URBAN DESIGN COMMISSION APPLICATION



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE USE ONLY:	
Date Received	☐ Initial Submittal
Paid	■ Revised Submittal

desired meeting date and the action requested. If your project requires both UDC and Land Use application submittals, a completed Land Use Application and accompanying submittal materials are also required to be submitted			on requested. If your and Use application see Application and	access the Si necessi acceder Yog tias ntaub n	If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635. Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635. Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.			
1.	Proj	ject Information	1					
	bbA	lress (list all addre	esses on th	e pr	oject site): 660 S Whitn	ey Wa	y, Madison, WI 53711	
		e: Chase Bank						
2.	Арр	olication Type (c	heck all t	hat	apply) and Requested Da	ate		
	UDC	meeting date re	equested	08	3/16/2023		Legistar #78223	
		New developme	ent	×	Alteration to an existing	or prev	riously-approved development	
		Informational		×	Initial Approval	⋈	Final Approval	
3.	Proj	ject Type						
	×	Project in an Urb	oan Design	Dis	trict 3	Sig	nage	
	×				District (DC), Urban ed-Use Center District (MXC)		Comprehensive Design Review (CDR)	
		Campus Instituti			yment Center District (SEC) CI), or Employment Campus		Modifications of Height, Area, and Setback Sign Exceptions as noted in <u>Sec. 31.043(3)</u> , MGO	
		District (EC) Planned Develop General De Specific Im	velopmen plementat	t Pla	Plan (SIP)	Ot	Please specify	
1	Δnn				dential Building Complex Owner Information			
→.	• •		Terron	•		C-	mnany The Architects Partnership, LTD.	
		et address			shigan Ave.	_	ry/State/Zip Chicago, IL 60604	
		phone	561-628-9845			nail wright@tapchicago.com		
Project contact person Terron Wright Street address 200 S Michigan Ave.		_	mpany The Architects Partnership, LTD.					
						y/State/Zip Chicago, IL 60604		
		phone	561-62			_	nail wright@tapchicago.com	
	Pro	perty owner (if r	not applic	ant)	Rimiro Romo and Ste	ella Ro	mo	
		et address			Street #202	_ Cit	y/State/Zip Watsonville, CA 95076	
Telephone		831-84	0-04	140	_ En	Email Gioromo1@aol.com		

URBAN DESIGN COMMISSION APPROVAL PROCESS



Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient
 and visually attractive City in the future.

Types of Approvals

There are three types of requests considered by the UDC:

- Informational Presentation. A request for an Informational Presentation to the UDC may be requested prior to seeking any
 approvals to obtain early feedback and direction before undertaking detailed design efforts. Applicants should provide
 details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC
 understand the proposal and provide feedback. (Does not apply to CDR's or Signage Modification requests)
- <u>Initial Approval</u>. Applicants may, at their discretion, request Initial Approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- <u>Final Approval</u>. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the Initial Approval must be addressed at this time.

Presentations to the Commission

The Urban Design Commission meets virtually via Zoom, typically on the second and fourth Wednesdays of each month at 4:30 p.m. Applicant presentations are strongly encouraged, although not required. Prior to the meeting, each individual speaker is required to complete an online registration form to speak at the meeting. A link to complete the online registration will be provided by staff prior to the meeting. Please note that individual presentations will be limited to a **maximum of three (3) minutes**. The pooling of time may be utilized to provide one speaker more time to present, however the additional time will be based on the number of registrants from the applicant team, i.e. two (2) applicant registrants = six (6) minutes for one (1) speaker.

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics. Please note that presentation slides, in a PDF file format, are required to be submitted **the Friday before** the UDC meeting.

URBAN DESIGN DEVELOPMENT PLANS CHECKLIST



The items listed below are minimum application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

1. Informa	tional Presentation		
	Locator Map Letter of Intent (If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required) Contextual site information, including photographs and layout of adjacent buildings/structures Site Plan Two-dimensional (2D) images of proposed buildings or structures.	Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.	Requirements for All Plan Sheets 1. Title block 2. Sheet number 3. North arrow 4. Scale, both written and graphic 5. Date 6. Fully dimensioned plans, scaled at 1"= 40' or larger ** All plans must be legible, including the full-sized landscape and lighting plans (if required)
2. Initial A	pproval		
	Locator Map Letter of Intent (If the project is within a development proposal addresses the district Contextual site information, including photogration of existing and bike parking, and existing trees over 18" distandscape Plan and Plant List (must be leginal Building Elevations in both black & white an and color callouts PD text and Letter of Intent (if applicable)	ct criteria is required) raphs and layout of adjacent building proposed buildings, walks, drive ameter ble)	gs/structures es, bike lanes, minimums may generate a greater level of
3. Final Ap			,
•	equirements of the Initial Approval (see above Grading Plan Lighting Plan, including fixture cut sheets at Utility/HVAC equipment location and scree Site Plan showing site amenities, fencing, to PD text and Letter of Intent (if applicable) Samples of the exterior building materials Proposed sign areas and types (if applicable)	nd photometrics plan (must be le ning details (with a rooftop plan i rash, bike parking, etc. (if applical	if roof-mounted)
4. Signage	Approval (Comprehensive Design Review (CDR), Sign Modifications, and Sig	n Exceptions (per <u>Sec. 31.043(3)</u>)
	Locator Map Letter of Intent (a summary of how the proposed Contextual site information, including pho project site Site Plan showing the location of existing sidriveways, and right-of-ways Proposed signage graphics (fully dimension Perspective renderings (emphasis on pedes Illustration of the proposed signage that me	otographs of existing signage bot gnage and proposed signage, dim ned, scaled drawings, including ma strian/automobile scale viewshed	th on site and within proximity to the nensioned signage setbacks, sidewalks aterials and colors, and night view)
	Graphic of the proposed signage that the	•	- ·

5.

6.

7.

Req	Required Submittal Materials			
	Application Form			
	 A completed application form is required for <u>each</u> UDC appearance. For projects also requiring Plan Commission approval applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (Initial or Final Approval) from the UDC. 			
	Letter of Intent			
	• If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required.			
	 For signage applications, a summary of how the proposed signage is consistent with the applicable Comprehensive Design Review (CDR) or Signage Modification review criteria is required. 			
	Development Plans (Refer to checklist on Page 4 for plan details)			
	Filing Fee (Refer to Section 7 (below) for a list of application fees by request type)			
	Electronic Submittal			
	 Complete electronic submittals <u>must</u> be received prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. All plans must be legible and scalable when reduced. Individua PDF files of each item submitted should be submitted via email to <u>UDCapplications@cityofmadison.com</u>. The emai must include the project address, project name, and applicant name. 			
	• Email Size Limits. Note that <u>an individual email cannot exceed 20MB</u> and <u>it is the responsibility of the applicant</u> to present files in a manner that can be accepted. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.			
	Notification to the District Alder			
	• Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.			
App	licant Declarations			
1.	Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with Jessica Vaughn on $\frac{06/15/2023}{100}$			
2.	The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.			
Nam	e of applicant _Terron Wright			
	orizing signature of property owner Date6/23/2023			
A l				
• •	ication Filing Fees			
sche City Build and	payments are due by the submittal date. Payments received after the submittal deadline may result in the submittal being duled for the next application review cycle. Fees may be paid in-person, via US Mail, or City drop box. If mailed, please mail to of Madison Building Inspection, P.O. Box 2984, Madison, WI 53701-2984. The City's drop box is located outside the Municipa ing at 215 Martin Luther King, Jr. Blvd. on the E Doty Street side of the building. Please make checks payable to City Treasurer include a completed application form or cover letter indicating the project location and applicant information with all checked or submitted via the City's drop box.			
Pleas	se consult the schedule below for the appropriate fee for your request:			
	Urban Design Districts: \$350 (per §33.24(6) MGO). A filing fee is not required for the following project			
	Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX): \$150 (per §33.24(6)(b) MGO) applications if part of the combined application process involving both Urban Design Commission and Plan Commission:			

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

☐ Comprehensive Design Review: \$500

☐ Minor Alteration to a Comprehensive Sign Plan: \$100

approvals: \$300 (per §31.041(3)(d)(2) MGO)

☐ All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of

the Zoning Administrator, requests for Sign Modifications

(of height, area, and setback), and additional sign code

(per §31.041(3)(d)(1)(a) MGO)

(per §31.041(3)(d)(1)(c) MGO)



Jessica L. Vaughn
Urban Design Commission Secretary
Department of Planning & Community
& Economic Development
City of Madison
215 Martin Luther king Jr Blvd
3rd Floor
Madison, WI 53703

June 26, 2023

Re: Project narrative for the property 660 S Whitney Way

Dear Ms. Vaughn,

This letter is to detail our application for Urban Design Review and Conditional Use to retrofit the existing vacant restaurant building and convert it into a retail banking center. As part of the redevelopment of this site, we are looking to contribute to the goal of improving the appearance and function of Whitney Way. The process of engaging the neighborhood and community through this project will help Whitney Way as a distinctive place that builds on the strengths of its culturally diverse businesses and neighborhoods. "Urban Design District No. 3 is established to make Tokay Boulevard/Odana Road, and adjacent properties, an attractive visual experience; and to establish requirements and guidelines which assure that future developments will complement the existing development in the district, will preserve and enhance the property values in the district, and will not cause substantial depreciation in the property values in the district".

SITE, LANDSCAPE AND ARCHITECTURAL DESIGN No. 3 DISTRICT CRITERIA

For the existing building we are proposing to add a through the wall ATM/AHD at the west side of the building. The proposed bank equipment will be at the rear of the building keeping it from view along the Whitney Way throughfare. This will involve adding a small addition (70 SF) to the rear of the building and the relocation of a new trash enclosure. The cladding for the new addition will match the existing brick color and where needed we will propose a complementary brick color to work with the existing brick color, metal, and glass. All the previously mentioned materials will be durable, high-quality and appropriate for external use. Rough openings will remain as-is, and a new storefront system will be provided in color black anodized with new energy efficient glazing. All four facades have been designed and enhanced with landscape and design elements such as architectural lighting, and metal awnings that complement the view from the right of way and Whitney Way. Also, awnings, canopies, and landscaping at the street level create a more comfortable pedestrian scale and character to the site.

The existing building will remain as-is, however minor site improvements will be proposed. The configuration of the existing parking lot will remain except for the parking along the Whitney Way right of way being removed to propose re-grading the Whitney Way frontage by providing a new ramp that will serve as the pedestrian connection from the site to the Whitney Way right of way. The existing retaining wall along Whitney Way will be removed due to the poor existing condition of it. The west side of the building will be reconfigured to provide a drive through ATM lane and a by-pass lane.



Mechanical/electrical equipment as well as trash enclosures will be fully screened or landscaped accordingly. New landscaping will be provided throughout the site, specifically an abundance of landscaping foundation plantings and groupings of shrubs will be provided to comply with the landscape ordinance.

Lighting Design and Locations:

To provide the best and most efficient lighting design and locations, a photometric study has been developed and included in this submittal. A fully new layout of site lighting will be proposed along with complementary architectural lighting within the building which will enrich the architectural design of the site at night and will also add to the security for the users during night hours.

Sustainability Components:

The project will contain the following components which would contribute to sustainability practices the City is encouraging:

- Installation of additional trees/landscaping within development area
- LED lighting

The proposed schedule has construction commencing by October 2023 (pending regulatory approvals) and an anticipated occupancy date of May 2024.

Parties Involved:

Applicant
Terron Wright
The Architects Partnership, LTD (TAP)

Architect of Record Timothy Meseck The Architects Partnership, LTD (TAP)

Property Owner Romo Properties Jon Thoresen obo Romo Properties Landscape Architect

Craig Most

Terra Engineering LTD.

Civil Engineer Tom Szafranski

Kimley-Horn and Associates, INC.

Buyer

Kenneth Colliander

obo JPMorgan Chase Bank, N.A.



Zoning Classification:

The property in question is in a zoning district classified as CC Commercial Center Zoning District. The building setback is +/- 9 feet, in conformance with the zoning district setback requirement of 5 feet from the front property line.

Type of Business:

The type of business is a retail banking center with one (1) drive-through service lane for use of an automatic teller machine (ATM) through the wall. The hours of operation will be Monday – Friday 9 AM – 6 PM and Saturday 9 AM – 2 PM. The total number of employees and any one time will be eight. The eight employees will consist of one (1) teller, (1) lead teller, two (2) bankers, (1) branch manager, (1) mortgage loan office, (1) financial advisor and (1) business banker.

Timothy R. Meseck

The Architects Partnership, LTD.

