

**APPLICATION FOR
URBAN DESIGN COMMISSION
REVIEW AND APPROVAL**

AGENDA ITEM # _____
Project # _____

DATE SUBMITTED: <u>1/17/2007</u>	Action Requested
UDC MEETING DATE: <u>1/24/2007</u>	<input type="checkbox"/> Informational Presentation
	<input checked="" type="checkbox"/> Initial Approval and/or Recommendation
	<input type="checkbox"/> Final Approval and/or Recommendation

PROJECT ADDRESS: 733 COUNTY RD M

ALDERMANIC DISTRICT: DISTRICT 9

OWNER/DEVELOPER (Partners and/or Principals) ARCHITECT/DESIGNER/OR AGENT:

KENTON PETERS

MATTHEW ARO

KENTON DEVELOPMENT LLC

ARO ARCHITECTURE LLC

CONTACT PERSON: MATTHEW ARO

Address: PO BOX 2319
MADISON, WI 53701-2319

Phone: 720-2382

Fax: 255-0126

E-mail address: maro@aroarchitecture.com

TYPE OF PROJECT:

(See Section A for:)

- Planned Unit Development (PUD)
- General Development Plan (GDP)
- Specific Implementation Plan (SIP)
- Planned Community Development (PCD)
- General Development Plan (GDP)
- Specific Implementation Plan (SIP)
- Planned Residential Development (PRD)
- New Construction or Exterior Remodeling in an Urban Design District * (A public hearing is required as well as a fee)
- School, Public Building or Space (Fee may be required)
- New Construction or Addition to or Remodeling of a Retail, Hotel or Motel Building Exceeding 40,000 Sq. Ft.
- Planned Commercial Site

(See Section B for:)

- New Construction or Exterior Remodeling in C4 District (Fee required)

(See Section C for:)

- R.P.S.M. Parking Variance (Fee required)

(See Section D for:)

- Comprehensive Design Review* (Fee required)
- Street Graphics Variance* (Fee required)
- Other _____

***Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)**

Where fees are required (as noted above) they apply with the first submittal for either initial or final approval of a project.

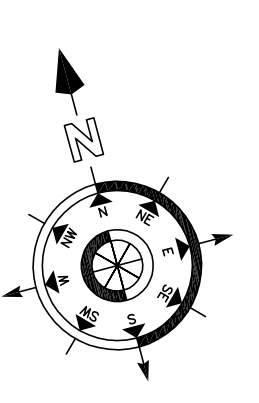


GENERAL
DEVELOPMENT PLAN
**Quarry Ridge
Apartments**

Parcel #:
0708-274-8900-5

December 4, 2006

A2



1/CONCEPTUAL SKETCH

NOTES
 LOT AREA: 169,682 SF (~3.9 ACRES)
 DWELLING UNITS: 74 (~19/ACRE)
 PARKING SPACES/UNIT: 1.5
 FRONT SETBACK: 20'
 SIDE YARD: 20'
 REAR YARD: 35'
 LOT AREA PER D.U.: 2293 SF

