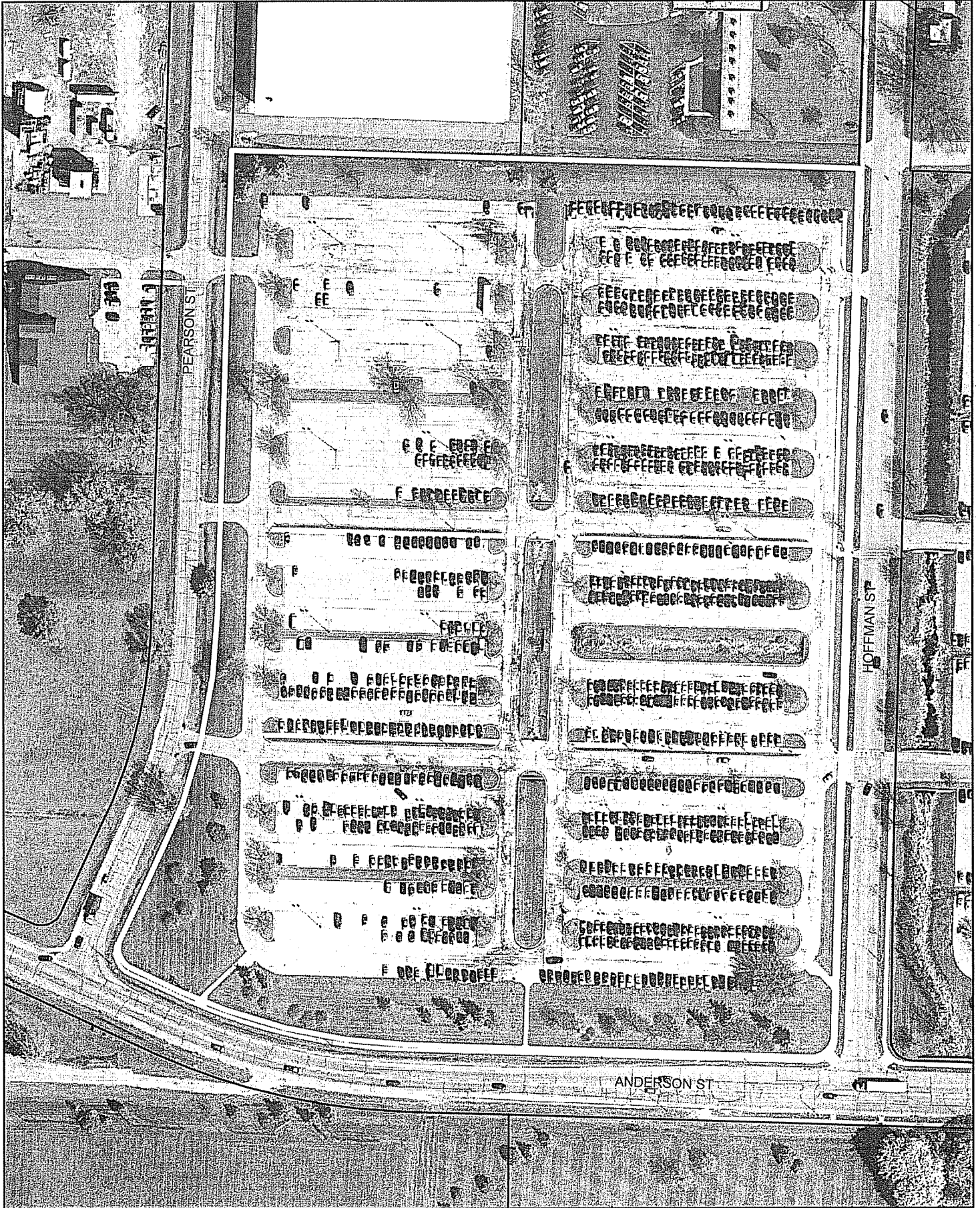


For Questions Contact: Heather Stouder at: 266-5974 or hstouder@cityofmadison.com or City Planning at 266-4635



Scale : 1" = 400'

City of Madison, Planning Division : RPJ : Date : 06 June 2011





LAND USE APPLICATION Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100
PO Box 2985; Madison, Wisconsin 53701-2985
Phone: 608.266.4635 | Facsimile: 608.267.8739

- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed with the Subdivision Application.
- Before filing your application, please review the information regarding the **LOBBYING ORDINANCE** on the first page.
- Please read all pages of the application completely and fill in all required fields.
- This application form may also be completed online at www.cityofmadison.com/planning/plan.html
- All Land Use Applications should be filed directly with the Zoning Administrator.

FOR OFFICE USE ONLY:	
Amt. Paid	<u>2700.00</u> Receipt No. <u>120253</u>
Date Received	<u>5/11/11</u>
Received By	<u>JK</u>
Parcel No.	<u>0810-294-0078-6</u>
Aldermanic District	<u>17 Joe Clausius</u>
GQ	<u>Sewer Fee</u>
Zoning District	<u>RA1</u>
For Complete Submittal	
Application	Letter of Intent <input checked="" type="checkbox"/>
IDUP	<u>NA</u> Legal Descript. <input checked="" type="checkbox"/>
Plan Sets	Zoning Text <u>NA</u>
Alder Notification	Waiver <input type="checkbox"/>
Ngbrhd. Assn Not.	Waiver <input type="checkbox"/>
Date Sign Issued	<u>5/11/11</u>

1. Project Address: 1702 Hoffman Street Project Area in Acres: 19.09

Project Title (if any): Protective Services and Education Center

2. This is an application for:

Zoning Map Amendment (check the appropriate box(es) in only one of the columns below)		
<input type="checkbox"/> Rezoning to a Non-PUD or PCD Zoning Dist.: Existing Zoning: _____ to _____ Proposed Zoning (ex: R1, R2T, C3): _____	Rezoning to or Amendment of a PUD or PCD District:	
	<input type="checkbox"/> Ex. Zoning: _____ to PUD/PCD-GDP	
	<input type="checkbox"/> Ex. Zoning: _____ to PUD/PCD-SIP	
	<input type="checkbox"/> Amended Gen. Dev.	<input type="checkbox"/> Amended Spec. Imp. Plan
<input checked="" type="checkbox"/> Conditional Use	<input type="checkbox"/> Demolition Permit	<input type="checkbox"/> Other Requests (Specify): _____

3. Applicant, Agent & Property Owner Information:

Applicant's Name: Michael Stark Company: Madison College
Street Address: 3550 Anderson Street City/State: Madison, WI Zip: 53704-2599
Telephone: (608) 246-6737 Fax: (608) 246-6331 Email: MMStark@matcmadison.edu

Project Contact Person: Mike Gordon Company: Potter Lawson, Inc.
Street Address: 15 Ellis Potter Ct. City/State: Madison, WI Zip: 53711
Telephone: (608) 274-2741 Fax: (608) 274-3674 Email: mikeg@potterlawson.com

Property Owner (if not applicant): _____
Street Address: _____ City/State: _____ Zip: _____

4. Project Information:

Provide a brief description of the project and all proposed uses of the site: _____
New Higher Education facility for Emergency Medical Services, Fire Protection, and Criminal Justice programs.

Development Schedule: Commencement October 2011 Completion December 2012

5. Required Submittals:

- Plans** submitted as follows below and depicts all lot lines; existing, altered, demolished or proposed buildings; parking areas and driveways; sidewalks; location of any new signs; existing and proposed utility locations; building elevations and floor plans; landscaping, and a development schedule describing pertinent project details:
 - **7 copies** of a full-sized plan set drawn to a scale of one inch equals 20 feet (collated and folded)
 - **7 copies** of the plan set reduced to fit onto 11 inch by 17 inch paper (collated, stapled and folded)
 - **1 copy** of the plan set reduced to fit onto 8 ½ inch by 11 inch paper
- Letter of Intent (12 copies):** describing this application in detail including, but not limited to: existing conditions and uses of the property; development schedule for the project; names of persons involved (contractor, architect, landscaper, business manager, etc.); types of businesses; number of employees; hours of operation; square footage or acreage of the site; number of dwelling units; sale or rental price range for dwelling units; gross square footage of building(s); number of parking stalls, etc.
- Legal Description of Property:** Lot(s) of record or metes and bounds description prepared by a land surveyor. For any application for rezoning, the description must be submitted as an electronic word document via CD or e-mail. For applications proposing rezoning to more than one district, a separate description of each district shall be submitted.
- Filing Fee:** \$ 2,700 See the fee schedule on the application cover page. Make checks payable to: *City Treasurer*.
- Electronic Submittal:** All applicants are required to submit copies of all items submitted in hard copy with their application (including this application form, the letter of intent, complete plan sets and elevations, etc.) as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or in an e-mail sent to pcapplications@cityofmadison.com. The e-mail shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

In Addition, The Following Items May Also Be Required With Your Application:

- For any applications proposing demolition or removal of existing buildings, the following items are required:
 - Prior to the filing of an application, the applicant or his/her agent is required to notify a list of interested persons registered with the City **30 or 60 days prior to filing** their application using the online notification tool found at: <https://www.cityofmadison.com/developmentCenter/demolitionNotification/>
 - A photo array (6-12 photos) of the **interior and exterior** of the building(s) to be demolished or removed. A written assessment of the condition of the building(s) to be demolished or removed is highly recommended.
 - Note: A Reuse and Recycling Plan approved by the City's Recycling Coordinator is required prior to issuance of wrecking permits and the start of construction.
- Zoning Text (12 copies):** must accompany Planned Community or Planned Unit Development (PCD/PUD) submittals.

6. Applicant Declarations:

- Conformance with adopted City plans:** Applications shall be in accordance with all adopted City of Madison plans:

→ The site is located within the limits of _____ Plan, which recommends: _____ for this property.
- Pre-application Notification:** Section 28.12 of the Zoning Code requires that the applicant notify the district alder and any nearby neighborhood & business associations in writing no later than **30** days prior to filing this request:

→ List below the Alderperson, Neighborhood Association(s), Business Association(s) AND dates you sent the notices:

NOTE: If the alder has granted a waiver to this requirement, please attach any such correspondence to this form.

- Pre-application Meeting with staff:** Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

Planning Staff: _____ Date: _____ Zoning Staff: _____ Date: _____

- Check here if this project will be receiving a public subsidy.** If so, indicate type in your Letter of Intent.

The signer attests that this form is accurately completed and all required materials are submitted:

Printed Name Michael Gordon Date 5/10/11
 Signature [Handwritten Signature] Relation to Property Owner Architect

Authorizing Signature of Property Owner [Handwritten Signature] Date 5-10-2011

Effective May 1, 2009

Protective Services Education Center
Madison College,
1702 Hoffman St.
Madison, Wisconsin 53705

May 11, 2011

Potter Lawson, Inc.
15 Ellis Potter Ct
Madison, WI 53711

INTRODUCTION

As part of the recently passed referendum for Madison College, this project will construct the Protective Services Education Center. The project will be an 84,100 sq. ft. building located on the northeast corner of Anderson and Pearson Streets. The facility will house the Emergency Medical Services, Fire Protection, and Criminal Justice programs that are currently spread between the Madison College West Campus and the Fire Training Facility on the Truax Campus. This building site was relocated further west than was shown on the original Truax Master Plan, to achieve a better relationship with the outdoor fire training area and to meet State requirements for firefighter State certification.

The stormwater management requirements for this project will be met using a combination of campus-wide improvements and site specific treatment. Stormwater quantity requirements are achieved as part of campus-wide improvements to the stormwater conveyance channel east of Hoffman Street. The site design for the new building incorporates two rain gardens that will capture and clean runoff from improved parking areas. Clean water from the building's roof will be kept separate from the site's dirty water. The roof water will exit the building and surface drain to an existing ditch along Pearson Street.

CONSTRUCTION SCHEDULE

Construction is scheduled to begin in October of 2011 and have substantial completion by December of 2012.

EXISTING CONDITIONS

The existing site is located at the western edge of the Truax Campus, on the northeast corner of Anderson and Pearson Streets. This area is predominately covered with surface parking. There is an 80-95 foot deep green space south of the parking area, and an 80-120 foot deep green space to the west of the existing pavement. The site is part of a larger surface parking area that extends north to the boundary of the Madison College property, and east to Hoffman Street. South of the existing surface parking area is a 24" existing City sanitary sewer. The proposed building will be sited just north of the easement for this utility. To the south of the site and across Anderson Street is a collection of open playing fields and small parking areas. To the northwest of the proposed site across Pearson Street, is the existing Madison College Fire Training Facility.

TYPES OF USES

The building will house a higher education facility of which approximately 7,400 sq. ft. will be vehicle apparatus training and storage garage, and approximately 4,300 sq. ft. will be for administrative support. East of the apparatus garage areas will be approximately 14,000 sq. ft. of exterior paved area to be used for emergency apparatus training.

BUILDING AREA

The building will be approximately 81,400 gross sq. ft. on two levels. The two apparatus storage garage spaces taking up about 7,400 sq. ft. will be heated, but not air conditioned.

OCCUPANCY COUNT

The facility will have an estimated 45 full time faculty and support employees with an additional 6 fulltime facility workers. There will be an additional 30 part-time employees. Madison College estimates approximately 515 students for the included programs.

NUMBER OF PARKING STALLS

The Protective Services and Education Center is part of the Campus Master Plan construction approved by the recently passed City of Madison referendum. This phase of the Master Plan increases the campus parking capacity to 1,105 stalls. There will be 48 bike parking stalls created with the Protective Services Education Center. There will be one loading space.

HOURS OF OPERATION

Building Hours: 6:00 AM to 10:00 PM Monday through Friday, Saturdays 7:00 AM to 3:30 PM. On Sundays the building will be closed

SITE AREA

The City requested that the site be defined as the area bordered by Hoffman Street, Anderson Street, Pearson Street, and the north edge of the parking lot, which totals 19.09 acres. The site delineated by the scope of the Protective Services Education Center is approximately 5.2 acres in the southwest portion of the larger site and bordered by Anderson and Pearson streets.

Letter of Intent (Continued)

PROJECT TEAM

Madison Area Technical College
3550 Anderson Street
Madison, WI 53704-2599
Michael Stark, Director of Facilities
MMStark@matcmadison.edu

Center for Human and Protective Services
302 S. Gammon Road, Suite 120
Madison, WI 53717
Rick Raemisch, Dean
RRaemisch@matcmadison.edu
Doug Holton, Associate Dean
DAHolton@matcmadison.edu

Construction Manager
JH Findorff & Son
300 S. Bedford Street
Madison, WI 53703
John Feller, jfeller@findorff.com
Mark Premo, mnpremo@findorff.com

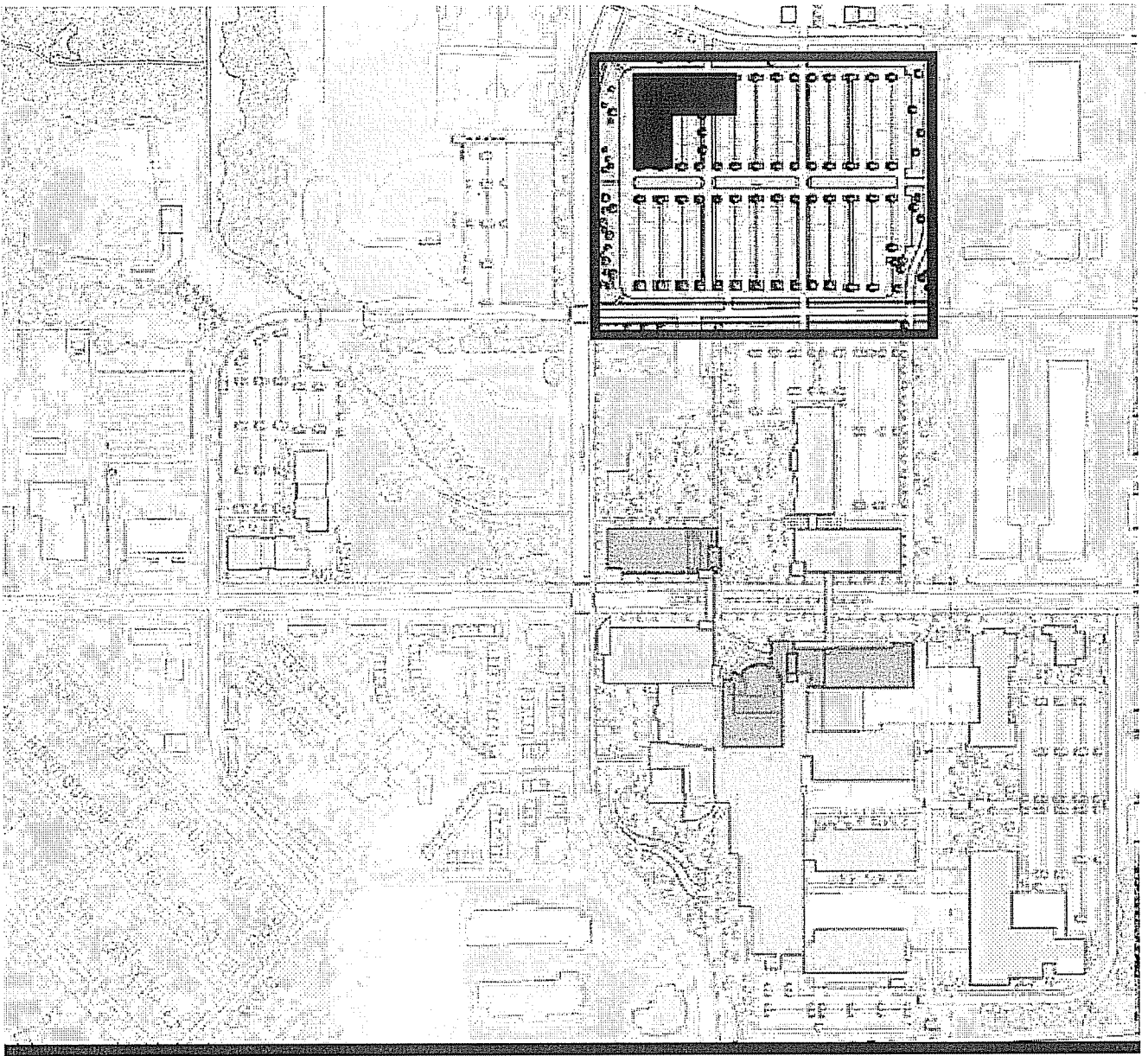
Architect
Potter Lawson, Inc.
15 Ellis Potter Ct.
Madison, WI 53711
Michael Gordon, AIA, LEED, Project Manager
mikeg@potterlawson.com
Jody Shaw, AIA, NCARB, LEED, Project Architect
jodys@potterlawson.com

