

## STREET USE PERMIT APPLICATION

### EVENT INFORMATION

Name of Event: THE SESSIONS AT McPIKE PARK

Event Organizer/Sponsor: THE SESSIONS AT McPIKE PARK INC

Is Organizer/Sponsor a 501(c)3 non-profit agency?

MANDATORY: State Sales Tax Exemption Number:

ES#: 008-2030520451-02

OPTIONAL: Federal Tax Exempt Number:

Address: 202 S. INGERSOLL ST. MADISON WI 53703

City/State/Zip: MADISON WI 53703

Primary Contact: BOB QUEEN

Work Phone: 608-241-7143

Email: madmax406@gmail.com

Phone During Event: 608-332-8628

Website: SESSIONS@mcpike.org

FAX:

Secondary Contact: PAUL NICHOLS

Work Phone: 608-243-8301

Email: pnichols@sbcglobal.net

Phone During Event:

Annual Event?

☒ Yes ☐ No

Charitable Event?

☒ Yes ☐ No

If Yes, Name of charity to receive donations: SESSIONS AT McPIKE + 6 OTHERS

Estimated Attendance: 999 (CERTIFICATE OF INSURANCE MAY BE REQUIRED)

Public Amplification? (not allowed after 11 p.m.):

☐ Yes ☐ No

Hours: NOON to 10PM

### EVENT CATEGORY

☐ Run/Walk ☐ Music/Concert ☒ Festival ☐ Rally ☐ Parking (i.e., bagging meters)  
☐ Other:

### LOCATION REQUESTED

☐ Capitol Square (note specific blocks below) ☐ State St. Mall/800 State Street  
☐ 30 on the Square (aka top of 100 block of State Street) ☒ Other (specific blocks/streets requested below)

Street Names and Block Numbers: 200 BLOCK S. INGERSOLL ST.

### EVENT DATE(S)/SCHEDULE

Date(s) of Event: 8/12, 13, 14, 18, 19, 31, 9/1

Event Start and End Times: 8/13, 14 NOON-10:00PM 5-11

Rain Date (if any):

Set-Up Start Time: 8/12 9AM; 8/18-9AM; 8/31 9AM

Take-Down Start Time and End Times: 8/14; 8/19; 9/1 midnight  
TAKE-DOWN TIME: START TO STREETS REOPENED

Will sponsor apply for temporary class B license to serve or sell beer/wine for this event?

☒ Yes ☐ No

If class B license is denied, will the event(s) occur?

☐ Yes ☒ No

RG By initialing, I/we waive the 21-day decision requirement.

### APPLICATION SIGNATURE

BY SIGNING THIS APPLICATION, THE "EVENT ORGANIZER/SPONSOR" LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

Applicant Signature Robert Queen

Date JUNE 1 2022



# Park Event Application

## NARRATIVE & SCHEDULE

play  
MADISON  
PARKS

Please provide a brief narrative of the event.

