



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### MADISON ARTS COMMISSION

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Tuesday, April 12, 2011

5:15 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

[March 8, 2011.]: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [21625](#) MAC Annual Grant Review  
Administrative report of ranking based on committee scores. MAC determines funding recommendations to forward to Common Council.
2. [21623](#) Women's Issues Labor Exhibition Partnership Proposal  
Decide whether or not to help fund this partnership opportunity and if so, what level of

funding.

3. [21481](#) To approve the Madison Sustainability Plan.  
Document introduced to MAC members for their review. Recommendations to Common Council will be made at the May MAC meeting.

#### **DISCUSSION ITEMS**

4. [19769](#) Cultural Plan Update
5. [20545](#) State Street Design Oversight Committee Report to MAC  
Madera Reports
6. [21279](#) MAC Administrative Reports
7. [21280](#) 2011 Press & Publicity

#### **ADJOURNMENT**