Landscape Architect/
Project Site and Civil Engineering
SAA Design Group, Inc.
717 John Nolen Drive
Madison, WI 53713
Bruce Morrow, RLA, ASLA, LEED® AP
bmorrow@saa-madison.com

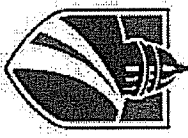
Campus Site Civil Engineering
JSD Professional Services
161 Horizon Drive - Suite 101
Verona, WI 53593
Wade Wyse
wade.wyse@jsdinc.com

Structural Engineer
Arnold & O'Sheridan, Inc.
1111 Deming Way
Madison, WI 53717-1953
James Hall, Project Manager
jhall@arnoldandosh Sheridan.com

Plumbing, Fire Protection, HVAC,
Electrical and Telecommunication Engineers
KJWW Engineering Consultants
802 West Broadway, Suite 312
Madison, WI
Mike Lawless, Project Manager
lawlessmj@kjww.com



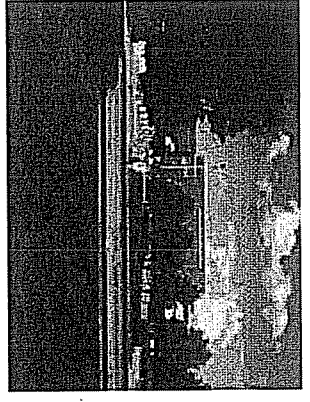
Madison Land Use Submittal
Protective Services Education Center
Madison College
May 11, 2011