Kun Illu







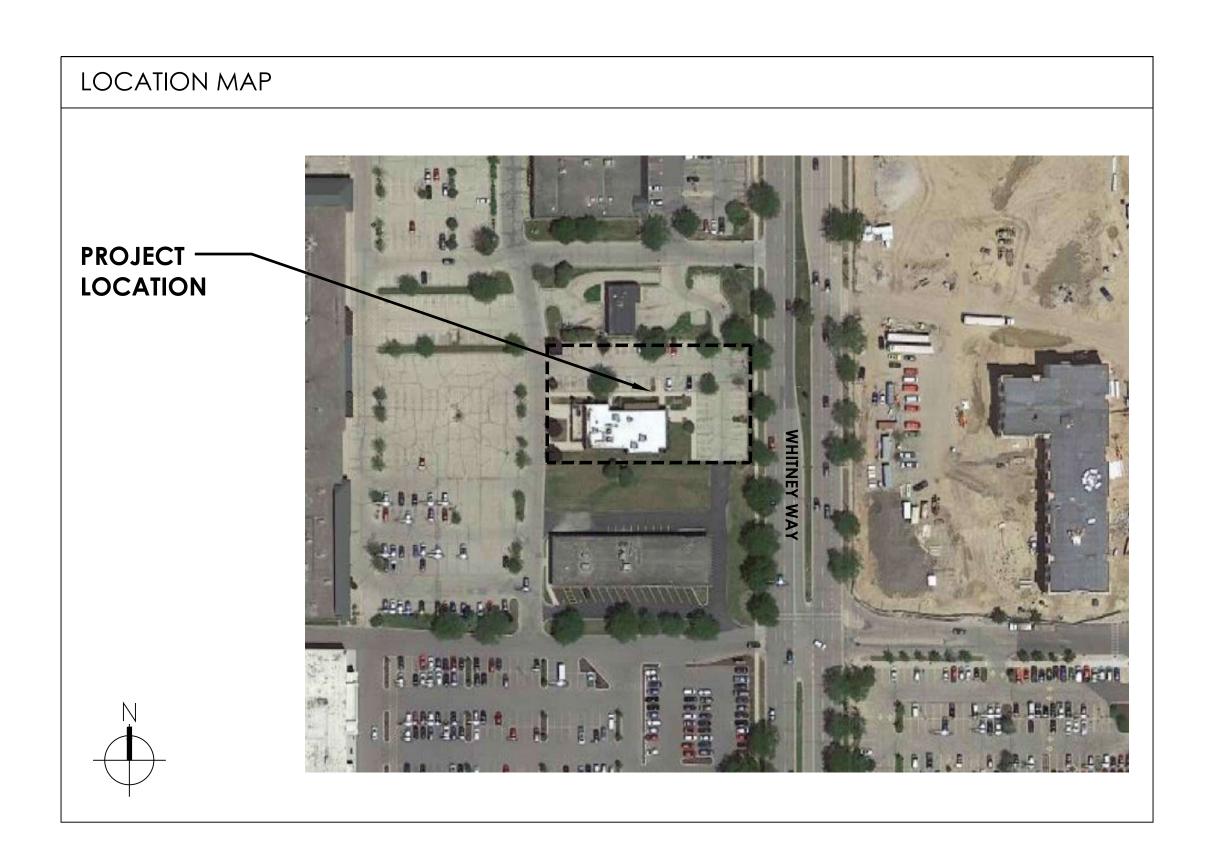








WHITNEY ODANA RETAIL BANKING CENTER 660 WHITNEY WAY MADISON, WI 53711



DEVELOPER & CONSULTANTS

JP MORGAN CHASE BANK, N.A. RETAIL REAL ESTATE CHASE TOWER

10 SOUTH DEARBORN FLOOR 25 CHICAGO, IL 60603

CONTACT: THEODORE FOGGY 872-400-0071 THEODORE.FOGGY@CHASE.COM

ARCHITECT OF RECORD:

THE ARCHITECTS PARTNERSHIP

COVER SHEET

COVER SHEET

ALTA SURVEY

GRADING PLAN

UTILITY PLAN

ANDSCAPE PLAN

LANDSCAPE DETAILS

PHOTOMETRIC PLAN

EXISTING ELEVATIONS

EXISTING ELEVATIONS

PROPOSED ELEVATIONS

PROPOSED ELEVATIONS

TRASH ENCLOSURE

FLOOR PLAN

ROOF PLAN

FIRE ACCESS AND FIRE HYDRANT

SITE PLAN

C1.1

C2.0

C3.0

L2.0

LT1.0

A1.0

A2.0

A3.1

A3.2

A3.3

A3.4

A3.5

200 SOUTH MICHIGAN AVENUE SUITE 1020 CHICAGO, ILLINOIS 60604

MECHANICAL / PLUMBING / ELECTRICAL ENGINEER:

TERRA ENGINEERING

CONTACT: CRAIG MOST PHONE: 312-467-0123 X 269 CMOST@TERRAENGINEERING.COM

CIVIL ENGINEER:

GENERAL

PHOTOMETRIC

ARCHITECTURAL

KIMLEY-HORN 4201 WINFIELD ROAD SUITE 600

WARRENVILLE, IL 60555 CONTACT: TOM SZAFRANSKI 630-209-4811 TOM.SZAFRANSKI@KIMLEY-HORN.COM

SHEET INDEX CIVIL AND LANDSCAPE

NOT FOR

ARCHITECT/ ENGINEER OF RECORD

	06/26/2023	ISSUE CUP & UDC SUBA	ΛITT.Δ
PRO	JECT INFO	RMATION BLOCK	
JC)B #	2	306

ISSUE DATE DESCRIPTION

SHEET TITLE

CHECKED BY:

COVER SHEET

PRELIMINARY ENGINEERING PLANS CHASE

660 S. WHITNEY WAY MADISON, WI 53711

UTILITY AND GOVERNING AGENCY CONTACTS

COMMUNITY DEVELOPMENT AUTH.
MADISON MUNICIPAL BUILDING
215 MARTIN LUTHER KING JR. BLVD #161
MADISON, WI 53703
TEL: (608) 266-6520
CONTACT: MATT WACHTER

PUBLIC WORKS DEPT. 2120 FISH HATCHERY RD MADISON, WI 53713 TEL: (601) 856-8958

ENGINEERING DEPARTMENT

CITY COUNTY BUILDING 210 MARTIN LUTHER KING JR. BLVD #115 MADISON, WI 53703 TEL: (606) 266-4751 POWER COMPANY
MADISON GAS & ELECTRIC CO.
PO BOX 1231
MADISON, WI 53701-1231
TEL: (608) 252-7222

NATURAL GAS COMPANY
MADISON GAS & ELECTRIC CO.
PO BOX 1231
MADISON, WI 53701-1231
TEL: (608) 252-7222

WATER SERVICE

WATER UTILITY ADMINISTRATIVE OFFICE 119 EAST OLIN AVENUE MADISON, WI 53713 TEL: (608) 266-4651

PROJECT TEAM

DEVELOPER

JP MORGAN CHASE BANK, N.A.

10 SOUTH DEARBORN, 25TH FL

CHICAGO, IL 60603-2300

TEL: (312) 320-9594

CONTACT: KEN COLLIANDER

CONTACT: TERRON WRIGHT

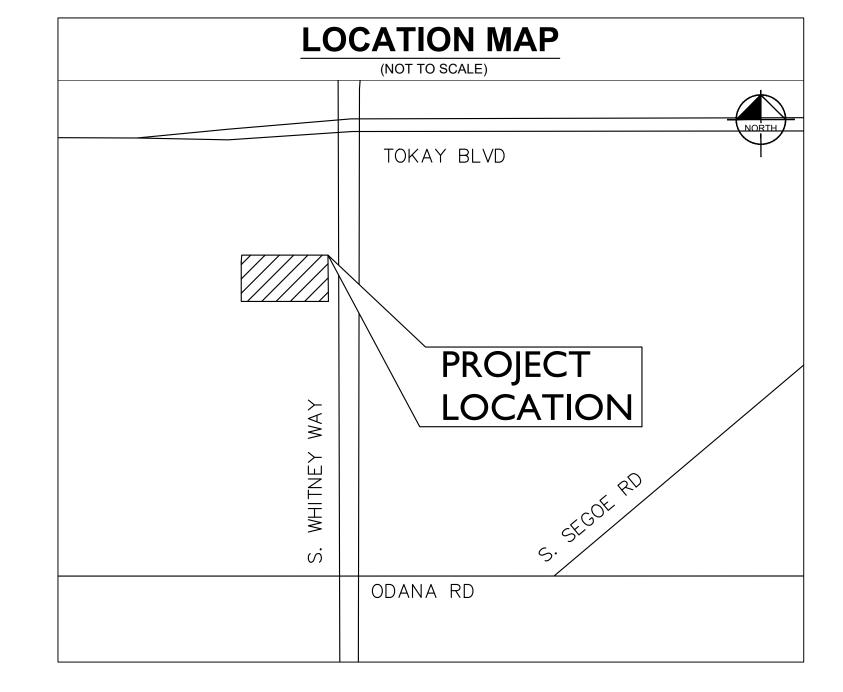
<u>ARCHITECT</u>

THE ARCHITECTS PARTNERSHIP, LTD.
200 SOUTH MICHIGAN AVENUE, SUITE 1020
CHICAGO, IL 60604
TEL: (561) 628–9845

CIVIL ENGINEER

KIMLEY-HORN AND ASSOCIATES, INC.
4201 WINFIELD RD, SUITE 600
WARRENVILLE, IL 60555
TEL: (630) 487-5550
EMAIL: TOM.SZAFRANSKI@KIMLEY-HORN.COM
CONTACT: TOM SZAFRANSKI

SURVEYOR
CHAPUT LAND SURVEYS
234 W. FLORIDA STREET
MILWAUKEE, WI 53204
TEL: (414) 224-8068
CONTACT: DANIEL BEDNAR



	Sheet List Table			
Sheet Number	Sheet Title			
C0.0	COVER SHEET			
V0.0	ALTA SURVEY			
C1.0	SITE PLAN			
C1.1	FIRE ACCESS AND FIRE HYDRANT COVERAGE PLAN			
C2.0	GRADING PLAN			
C3.0	UTILITY PLAN			

LEGAL DESCRIPTION

LOT 4 AND THE SOUTH 15.77 FEET OF LOT 5, TOKAY PLACE, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.



BENCHMARKS

STARTING BENCHMARK:
REFERENCE MARK AND REFERENCE
BENCHMARK WEST 1/4 OF SECTION 29
ELEVATION=996.07'

SITE BENCHMARKS: (LOCATIONS SHOWN ON SURVEY)

SBM #1 SET CHISELED "T" IN TOP OF CURB, EAST SIDE OF SITE.

ELEVATION=1026.730'

SBM #2 SET CHISELED "T" IN TOP OF CURB, NORTH SIDE OF SITE ELEVATION=1031.035'

PROFESSIONAL ENGINEER'S CERTIFICATION

I, ANDREW HEINEN, A LICENSED PROFESSIONAL ENGINEER OF WI, HEREBY CERTIFY THAT THIS SUBMISSION, PERTAINING ONLY TO THE "C" SERIES CIVIL SHEETS LISTED ABOVE BUT EXCLUDING DETAILS PREPARED BY OTHERS, WAS PREPARED ON BEHALF OF JP MORGAN CHASE BANK, N.A. BY KIMLEY—HORN AND ASSOCIATES, INC. UNDER MY PERSONAL DIRECTION. THIS TECHNICAL SUBMISSION IS INTENDED TO BE USED AS AN INTEGRAL PART OF AND IN CONJUNCTION WITH THE PROJECT SPECIFICATIONS AND CONTRACT DOCUMENTS.

DATED THIS 26TH DAY OF JUNE, A.D., 2023.

