|  | OSON TO SON  |   |              | nge Or                                | der                              |   |  |  |  |  |
|--|--------------|---|--------------|---------------------------------------|----------------------------------|---|--|--|--|--|
| Today's Date: 8/18/2015  |              | 8/18/2015   |              |                                       |                                  |   |  |  |  |  |
| Project Title:   |              | Fire Admin Office Bldg - Fire Station #1 Remodel  |              |                                       |                                  |   |  |  |  |  |
| Project Number:  |              | 53W1434 Contract Number: 6891   |              |                                       |                                  |   |  |  |  |  |
| Change Order No;   |              | CO-10 CO Project No: 6891 Type: Facilities  |              |                                       |                                  |   |  |  |  |  |
| Contractor:  JH FINDORFF & SON INC  ✓  |              |   |              |                                       |                                  |   |  |  |  |  |
| 300 S BEE  |              |   |              |                                       |                                  |   |  |  |  |  |
| MADISON WI 53703  Change Order Description: This Change order consists of several RFI and CB4 which resulted in these change order requests. |              |   |              |                                       |                                  |   |  |  |  |  |
|  |              |   |              |                                       |                                  |   |  |  |  |  |
|  | uthorized ar | d directed to make the following changes in the   |              |                                       | Data Ballan - Marian             |   |  |  |  |  |
| Item No  | COR 021 Rep  | Description/Account Number ace apparatus bay storm piping - RFI 89  | Est Qty<br>1 | Unit<br>Lump Sum                      | Unit Price *N/B<br>19,012.91 N 🗸 | Total<br>19,012.91                                |  |  |  |  |
|  |              |   | J =          |                                       |                                  | en mercamente en menmo                            |  |  |  |  |
|  | 10207 20 1   | Acct No Share % Total 40:53310 100.00 19,012.91   |              |                                       |                                  |   |  |  |  |  |
| 2  | 10387-30-1   | 100.00 19,012.91 net drawer upgrade in laminate casework.   | 1 5 7        | · · · · · · · · · · · · · · · · · · · | 5,110.60 N 🗸                     | F440.CO   |  |  |  |  |
| 2  | COR 037 Cab  | net drawer upgrade in lammate casework.   | 1            | Lump Sum 🗸                            | 5,110.60 N 🗸                     | 5,110.60  |  |  |  |  |
|  |              | Acct No Share % Total   |              |                                       |                                  |   |  |  |  |  |
|  | 10387-30-14  | 40:53310 100.00 5,110.60  |              | C                                     |                                  |   |  |  |  |  |
| 3  | COR 041 char | nge kitchen cabinetry from laminate to Stainless  | 1            | Lump Sum                              | 15,968.30 N 🗸                    | 15,968.30   |  |  |  |  |
|  |              | Acct No Share % Total   |              |                                       |                                  |   |  |  |  |  |
|  | 10387-30-14  | 10:53310 100.00 15,968.30   |              |                                       |                                  |   |  |  |  |  |
| 4  | COR 042 Cha  | nge laminate cabinets at workbench to Steel. (RFI 119)  | 1            | Lump Sum 🗸                            | 2,220.64 N 🗸                     | 2,220.64  |  |  |  |  |
|  | 3            | Acct No Share % Total   |              |                                       |                                  |   |  |  |  |  |
|  | 10387-30-14  | 10:53310 100.00 2,220.64  |              |                                       |                                  |   |  |  |  |  |
| 5  | COR 050 HVA  | C work per CB 4   | 1            | Lump Sum 🗸                            | 28,189.30 N 🔽                    | 28,189.30   |  |  |  |  |
|  |              | Acct No Share % Total   |              |                                       |                                  |   |  |  |  |  |
|  | 10387-30-14  | ······································  |              |                                       |                                  |   |  |  |  |  |
| 6  | COR 051 Sand | iblast underside of apparatus bay decking for proper<br>n.  | 1            | Lump Sum 🔽                            | 11,887.14 N 💟                    | 11,887.14   |  |  |  |  |
|  |              | Acct No Share % Total   |              |                                       |                                  |   |  |  |  |  |
|  | 10387-30-14  | the contract of the section of the contract of the section of the |              |                                       |                                  | g + 1 m = 1 m 2 m 2 m 2 m 1 m 1 m 1 m 2 m 2 m 2 m |  |  |  |  |
|  |              | Accounts below:   |              |                                       | Net Change Order                 | 82,388.89   |  |  |  |  |