GENERAL
DEVELOPMENT PLAN

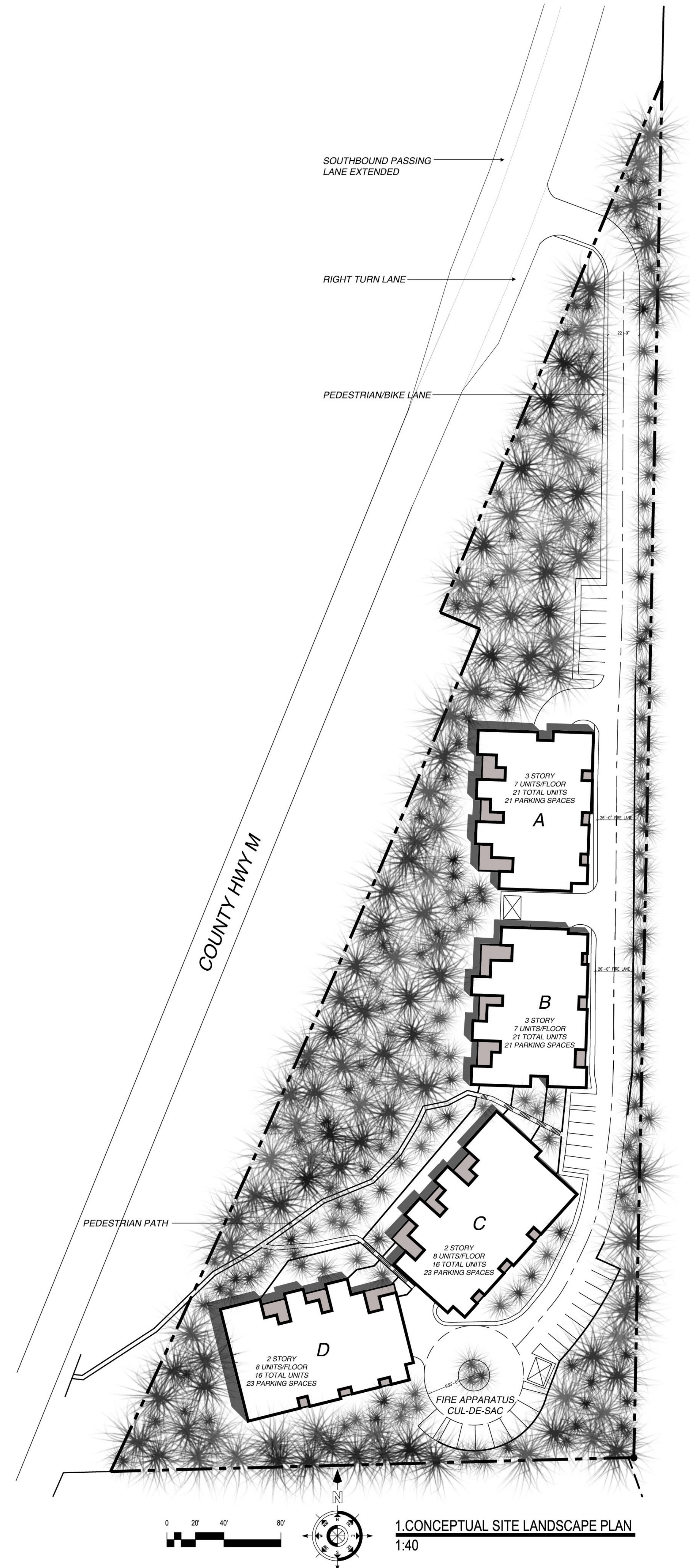
County M
Housing

Parcel #:
0708-274-8900-5

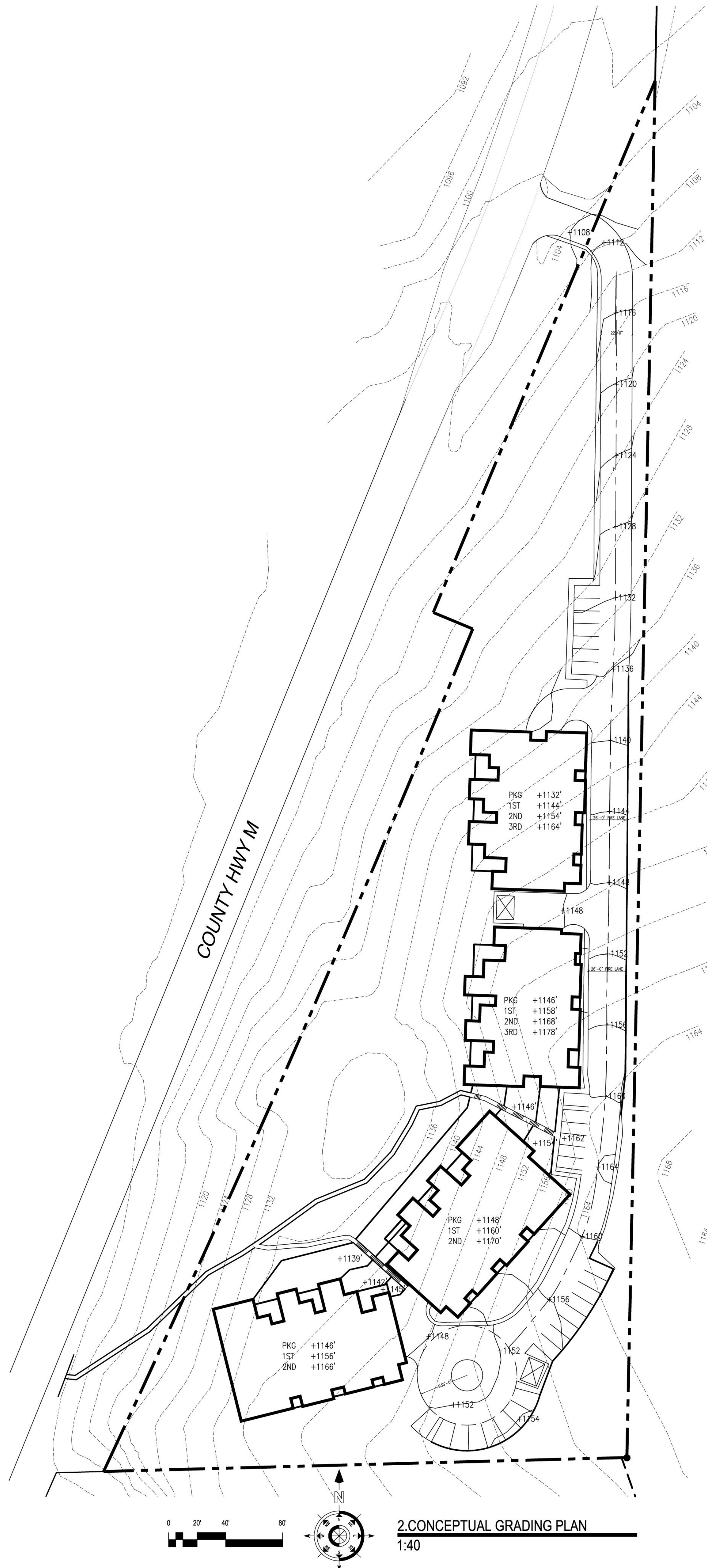
Site Plans

December 4, 2006

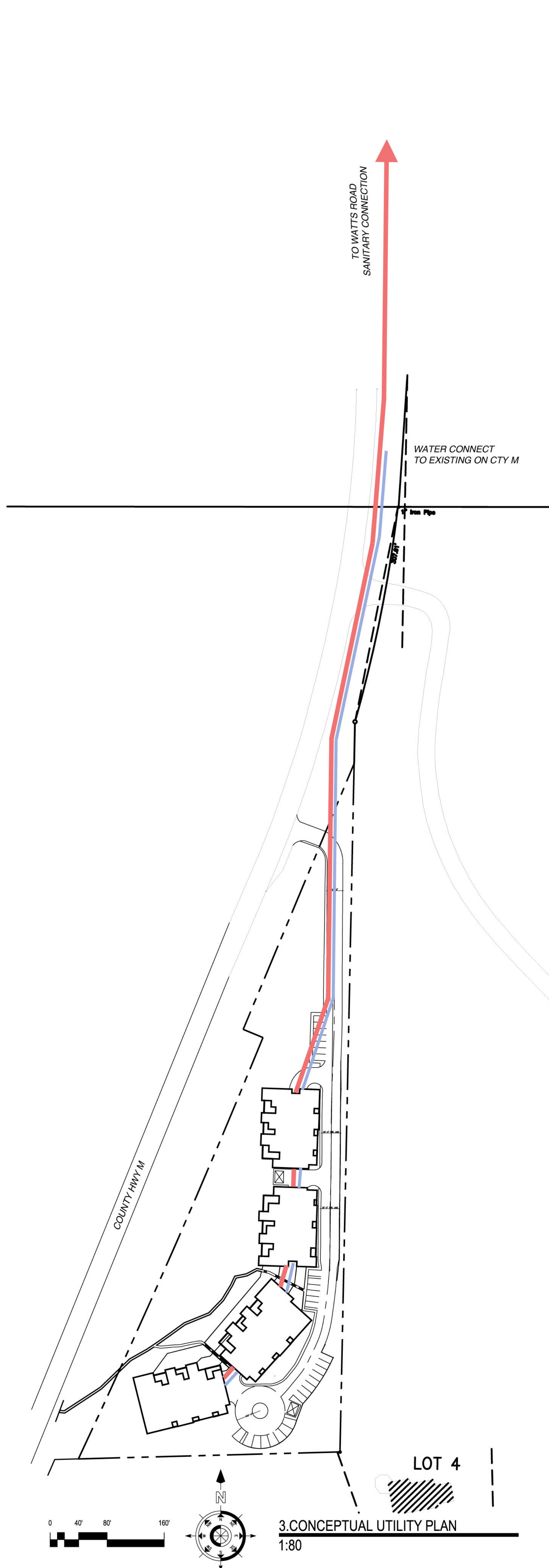
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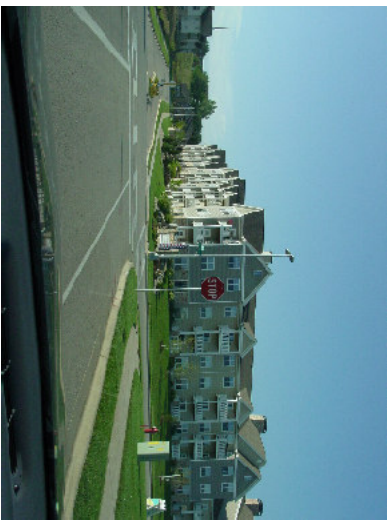
1.CONCEPTUAL SITE LANDSCAPE PLAN
1:40



2.CONCEPTUAL GRADING PLAN
1:40



3.CONCEPTUAL UTILITY PLAN
1:80



AERIAL IMAGE



VIEW FROM NORTHEAST ACROSS
FUTURE RESEARCH PARK

CONTEXT PHOTOS

SITE APPROACH FROM NORTH
ON COUNTY ROAD 143