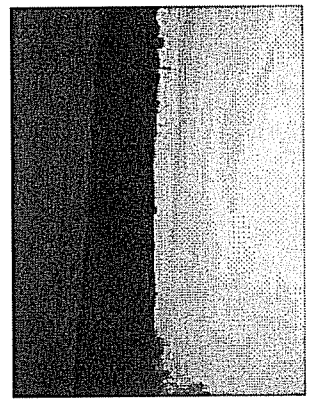
MADISON
AREA TECHNICAL
COLLEGE

Potter Lawson
Success by Design

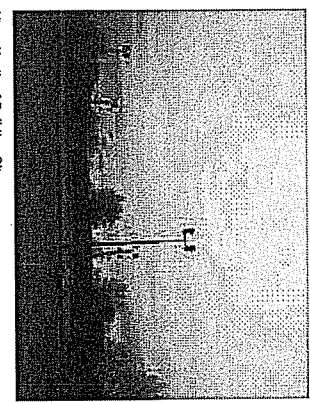
Site Context Photos



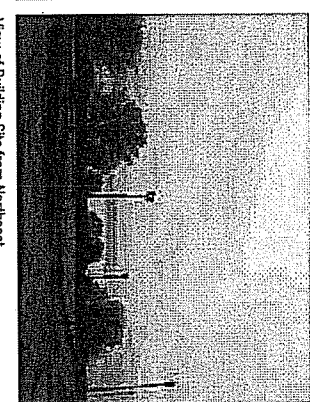
Existing Madison College Entrance



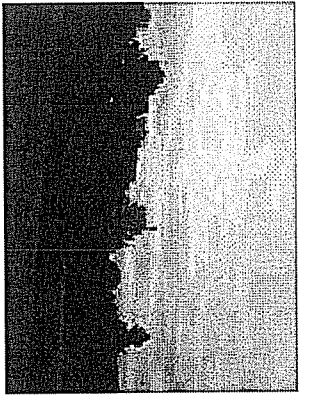
View West of Building Site



View North of Building Site



View of Building Site from Northeast



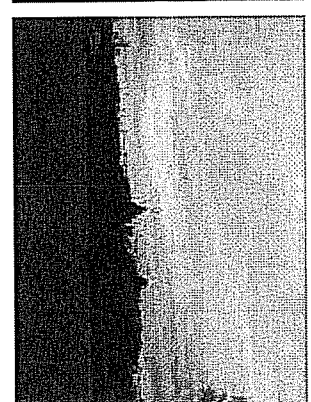
View of Building Site From Southwest



View of Madison College Fire Training Facility

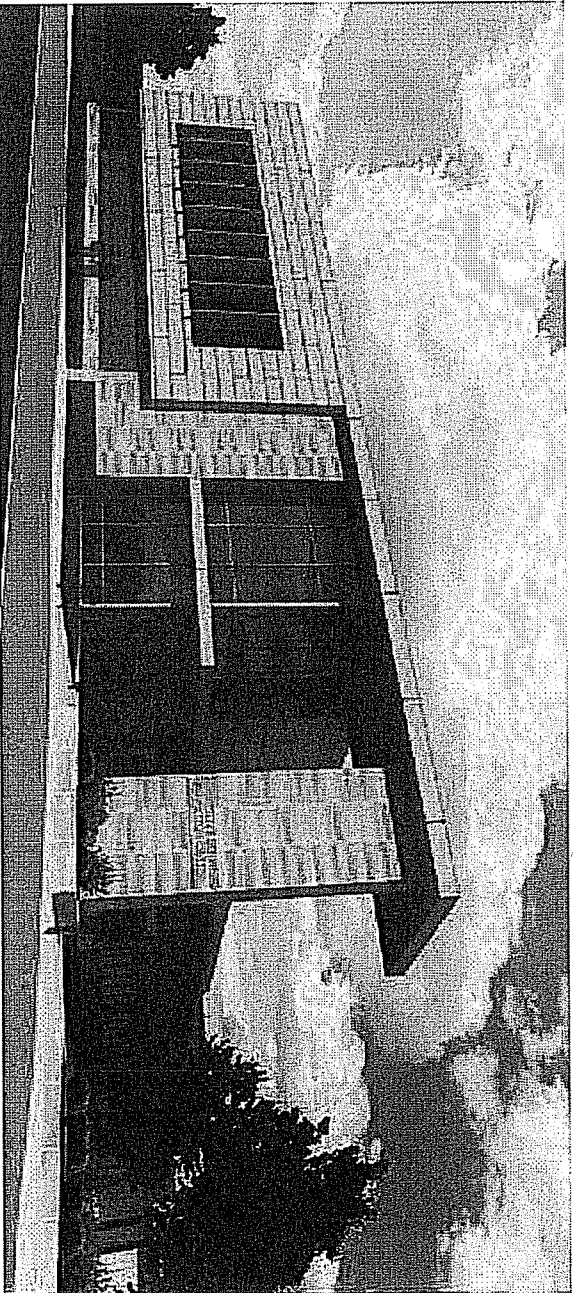


View East of Building Site

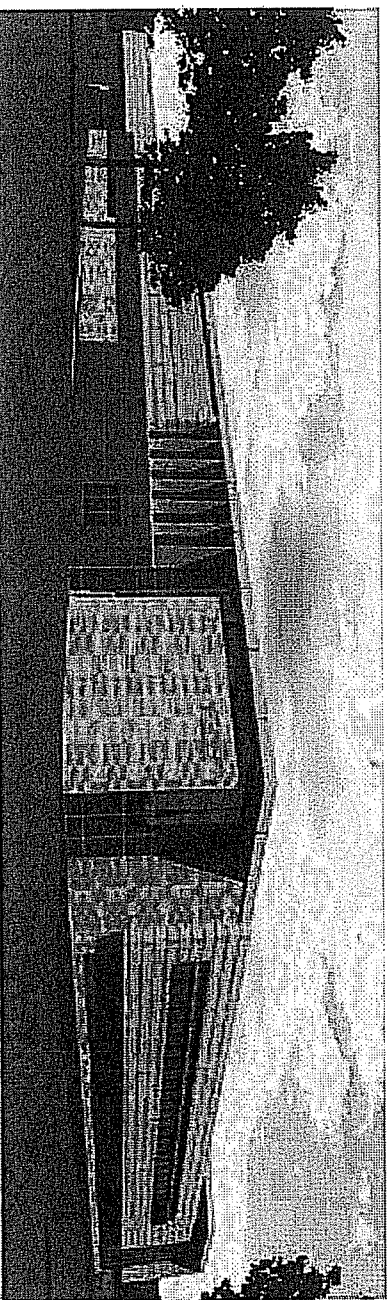


View of Play Fields, South of Building Site

Perspective Illustrations

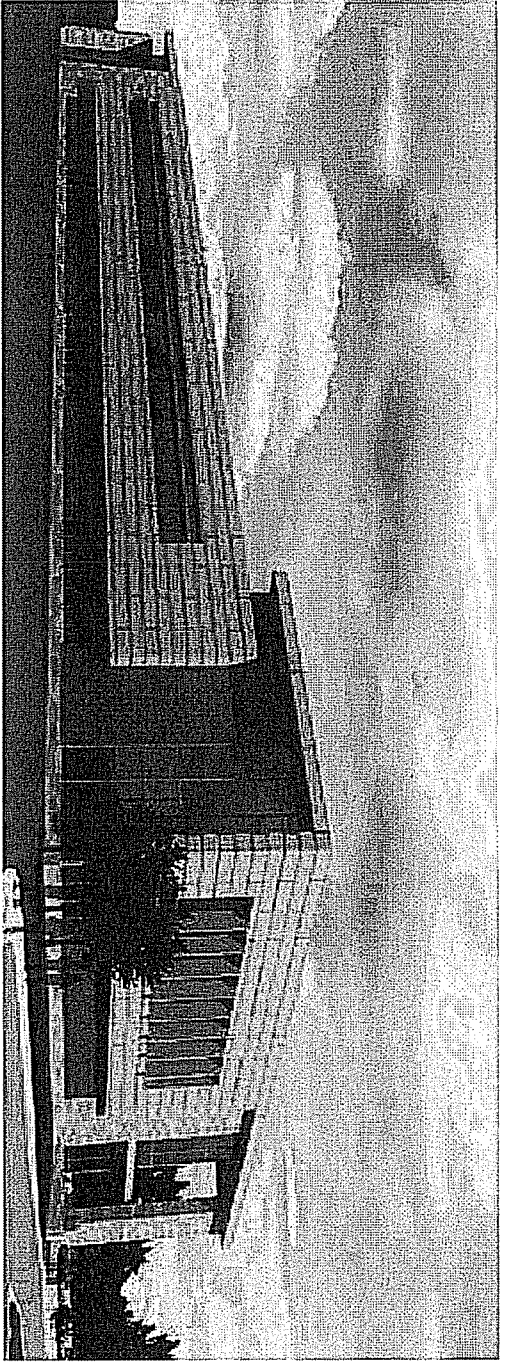


Northeast Ground View

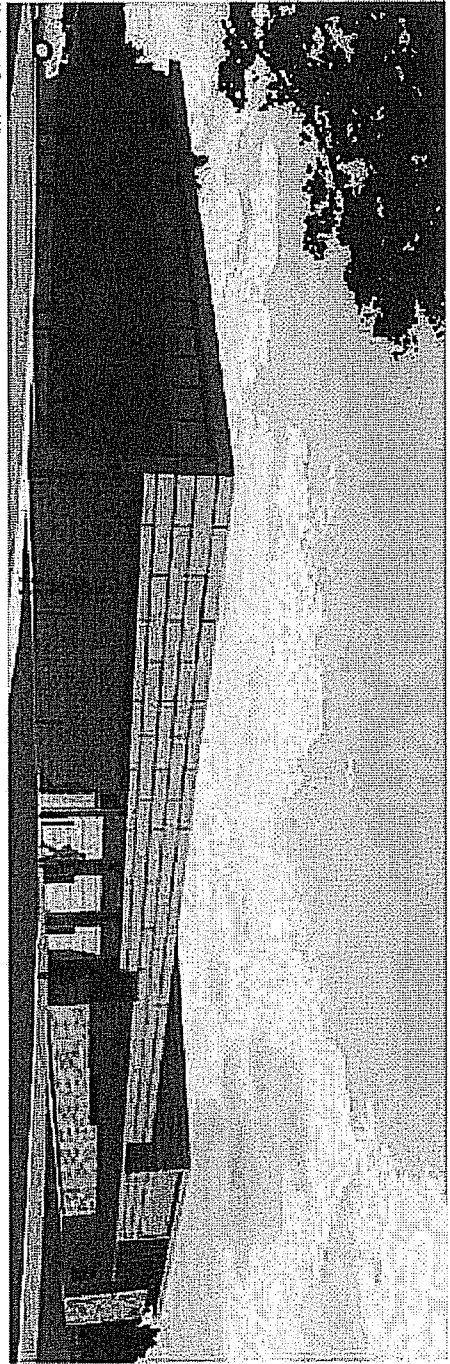


Southwest Ground View

Perspective Illustrations

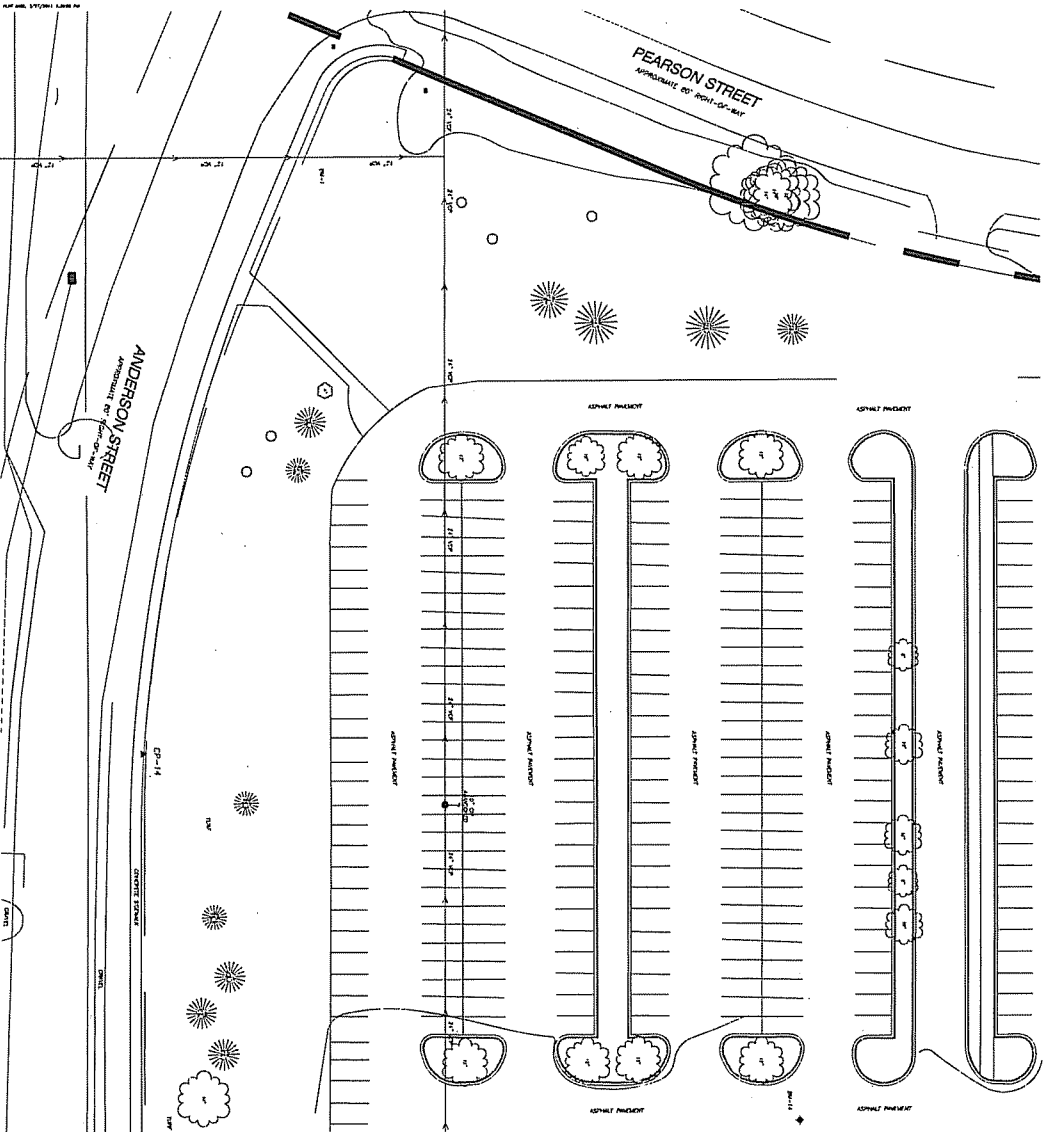


Southeast Ground View



Northwest Ground View

Legal Description



Protective Services Education Center, Madison College

DRAFT
north

REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR PERMITS
2	REVISED PER COMMENTS FROM THE CITY ENGINEER
3	REVISED PER COMMENTS FROM THE CITY ENGINEER
4	REVISED PER COMMENTS FROM THE CITY ENGINEER
5	REVISED PER COMMENTS FROM THE CITY ENGINEER
6	REVISED PER COMMENTS FROM THE CITY ENGINEER
7	REVISED PER COMMENTS FROM THE CITY ENGINEER
8	REVISED PER COMMENTS FROM THE CITY ENGINEER
9	REVISED PER COMMENTS FROM THE CITY ENGINEER
10	REVISED PER COMMENTS FROM THE CITY ENGINEER
11	REVISED PER COMMENTS FROM THE CITY ENGINEER
12	REVISED PER COMMENTS FROM THE CITY ENGINEER
13	REVISED PER COMMENTS FROM THE CITY ENGINEER
14	REVISED PER COMMENTS FROM THE CITY ENGINEER
15	REVISED PER COMMENTS FROM THE CITY ENGINEER
16	REVISED PER COMMENTS FROM THE CITY ENGINEER
17	REVISED PER COMMENTS FROM THE CITY ENGINEER
18	REVISED PER COMMENTS FROM THE CITY ENGINEER
19	REVISED PER COMMENTS FROM THE CITY ENGINEER
20	REVISED PER COMMENTS FROM THE CITY ENGINEER

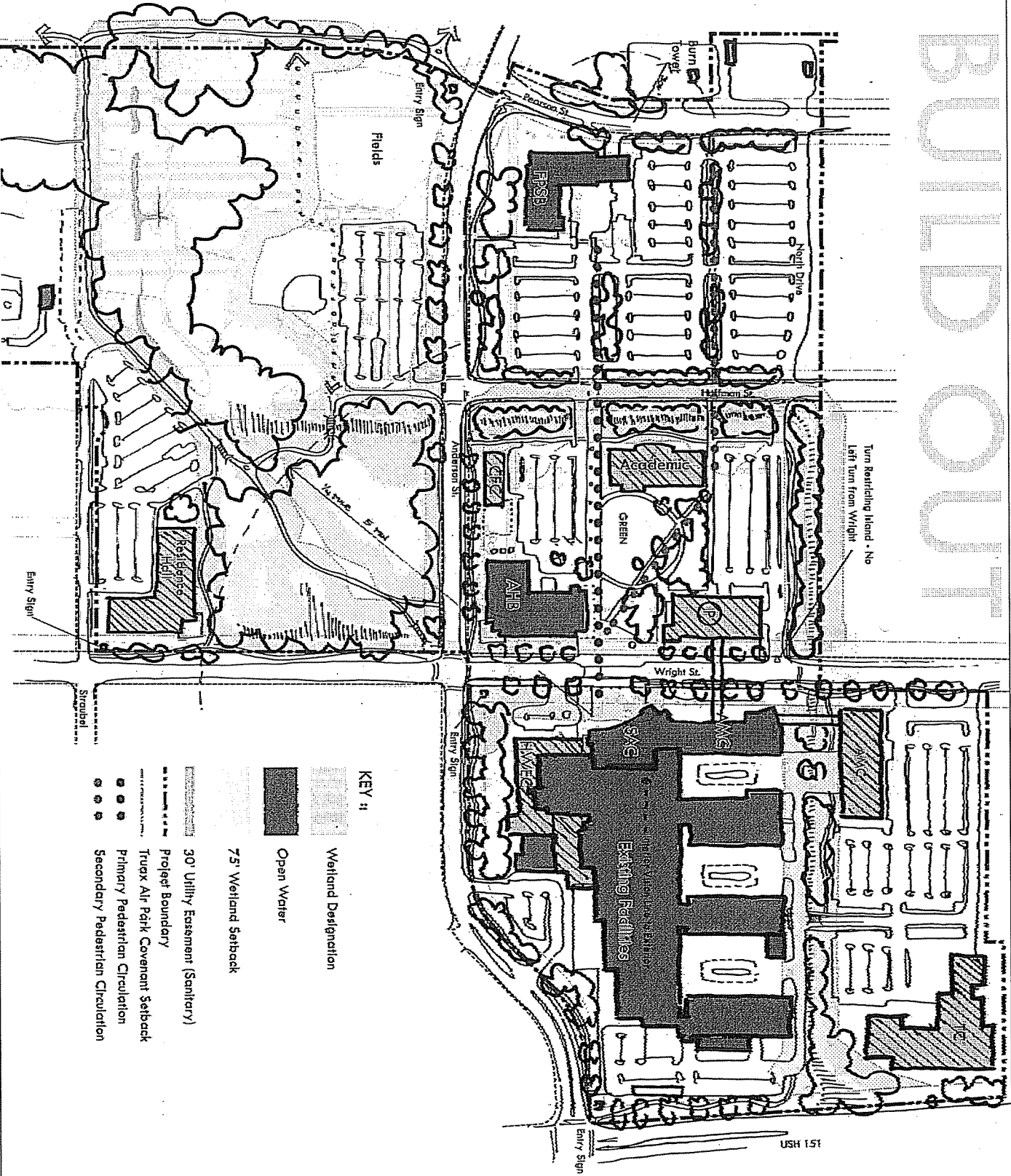
1. THIS PLAN IS A PRELIMINARY PLAN AND IS NOT TO BE USED FOR CONSTRUCTION.
2. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
3. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
4. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
5. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
6. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
7. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
8. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
9. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
10. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
11. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
12. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
13. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
14. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
15. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
16. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
17. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
18. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
19. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.
20. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS APPROVED IT FOR PERMITTING PURPOSES.

EXISTING CONDITIONS MAP

PART OF SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29 AND THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWN 8 NORTH (T8N), RANGE 10 EAST (R10E), CITY OF MADISON, DANE COUNTY, WISCONSIN

Pattler Lawson, Inc.

BUILD OUT



- KEY :**
- Wetland Designation
 - Open Water
 - 75' Wetland Setback
 - 30' Utility Easement (Sanitary)
 - Project Boundary
 - Truck Air Park Covenant Setback
 - Primary Pedestrian Circulation
 - Secondary Pedestrian Circulation



Project Title
 Triax
 PSEC

City of Madison,
 Wisconsin

Issued For: Reviewer
 Issue Date: 05/11/2011
 SAA Project No.: 2434
 MC Project No.:
 BR Proj No.: 8119XX

Revision	Date

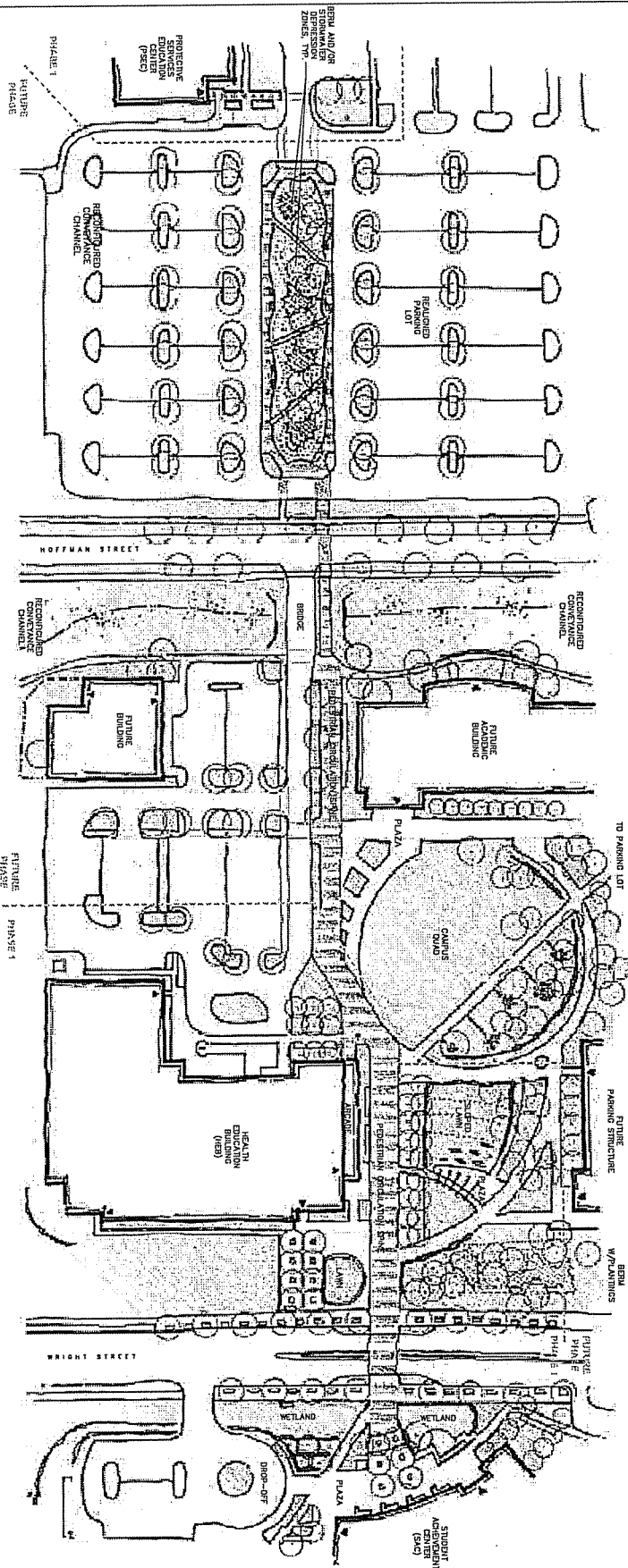
SAA DESIGN GROUP
 SAA Design Group, Inc.
 777 West Wisconsin Ave.
 Suite 200
 Madison, WI 53706
 Tel: 608.261.8770
 Fax: 608.261.8771
 www.saa-design.com

DRAWING
 BUILD OUT MASTER PLAN

Scale: 0 120 240
 North Arrow

Sheet Number
LP-001

5



Project Title

Triax
PSEC

City of Madison,
Wisconsin

Issued For: Review
 Issue Date: 05/17/2011
 SAA Project No. 2434
 MC Project No. B11-200X
 BR Proj No. B11-200X

Revision: DBM



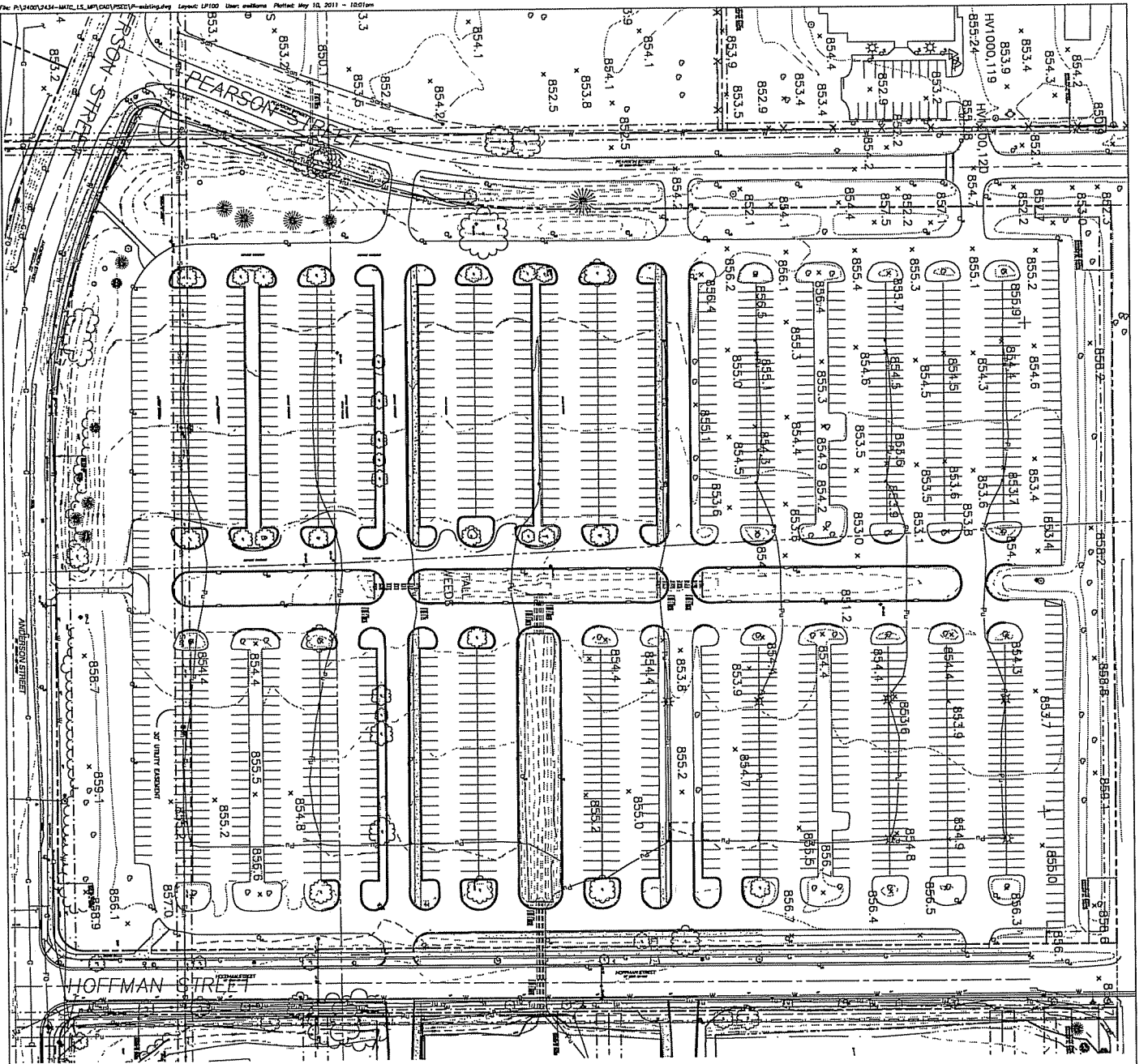
SAA DESIGN GROUP
 244 North Duane St.
 7th Floor
 Milwaukee, WI 53233
 Phone: 414.224.2200
 Fax: 414.224.2201
 www.saa-design.com

DRAWING
 FUTURE QUAD AND
 PEDESTRIAN
 CIRCULATION
 CONSIDER



Sheet Number
LP-002

11



- LEGEND**
- CENTERLINE OF STREET
 - CENTERLINE OF DRIVEWAY
 - CENTERLINE OF SIDEWALK
 - CENTERLINE OF BIKEWAY
 - CENTERLINE OF TRAIL
 - CENTERLINE OF CANAL
 - CENTERLINE OF DRAINAGE
 - CENTERLINE OF FENCE
 - CENTERLINE OF WALL
 - CENTERLINE OF CURB
 - CENTERLINE OF GROUND
 - CENTERLINE OF ROOF
 - CENTERLINE OF FOUNDATION
 - CENTERLINE OF STRUCTURE
 - CENTERLINE OF EQUIPMENT
 - CENTERLINE OF UTILITY
 - CENTERLINE OF CONDUIT
 - CENTERLINE OF PIPE
 - CENTERLINE OF CABLE
 - CENTERLINE OF WIRE
 - CENTERLINE OF ANTENNA
 - CENTERLINE OF LIGHT
 - CENTERLINE OF SIGN
 - CENTERLINE OF MARKER
 - CENTERLINE OF MONUMENT
 - CENTERLINE OF BENCHMARK
 - CENTERLINE OF CONTROL
 - CENTERLINE OF ADJUSTMENT
 - CENTERLINE OF OBSERVATION
 - CENTERLINE OF MEASUREMENT
 - CENTERLINE OF CALCULATION
 - CENTERLINE OF CHECK
 - CENTERLINE OF REVIEW
 - CENTERLINE OF APPROVAL
 - CENTERLINE OF RECORD



Project Title
 Truax
 PSEC

City of Madison,
 Wisconsin

Issued For: Register
 Issue Date: 05/11/2011
 SAA Project No. 2434
 M/C Project No. 81-100X
 B/P File No.

