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AXLEY BRYNELSON, LLP

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December 15, 2014

City of Madison Common Council  
210 Martin Luther King Jr. Blvd., Rm. 417  
Madison, WI 53703

RE: Dane County Drainage Districts  
Our File: 10871.51553

Ladies and Gentlemen:

Pursuant to § 88.24 Wis. Stats., enclosed please find the annual report for Dane County Drainage District number 27 for the year ending August 31, 2013 to be filed with the city council.

2014

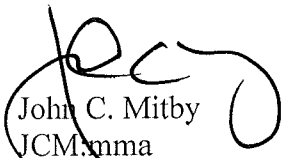
Pursuant to § 88.212 Wis. Stats., please be advised that the following constitute the members of the Dane County Drainage Board:

1. Leonard Massie, 6509 Olympic Drive, Madison, Wisconsin 53705;
2. Scott Ringelstetter, 2341 County Road V, Sun Prairie, Wisconsin 53590; and
3. Paul Maly, 5516 County Road N, Sun Prairie, WI 53590.

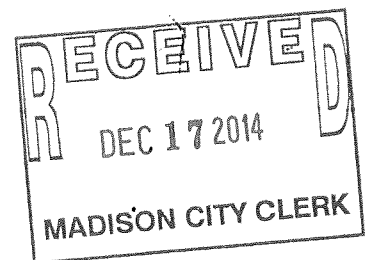
Please contact me if you have any questions.

Sincerely,

AXLEY BRYNELSON, LLP

  
John C. Mitby  
JCM:mma  
Enclosure

cc: Board Members



ANNUAL REPORT  
as of August 31, 2014

The Dane County Drainage Board submits the following annual report for the above identified drainage district for the twelve (12) month period ending August 31, 2014.

1. Financial Statement:

|   | <u>Debits</u> | <u>Credits</u> |
|---|---------------|----------------|
| Starting balance 9/1/13                 |               | \$3,005.31     |
| Assessments collected                   |               |                |
| Interest earned on assessments          |               |                |
| Interest earned on borrowed funds       |               |                |
| Other receipts                          |               |                |
| <b>Total of all Receipts</b>            |               |                |
| Amount paid out for district activities |               |                |
| Amount paid out to repay loans or bonds |               |                |
| Other payables                          | \$            |                |
| Leonard Massie                          |               | \$97.50        |
| Paul Maly                               |               | \$15.36        |
| <b>Total of all Expenditures</b>        | \$            | \$112.86       |
| Ending balance on 8/31/14               |               | \$2,895.45     |
|   |               |                |
| Uncollected assessments                 |               | 0              |
|   |               |                |

2. The following bonds have been issued or paid during the preceding twelve months: None.
3. No work was done in the district.
4. Very small amount of land being cropped. No need for any work.
5. It is the district's practice to review the condition of the district on an annual basis and as requested by district residents. All work within the district is approved and performed pursuant to Chapter 88 of the Wisconsin Statutes and Chapter ATCP 48 of the Wisconsin Administrative Code.

I certify that the information contained in this annual report is true.

Date: October 23, 2014

Leonard R. Massie

Leonard R. Massie