



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### DISABILITY RIGHTS COMMISSION

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Thursday, July 28, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jason Glozier at (608)266-6511 or [jglozier@cityofmadison.com](mailto:jglozier@cityofmadison.com)

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

April 21, 2016: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [34666](#) SUBSTITUTE - Prohibiting the use of machine translation for official City of Madison communications, including the City website **and directing the Department of Civil rights to develop a comprehensive language access plan to be submitted to the Common Council by June 2017.**  
**Attachments:** [Emails Re: 34666 Machine Translation Resolution.pdf](#)
2. [39878](#) Accessible Taxi Letter to Common Council  
**Attachments:** [Accessible Taxi Letter.pdf](#)  
[Follow Up Letter to Mayor and Council.pdf](#)

3. [41569](#) Strategy for Addressing Housing Issues

#### REPORTS

4. [13520](#) Report from the Chairperson of the Disability Rights Commission
5. [15340](#) Report from the Department of Civil Rights
6. [14714](#) Report from the Common Council
7. [33823](#) Report from the Employment Issues Work Group
8. [33822](#) Report from the Accessible Taxi Service Work Group
9. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
10. [10782](#) Future Agenda Items
11. [10783](#) Announcement of Community Events

*For information only; no action required.*

#### ADJOURNMENT