WI LICENSED PROFESSIONAL ENGINEER 36037-6
MY LICENSE EXPIRES ON JULY 31ST, 2023
DESIGN FIRM REGISTRATION NUMBER: 184002012-0006

DESIGNED BY: JRS

DESIGNED BY: JRS

DRAWN BY: JRS

WARRENVILLE, IL 60555
PHONE: 632-487-5550



SOVER SHE

HASE BANK
660 S. WHITNEY WAY

ORIGINAL ISSUE: 06/26/23 KHA PROJECT NO. 168558057

C0.0

SHEET NUMBER

*	P	roject# 4	395 (STOR	lM)		
PT NO.	TYPE	RIM	DEPTH	DEPTH	DEPTH	DEPTH
6921	ROUND INLET	1031.74	2.65			
INVERT			1029.09			
SIZE			15"			
DIRECTION			Е			
TYPE			RCP			
6857	ROUND INLET	1030	4.4	8.5	8.6	
INVERT			1025.6	1021.5	1021.4	
SIZE			15"	24"	24"	
DIRECTION			N	Е	S	·
TYPE			RCP	RCP	RCP	
6439	ROUND INLET	1022.5	4.85			
INVERT			1017.65			
SIZE			15"			
DIRECTION			NE			
TYPE			RCP			
6496	ROUND INLET	1024.18	10	0.3		
INVERT			1013.88	1013.88		
SIZE			15"	-		
DIRECTION			SW	N		
TYPE			RCP	RCP		
6563	SQUARE INLET	1024.18		8.2		
INVERT			COLUE	1015.98		
SIZE			COULD NOT OPEN	то		
DIRECTION			INOI OPEN	воттом		
			1			

■ INDICATES FOUND 3/4" IRON ROD) INDICATES SET 1" IRON PIPE - INDICATES FOUND CHISELED CROSS S SANITARY MANHOLE SANITARY CLEANOUT OR VENT SEPTIC TANK ACCESS COVER M.I.S. MANHOLE UNKNOWN MANHOLE STORM MANHOLE ■ INLET (ROUND) **I**■ INLET (SQUARÉ) CURB INLET ¬ STORM SEWER END SECTION GAS VALVE GAS METER WATER VALVE

び HYDRANT

WELL HEAD

STAND PIPE

WATER MANHOLE

WATER SERVICE CURB STOP

_	LEGEND	
	WALL INDICATOR VALVE POST INDICATOR VALVE LIGHT POLE SPOT/YARD LIGHT UTILITY POLE GUY POLE GUY POLE GUY WIRE ELECTRIC MANHOLE ELECTRIC METER TELEPHONE MANHOLE TELEPHONE PEDESTAL CABLE PEDESTAL CABLE PEDESTAL CABLE PEDESTAL CABLE PEDESTAL FIBER OPTIC PEDESTAL/SIGN TRAFFIC LIGHT	# MARSH
1	<u> </u>	I II WARKED CADEL IN CITAL

TOKAY BOULEVARD

₹ WATER SURFACE

WETLANDS FLAG

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	9.

TABLE "A" ITEMS

11(a). No plans or reports provided by client.

- SIGN
II I MAILBOX
★ RAILROAD CROSSING SIGNAL
& HANDICAP SPACE
★ CONIFEROUS TREE
│ ♠ DECIDUOUS TREE
SANITARY SEWER

.1.	GUT WIKE	H	G MANDICAP SPACE
©	ELECTRIC MANHOLE	П	★ CONIFEROUS TREE
Ε	ELECTRIC PEDESTAL	П	ന്∂ DECIDUOUS TREE
\times	ELECTRIC METER		————s—— Sanitary Sewer
Ŧ	TELEPHONE MANHOLE		————STO—— STORM SEWER
T	TELEPHONE PEDESTAL	П	
	CABLE PEDESTAL		
_	CONTROL BOX	П	E MARKED ELECTRIC
		П	OHW OVERHEAD WIRES
	FIBER OPTIC PEDESTAL/SIGN	П	
	TRAFFIC LIGHT	П	
©	COMMUNICATION MANHOLE	П	F0 MARKED FIBER OPTIC
0	BOLLARD		
+	SOIL BORING/MONITORING WELL		
	WATER SURFACE		CHAIN LINK FENCE

According to the flood insurance rate map of the County of Dane, Community Panel No.55025C0415G, effective date of January 2, 2009, this site falls in Zone X (Areas determined to be outside the 0.2% annual chance floodplain). The Land Area of the subject property is 37,556 square feet or 0.8622 acres. There are 54 regular parking spaces and 3 handicap space marked on this site.

11(b). Evidence of underground utilities existing on or serving the surveyed property as determined by markings requested by the surveyor pursuant to a Diggers Hotline One-call center utility locate. Ticket Number 20230704833 and 20230704837. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. Client understands only utility lines with imbedded electric tracer wires or utilities made of materials capable of electric connectivity can be marked at the surface and located. Depth of utilities may prohibit their location even with electric connectivity.

There is no visible evidence of earth moving, building construction or building additions within recent

There are no changes in street right of way lines either completed or proposed, and available from the controlling jurisdiction. Observable evidence of recent street or sidewalk construction or repairs if any, is

20(a). List the current zoning classification, setback requirements, the height and floor space area restrictions, and parking requirements, if any. Identify the date and source of the zoning information.

The zoning information noted below is taken from the municipal code ordinance. It does not reflect all zoning restrictions that may apply. It is not intended to be used in lieu of a comprehensive zoning report as stated in ALTA Table A item 6(a) nor to be relied on for site development purposes.

Municipal Code: Sec. 28.068 Site is zoned: CC (Commercial Center District) Front setback: 5 feet Side setback: 5 feet Rear setback: 20 feet Maximum building height: 78 feet

VERTICAL DATUM Calibration:

Dane County Coordinates Geoid Model: G18-WI NGVD 88

STARTING BENCHMARK: 996.07' REFERENCE MARK AND REFERENCE BENCHMARK WEST 1/4 OF SECTION 29

ALTA/NSPS LAND TITLE SURVEY

CLIENT

SITE ADDRESS

The Architects Partnership, Ltd. 660 S. Whitney Way, City of Madison, Dane County, Wisconsin.

LEGAL DESCRIPTION LOT FOUR (4) AND THE SOUTH 15.77 FEET OF LOT FIVE (5), TOKAY PLACE, IN THE CITY OF MADISON,

DANE COUNTY, WISCONSIN.

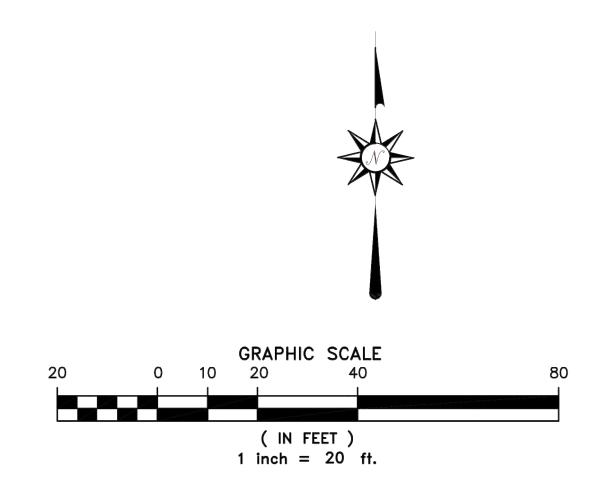
Bearings are referenced to Dane County Coordinates in which the West line of S. Whitney Way bears S00°08'26"E (Recorded as S00°31'48"E in Tokay Place).

This survey was prepared based on First American Title Insurance Company Commitment No. NCS-1164543-CHI2, effective date of January 31, 2023 which lists the following easements and/or restrictions from schedule B-II:

1, 2, 3, 4 & 5 visible evidence shown, if any.

6, 7, 8, & 15-19 not survey related.

- 9. Drainage Swale Requirement as not on plat of Tokay Place recorded in Volume 56-143B of Plats, page 424 as Document No. 2413099. Affects property by location, shown. Affidavit of Correction provided Document No. 2413443.
- 10. Covenants, conditions, restrictions and easements in the document recorded March 21, 1986 as Volume 7904 of Records, page 97 as Document No. 1926304 of Official Records, but deleting any covenant, condition, or restriction, if any, indicating a preference, limitation, or discrimination based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, handicap, veteran or military status, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, to the extent that such covenants, conditions or restrictions violate applicable state or federal laws. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status. Affect property by location.
- 11. Covenants, conditions, restrictions and easements in the document recorded March 21, 1986 as Volume 7905 of Records, page 03 as Document No. 1926306 of Official Records, but deleting any covenant, condition, or restriction, if any, indicating a preference, limitation, or discrimination based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, handicap, veteran or military status, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, to the extent that such covenants, conditions or restrictions violate applicable state or federal laws. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status. Affect property by location.
- 12. Terms, conditions, restrictions and provisions relating to the use and maintenance of the Reciprocal Access Agreement recorded on June 22, 1992 in Volume 19258 of Records, Page 57, as Document No. 2365505. Affects property by location, blanket type.
- 13. Terms, conditions, restrictions and provisions relating to the use and maintenance of the Reciprocal Easement Agreement recorded on June 22, 1992 in Volume 19265 of Records, Page 1, as Document No. 2365730. Affects property by location, blanket type.
 - Agreement Regarding Reciprocal Easement Agreement recorded June 22, 1995 as Document No. 2683741. Assignment and Assumption of Reciprocal Easement Agreement recorded August 8, 1995 as Document No. 2694731. Affects property by location, blanket type. Assignment and Assumption of Reciprocal Easement Agreement recorded September 2, 1998 as Document
- No. 3014808. Affects property by location, blanket type. Assumption of Reciprocal Easement Acknowledgement recorded August 4, 2015 as Document No. 5173830. Affects property by location, blanket type.
- 14. Utility Easement to Madison Gas and Electric Company, a Wisconsin corporation, dated October 05, 1992, recorded/filed March 13, 1995 in Volume 29481 of Records, Page 6 as Document No. 2664329. Affects property by location, shown.



TO: First American Title Insurance Company

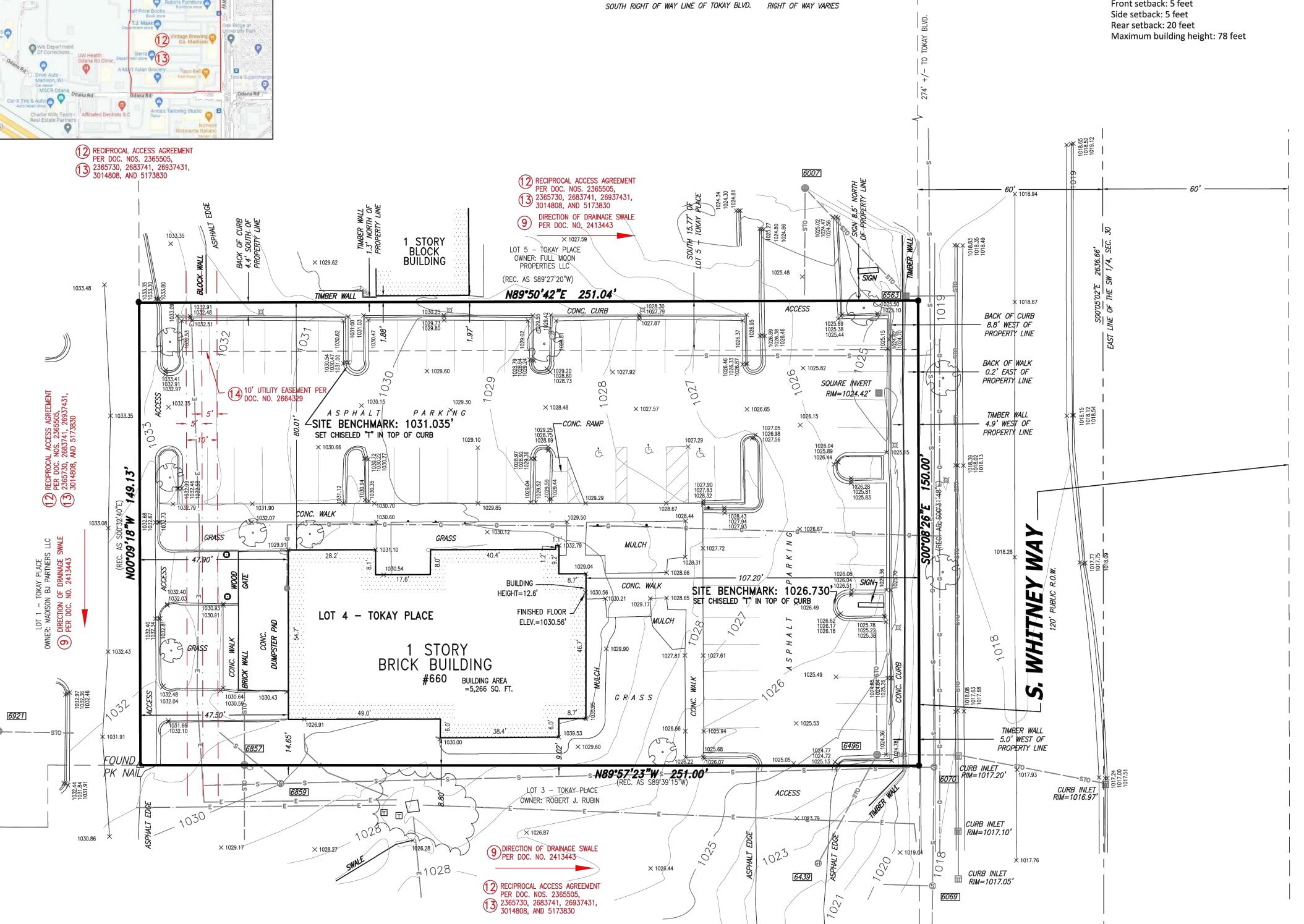
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes tems/1, 2, 3, 4, 5, 7(a), 7(b)(1), 7(c), 8, 9, 11(a)(b), 12, 13, 14, 16, 17, 18, 19, 20(a) and 20(b) of Table Athereof. The field work was completed on February 20, 2023.