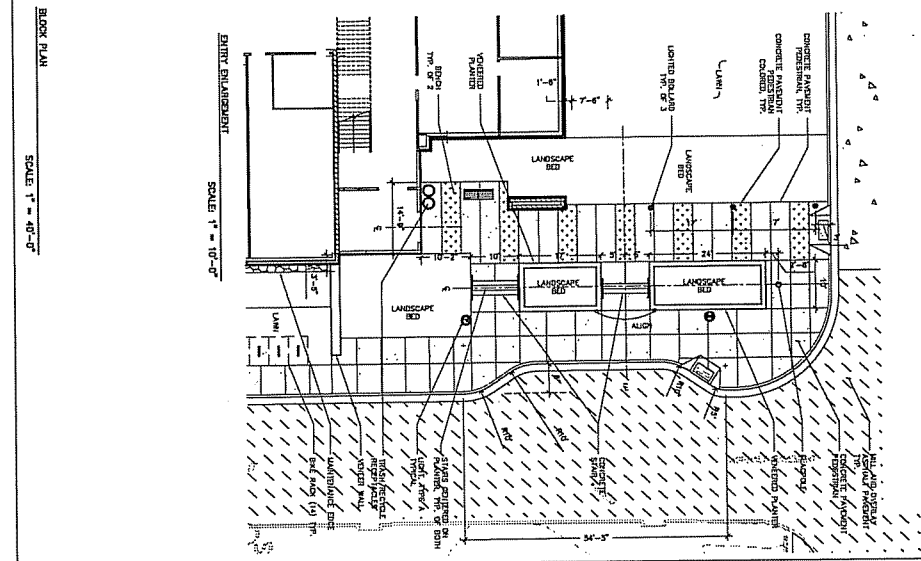
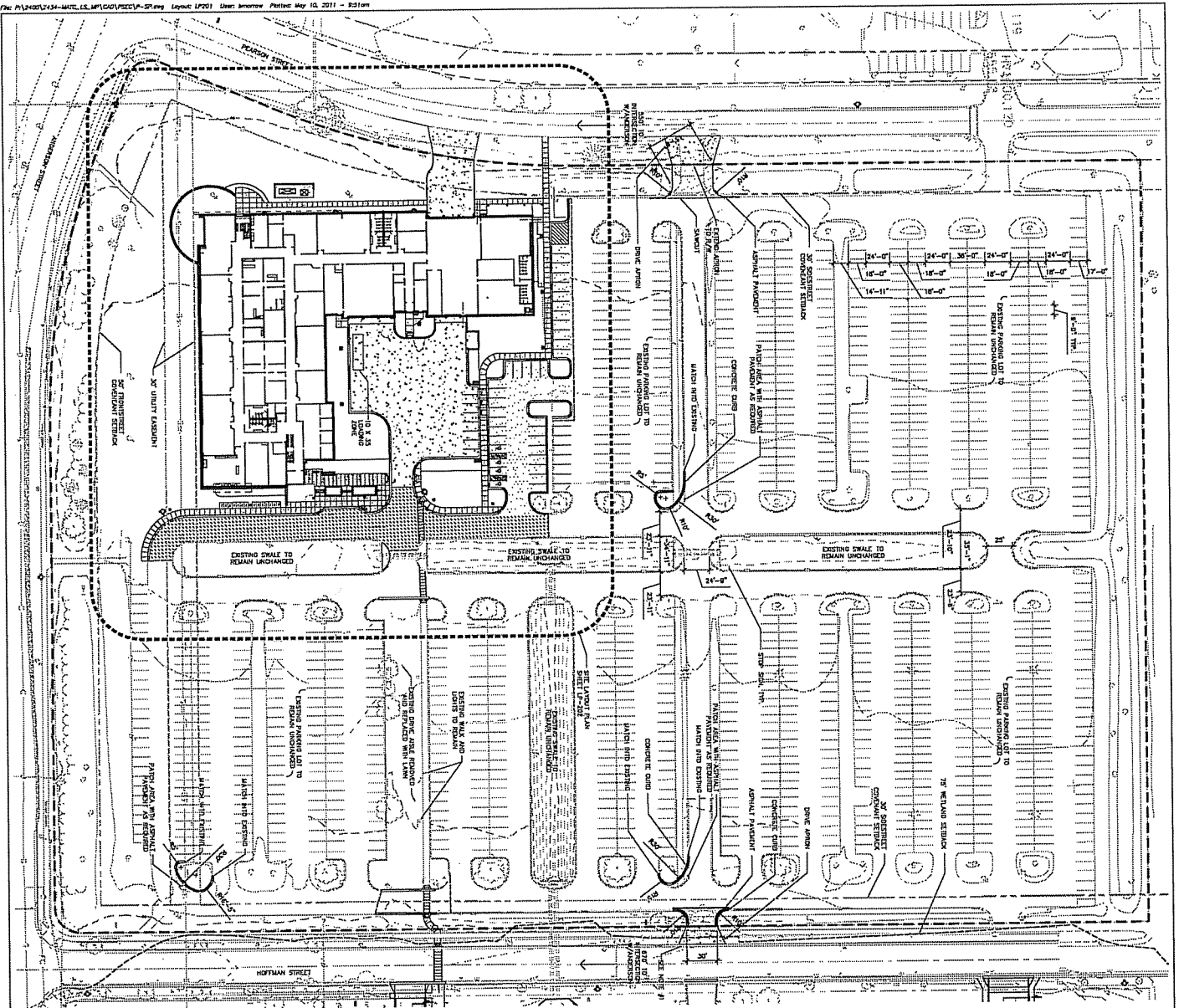
Revision: 0108



DRAWING
 EXISTING
 CONDITIONS

Sheet Number
 LP-100

17



- NOTES**
1. ALL MATERIALS UNLESS OTHERWISE SPECIFIED SHALL BE SUPPLIED BY THE CONTRACTOR.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MADISON.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MADISON.
 4. ALL MATERIALS SHALL BE SUPPLIED BY THE CONTRACTOR.
 5. ALL MATERIALS SHALL BE SUPPLIED BY THE CONTRACTOR.
 6. ALL MATERIALS SHALL BE SUPPLIED BY THE CONTRACTOR.
 7. ALL MATERIALS SHALL BE SUPPLIED BY THE CONTRACTOR.
 8. ALL MATERIALS SHALL BE SUPPLIED BY THE CONTRACTOR.
 9. ALL MATERIALS SHALL BE SUPPLIED BY THE CONTRACTOR.
 10. ALL MATERIALS SHALL BE SUPPLIED BY THE CONTRACTOR.

City of Madison, Wisconsin

Project Title: **TRUAX PSEC**

Issue Date: 05/11/2011

SAA Project No.: 2034

MC Project No.: 811-XXXX

DRP Project No.: 811-XXXX

Revision: 0106

MADISON HEALTHCARE COLLEGE

TRUAX PSEC

Issue Date: 05/11/2011

SAA Project No.: 2034

MC Project No.: 811-XXXX

DRP Project No.: 811-XXXX

SAA DESIGN GROUP

712 Jackson Street
Madison, WI 53706
608.261.1234

TRUAX PSEC

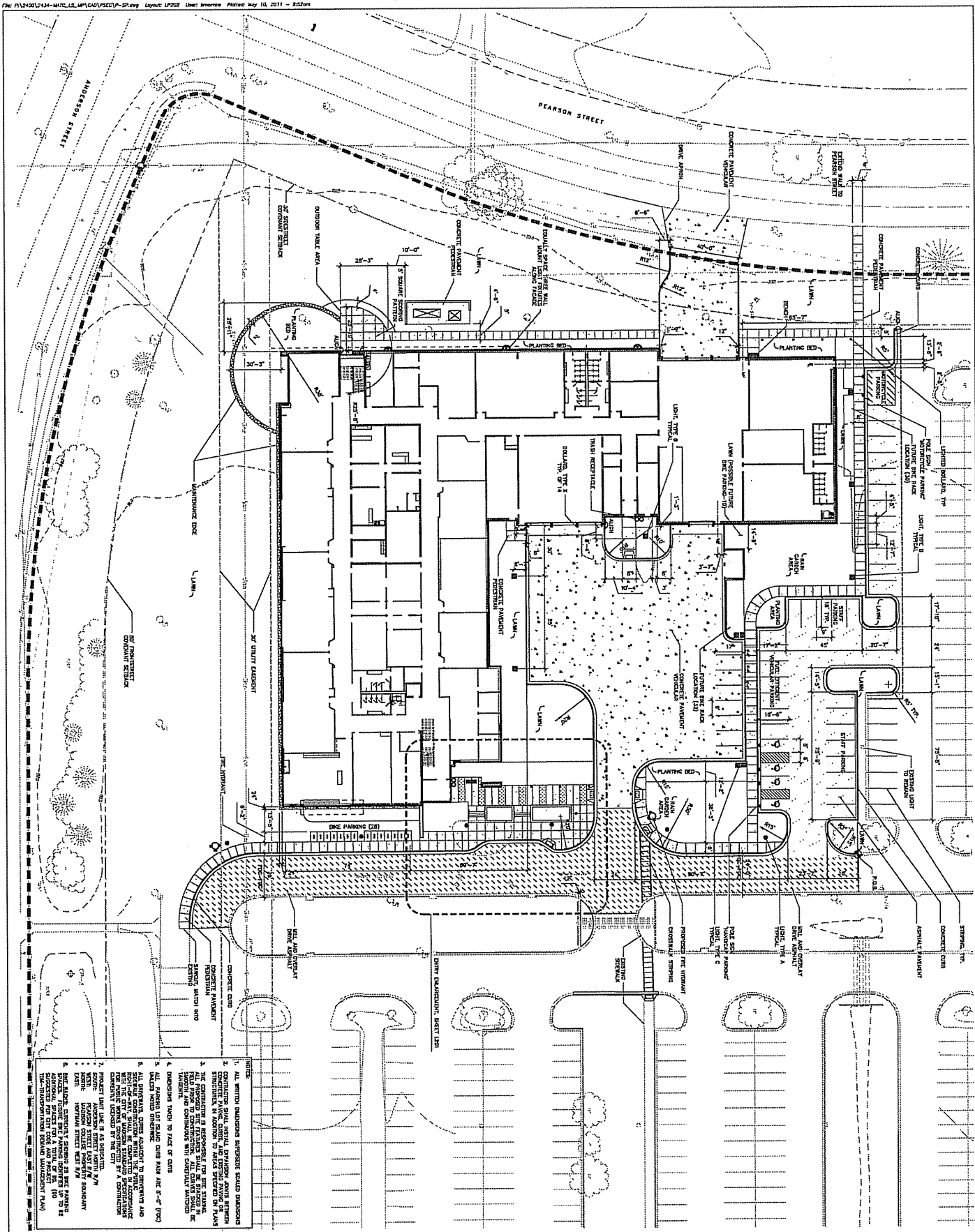
712 Jackson Street
Madison, WI 53706
608.261.1234

LP-201

Scale: 1" = 40'-0"

City of Madison, Wisconsin

Project Title: TRUAX PSEC



- NOTES:
1. ALL EXISTING UTILITIES SHOWN ARE TO BE MAINTAINED AND PROTECTED. ANY CHANGES TO THESE UTILITIES SHALL BE APPROVED BY THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
 2. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEER'S REQUIREMENTS AND THE CITY ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
 3. THE CONSTRUCTION IS RESPONSIBLE FOR THE SITE STABILIZATION AND EROSION CONTROL MEASURES TO BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION AND UNTIL THE SITE IS RESTORED TO ORIGINAL OR BETTER CONDITION.
 4. ALL PARKING LOTS SHALL BE CONFORMANT WITH THE CITY ENGINEER'S REQUIREMENTS AND THE CITY ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
 5. ALL EXISTING UTILITIES SHOWN ARE TO BE MAINTAINED AND PROTECTED. ANY CHANGES TO THESE UTILITIES SHALL BE APPROVED BY THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
 6. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEER'S REQUIREMENTS AND THE CITY ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
 7. THE CONSTRUCTION IS RESPONSIBLE FOR THE SITE STABILIZATION AND EROSION CONTROL MEASURES TO BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION AND UNTIL THE SITE IS RESTORED TO ORIGINAL OR BETTER CONDITION.
 8. ALL PARKING LOTS SHALL BE CONFORMANT WITH THE CITY ENGINEER'S REQUIREMENTS AND THE CITY ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
 9. ALL EXISTING UTILITIES SHOWN ARE TO BE MAINTAINED AND PROTECTED. ANY CHANGES TO THESE UTILITIES SHALL BE APPROVED BY THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
 10. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEER'S REQUIREMENTS AND THE CITY ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE UTILITY COMPANIES PRIOR TO CONSTRUCTION.

DRAWING
SITE LAYOUT
PLAN

Sheet Number
LP-202

SMA DESIGN GROUP
 544 Building Group, Inc.
 1000 Wisconsin Street
 Madison, WI 53703
 Phone: 608.261.1111
 Fax: 608.261.1112
 Email: info@sma-design.com

Owner: THE CITY OF MADISON
 Project: 05/11/2011
 Date: 05/10/2011

City of Madison, Wisconsin

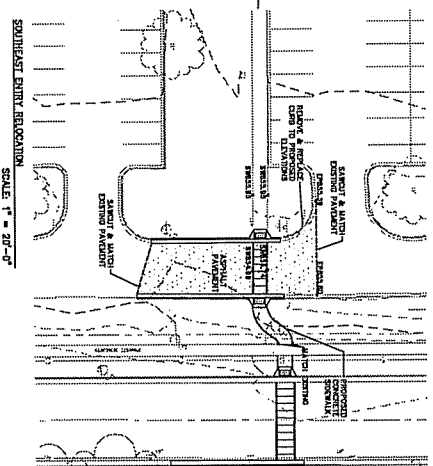
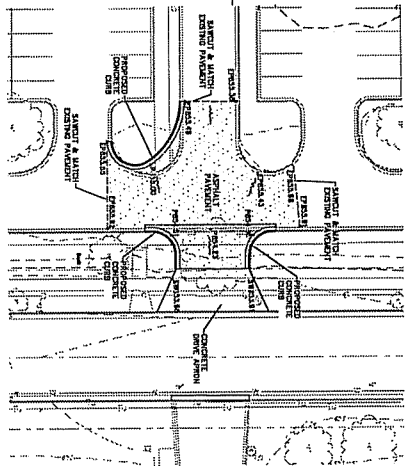
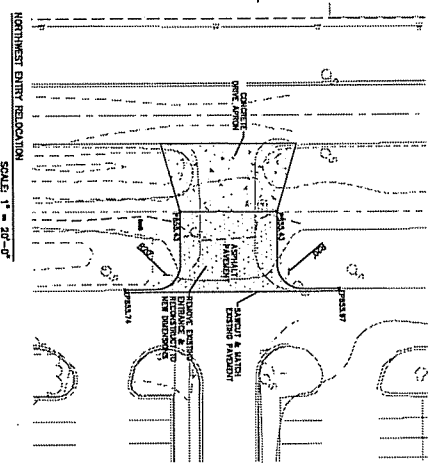
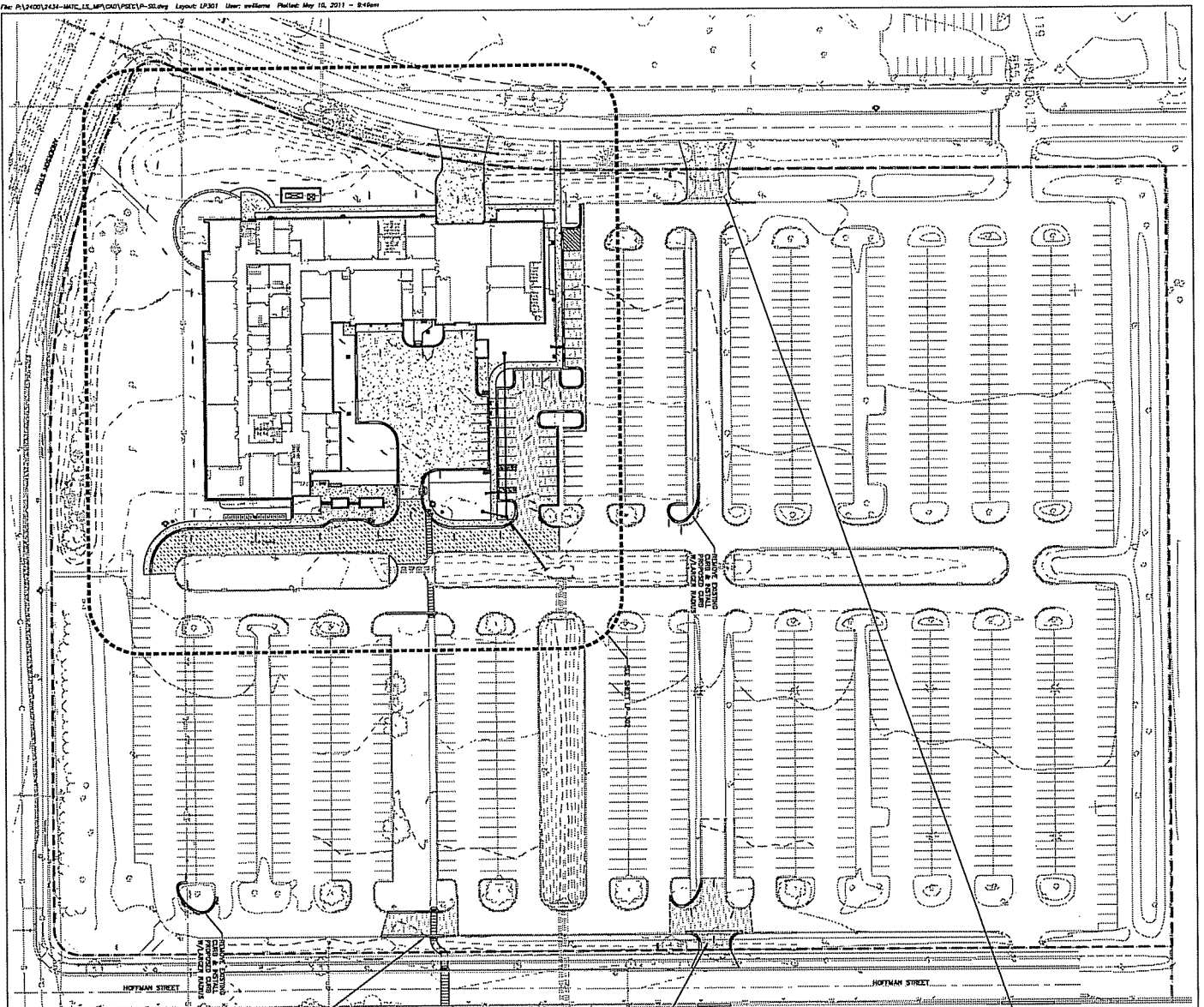
Project Title:
TRUAX PSEC