|  | 10387-30-14  | 0:53310   |              |                                       | Orig Contract Total              | 8,383,000.00                                      |  |  |  |  |
|  |              |   |              |                                       | Prev Chg Orders Total            | 81,318.74   |  |  |  |  |
| New Contract Total 8,546,707.63  |              |   |              |                                       |                                  |   |  |  |  |  |
| * Mark If negotiated (N) or bid (B) unit price \$8 % Contingency 670,640.00  Remaining Contingency prior to this change order 589,321.26     |              |   |              |                                       |                                  |   |  |  |  |  |
| This Contract is a: O Calendar Days O Working Days ® Completion Date   |              |   |              |                                       |                                  |   |  |  |  |  |
| Original O   | WNER OCC     | JPANCY Date   | 11/20/       | 2015                                  |                                  |   |  |  |  |  |
| Original SUBSTANTIAL COMPLETION Date   |              |   | 1/4/20       |                                       |                                  |   |  |  |  |  |
| OWNER OCCUPANCY Date Prior to this Change Order  |              |   | 11/20/       |                                       |                                  |   |  |  |  |  |
|  |              |   | 11/20/       |                                       |                                  |   |  |  |  |  |

| SUBSTANTIAL COMPLET                                | ON Date prior to                        | this Change Order                                | 1/4/2016  |  |
|--|---|--|---|--|
| OWNER OCCUPANCY Da                                 | te as a result of th                    | is Change Order                                  | 11/20/2015  |  |
| SUBSTANTIAL COMPLETI                               | ON Date as a resu                       | ılt of this Change Order                         | 1/4/2016  |  |
|  |   |  |   |  |
| Attachments - for Referen                          | e ONLY                                  |  |   |  |
| CO 10 Combined.pdf<br>4.24 MB                      |   |  |   |  |
| Change Order Status:                               |   |  |   |  |
| O Under \$5K O Unde                                | r\$10K 🖲 Over\$                         | 10K Over Contingenc                              | Amount O Time Ext Requested   |  |
| General Contractor's Acc                           |   | by give my electronic signatur                   | **  |  |
| By: Tanner Davis                                   | The date increase                       | Title: PE  | Date: 8/24/2015   |  |
| By. (tallier Batis                                 |   | nue. ¿   | Date. 972772013   |  |
| 1  |   |  |   |  |
| Inspector/Project Manag **By typing my name and en |   | by give my electronic signature                  | **  |  |
| By: Mike Schuchardt                                | <u> </u>                                | Title: Project Manager                           | Date: 8/24/2015   |  |
| <b>5</b> 1   |   | 'managaran an a | 3 3413  |  |
| Construction Manager Ap                            | provolt                                 |  |   |  |
|  |   | by give my electronic signature                  | **  |  |
| By: Jeanne Hoffman                                 | 7                                       | Title: Facilities and Sus                        | part and a second |  |
|  |   | 1. 1 0007 011 2 200000                           | 80000000000000000000000000000000000000  |  |
| Reviews:   |   |  |   |  |
| The vice visit                                     | Initials                                | Date   |   |  |
| Section Supervisor                                 | JEH                                     | 8/24/2015  |   |  |
| PW Admin - Update DB                               | MAH                                     | 8/25/2015  |   |  |
| Asst City Engineer                                 | MRD                                     | 100000000000000000000000000000000000000          |   |  |
| Accountant   | process the selection of                | Section 2015 Commission Commission               |   |  |
| Accountant   | SDR                                     | 8/27/2015  |   |  |
| BPW Processing:                                    |   |  |   |  |
| Le   | gistar Updated                          | BPW Scheduled                                    | BPW Approved  |  |
| PW Admin M   | AH 8/27/2015                            | 9/2/2015   | MAH 9/3/2015  |  |
| DDW/Cit.F.   |   |  |   |  |
| **By typing my name and ent                        |   | by give my electronic signature                  | **  |  |
| By: Robert Phillips                                |   | Title: City Engineer                             | Date: 9/4/2015  |  |
| J  | . 24.95                                 | mier <u>Lantange</u>                             | Jumps Committee |  |
| Final Distribution                                 | МАН                                     | 9/4/2015   |   |  |
|  | (17.71J                                 | 5, 4,2015  |   |  |
| Save   |   | Justification - Read                             | Only  |  |
| <u>1</u>   |   | ·  |   |  |
|  |   |  |   |  |
| <u> </u>   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |   |  |