

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 4-7, BLOCK 1, CLYDE A. GALLAGHER'S SHERMAN AVE. SUBDIVISION, AS RECORDED IN VOLUME 6 OF PLATS, ON PAGE 51, AS DOCUMENT NUMBER 497381, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

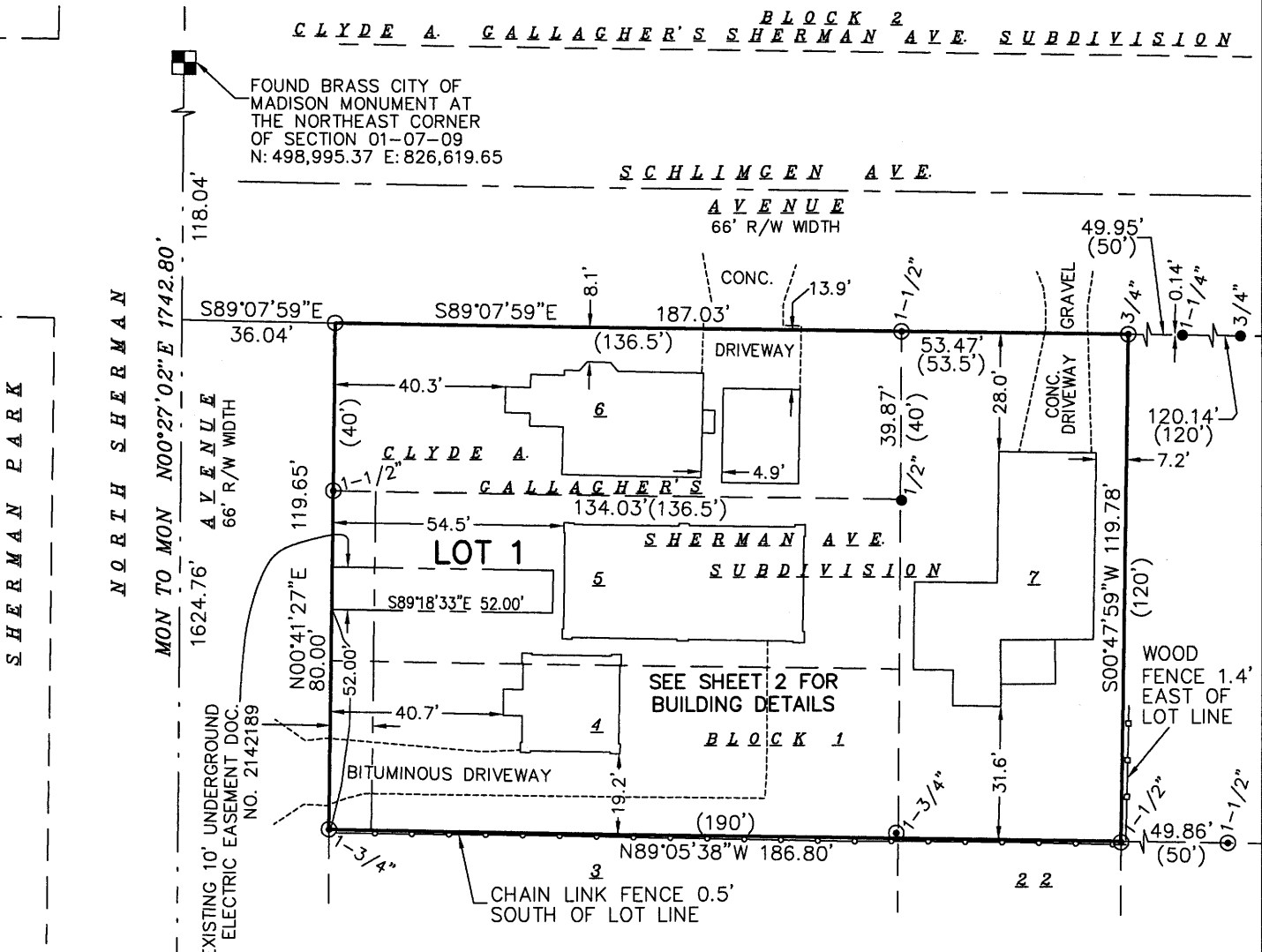


SCALE : ONE INCH = FORTY FEET

**GRID NORTH**  
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE)

**NOTES:**

- 1) SEE SHEET 2 BUILDING DETAILS AND LEGEND.
- 2) SEE SHEET 3 FOR ADDITIONAL NOTES.



**SURVEYED FOR :**  
CITY OF MADISON WATER UTILITY  
215 MARTIN LUTHER KING, JR. BLVD  
MADISON, WI 53701

MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 07-16-2013  
Plot View: csm  
PROJECTS\BSE1658\BSE1658.DWG