Issued For:
 Issue Date: 05/11/2011
 SAA Project No.: 2434
 MC Project No.:
 Bid Project No.: B11-100X

Revision: **DATE**

MADISON REALTECHNICAL COLLEGE

2



Product Title
**Truax
 PSEC**

City of Madison,
 Wisconsin

Issued For: Review
 Issue Date: 05/11/2011
 SAA Project No.: 2434
 MC Project No.:
 Bid File No.: B11-100X

Revision	Date

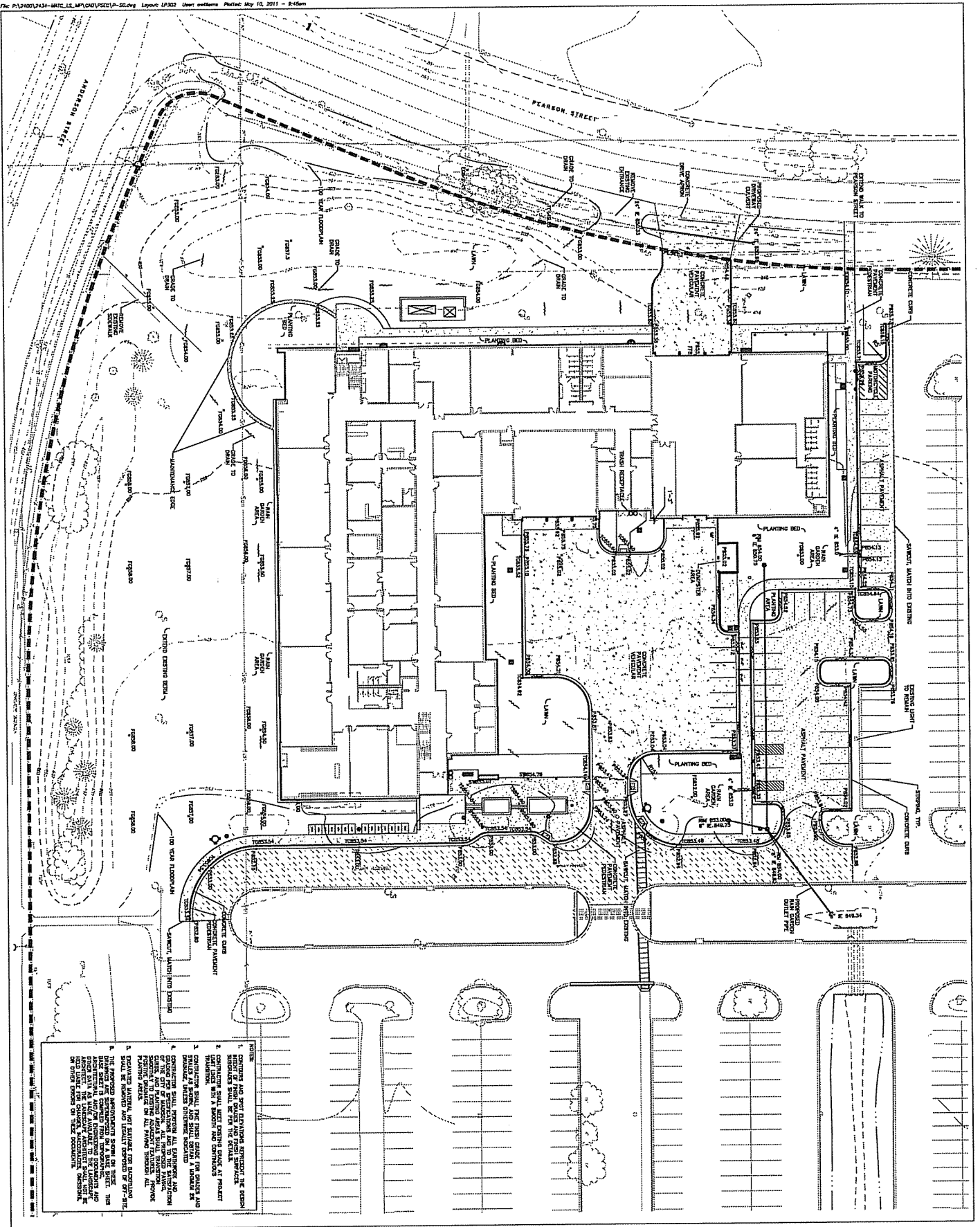
SAA DESIGN GROUP
 344 Dodge Drive, Inc.
 Madison, WI 53703
 Phone: 608.261.1234
 Fax: 608.261.1235
 Email: info@saa-design.com

City of Madison
 1010 East Washington Avenue
 Madison, WI 53703
 Phone: 608.261.1234
 Fax: 608.261.1235
 Email: info@cityofmadison.com

DRAWING
 ORIGINAL
 SHEETING
 PLAN

Sheet Number
LP-301

North Arrow



1. THE PROPOSED LANDSCAPE PLAN IS BASED ON THE ASSUMPTIONS AND CONDITIONS SET FORTH IN THE SITE GRADING PLAN AND THE SITE GRADING PLAN. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION AND SHALL BE SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
2. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
3. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
4. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
5. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
6. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
7. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
8. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
9. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.
10. THE PROPOSED LANDSCAPE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION.

DRAWING
SITE GRADING
PLAN

Sheet Number
LP-302

SAA DESIGN GROUP
344 Maple Street, Inc.
717 Madison Avenue
Madison, WI 53706
608.261.1111
www.saa-design.com

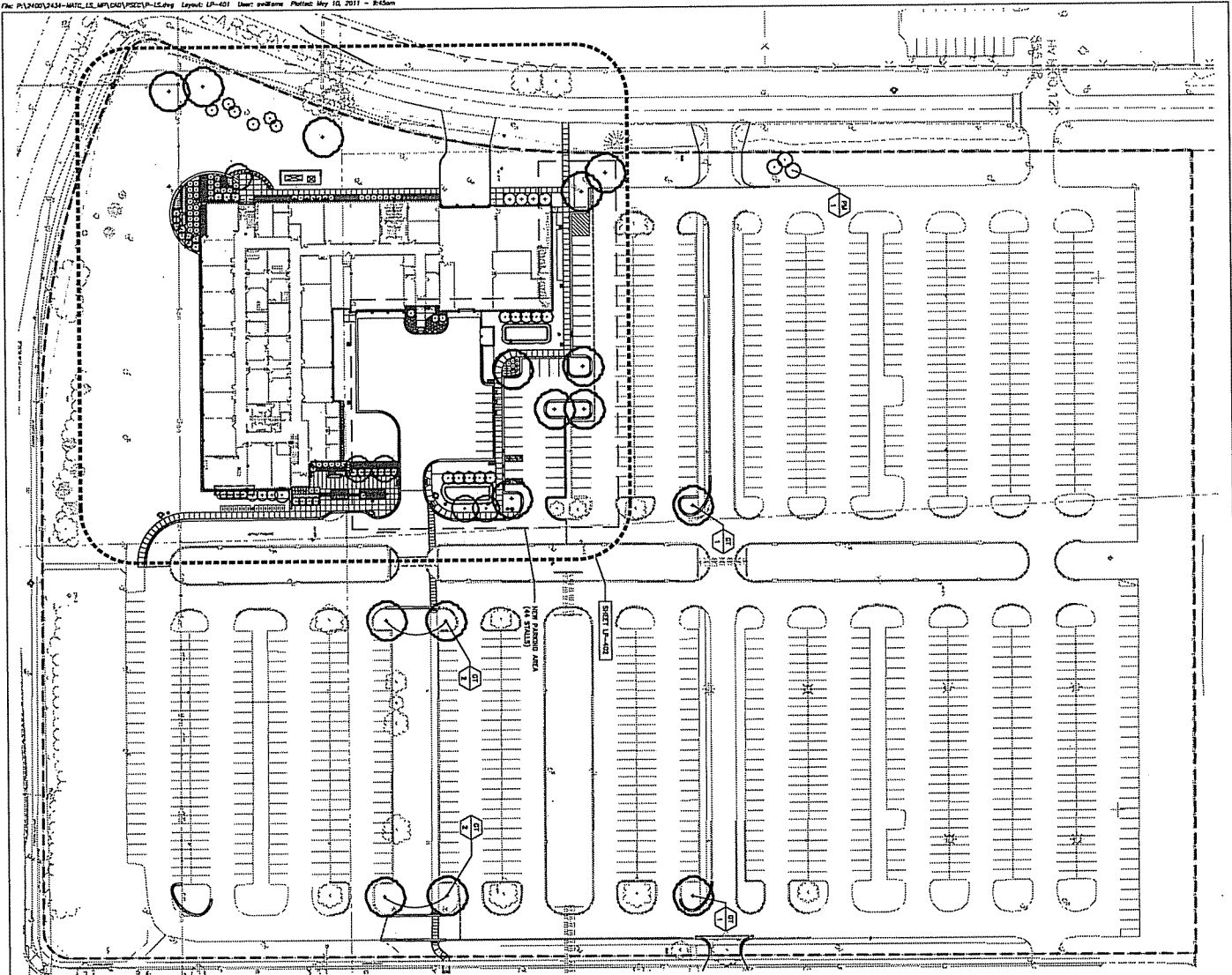
City of Madison, Wisconsin

Project Title
Truax PSEC

Revised For: **Final**
Revised Date: **05/17/2011**
SAA Project No.: **2434**
MC Project No.: **B11-XXXX**
BID Pkg No.: **B11-XXXX**

REVISION	DATE

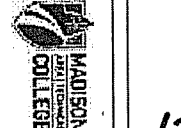




LANDSCAPE PLANT LEGEND

Symbol	Botanical name	Common Name	Size	Root	Quantity	Comments
SHRUB TREES						
A*	Asier & Freemanii 'Vanguard'	Harbor Freeman Magnolia	2.5' Cal.	B&B	4	
CT	Quercus ipseocarpa 'Symptom'	Symptom Hornoak	2.5' Cal.	B&B	5	
OK	Quercus alba	Swamp White Oak	2.5' Cal.	B&B	3	
ORNAMENTAL TREES						
CP	Camponotus rhombolium	Washington Hawthorn	1.5" Cal.	B&B	2	
FS	Fragaria americana 'Dazzle'	Columbian European Beech	1.5" Cal.	B&B	1	
PM	Pinus murrayana	Amur Chabotary	1.5" Cal.	B&B	8	
EVERGREEN TREES						
PC	Pinus strobus	Scots Pine	6" HL	B&B	3	
PD	Picea glauca var. densata	Black Hills Spruce	6" HL	B&B	7	
JV	Juniperus virginiana 'Spartanoid'	Blue Juniper	6" HL	B&B	7	
SHRUB TYPE A (3'-8' HL)						
GM	Cornus mas 'Golden Girl'	Golden Girl Cornelianthine Dogwood	3'-5" HL	B&B	7	
SHRUB TYPE B (4'-8' HL)						
CG	Calluna sibirica 'Hummingbird'	Hummingbird Chirone	3 Cal.	CC	8	
Rr	Rosa 'Redsamy'	The Sunny Knock Out Rose	3 Cal.	CC	7	
SP	Sida purpurea 'Nero'	Deer Antler Blue Hibiscus	3 Cal.	CC	3	
VJ	Viburnum deltoideum 'Alumnum Jazz'	Alumnum Jazz Arrowwood Viburnum	3 Cal.	CC	19	
SHRUB TYPE C (4'-6' HL)						
Fg	Fothergilla gardenii 'Tom Felt'	Tom Felt Dwarf Fothergilla	3 Cal.	CC	29	
HA	Hydrangea arborescens 'Annabelle'	Annabelle Hydrangea	3 Cal.	CC	7	
Ro	Rosa multiflora 'Double-Lavender'	Double-Lavender Frequent Rose	3 Cal.	CC	30	
SI	Stephanandra hexata 'Chomp'	Callied Stephanandra	3 Cal.	CC	5	
SHRUB TYPE D (Evergreen; 2'-5" HL)						
A*	Andropogon inodorus 'Bar Harbor'	Bar Harbor Creeping Juniper	3 Cal.	CC	11	
J*	Juniperus procumbens 'Nana'	Nana Compact Juniper	3 Cal.	CC	4	
JP	Juniperus procumbens 'Compact Pillar'	Compact Pillar Juniper	3 Cal.	CC	20	
JA	Juniperus sibirica 'Sea Green'	Sea Green Juniper	3 Cal.	CC	13	
Tim	Taxus x media 'Fontinalis'	Fontinalis Yew	3 Cal.	CC	12	
PERENNIALS/GRASSES/BIENNALS						
CG	Alfalfa & Cornish White Clover	White Clover Alfalfa	1 Cal.	CC	13	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	42	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	10	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	5	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	8	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	18	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	63	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	22	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	80	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	137	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	32	
CG	Chrysanthemum maximum 'Red Patriot'	Red Patriot Feather Reed Grass	1 Cal.	CC	12	

LANDSCAPE POINTS - MODIFIED EXISTING PARKING LOT					
NUMBER OF TREES REQUIRED:					
44		NUMBER OF TREES PROVIDED:			
0		0			
4		0			
4		175			
13		29			
13		72			
2		24			
2		304			
TOTAL POINTS REQUIRED: 288					
TOTAL POINTS PROVIDED: 304					



