



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Thursday, February 5, 2026

5:30 PM

Virtual Meeting

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The City of Madison is holding the Community Development Block Grant Committee meeting in virtual format.

Written Comments: You can send comments on agenda items to [cdbgcommittee@cityofmadison.com](mailto:cdbgcommittee@cityofmadison.com)

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 893 6752 3783

### Interpretation and Accessibility

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

Community Development Division  
608-266-6520; [cdbgcommittee@cityofmadison.com](mailto:cdbgcommittee@cityofmadison.com)

**Call to Order/Roll Call**

**Approval of Minutes**

December 4, 2025: <http://madison.legistar.com/Calendar.aspx>

**Public Comment**

1. [91801](#) Public Comment

**Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**New Business**

2. [91595](#) Authorizing a loan of up to \$300,000 to Chrysalis, Inc. from the Community Facilities Loan Program to help finance the acquisition of a property located at 2425 Atwood Avenue, Madison WI, and authorizing the Mayor and City Clerk to sign an agreement for that purpose (District 15).  
Attachments: [Chrysalis CFLP Application Chrysalis \(1\).pdf](#)
3. [91610](#) Authorizing a loan of up to \$100,000 to Tellurian, Inc. from the Community Facilities Loan Program to help finance leasehold improvements and authorizing the Mayor and City Clerk to sign an agreement for that purpose (District 13).  
Attachments: [2025 CFL Application Tellurian.pdf](#)
4. [91615](#) SUBSTITUTE: Awarding up to \$2,970,000 of City Affordable Housing Funds, up to \$2,990,450 in Federal HOME Investment Partnerships Program (HOME) Funds, up to \$300,000 in Federal Community Development Block Grant (CDBG) Funds, and up to \$50,000 in City Levy Funds, all authorized in the City's 2026 Adopted Capital and Operating Budgets, to finance the development of up to 27 affordable owner-occupied housing units and fund five (5) homeownership service programs, and authorize the sale of ten (10) City-owned vacant residential lots as the recommended outcomes of a competitive Request for Proposals (RFP) process conducted by the Community Development Division; and authorizing the Mayor and City Clerk to enter into agreements to implement the approved development and service activities. (District 15, District 16 & Citywide)

**Attachments:** [File 91615-version 1.pdf](#)  
[26.01.12 DRAFT Memo to CDBG Cmte Homeownership RFP.doc](#)  
[Exhibit - Purchase and Sale Agreement.pdf](#)  
[2025-14027 RFP Summary Average Scoring Sheet.pdf](#)  
[RFP 2025-14027 Financing for Affordable Homeownership.pdf](#)  
[RFP Attachment A Tenant Selection Plan Standards.pdf](#)  
[RFP Attachment B Affirmative Marketing Plan Standards.pdf](#)  
[RFP Attachment C Designation of Confidential and Proprietary Information.pdf](#)  
[RFP Attachment D Map Owl Creek Vacant Lots.pdf](#)  
[RFP Attachment E Purchase and Sale Agreement Example.pdf](#)  
[Anchorhaus Dev Proposals.pdf](#)  
[Habitat Dev Proposals.pdf](#)  
[Habitat ProgsSrvs Proposals.pdf](#)  
[Ho-Chunk Nation Dev Proposals.pdf](#)  
[Ho-Chunk Nation ProgsSrvs Proposals.pdf](#)  
[Kaba Baal Dev Proposals.pdf](#)  
[MACLT Dev Proposals.pdf](#)  
[MACLT ProgsSrvs Proposals.pdf](#)  
[Project Home ProgrSrvs Proposals.pdf](#)  
[Tri-State Custom Construction Dev Proposals.pdf](#)  
[ULGM ProgsSrvs Proposals.pdf](#)  
[WPHD Dev Proposals.pdf](#)

5.     [91800](#)       2026 Work Plan
6.     [91802](#)       Staff Report

**Adjournment**