



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, January 29, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

NOTICE OF POSSIBLE QUORUM OF THE ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at KMcCarthy@cityofmadison.com or 608-267-1127.

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF MINUTES**

December 18, 2014: <http://madison.legistar.com/Calendar.aspx>

3. **PUBLIC COMMENT**

4. **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

ACTION ITEMS

5. [36261](#) Draft Report of Accessible Taxi Working Group
Attachments: [taxi report draft.doc](#)

REPORTS

6. [33822](#) Report from the Accessible Taxi Service Work Group
7. [33823](#) Report from the Employment Issues Work Group

8. [15341](#) Report from the Parking Council for People with Disabilities
9. [27668](#) Report from the ADA Transit Subcommittee
10. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
11. [14714](#) Report from the Common Council
12. [15340](#) Report from the Department of Civil Rights
13. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award
 Commission
14. [10782](#) Future Agenda Items
15. [10783](#) Announcement of Community Events

For information only; no action required.

16. **ADJOURNMENT**