

## May 5, 2026, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

### Agenda items that are **Supermajority Items**:

**NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.**

16. **Legislative File No. [92928](#)** - Report of the Common Council President submitting alder committee appointments to the Common Council Executive Committee and Ethics Board **(Business Presented by the President of the Common Council – 14 votes required to adopt under suspension of MGO 2.055)**
37. **Legislative File No. [92782](#)** - 2026 Board of Assessors Appointments **(Report of City Assessor – 14 votes required to adopt under suspension of MGO 2.055)**
39. **Legislative File No. [92397](#)** - Approving a Certified Survey Map of property owned by the Madison Metropolitan School District located at 7333 and 7341 West Towne Way (District 9). **(Report of Department of Planning and Community and Economic Development – 14 votes required to adopt under suspension of MGO 2.055)**
40. **Legislative File No. [92475](#)** - Amending the Police Department's 2026 Operating Budget; and authorizing the Mayor and Chief of Police to accept a FY2025 USDOJ Edward Byrne Memorial Justice Assistance Grant for \$88,319, and to utilize these funds to support law enforcement initiatives **(Report of Finance Committee – 15 votes required)**
42. **Legislative File No. [92598](#)** - Amending the 2026 Police Department operating budget; and authorizing the Mayor to accept a Wisconsin Violence Prevention Program grant award of \$59,650 for an eight-month Gun Violence Reduction Initiative to support those at-risk **(Report of Finance Committee – 15 votes required)**
45. **Legislative File No. [92748](#)** - SUBSTITUTE. Amending the 2026 Water Utility Capital budget to include ~~\$1,635,000~~ \$2,000,000 of additional budget authority to the Unit Well 12 Reconstruction project (District 11). **(Report of Finance Committee – 15 votes required)**

### Agenda items **With Recommendations Different From The Agenda**:

No items in this section.

### Agenda items **Excluded** by 1) request of alders, or 2) speakers registered by noon on May 5:

40. **Legislative File No. [92475](#)** - Amending the Police Department's 2026 Operating Budget; and authorizing the Mayor and Chief of Police to accept a FY2025 USDOJ Edward Byrne

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Memorial Justice Assistance Grant for \$88,319, and to utilize these funds to support law enforcement initiatives **(Report of Finance Committee – Council President Madison)**

42. **Legislative File No. [92598](#)** - Amending the 2026 Police Department operating budget; and authorizing the Mayor to accept a Wisconsin Violence Prevention Program grant award of \$59,650 for an eight-month Gun Violence Reduction Initiative to support those at-risk **(Report of Finance Committee – Council President Madison)**

### Items **Introduced From The Floor**:

**Legislative File No. [92971](#)** - Authorizing the City to execute a field use agreement with the Madison Ultimate Frisbee League use of certain athletic fields in City parks as set forth in the Agreement, and continue contributions to established segregated non-reverting fund and a fee structure that supports the shared goals of supporting the use of the City's park space and providing quality maintenance of the City's athletic fields for the years of 2026-2030. **(Alder Glenn)**

- **Board of Park Commission (5/13/26), Finance Committee (5/11/26), Common Council (5/19/26)**

**Legislative File No. [92926](#)** - Amending Section 28.104(7) of the Madison General Ordinances related to Building Site Standards within the Transit Oriented Development District to allow a different building footprint for stories above the first floor. **(Alder Figueroa Cole)**

- **Plan Commission Public Hearing (6/1/26), Common Council (6/9/26)**

### Agenda items with **Corrections**:

No items in this section.