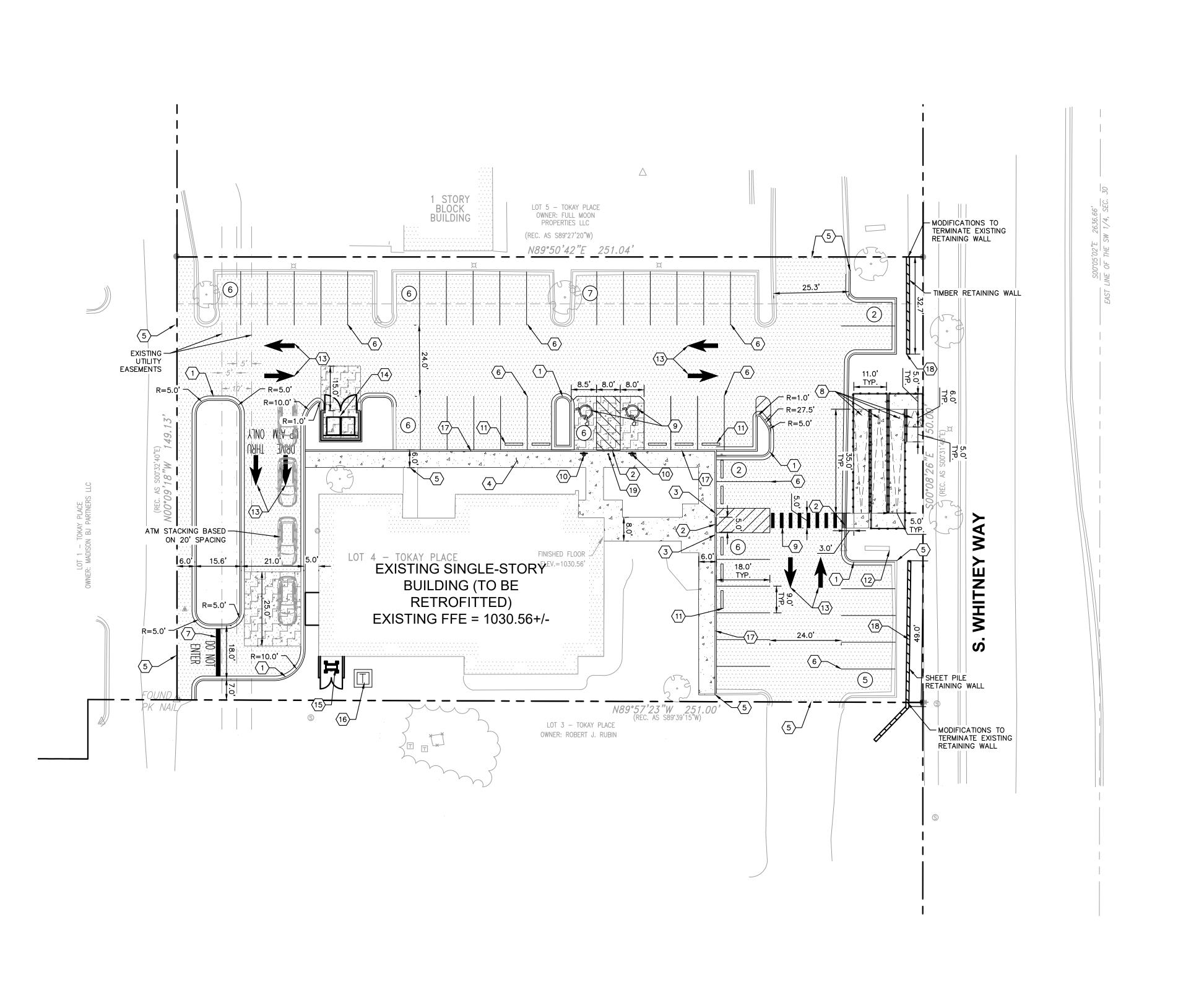


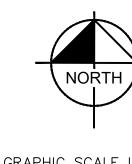
Professional Land Surveyor Registration Number S-2812 Revision description

This document is an instrument of professional service, and may be protected by the surveyors work product doctrine or surveyor / client privilege. The information shown 234 W. Florida Street 414-224-8068 Milwaukee, WI 53204 www.chaputlandsurveys.com hereon is intended solely for the use of the client and client directed third parties.

Drawing No. 4395-SWC









GENERAL NOTES

- 1. ALL DIMENSIONS REFER TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
- 2. BUILDING DIMENSIONS ARE TO THE OUTSIDE FACE OF BUILDING UNLESS OTHERWISE NOTED.
- REFER TO ARCHITECTURAL AND STRUCTURAL PLANS TO VERIFY ALL BUILDING DIMENSIONS.
- 4. RADII ADJACENT TO PARKING STALL AND NOT DIMENSIONED ON THIS PLAN SHALL BE 3-FEET, TYPICAL.

KEY NOTES

- 5. REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN DETAILS. SEE MEP PLANS FOR SITE ELECTRICAL DRAWINGS.
- 6. ALL PROPOSED ON—SITE STRIPING SHALL BE PAINTED UNLESS OTHERWISE NOTED.

- 1) CONCRETE CURB AND GUTTER, TYP. (SEE DETAILS)
- 2 DEPRESSED CURB AND GUTTER (SEE DETAILS)
- 3 VARIABLE LENGTH CURB TRANSITION (SEE GRADING PLAN)
- $\overline{\langle 4 \rangle}$ CONCRETE SIDEWALK, TYP. (SEE DETAILS)
- $\langle 5 \rangle$ CONNECT TO EXISTING PAVEMENT, SIDEWALK, CURB, TYP.
- 6 4" WIDE PAINTED SOLID LINE, TYP.
- 7 PAINTED STOP BAR, TYP. (SEE DETAILS)
- 8 ACCESSIBLE RAMP (SEE DETAILS)
- 9 ACCESSIBLE PAVEMENT MARKINGS, TYP. (SEE DETAILS)
- 10 ACCESSIBLE PARKING SIGN, TYP. (MUTCD R7-8, SEE DETAILS)
- (11) WHEEL STOP, TYP. (SEE DETAILS)
- (12) RE-USED EXISTING MONUMENT SIGN (SEE ARCHITECTURAL DETAILS)
- (13) SITE DIRECTIONAL MARKING (SEE ARCHITECTURAL DETAILS)
- 14 TRASH ENCLOSURE (SEE ARCHITECTURAL DETAILS)
- VRF ENCLOSURE (SEE ARCHITECTURAL DETAILS)
- TRANSFORMER PAD (FOR REFERENCE ONLY)
- (17) CONCRETE CURB (SEE WISDOT CURB DETAIL)
- (18) SITE RETAINING WALL PER MANUFACTURER SPECIFICATIONS (SEE DETAILS)
- 80 BOLLARD (SEE DETAILS)

PAVING AND CURB LEGEND

ASPHALT VARIABLE DEPTH OVERLAY (2" MIN.)
ADDITIONAL ASPHALT DEPTH MAY BE REQUIRED TO ACHIEVE PROPOSED GRADES. SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION

CONCRETE SIDEWALK
SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION

HEAVY DUTY CONCRETE PAVEMENT
SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION

CONCRETE DEPRESSED CURB AND GUTTER

PARKING SUMMARY

STANDARD PITCH CONCRETE CURB AND GUTTER

PARKING SPACES REQUIRED (CITY STANDARD) = 0 SPACES EXISTING TOTAL PARKING SPACES PROVIDED = 58 SPACES PROPOSED TOTAL PARKING SPACES PROVIDED = 46 SPACES ACCESSIBLE PARKING SPACES REQUIRED = 2 SPACES ACCESSIBLE PARKING SPACES PROVIDED = 2 SPACES

FEMA NOTE

PER FLOOD INSURANCE RATE MAP PANEL NO. 55025C0415G, THE SITE OR A PORTION OF THE SITE IS LOCATED IN ZONE X, AREAS OF MINIMAL FLOOD HAZARD.

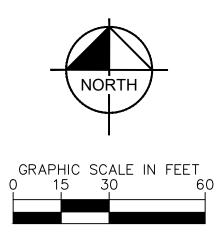
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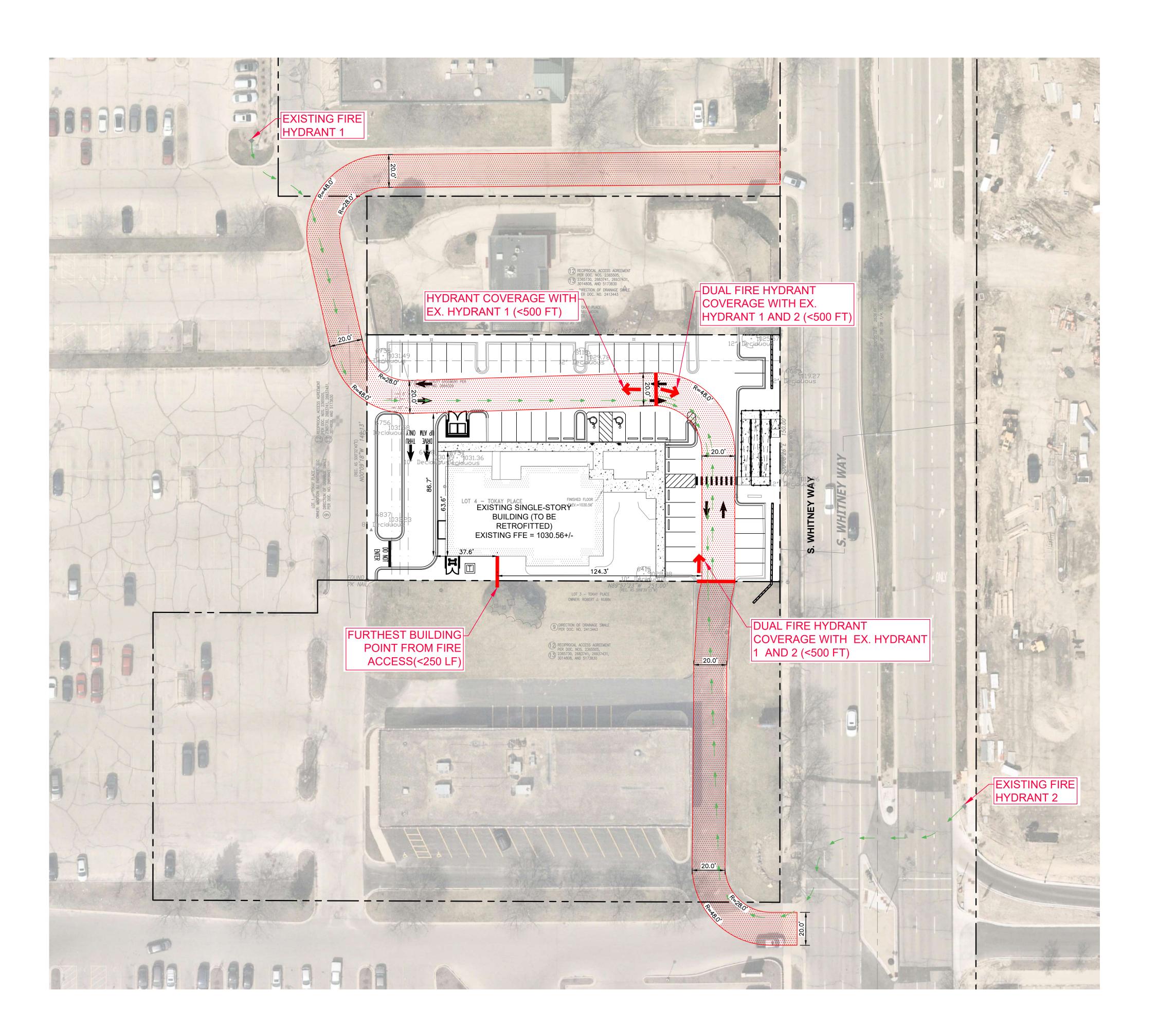
Kimley » Horn