Project Title
TRUX
PSEC

City of Madison, Wisconsin

Issue Date: 03/17/2011
S&A Project No. 2431
M&P Project No. 811-XXXX

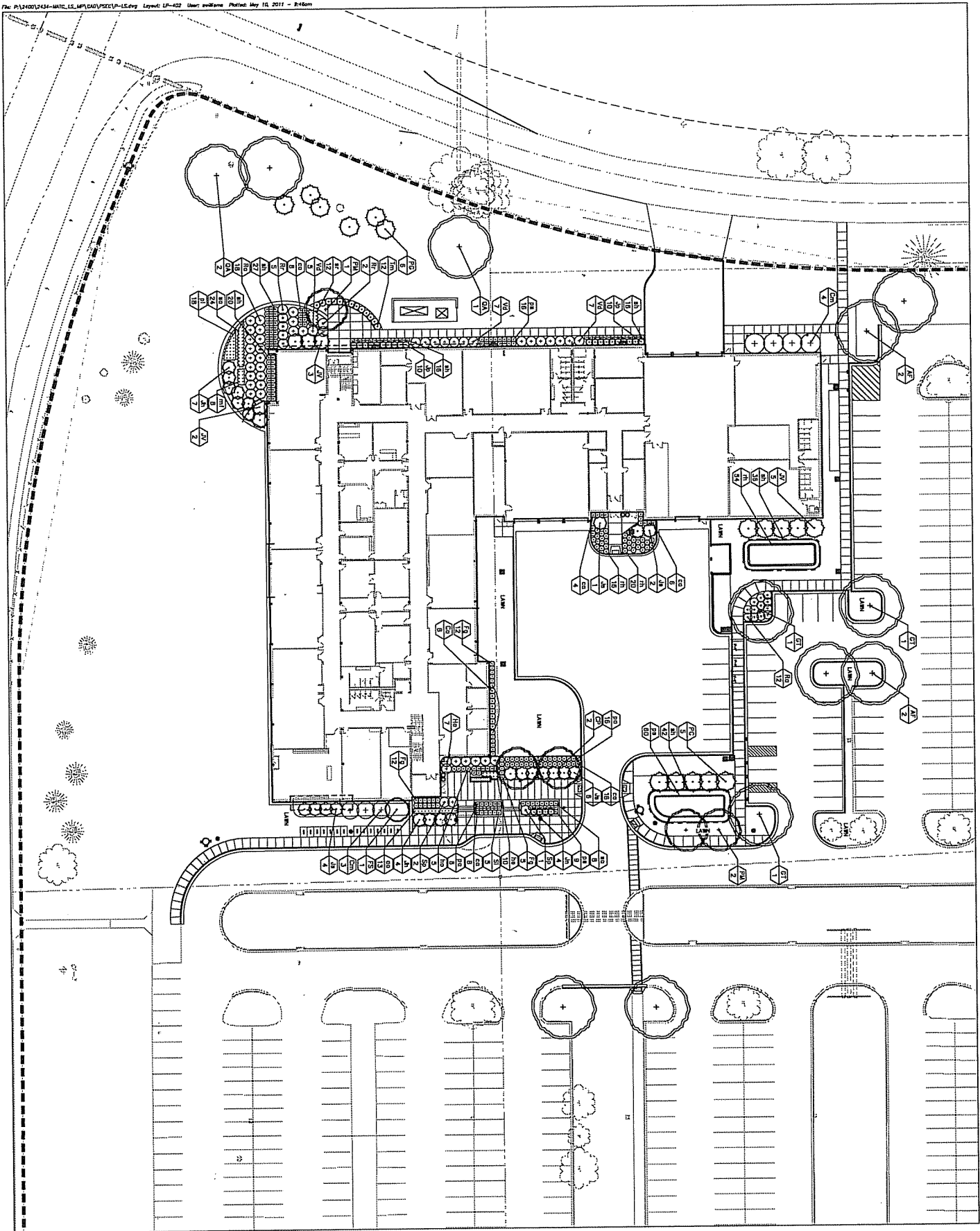
Revision: _____
Date: _____

S&A DESIGN GROUP
444 North Park Drive
Madison, WI 53706
Phone: 608.261.1111
Fax: 608.261.1112

Drawn By: _____
Checked By: _____
Approved By: _____

Sheet Number
LP-401

17



Project Title

Truax
PSEC

City of Madison,
Wisconsin

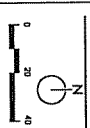
Issued For: Review
Issue Date: 08/11/2011
SMA Project No. 2434
MC Project No. 811-30XX
Bid Pkg No.

Revision: Date

SMA
DESIGN
GROUP
344 DuSable Drive, Inc.
717 East North Ave. 215
Chicago, IL 60611
Tel: 312.321.1232
Fax: 312.321.1232
www.smadesign.com

City of Madison
310 State Street
Madison, WI 53703
Tel: 608.261.1232
Fax: 608.261.1232
www.cityofmadison.com

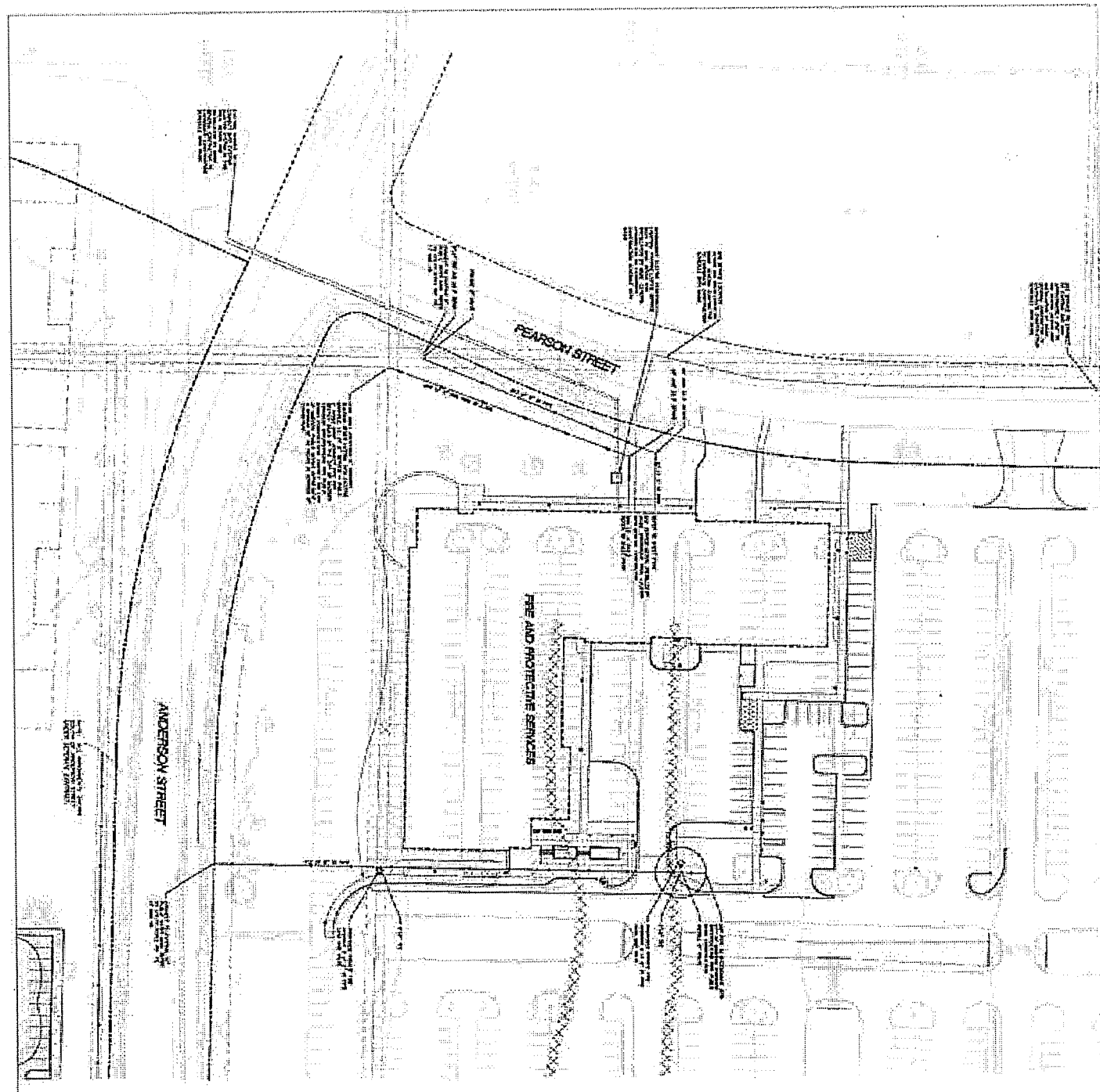
DRAWING
LANDSCAPE
PLAN



Sheet Number

LP-402

17



PROJECTIONS

DATE: 10/10/00

DESIGNER: J. D. ...

PROJECT NO.: ...

SCALE: AS SHOWN

GENERAL NOTES

1. ALL UTILITIES TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT.
3. ALL UTILITIES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 48 INCHES UNLESS OTHERWISE SPECIFIED.
4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.

PERMITS

THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT BEFORE COMMENCING WORK.

GENERAL NOTES

1. ALL UTILITIES TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT.
3. ALL UTILITIES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 48 INCHES UNLESS OTHERWISE SPECIFIED.
4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.

GENERAL NOTES

1. ALL UTILITIES TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT.
3. ALL UTILITIES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 48 INCHES UNLESS OTHERWISE SPECIFIED.
4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.

GENERAL NOTES

1. ALL UTILITIES TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT.
3. ALL UTILITIES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 48 INCHES UNLESS OTHERWISE SPECIFIED.
4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.

GENERAL NOTES

1. ALL UTILITIES TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT.
3. ALL UTILITIES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 48 INCHES UNLESS OTHERWISE SPECIFIED.
4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.

GENERAL NOTES

1. ALL UTILITIES TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT.
3. ALL UTILITIES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 48 INCHES UNLESS OTHERWISE SPECIFIED.
4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.

GENERAL NOTES

1. ALL UTILITIES TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MADISON UTILITIES DEPARTMENT.
3. ALL UTILITIES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 48 INCHES UNLESS OTHERWISE SPECIFIED.
4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON UTILITIES DEPARTMENT SPECIFICATIONS.



Project Title
 Protective Services
 Education Center
 4721 Wisconsin Street
 Madison, Wisconsin
 53704-2838

Contract No. P-01-000000
Sheet No. P-01-000000
Scale AS SHOWN
Date 10/10/00
Drawn by J. D. ...
Checked by J. D. ...

Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...

Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...

Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...

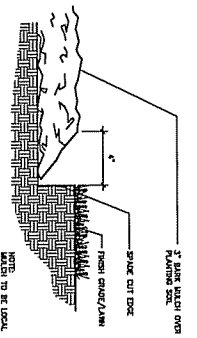
Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...

Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...

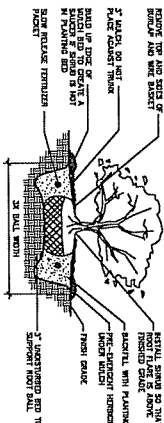
Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...

Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...

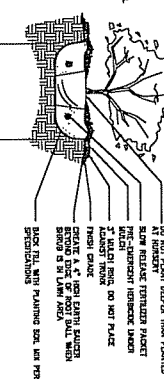
Revised by: J. D. ...
Date: 10/10/00
Drawn by: J. D. ...
Checked by: J. D. ...



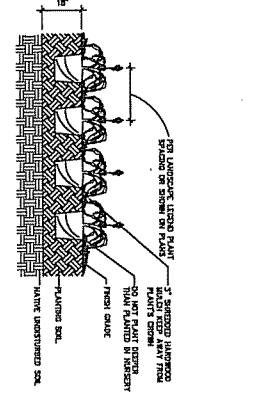
SHRUB CUT EDGE
N15



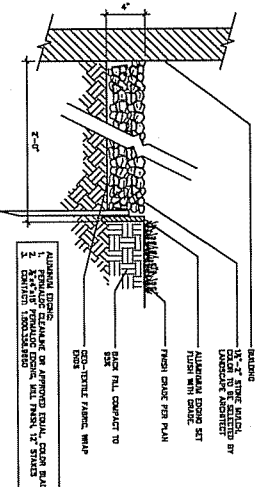
SHRUB PLANTING DETAIL
N15



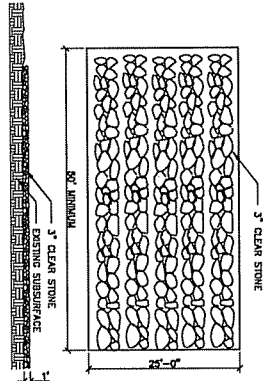
CONTAINER SHRUB PLANTING DETAIL
N15



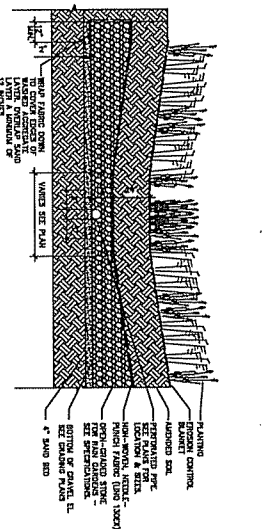
GROUNDWORK/PERENNIAL/BULB PLANTING DETAIL
N15



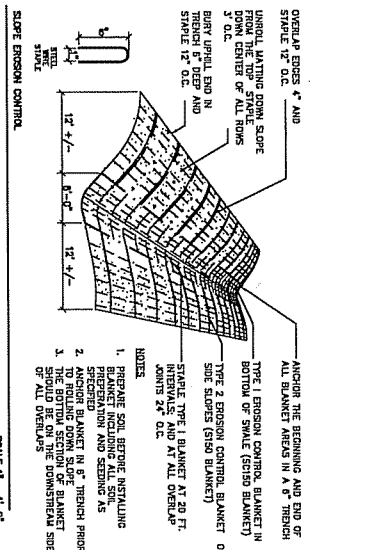
MAINTENANCE EDGE
N15



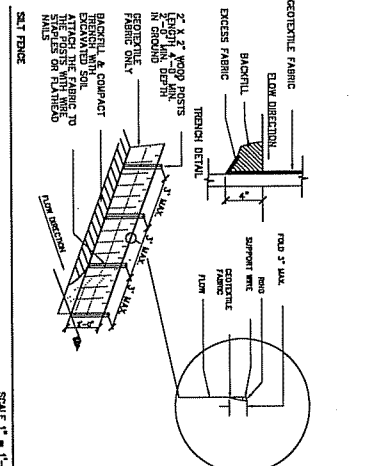
TRANSITION PAD
N15



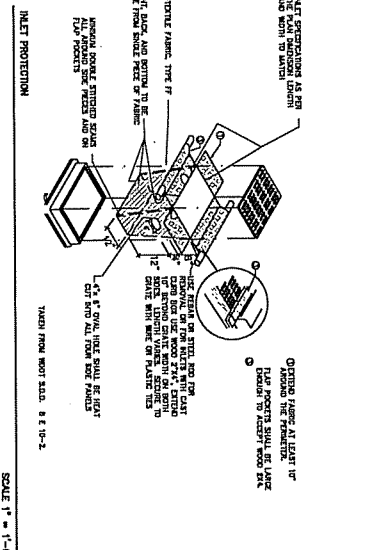
RAIN GARDEN
N15



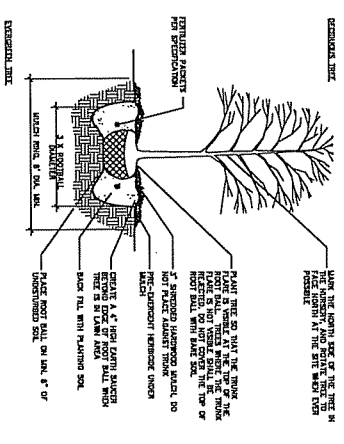
SLOPE EROSION CONTROL
SCALE 1" = 1'-0"



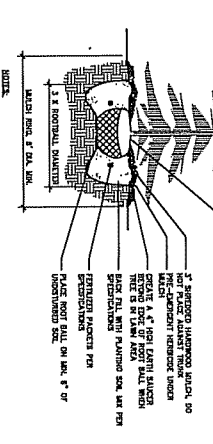
EDGE DETAIL
SCALE 1" = 1'-0"



INLET PROTECTION
SCALE 1" = 1'-0"