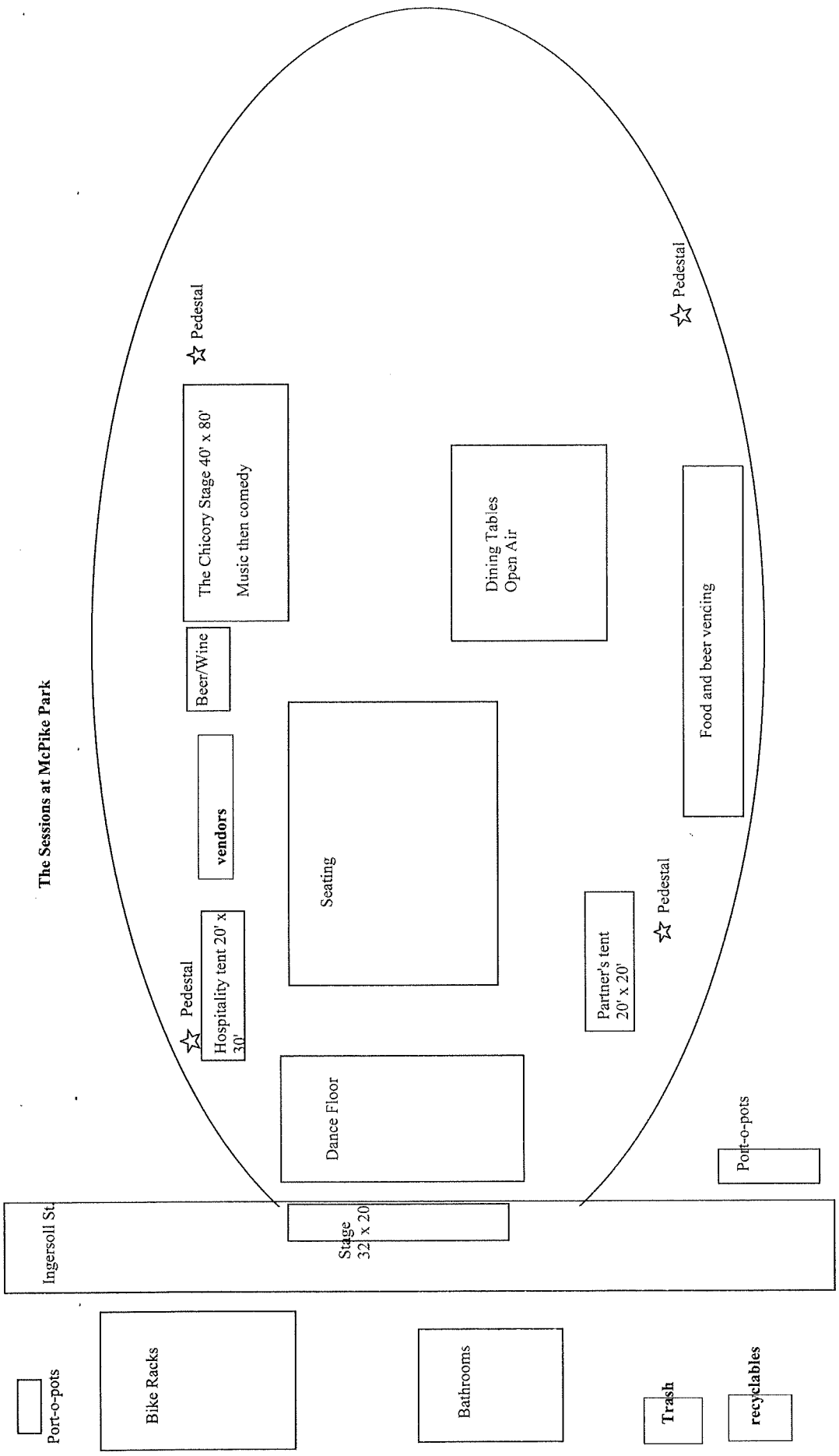
### EVENT SCHEDULE

The schedule begins when event setup starts and ends when cleanup of the event area is complete, all equipment is removed and the park is available for regular use.

The schedule should encompass all activities planned for the event, including but not limited to:

- General: set up, hours of operation, tear down/cleanup, leave park
- Vending: when vendors will set up, hours of operation, tear down/cleanup, leave park
- Music/Performances: stage setup, performance schedule, tears down/cleanup, leave park
- Displays, Exhibits, Demonstrations: setup, open hours, tear down, leave park
- Run/Walk/Parade, etc.: when staging starts, start time(s), end time(s), cleanup, leave park