ORIGINAL ISSUE: 06/26/23 KHA PROJECT NO. 168558057

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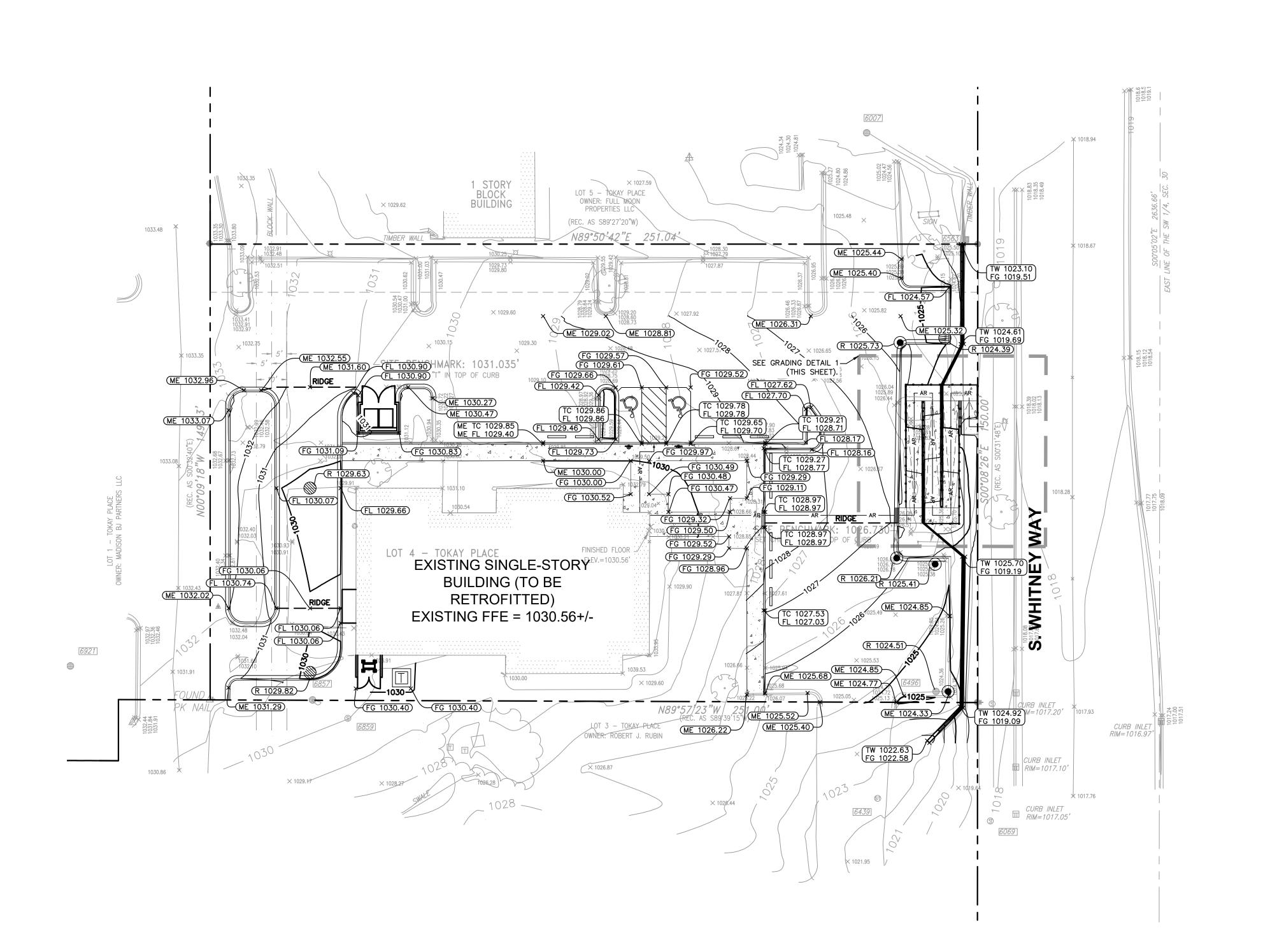
CHASE BANK
660 S. WHITNEY WAY
MADISON, WI 53711

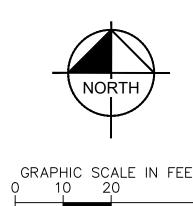
ORIGINAL ISSUE:
06/26/23

KHA PROJECT NO.
168558057

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GRADING NOTES

- CONTRACTOR TO VERIFY ALL EXISTING TOPOGRAPHY AND STRUCTURES ON THE SITE AND IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES PRIOR TO STARTING WORK.
- ALL PAVEMENT SPOT GRADE ELEVATIONS AND RIM ELEVATIONS WITHIN OR ALONG CURB AND GUTTER REFER TO FLOW LINE ELEVATIONS UNLESS OTHERWISE NOTED.
- ALL ELEVATIONS SHOWN DEPICT FINISHED GRADE UNLESS OTHERWISE NOTED. GENERAL CONTRACTOR TO COORDINATE WITH EXCAVATION, LANDSCAPE AND PAVING SUBCONTRACTORS REGARDING TOPSOIL THICKNESS FOR LANDSCAPE AREAS AND PAVEMENT SECTION THICKNESS FOR PAVED AREAS TO PROPERLY ENSURE ADEQUATE CUT TO ESTABLISH SUBGRADE ELEVATIONS.
- 4. NO EARTHEN SLOPE SHALL BE GREATER THAN 3:1, UNLESS OTHERWISE NOTED. MAXIMUM SLOPE IN ACCESSIBLE PARKING SPACES AND LOADING ZONES SHALL
- NOT EXCEED 2.0% IN ALL DIRECTIONS.
- MAXIMUM RUNNING SLOPE SHALL NOT EXCEED 5% AND CROSS SLOPE SHALL NOT EXCEED 2% ON ALL SIDEWALKS AND ACCESSIBLE ROUTES.
- WHEN NATURAL FLOW OF DRAINAGE IS AWAY FROM CURB, CONTRACTOR TO INSTALL REVERSE GUTTER PITCH.
- 8. MATCH EXISTING ELEVATIONS AT THE PROPERTY LIMITS.

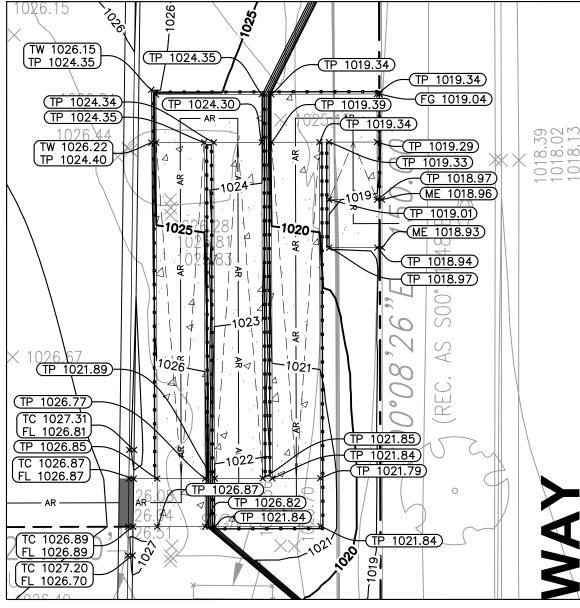
GRADING LEGEND

- TP = TOP OF PAVEMENT
- EP = EDGE OF PAVEMENTFL = FLOW LINE
- TC = TOP OF CURB
- ME = MATCH ELEVATION
- TF = TOP OF FOUNDATION
- TW = TOP OF WALL

R = RIM ELEVATION

- FG = FINISHED GRADE
- TS = TOP OF STAIRS
- BS = BOTTOM OF STAIRS
- PROPOSED CONTOUR
- EXISTING CONTOUR
- RIDGE LINE
- SLOPE AND FLOW DIRECTION PROPOSED RETAINING WALL
- ACCESSIBLE ROUTE

____XXX____ $---\times\times\times---$



GRADING DETAIL 1
SCALE: 1" = 10'

ORIGINAL ISSUE: 06/26/23 KHA PROJECT NO. 168558057 SHEET NUMBER

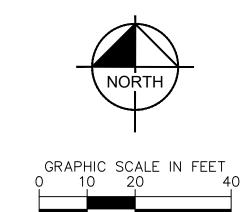
Kimley » Horn

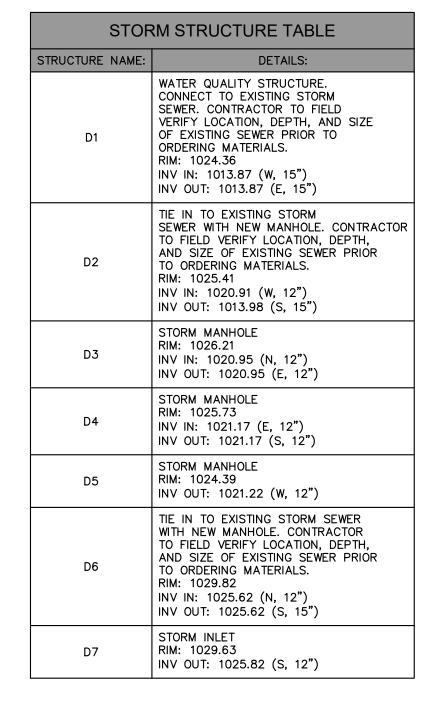
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GRADING





UTILITY NOTES

- ALL WATER LINES ≥ 3" SHALL BE DUCTILE IRON PIPE, CLASS 52.
- ALL SANITARY SEWER LINES SHALL BE PVC MEETING, ASTM D-3034 SDR 26 EXCEPT FOR SANITARY SEWER THAT CROSSES ABOVE WATER MAIN, THIS PIPE SHALL BE AWWA C900 (UNLESS WATER MAIN CASING IS UTILIZED). PROVIDE 42" MINIMUM COVER.
- ALL ELECTRIC AND TELEPHONE EXTENSIONS INCLUDING SERVICE LINES SHALL BE CONSTRUCTED TO THE APPROPRIATE UTILITY COMPANY SPECIFICATIONS. ALL UTILITY DISCONNECTIONS SHALL BE COORDINATED WITH THE DESIGNATED UTILITY COMPANIES.
- CONSTRUCTION SHALL NOT START ON ANY PUBLIC UTILITY SYSTEM UNTIL WRITTEN APPROVAL HAS BEEN RECEIVED BY THE ENGINEER FROM THE APPROPRIATE GOVERNING AUTHORITY AND CONTRACTOR HAS BEEN NOTIFIED BY THE ENGINEER.
- CONTRACTOR TO CALL LIVEWIRE UTILITY LOCATION SERVICES (1-608-835-1600) TO COORDINATE FIELD LOCATIONS OF EXISTING UNDERGROUND UTILITIES BEFORE ORDERING MATERIALS OR COMMENCING

CONSTRUCTION. NOTIFY ENGINEER OF ANY DISCREPANCIES IMMEDIATELY.

- PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN. SANITARY SEWER, WATER MAIN OR ANY OTHER UTILITIES, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM THE ENGINEER AND THE OWNER/ DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION. THE ENGINEER AND ITS CLIENTS SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH NOTIFICATION. THE MUNICIPALITY SHALL BE NOTIFIED OF ANY AND ALL CHANGES TO THE DESIGN
- OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL USE SUPPORT SYSTEMS, SLOPING, BENCHING AND OTHER MEANS OF PROTECTION. THIS IS TO INCLUDE, BUT NOT LIMITED FOR ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE FOR COMPLYING
- 11. SEE ARCHITECTURAL AND MEP PLANS FOR EXACT UTILITY CONNECTION LOCATIONS AT BUILDING.
- 13. SEE DETAILS FOR LOCATING STORM STRUCTURES WITHIN THE CURB LINE.

- EX. SANITARY SEWER LINE ______STO ____ _____E___
 - EX. UNDERGROUND ELECTRIC LINE EX. LIGHT POLE
 - PROPOSED OPEN LID STORM STRUCTURE (PAVEMENT USE NEENAH R-2540) (GRASS USE NEENAH R-4340-B BEEHIVE) PROPOSED CLOSED LID STORM STRUCTURE

(GRASS USE NEENAH R-1786)

- CONTRACTOR SHALL COORDINATE ANY DISRUPTIONS TO EXISTING UTILITY SERVICES WITH ADJACENT PROPERTY OWNERS.

