



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

HOUSING STRATEGY COMMITTEE

Thursday, April 24, 2014

4:00 PM

Madison Municipal Building Room 313
215 Martin Luther King Jr. Blvd

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntwv, cov ntaub ntwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Matthew Wachter, Housing Initiatives Specialist; 608-261-9664.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

March 27, 2014: <http://madison.legistar.com/Calendar.aspx>

3 PUBLIC COMMENT

Three (3) minutes allowed per individual.

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 DISCUSSION

5a [32602](#) Housing Report - Affordable Rental - Draft for Discussion

Attachments: [2013 Housing Report - Low Income Rental DRAFT 4-18-14.pdf](#)
[2013 Housing Report - Rental DRAFT 3-24-13.pdf](#)
[2013 Housing Report - Rental DRAFT 2-21-14.pdf](#)
[Affordable e613ea6a-2afc-4455-b5c6-b50f42ff781c.pdf](#)
[2013 Housing Report - Rental DRAFT.pdf](#)

- 5b [31661](#) Housing Report - Homelessness - Draft for Discussion
 Attachments: [2013 Housing Report - Homeless DRAFT 2-21-14.pdf](#)
 [2013 Housing Report - Homeless DRAFT.pdf](#)
 [Homeless Outline - DRAFT.pdf](#)
 [2013 Housing Report - Homeless DRAFT.pdf](#)
 [Homeless Outline - DRAFT.pdf](#)
 [Homelessness Outline - Questions.pdf](#)
- 5c [33825](#) Housing Report - Low Income Ownership - Draft for Discussion
 Attachments: [2013 Housing Report - Low Income Ownership DRAFT 4-18-14.pdf](#)
- 5d [33830](#) Housing Report - Accessory Dwelling Units

 For discussion at 4/24/14 meeting; there is not a report attached.

6 **NEXT MEETING**

 May 29, 2014

7 **ADJOURNMENT**