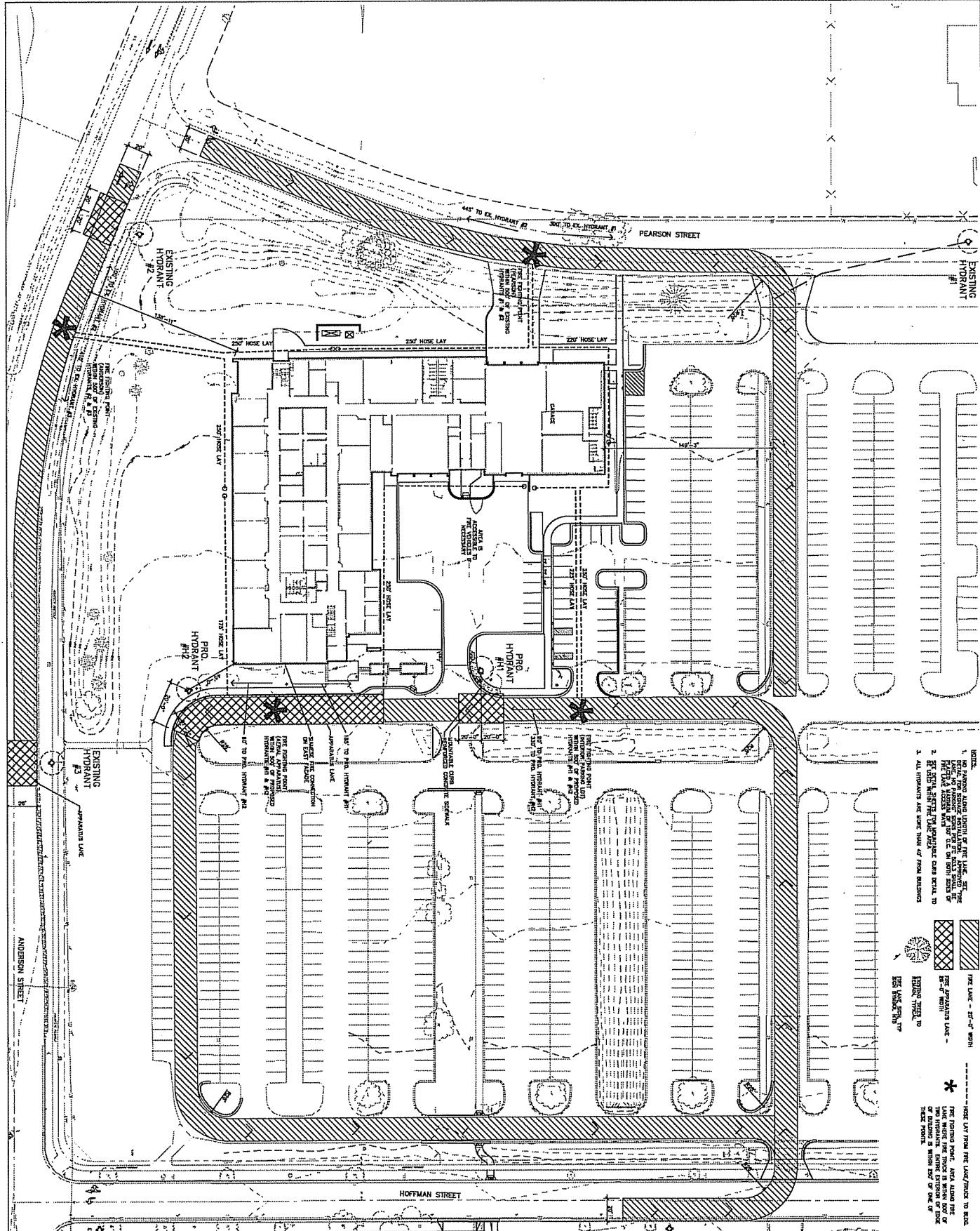
TREE PLANTING DETAIL
N15



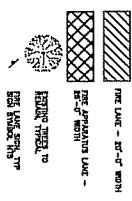
TREE PLANTING DETAIL
N15

- NOTES:**
- DO NOT REMOVE FROM THE TREE AT PLANTING, PROTECT ONLY EXPOSURE
 - REMOVE EXPOSURE AT PLANTING AND PROTECT WITH 3\"/>

Project Title TRUCK PISC	
City of Madison, Wisconsin	
Issued For: Approved Issue Date: 03/17/2011 SAA Project No. 8434 Bid Project No. 811-XXX	Revision Date
Drawing Details Sheet Number LP-502	



- NOTES:
- NO PARKING ALONG LENGTH OF FIRE LANE. SEE THE LANE FOR PROPOSED CURB CUT OF BLOCK. SHALL BE PERMITTED ACCESS WITHIN LANE ON SOUTH SIDE OF BLOCK. ALL OTHER VEHICLES SHALL BE REMOVED TO ADJACENT PARKING AREAS.
 - ALL HYDRANTS ARE SHOWN WITH 4' FROM BUILDING.



- * FIRE LANE FROM THE LANE/STREET TO BLOCK. FIRE PROTECTION LANE AREA SHALL BE 20'-0" WIDE. FIRE PROTECTION LANE AREA SHALL BE 20'-0" WIDE. FIRE PROTECTION LANE AREA SHALL BE 20'-0" WIDE.



Project Title
 TRUX
 PSEC

City of Madison,
 Wisconsin

Author: Eric
 Date: 08/11/2011
 SAA Project No.: 2434
 MC Project No.:
 BID Pkg No.: 811-XXXX

Revision
 Date

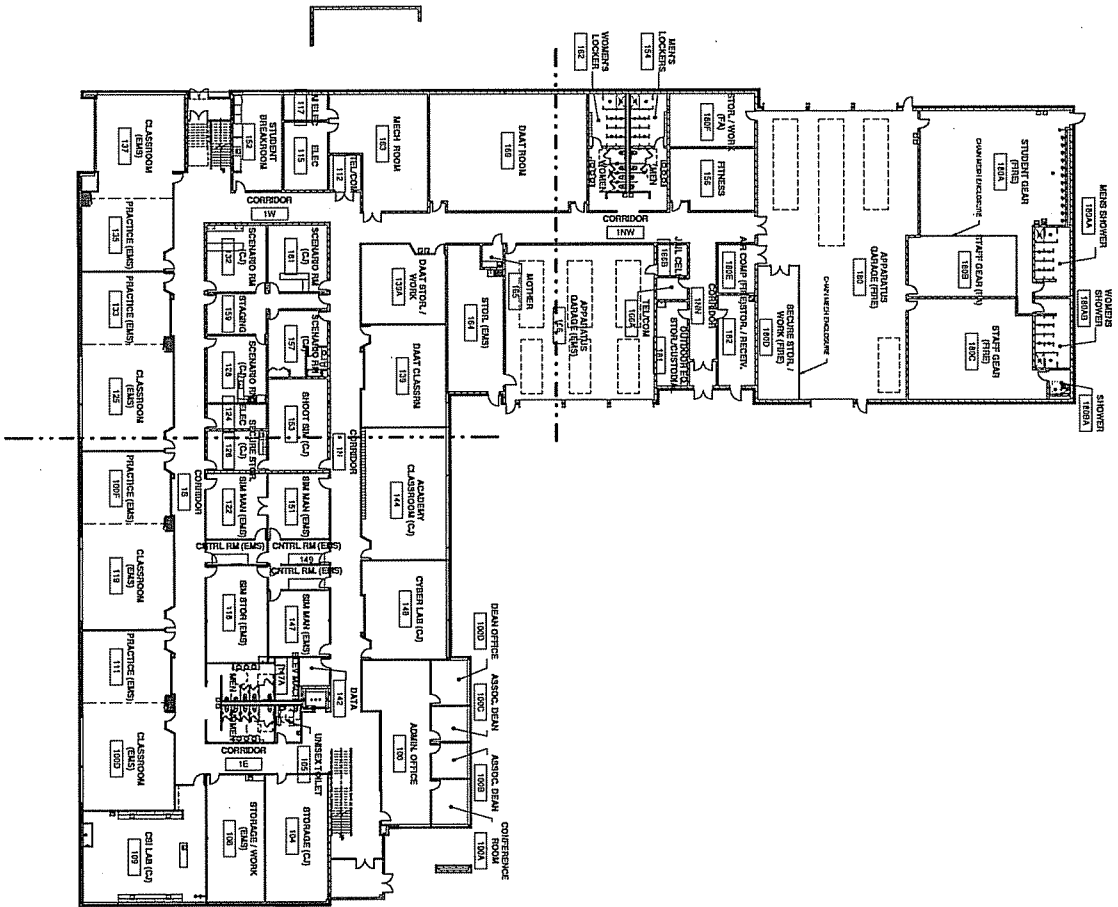


SAA DESIGN GROUP
 2727 East Main Street
 Madison, WI 53704
 Phone: 608.261.1234
 Fax: 608.261.1235
 Email: info@saa-design.com

DRAWING
 FIRE ACCESS PLAN
 Sheet Number
 F-100

5

1 FIRST FLOOR PLAN
 A101
 1/8" = 1'-0"



5/31/11 10:44:44 AM



Project Title
 Protective Services
 Education Center

Madison, Wisconsin
 53704-2599

Issued For: P.C. SUBMITTAL
 Issue Date: 05.11.11
 P.L. Project No. 2010.16.00
 Owner Project No. R11009
 Bid Plan No.

Revision _____ Date _____

Potter Lawson

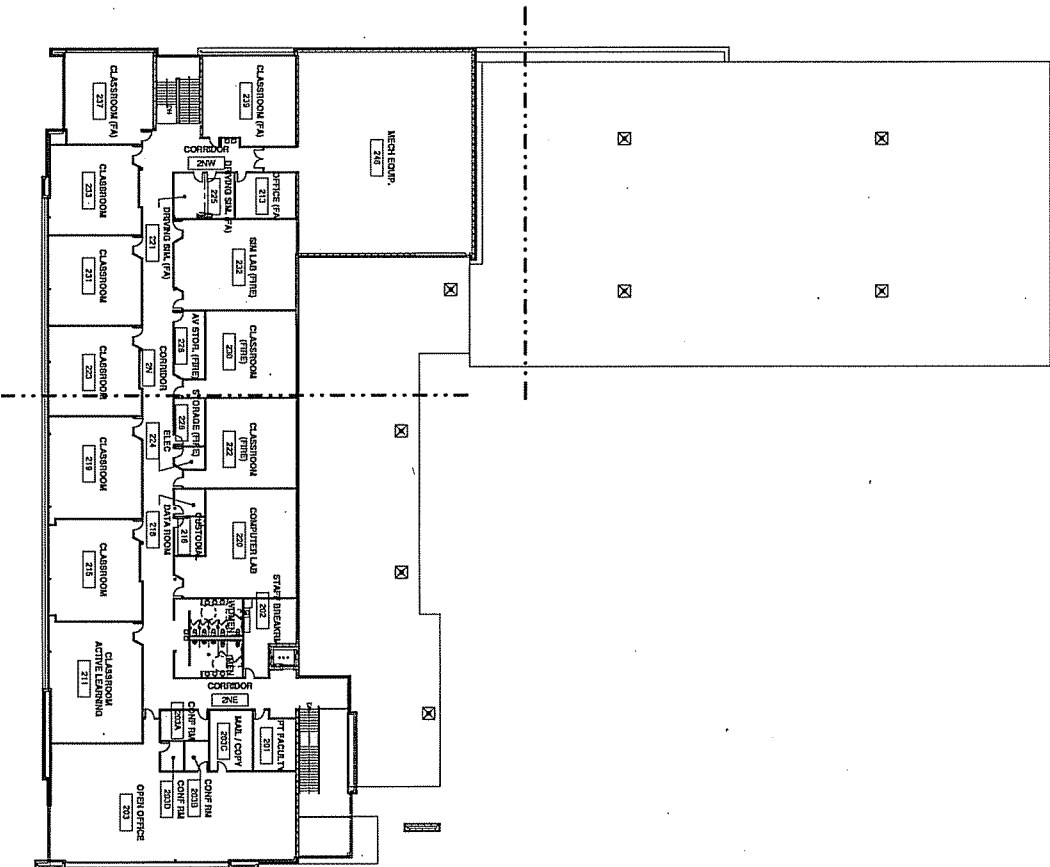
PRELIMINARY
 NOT FOR CONSTRUCTION

DATE: 05/11/11
 FIRST FLOOR OVERALL
 PLAN

Sheet Number
A101

17

1 SECOND FLOOR PLAN
ANSI 1/8" = 1'-0"



2311 Parker Lane, Madison, WI



Project Title
Protective Services
Education Center

Madison, Wisconsin
53704-2599

Issued For: P.C. SUBMITTAL
Issue Date: 05.11.11
P.L. Project No.: 2010.18.00
Owner Project No.: R11009
BID P.L. No.:

Revision: _____ Date: _____

Poller Lawson

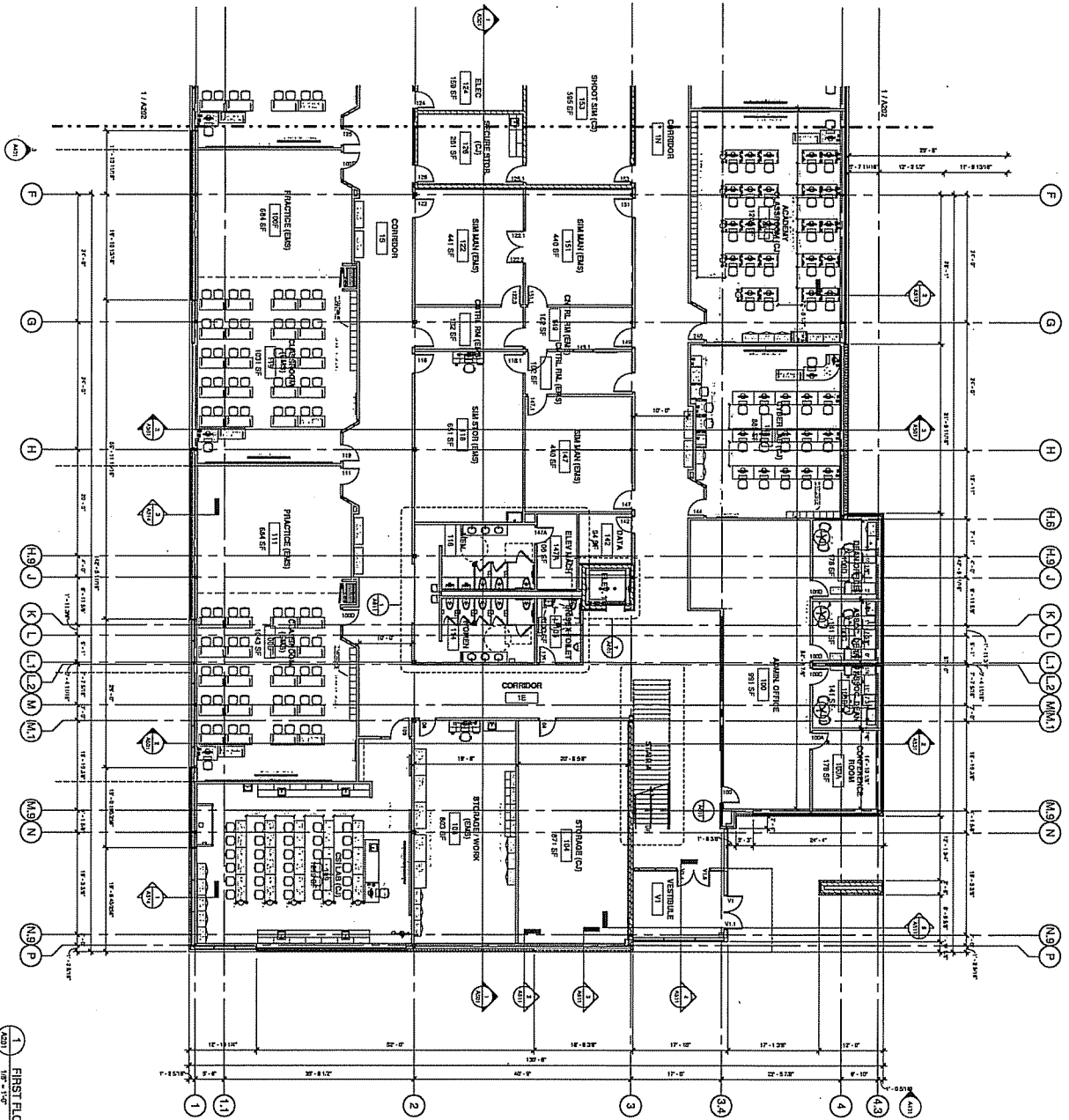
PRELIMINARY
NOT FOR CONSTRUCTION

TITLE BLOCK
SECOND FLOOR OVERALL
PLAN

Sheet Number

A102

17



1 FIRST FLOOR PLAN - SOUTHEAST
 1/8" = 1'-0"

021117.dwg - Layout - Proletarian



Project Title
 Proletarian Services
 Education Center

Madison Wisconsin
 53704-2599

Issued For: DD Approval
 Issue Date: 05.10.11
 PI Project No. 2010.18.00
 Owner Project No. R11003
 Bid Package No.