- CONTRACTOR SHALL COMPLY COMPLETELY WITH THE LATEST STANDARDS OF WITH PERFORMANCE CRITERIA AS REQUIRED BY OSHA.
- CONTRACTOR TO AVOID DISRUPTION OF ANY ADJACENT TENANT'S TRAFFIC OPERATIONS DURING INSTALLATION OF UTILITIES.
- 10. ALL DIMENSIONS ARE TO CENTERLINE OF PIPE OR CENTER OF MANHOLE UNLESS NOTED OTHERWISE.
- 12. LIGHT POLES SHOWN FOR COORDINATION PURPOSES ONLY AND DO NOT REPRESENT ACTUAL SIZE. SEE SITE LIGHTING PLANS BY OTHERS FOR MORE

UTILITY LEGEND

EX. SANITARY SEWER MANHOLE EX. STORM DRAIN LINE EX. STORM STRUCTURE/INLET EX. GAS LINE PROPOSED STORM SEWER LINE

(PAVEMENT USE NEENAH R-1713)

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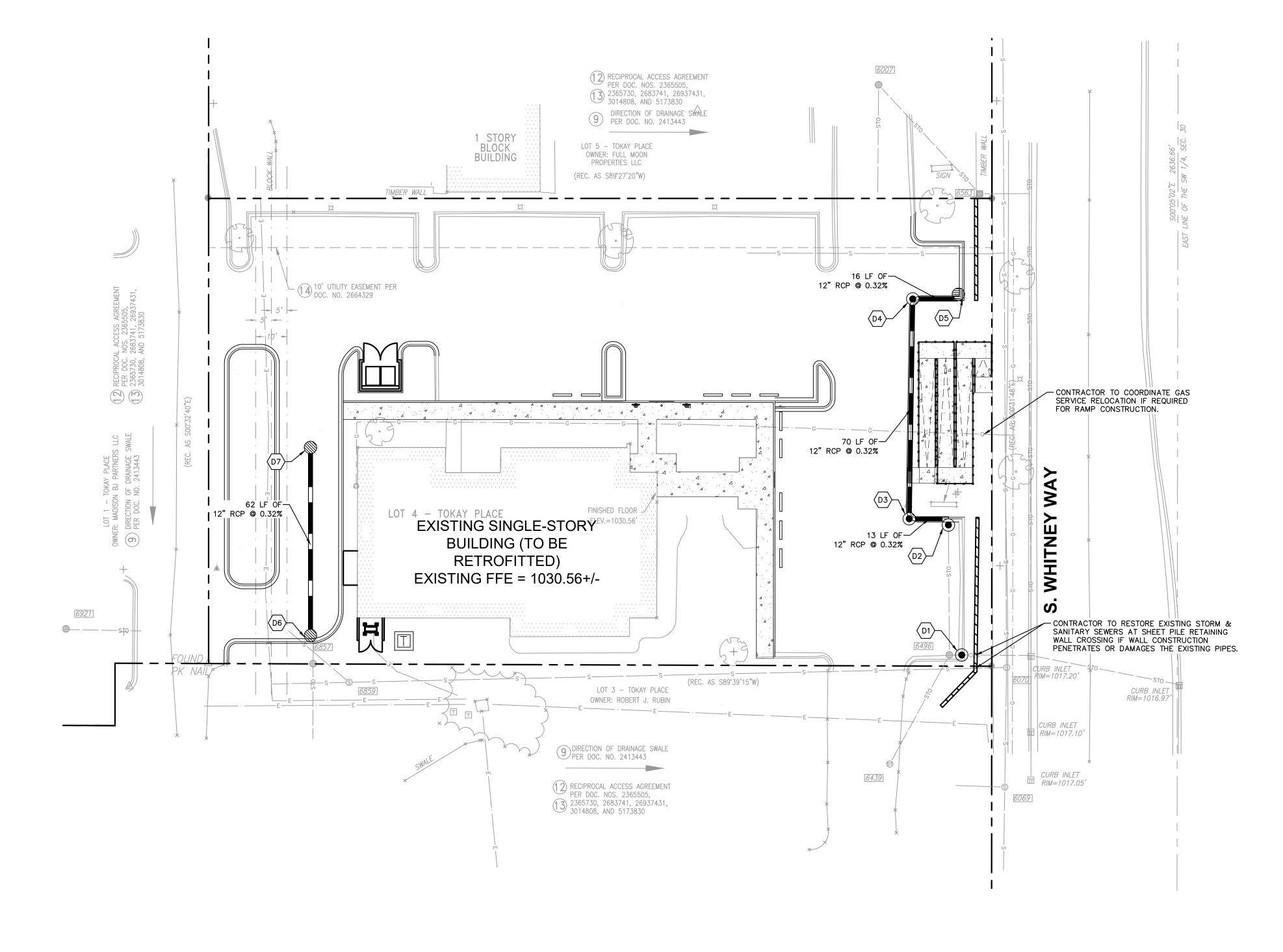
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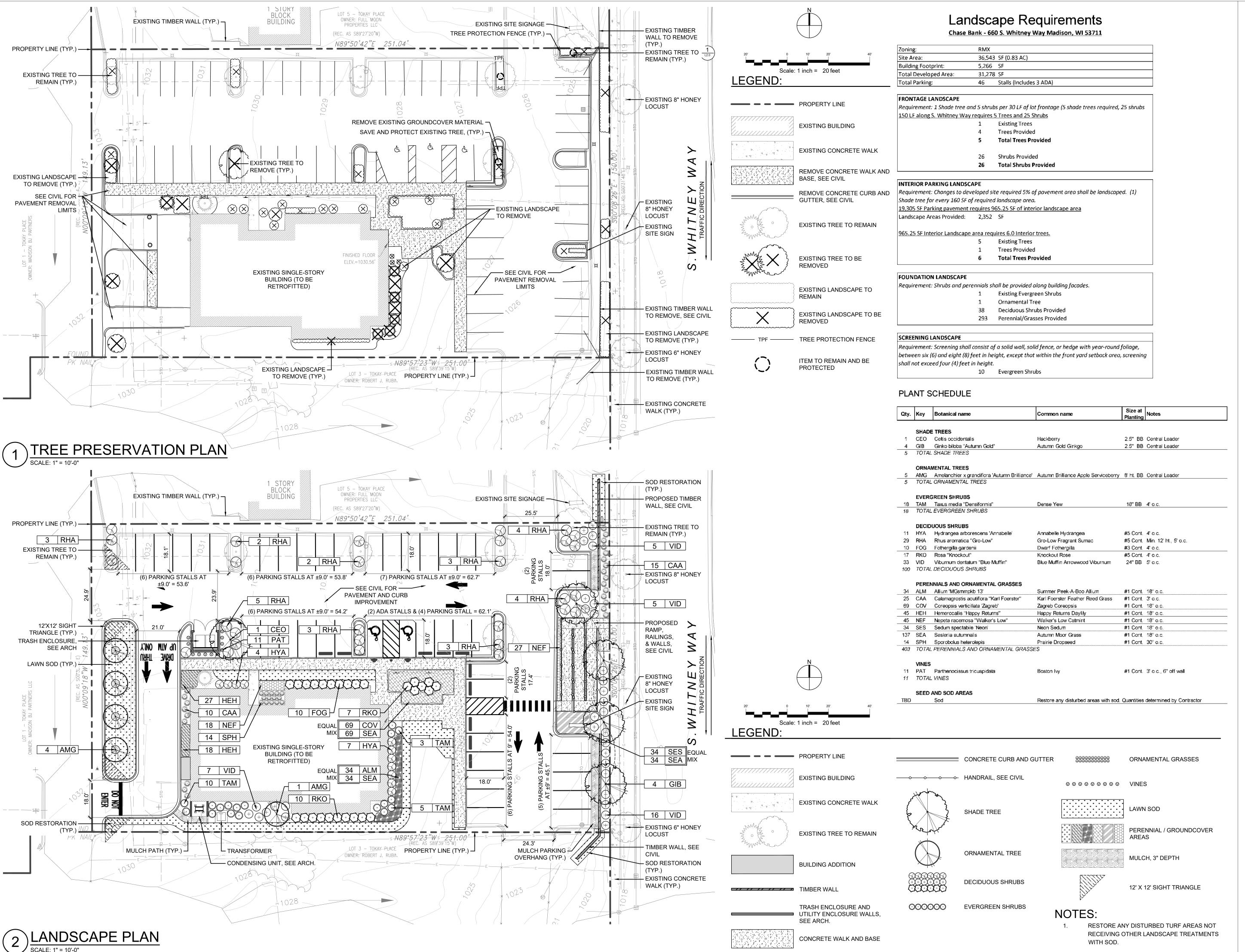
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ORIGINAL ISSUE: 06/26/23 KHA PROJECT NO.

C3.0

168558057 SHEET NUMBER





CHASED

CHASE BANK

660 S. Whitney Way Madison, WI 53711

Project Team

LANDSCAPE ARCHITECT



THE ARCHITECTS
PARTNERSHIP, LTD.
200 S. Michigan Ave.
Chicago, IL. 60604

CIVIL ENGINEER
KIMLEY HORN
4201 Winfield Road
Suite 600

Warrenville, IL. 60555

312-583-9800

630-487-5550

Revisions Issue

6/23/2023 SUBMITTAL REVIEW

5/30/2023 SUBMITTAL REVIEW

Date

Stamp

Title

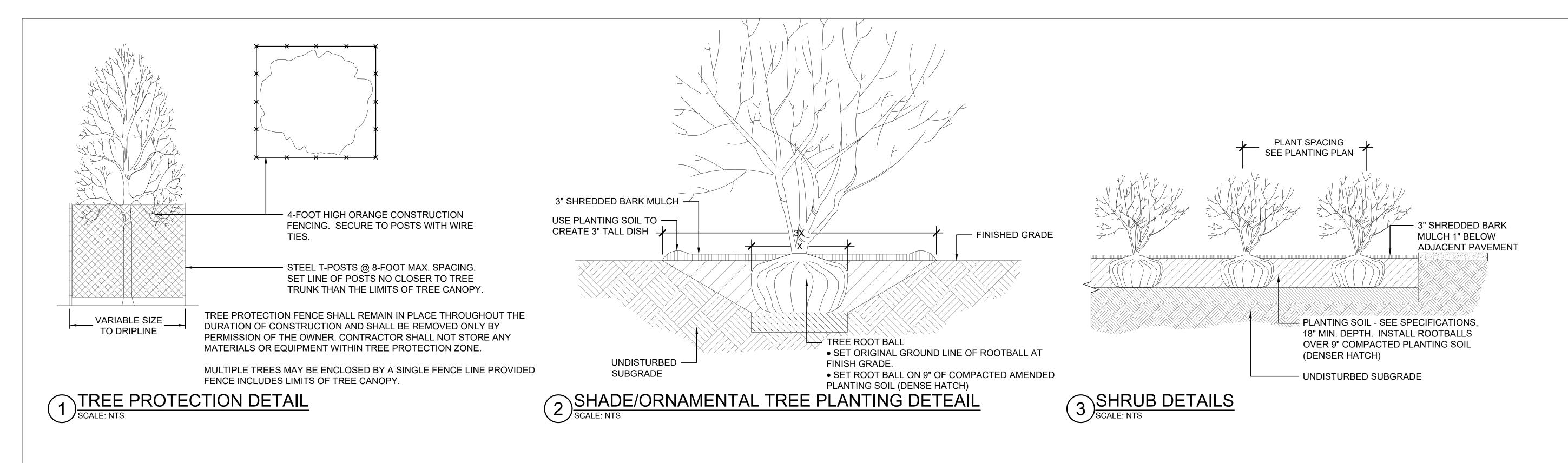


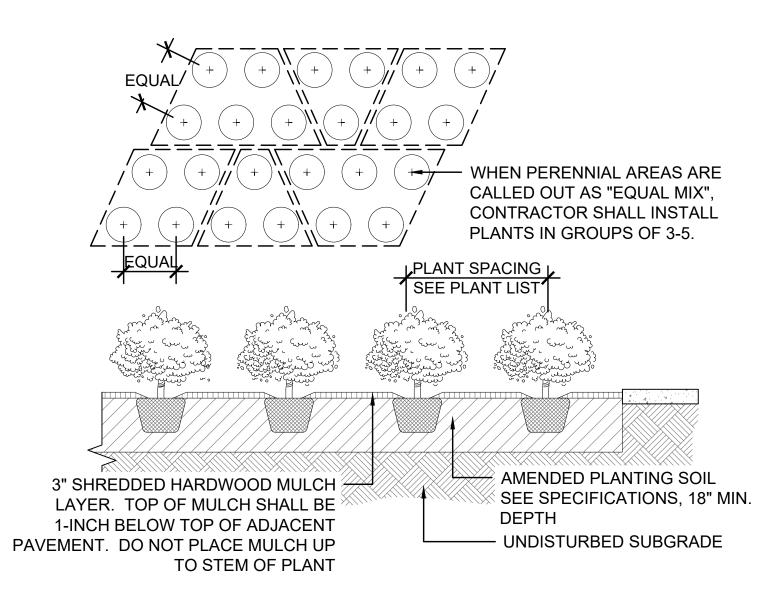
LANDSCAPE PLAN

Shoot N

Sheet No.

