



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### AFFIRMATIVE ACTION COMMISSION

---

Tuesday, June 12, 2018

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 108 (City County Building)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Renee Frederick 608.266.4910, rfrederick@cityofmadison.com

#### CALL TO ORDER / ROLL CALL

This meeting was cancelled due to lack of quorum.

#### APPROVAL OF MINUTES

May 8, 2018 | <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

Limited to three (3) minutes.

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [50529](#) MGO 8.075 Disposal of Surplus Real Property  
**Attachments:** [MGO 8.075 Disposal of Surplus Real Property.docx](#)  
[RESJI Tool Comprehensive.docx](#)  
[RESJI Fast Track Tool.docx](#)
2. [50053](#) Residency Preference Program
3. [50835](#) Review and update Affirmative Action Commission Operating Rules

**Attachments:** [11 AAC Operating Rules.doc](#)

**REPORTS**

- 4. [33325](#) Report from the Common Council
- 5. [33326](#) Report from the Director of the Department of Civil Rights
- 6. [33327](#) Report from the Affirmative Action Division Manager
- 7. [41726](#) Report from the MLK Humanitarian Award Commission
- 8. [51761](#) Future Agenda Items

**ADJOURNMENT**