

Change of Officers

(Agenda Item Number)

(Legistar file number)

(License number)

(Alder District # and Name)

Office Use Only

City of Madison Clerk
210 MLK Jr Blvd, Room 103
Madison, WI 53703

licensing@cityofmadison.com
608-266-4601

Class A: Beer, Liquor, Cider
Class B: Beer, Liquor,
 Class C Wine

- o This application is to inform the city of any changes in corporate structure.
- o **The fee** for filing this application is \$25.00.
- o Please include a completed a **Background Investigation Form** and copy of a **picture ID** for each **new officer/member/director** with this application (not necessary for title changes).

Licensed Premises Information

This application modifies existing alcohol license number: LIC LIB-2013-00165

Business dba Name: GRAMPA'S PIZZERIA

Licensed Address: 1374 WILLIAMSON STREET, MADISON WI 53703

Liquor/Beer Agent Name: GILBERT ALTSCHUL Alder, District #: _____

Corporate Information

Business Legal Name (as on WI State Sellers Permit): GILBERT ALTSCHUL CORP

Business Mailing Address: 1374 WILLIAMSON STREET, MADISON WI 53703

Business Contact Name, Position: Benjamin Altschul, Officer

Business Phone: 608-209-0961 Business Email: benoldschool@gmail.com

List New Officers/Members/Directors, if applicable (attach background check form for each):	
Name	Title
<u>Benjamin Altschul</u>	<u>Officer</u>
Officers/Members/Directors who will no longer hold their positions:	
Name	Former Title

U 927131

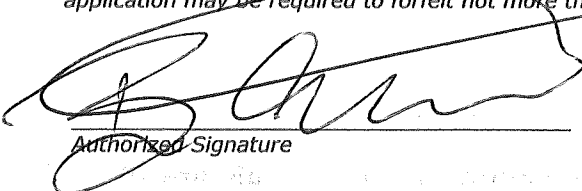
Do any of the officers/members/directors possess any interest or control in any other Class A, B or C license?

No Yes, explain: Gibs, Mickey's, Tip Top, Cabaret, Bussus

After this change, how many total officers/members/directors will be in the organization?: 2

Will this change alter your business plan? No Yes, please attach new business plan with application.

Penalty for materially false application information: Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.



Authorized Signature

4-10-19
Date

Form submitted by mail/e-mail

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