TERRA Project No. 18-162-034





GROUNDCOVER/PERENNIAL DETAIL
SCALE: NTS

CHASE D

CHASE BANK

660 S. Whitney Way Madison, WI 53711

Project Team

LANDSCAPE ARCHITECT



THE ARCHITECTS PARTNERSHIP, LTD.

200 S. Michigan Ave. Chicago, IL. 60604 312-583-9800

KIMLEY HORN
4201 Winfield Road
Suite 600

Warrenville, IL. 60555 630-487-5550

Revisions

	Date	Issue
	5/30/2023	SUBMITTAL REVIEW
	6/23/2023	SUBMITTAL REVIEW
-		

Stamp

OF WISCO

KEVIN L

GRAHAM

LA-742-14

Wheaton, IL

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LANDSCAPE DETAILS

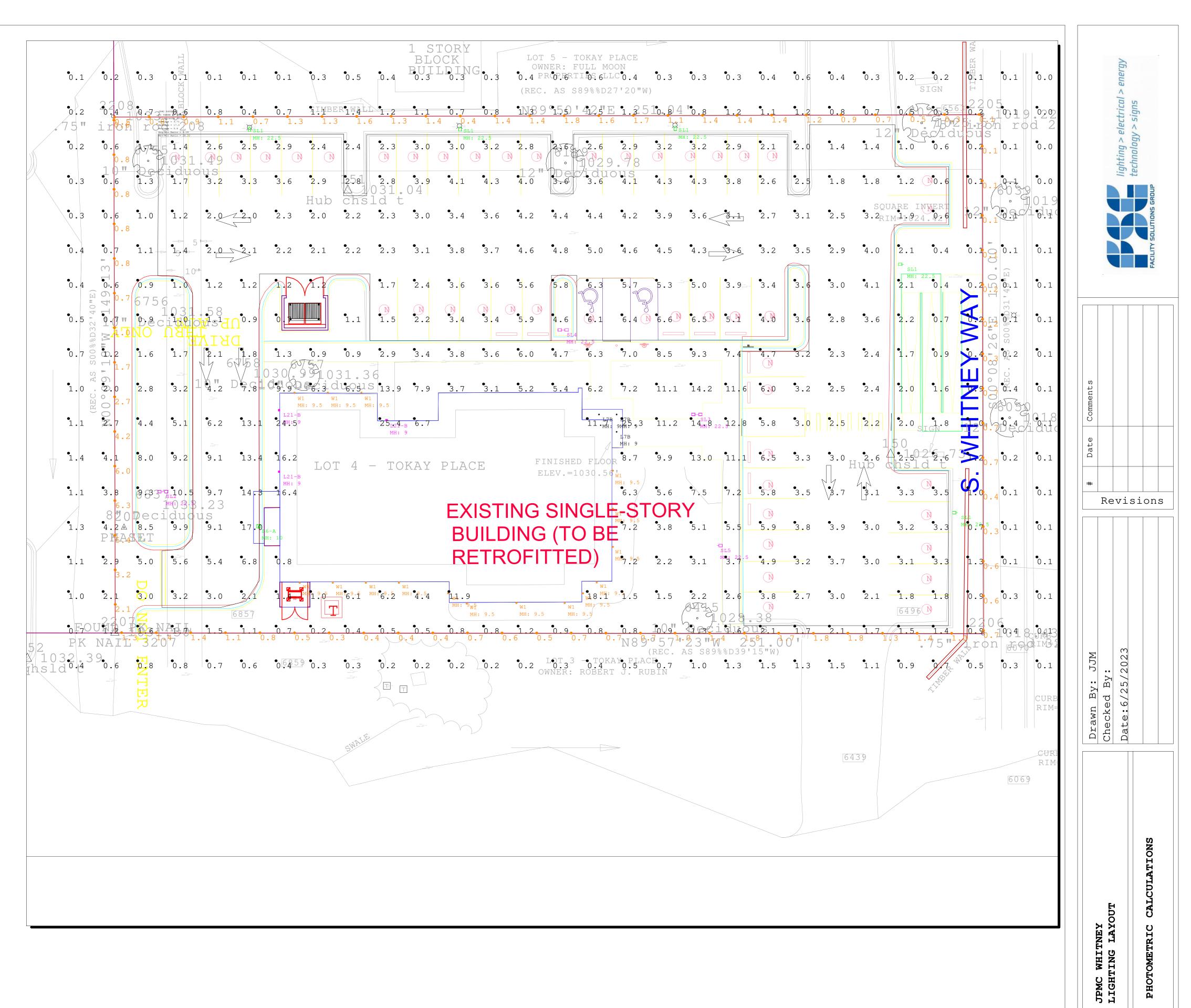
Sheet No.

TERRA Project No. 18-162-034

Label	Units	Avg	Max	Min	Avg/Min	Max/Min	Description
ATM 5'	Fc	34.68	46.5	18.4	1.88	2.53	FC TAKEN 5' FROM ATM @ 3'-0" AFG
ATM 50'	Fc	7.83	28.1	0.7	11.19	40.14	FC TAKEN 50' FROM ATM @ 3'-0" AFG
ENTRY	Fc	15.93	43.9	2.2	7.24	19.95	FC TAKEN 10' FROM ENTRY @ 3'-0" AFC
ENTRY 50'	Fc	7.54	38.2	1.0	7.54	38.20	FC TAKEN 50' FROM ENTRY @ 3'-0" AFG
PARKING 60'	Fc	3.78	6.6	2.0	1.89	3.30	FC TAKEN 60' FROM ENTRY @ 3'-0" AFG
PROPERTY LINE	Fc	1.19	6.3	0.1	11.90	63.00	FC TAKEN AT GRADE
SITE	Fc	3.00	25.4	0.0	N.A.	N.A.	FC TAKEN AT GRADE
JPMC PAVEMENT	Fc	3.71	17.0	0.6	6.18	28.33	FC TAKEN AT GRADE

Luminaire Schedule				
Symbol	Label	Qty	Part Number	Description
	SL4	1	EACL010F4AF740-DIMMING- D1-FINISH	FULL CUTOFF AREA LIGHT
	SL3	1	EACL010F2AN740-DIMMING-D1-FINISH	FULL CUTOFF AREA LIGHT
\bigoplus	L7B	3	LDXB4R010T35V1+RDI4RWPTWTWTWR	RECESSED DOWNLIGHT
+3()	W1	16	9004-W2-RW-LED3090-W-BK-L1-UNV	WALL MOUNT UP/ DN LIGHT
	SL2	1	EACL010E2AN740-DIMMING-D1-FINISH	FULL CUTOOF AREA LIGHT
—	SL1	5	EACL010D4AF740-DIMMING- D1-FINISH WSHEIL	DFULL CUTOFF AREA LIGHT W/SHEILD
-	SL5	1	EACL010D4AF740-DIMMING0E1-FINISH	FULL CUTOFF AREA LIGHT
→	L6-A	1	ECLS010A5SM740-DIMMING-SM-WHTE	SURFACE MOUNT CANOPY
\rightarrow 0	L21-B	3	XTOR6B-W	WALL MOUNT FULL CUTOFF HO WALLPACK

- DUE TO CHANGING LIGHTING ORDINANCES IT IS THE CONTRACTORS RESPONSIBILITY TO SUBMIT THE SITE PHOTOMETRICS AND LUMINAIRE SPECS TO THE LOCAL INSPECTOR BEFORE ORDERING TO ENSURE THIS PLAN COMPLIES WITH LOCAL LIGHTING ORDINANCES
- THIS LIGHTING DESIGN IS BASED ON INFORMATION SUPPLIED BY OTHERS. CHANGES IN ELECTRICAL SUPPLY, AREA GEOMETRY AND OBJECTS WITHIN THE LIGHTED AREA MAY PRODUCE ILLUMINATION VALUES DIFFERENT FROM THE PREDICTED RESULTS SHOWN ON THIS LAYOUT.
- THIS LAYOUT IS BASED ON IES FILES THAT WERE LAB TESTED OR COMPUTER GENERAGED. ACTUAL RESULTS MAY VARY



Page M of 1

The Architects Partnership

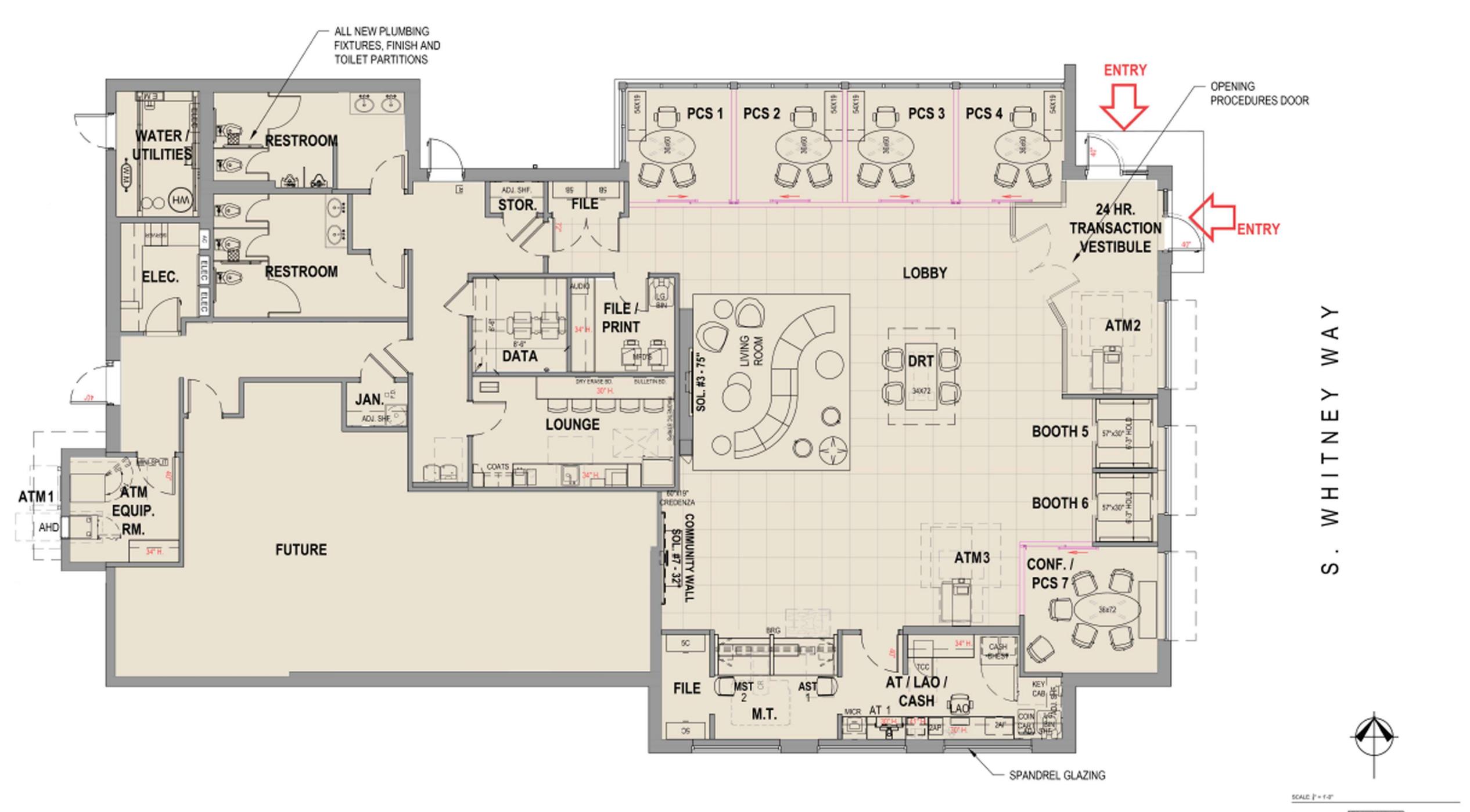
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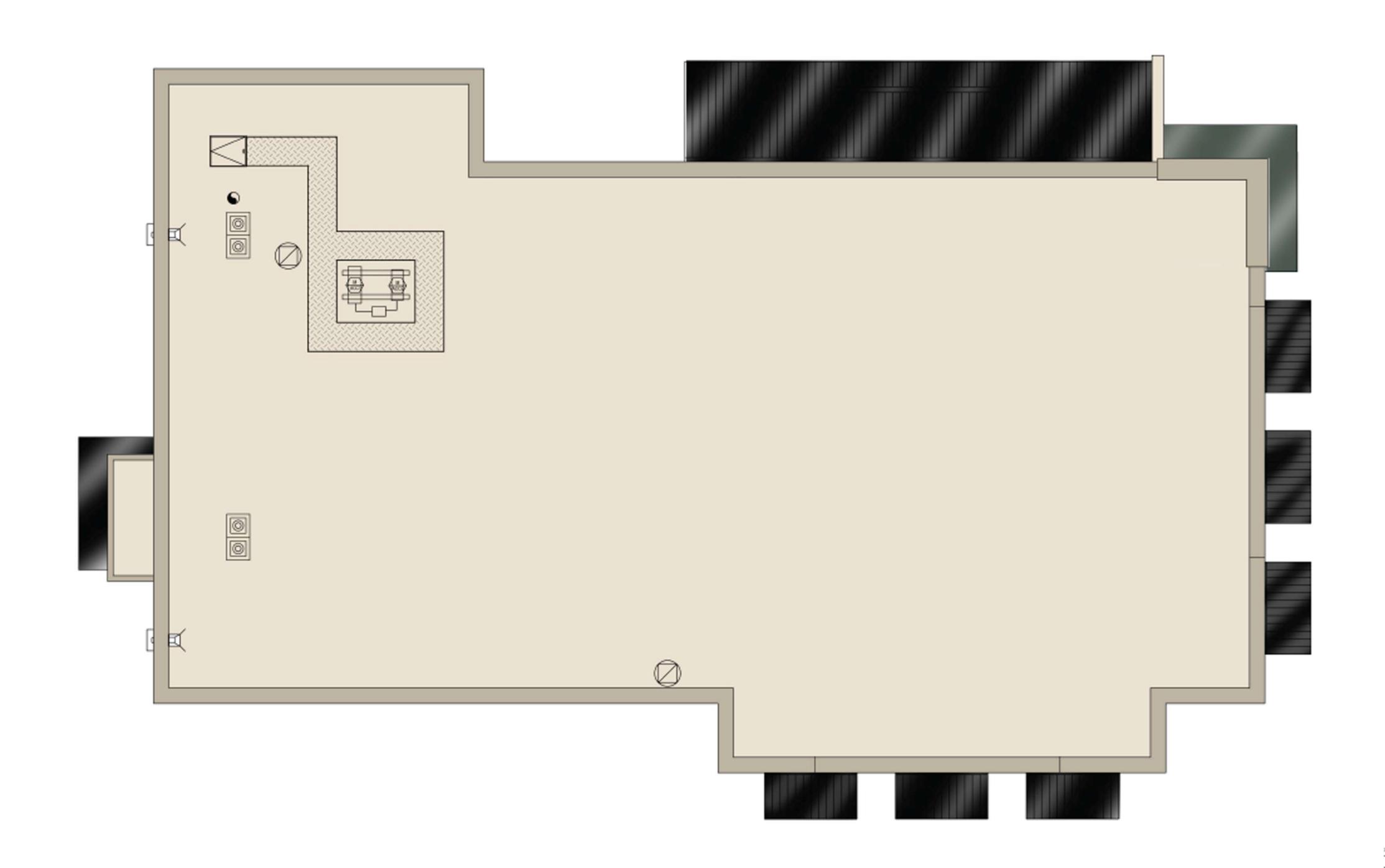
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JC	OB #	23067
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С	HECKED BY:	TW/GP