| DATE/TIME           | ACTIVITY DETAILS FOR EACH DAY IN THE PARK (SETUP, EVENT AND TAKE-DOWN)<br>Make sure your times match the times given on the general information page. |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUG. 12; 9AM-12PM   | VENDORS 3PM-9PM; MUSIC 5-10PM; COMEDY 9:30-11:20PM                                                                                                    |
| AUG. 16; 3PM-12PM   | VENDORS 3PM-9PM; MUSIC 9:30-11PM COMEDY - 9:30-11PM                                                                                                   |
| * AUG. 14; 3PM-12PM | VENDORS 3PM-9PM; MUSIC NOON-10PM; TAKE DOWN 10-12                                                                                                     |
| AUG. 18; 9AM-12PM   | VENDORS 3PM-9PM; MUSIC 5-10PM                                                                                                                         |
| AUG. 19; 3PM-12PM   | VENDORS 3PM-9PM; MUSIC 5-10PM; TAKE DOWN 10-12                                                                                                        |
| AUG 31; 3PM-12PM    | VENDORS 3PM-9PM; MUSIC 5-10PM; TAKE DOWN 10-12                                                                                                        |
| SEPT 13 3PM-12PM    | VENDORS 3PM-9PM; MUSIC 5-10PM; TAKE DOWN 10-12                                                                                                        |
| SEPT 2; 9AM-1PM     | TAKE DOWN 9AM-1PM FINAL                                                                                                                               |
| * AUG. 15 9AM-1PM   | TAKE DOWN 9AM-1PM FINAL                                                                                                                               |
|                     |                                                                                                                                                       |
|                     |                                                                                                                                                       |
|                     |                                                                                                                                                       |
|                     |                                                                                                                                                       |



The Sessions at McPike Park

Ingersoll St

☆ Pedestal

Beer/Wine

vendors

☆ Pedestal

Hospitality tent 20' x 30'

The Chicory Stage 40' x 80'

Music then comedy

Seating

Dance Floor

Stage 32' x 20'

Partner's tent 20' x 20'

☆ Pedestal

Dining Tables  
Open Air

Food and beer vending

☆ Pedestal

Port-o-pots

Port-o-pots

Bike Racks

Bathrooms

Trash

recyclables



# Park Event Application

## EMERGENCY ACTION PLAN

play  
MADISON  
PARKS

Below is the standard Emergency Action Plan required by the City of Madison. Please complete the form with your event information.

### I. GENERAL

THE SEBASTIAN/MCPHIB will be held 8/12-14, 18, 19, 31 at GREAT LAWN AT MCPHIB PARK  
EVENT NAME DATE GENERAL LOCATION/ADDRESS/PARK NAME

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "EVENT NAME" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: FIRST/LAST NAME.

#### B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
2. We ☐ will/ ☒ will not have on-site EMS. \_\_\_\_\_  
CONTACT NAME/CELL NUMBER
3. We ☒ will/ ☐ will not have on-site Police or Security. \_\_\_\_\_  
CONTACT NAME/CELL NUMBER

#### C. Severe Weather

1. Weather forecasts and current conditions can be monitored through the National Weather Service's Madison Weather Forecast website.
2. Before the event - If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such FIRST/LAST NAME and will be responsible to monitor the weather conditions before and during the event.
3. During the event - If severe weather occurs during the event, the EAP event representative or his/her designee FIRST/LAST NAME will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are very limited provisions for sheltering participants in the event of severe weather.
5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

#### D. Fire

1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.



# Park Event Application

## EMERGENCY ACTION PLAN

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3. If cooking is intended, you must contact the fire department and -
  - a) Must have a valid fire extinguisher, 2A10BC
  - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
  - c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
  - d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

### E. Medical Emergencies

1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

### F. Law Enforcement

1. The need for constant Law Enforcement presence at this event  
☒ has / ☐ has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

### G. Emergency Vehicle Access

1. Access for Emergency Vehicles will be maintained at all times.
2. 20' Fire Lanes are required to be kept open at events.
3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public thoroughways.
5. Crowd control will be managed by: NAME.
6. Parking for vendor and staff vehicles will be: LOCATION(S).
7. Parking for attendee vehicles will be: LOCATION(S).

### V. CONTACT INFORMATION

|                   |                           |                    |
|-------------------|---------------------------|--------------------|
| Primary Contact   | PAUL NICHOLS              | Cell: 608-630-2893 |
| Secondary Contact | TARA DORR                 | Cell: 608-622-6991 |
| Emergency         | Dane County 911 Center    | 911                |
| Non-Emergency     | Madison Fire Department   | (608) 266-4420     |
| Non-Emergency     | Madison Police Department | (608) 255-2345     |