



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMUNITY SERVICES COMMISSION

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Wednesday, May 13, 2009

5:35 PM

2120 Fordem Avenue  
Family Centers-Cedar Room

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#### **A Tour of the Family Centers will take place at 5:10pm. A quorum of the Community Services Commission may be present.**

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

#### **CALL TO ORDER / ROLL CALL**

#### **APPROVAL OF MINUTES**

*April 15, 2009: <http://legistar.cityofmadison.com/calendar/#current>*

#### **PUBLIC COMMENT**

#### **DISCUSSION ITEMS**

1. [14618](#) Information from Agencies of Family Centers
2. [14611](#) Brentwood Neighborhood
3. [13884](#) Stimulus Package Udate
4. [13883](#) Juvenile Curfew Update

**Attachments:** [4452curfew\\_sub2.doc](#)  
[City of Madison Curfew.doc](#)  
[Curfew Info.pdf](#)

5. [12941](#) Transit for Jobs Allocation Update
6. [14610](#) Living Wage Rate for 2010  
**Attachments:** [Living Wage Info.doc](#)
7. [13881](#) Annual Service Report Reviews  
**Attachments:** [CSC Service Report Reviews.pdf](#)
8. [14612](#) Division Report
  - Mission
  - Budget
  - Priorities
  - Staff
9. [14613](#) Committee Reports/Announcements
  - Weed and Seed
  - Allied Area Task Force
  - ECCEB
  - SCAC
  - Funding Process Subcommittee**Attachments:** [Funding Process Sub Minutes 3-26-09.doc](#)

ADJOURNMENT