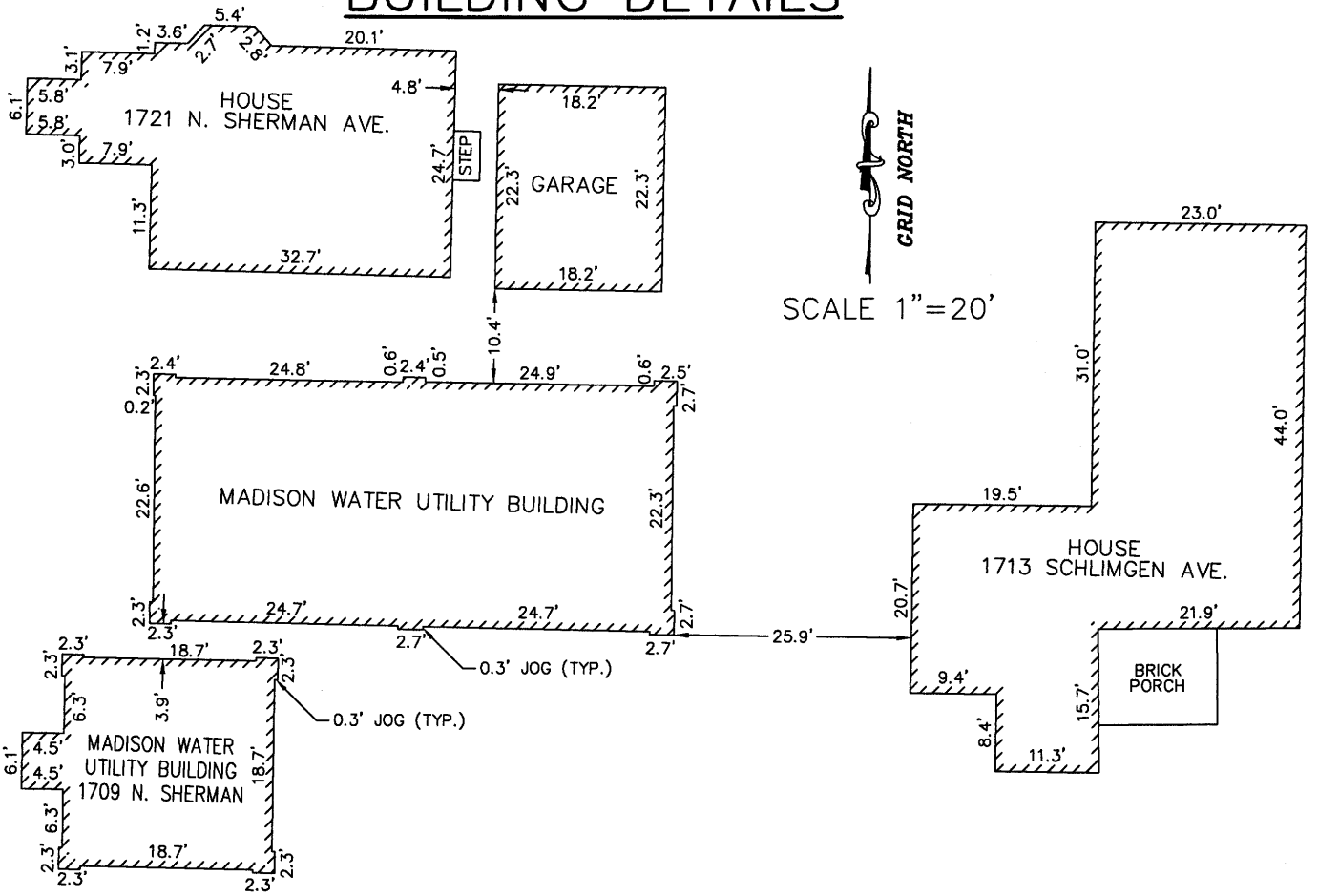
**SURVEYED BY :**  
**Burse**  
surveying & engineering llc  
1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
Fax: 608.250.9266  
email: Mburse@BSE-INC.net  
www.bursesurveyengr.com



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## BUILDING DETAILS



### LEGEND

- SOLID IRON ROD FOUND SIZE NOTED
  - ⊙ IRON PIPE FOUND SIZE NOTED
  - ¾"X18" SOLID IRON ROD SET, WT. 1.50 LBS./FT.
  - ( ) INDICATES RECORDED AS PER PLAT
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

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SHEET 2 OF 4

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**NOTES:**

- 1) Date of field work: July 02, 2013
- 2) Lot 1 Area = 22,377 square feet.
- 3) In the event of the City of Madison Plan Commission and/or Common Council approve re-division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
- 4) Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts.
  - Surveyor was provided with a Title Commitment Number 113070256 dated July 6, 2013 from Preferred Title, LLC.
  - Surveyor was provided with a Title Commitment Number 113070255 dated July 6, 2013 from Preferred Title, LLC.
  - Surveyor was provided with a Title Commitment Number 113070254 dated July 6, 2013 from Preferred Title, LLC. Said Title Commitment references the following:
    - \*Underground Electric Easement to the City of Madison recorded in Vol. 12862 of Records, page 90, as #2142189. (Shown on map on sheet 1)
    - \*Entry and Testing Agreement recorded as #4841000. (Not mappable)

**LEGAL DESCRIPTION:**

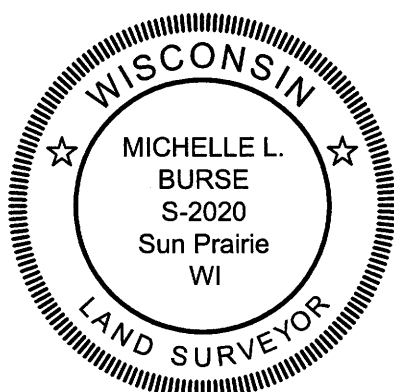
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**SURVEYOR'S CERTIFICATE:**

I, Michelle L. Burse, Registered Land Surveyor No. 2020, hereby certify that I have surveyed, divided, mapped and dedicated the above described lands under the direction of The Regents of the Core Campus Investment Partners, LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed and the division of that land, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 17<sup>th</sup> day of July, 2013

Signed: Michelle L. Burse  
Michelle L. Burse, R.L.S. No. 2020



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