Revision: _____
 Date: _____

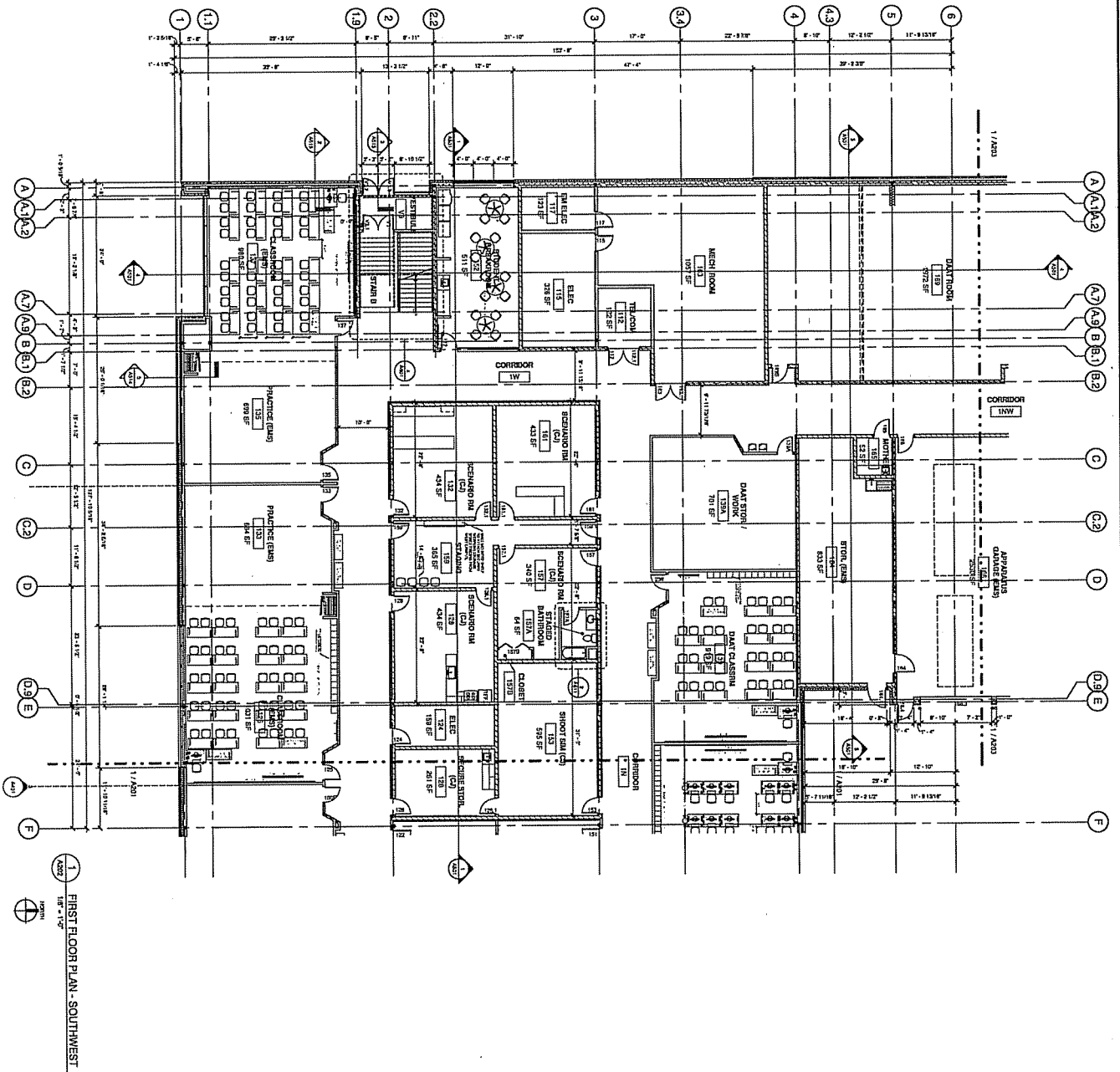
Polter Lawson

PRELIMINARY
 NOT FOR CONSTRUCTION

DRAWING
 FIRST FLOOR PLAN
 SOUTHEAST

Sheet Number
A201

12



1 FIRST FLOOR PLAN - SOUTHWEST



Project Title
 Protective Services
 Education Center

Madison Wisconsin
 53704-2599

Issued For: DD - Second
 Issue Date: 03.10.11
 PL Project No. 2010.18.00
 Owner Project No. R11003
 Bid File No.

Revision: DWS

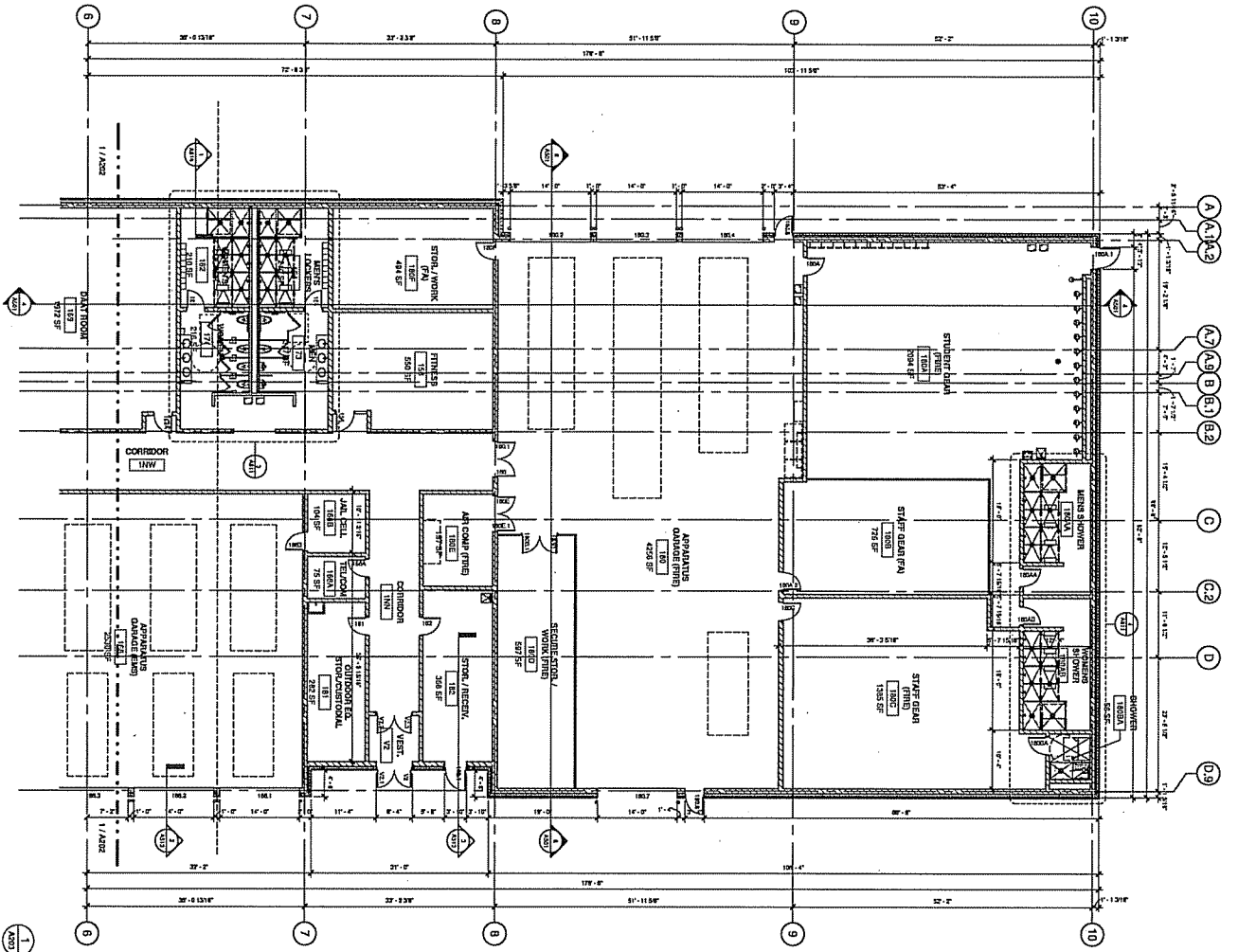
Potter Lawson

PRELIMINARY
 NOT FOR CONSTRUCTION

DRAWING
 FIRST FLOOR PLAN
 SOUTHWEST

Sheet Number
 A202

11



1 FIRST FLOOR PLAN - NORTH
1/8" = 1'-0"

2011 Year-Lump Sum A203



Project Title
Protective Services
Education Center

Madison Wisconsin
53704-2599

Issued For: DD Approval
Issue Date: 05.10.11
PL Project No.: 2010.18.00
Owner Project No.: R11003
Bid File No.:

Revision: 02/10

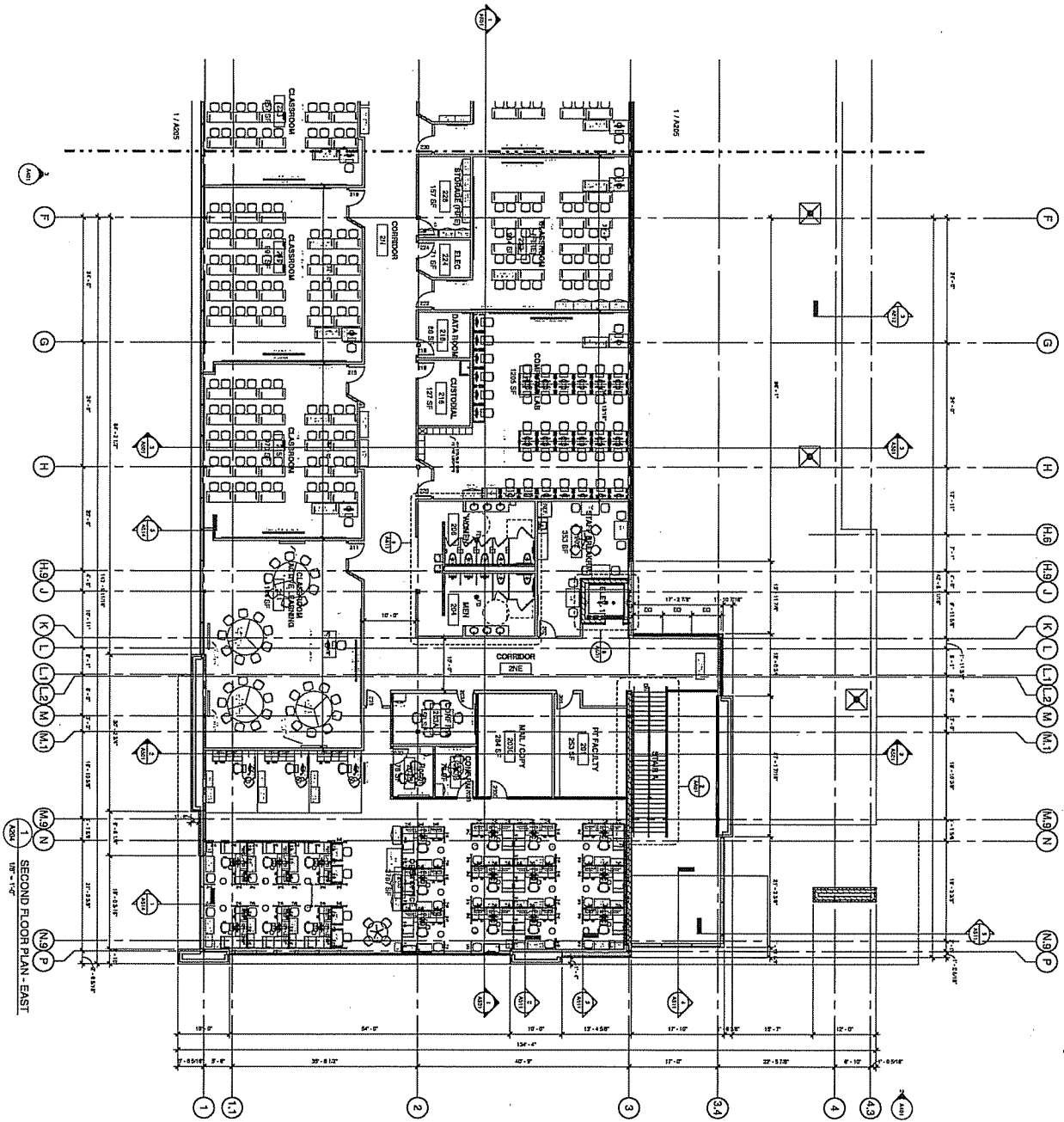
Boyer Lawson

PRELIMINARY
NOT FOR CONSTRUCTION

DRAWING
FIRST FLOOR PLAN -
NORTH

Sheet Number
A203

17



SECOND FLOOR PLAN - EAST

2011 Turner Lane Madison, WI



Project Title
 Protective Services
 Education Center

Madison Wisconsin
 53704-2599

Issued For: DD Approval
 Issue Date: 05.10.11
 PL Project No.: 2010.16.00
 Owner Project No.: 111003
 Bid Package No.

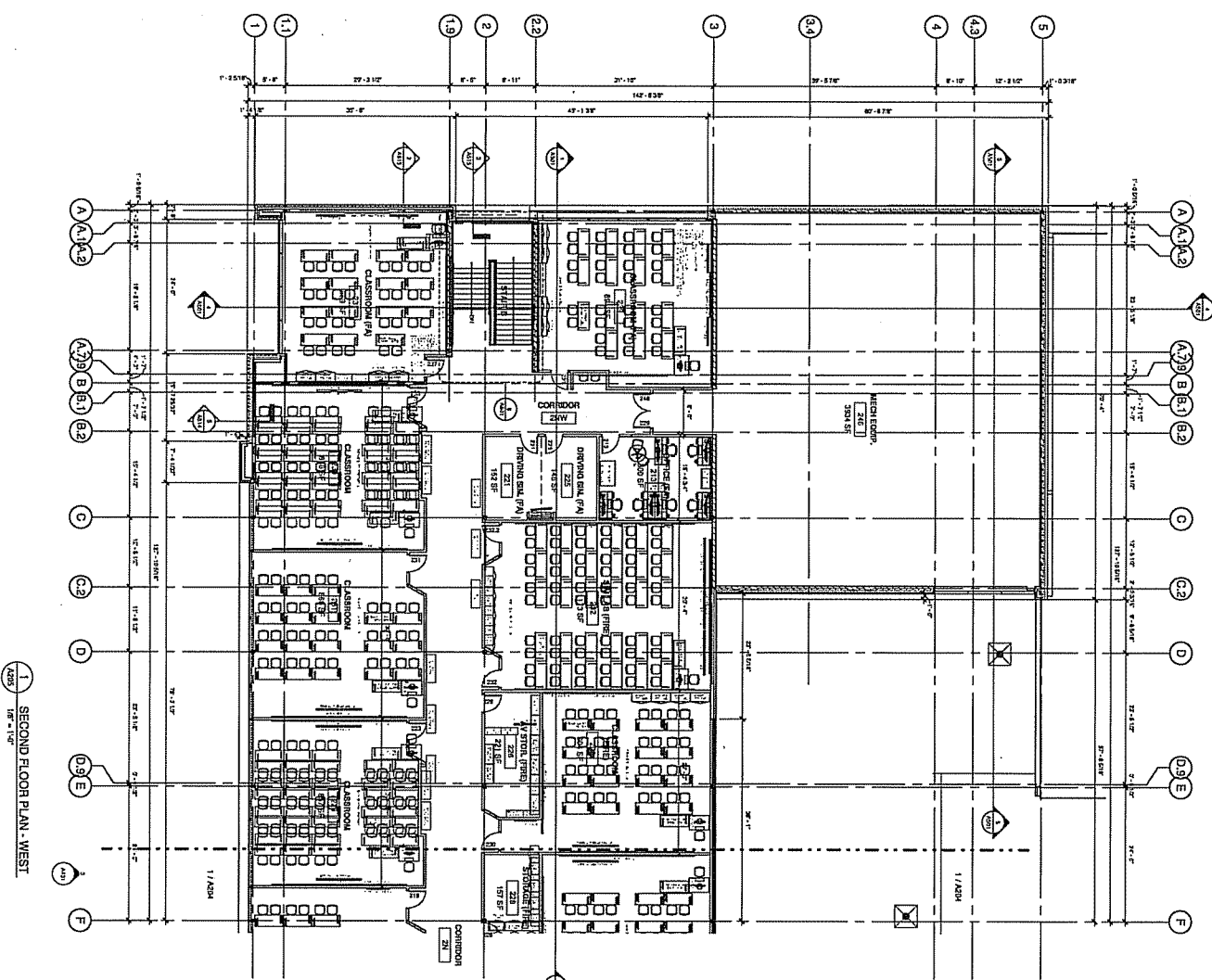
Revision: 0
 Date:

Butter Lawson

PRELIMINARY
 NOT FOR CONSTRUCTION

DRAWING
 SECOND FLOOR PLAN -
 EAST

Sheet Number
 A204



1 SECOND FLOOR PLAN - WEST
1/4\"/>



Project Title
 Protective Services
 Education Center

Madison Wisconsin
 53704-2399

Issued For: DD Approved
 Issue Date: 05.10.11
 P.L. Project No. 2010.18.00
 Owner/Project No. R11003
 Bid Pkg. No.

Revision: DBR2

Porter Lawson

PRELIMINARY
 NOT FOR CONSTRUCTION

DRAWING:
 SECOND FLOOR PLAN -
 WEST

Sheet Number
 A205

1