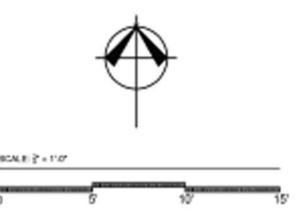
SHEET TITLE

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FLOOR PLAN









WHITNEY
ODANA
SETAIL BANKING CENTER
660 S Whitney Way
Madison, WI 53711

ITECT/ ENGINEER OF RECORD



NOT FOR CONSTRUCTION

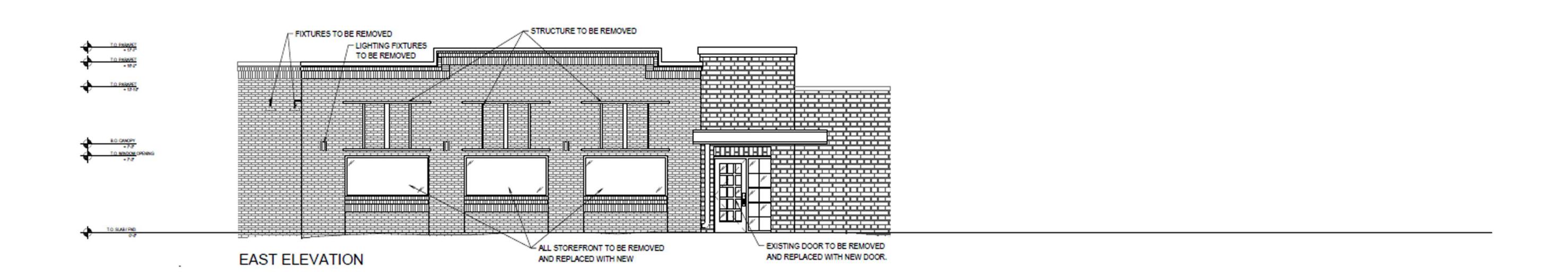
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	06/26/2023	ISSUE CUP & UDC SUBMITTAL
PRO	JECT INFO	RMATION BLOCK
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SHEET TIT

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ROOF PLAN

FIXTURES TO BE REMOVED FIXTUR

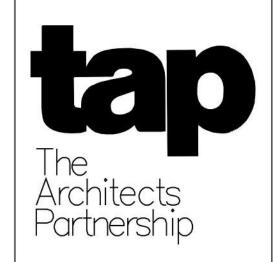




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WHITNEY
ODANA
RETAIL BANKING CENTEF
660 S Whitney Way
Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD



NOT FOR CONSTRUCTION

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		RMATION BLOCK
	DB #	2306
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CHECKED BY:		TW/G

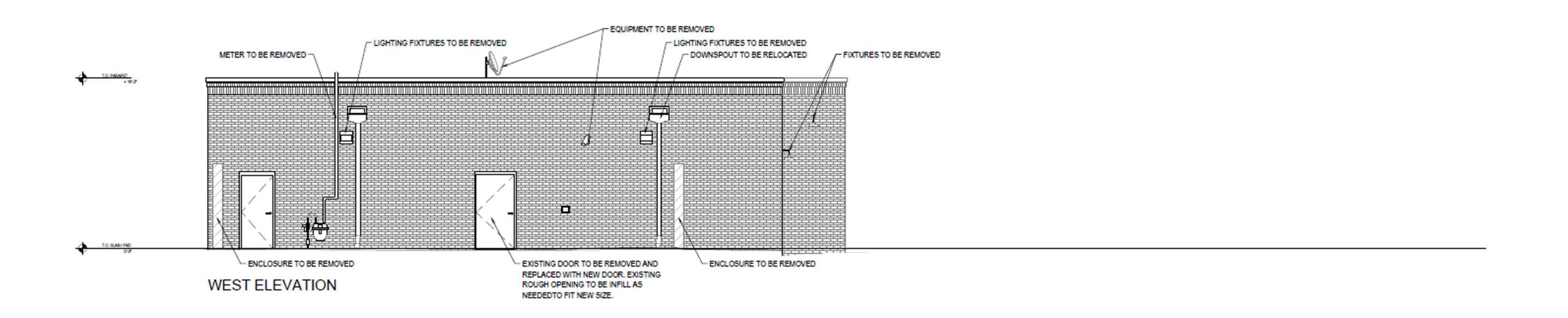
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A3.1

HEET NUMBER

EXISTING ELEVATIONS

TO BE REMOVED AND REPLACED WITH NEW ROOFING SYSTEM UGHTING FIXTURES TO BE REMOVED FIXTURES TO BE REM

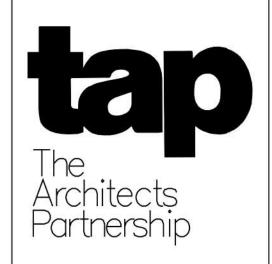




CHASE (

WHITNEY
ODANA
RETAIL BANKING CENTEF
660 S Whitney Way
Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD



NOT FOR CONSTRUCTION

ISSUE	DATE	DESCRIPTION
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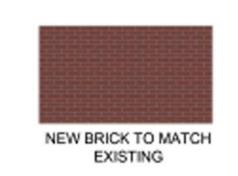
EXISTING ELEVATIONS



SOUTH ELEVATION



EAST ELEVATION



STANDING SEAM MTL ROOF



















SCALE: 1 = 1'

ARCHITECT/ ENGINEER OF RECORD



NOT FOR CONSTRUCTION

ISSUE	DATE	DESCRIPTION
	06/26/2023	ISSUE CUP & UDC SUBMITTAL
PRO	JECT INFO	RMATION BLOCK
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DI	RAWN BY:	AK/GP
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SHEET TITLE

A3.3

PROPOSED **ELEVATIONS**

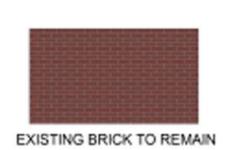


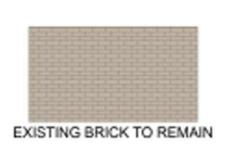
NORTH ELEVATION



WEST ELEVATION









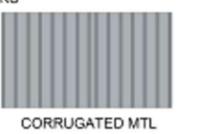


EXISTING STACKED STONE TO REMAIN









SPANDREL GLASS COATING OPACI-COAT300 COLOR: WARM GRAY

SCALE: 1" = 1"

CHASE

WHITNEY
ODANA
SETAIL BANKING CENTE

RCHITECT/ ENGINEER OF RECORD



NOT FOR CONSTRUCTION

ISSUE DATE DESCRIPTION

06/26/2023 ISSUE CUP & UDC SUBMITTAL

PROJECT INFORMATION BLOCK

JOB # 23067

DRAWN BY: AK/GP

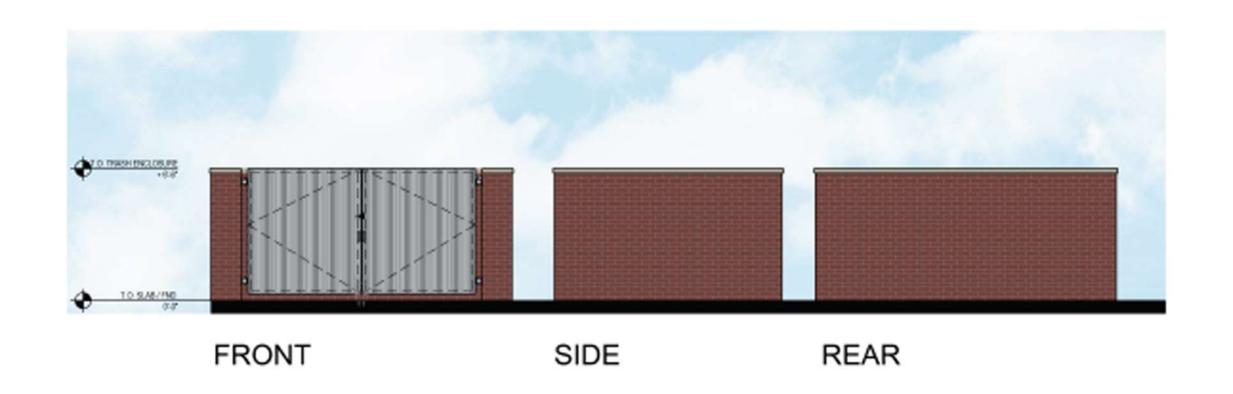
CHECKED BY: TW/GP

A3.4

SHEET NUMB

SHEET TITLE

PROPOSED ELEVATIONS









WHITNEY ODANA RETAIL BANKING CENTEF 660 S Whitney Way Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD



NOT FOR CONSTRUCTION

ISSUE	DATE	DESCRIPTION
	06/26/2023	ISSUE CUP & UDC SUBMITTA
PRO	JECT INFO	RMATION BLOCK
JC	OB#	23067
DRAWN BY:		AK/GF
С	HECKED BY:	TW/GF

A3.5

SHEET NUMB

SHEET TITLE

TRASH ENCLOSURE