

Park Event Application GENERAL INFORMATION

play MADISON PARKS

Are you applying for a NEW park event? Are you applying for a returning park event with significant changes?	x Yes □ Yes	□ No x No			
EVENT INFORMATION Name of Event: Bucky on Parade					
Park Requested: Multiple Parks including Warner, Olbrich, Olin, Yahara, Central, Brittingham Es	timated Attendan	ce:_			
Type of Event (run/walk, fundraiser, festival, etc): Public Art Project					
EVENT ORGANIZER/SPONSOR INFORMATION Name of Organization: Madison Area Sports Commission/Madison Events Is Organizer/Sponsor a 501(c)3 non-profit agency? MANDATORY: State Sales Tax Exemption Number: ES#: 82-1446907	x Yes	□No			
Primary Contact: <u>Janine Wachter</u> Work Phone: <u>608-441-3949</u> Street Suite 200 Phone During Event: <u>608-255-2537</u> Email: <u>Wachter@visitmadison.com</u> , page 1	Address: <u>22 Ea</u> atrick@madisons	ast Mifflin ports.org			
Organization or Event Website: <u>buckyonparade.com</u>					
EVENT SCHEDULE					
Date(s) of Event: May 6-Sept 13 any): n/a week after Event Start and End Times: cont Set-Up/Take-Down Start/End Times: cont Set-Up/Take-Down Start/Set-Up/Take-Down Start/Set-Up/Take-Down Start/Set-Up/Take-Down					
Does this require time in the park the day before your event? If Yes, provide details of times and area requested: Imited time, minor setup of bases and statue on the 6th					
PERMITS Will you have amplified sound at this event? If yes, please fill out an Amplification Permit Application (page 13)	Yes	x No			
Will have any temporary structures such as tents, stages, inflatables? If yes, please fill out a Temporary Structure Permit Application (page 14) Note that permits are not required for 10' x 10' pop-up tents	☐Yes	x No			
Will you sell anything event?	☐ Yes	x No			
If yes, please fill out a Vending Permit Application (page 15) Will you serve any food at this event?	☐Yes	x No			
If yes, what will be served:	Yes	x No			
If yes, please fill out an Alcohol (Beer/Wine) Sale Permit Application (page 15)	□ 1 6 3	X INO			
APPLICATION SIGNATURE THE APPLICANT FOR A PARK EVENT PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS ISSUED. The organization or person to which a permit is issued will be responsible for the conduct of the event, the condition of the permitted area, and actual fees for services provided. Falsification of information on the application will result in forfeiture of up to \$200 per falsified item.					
Applicant Signature Date 10 15 11					



Park Event Application NARRATIVE & SCHEDULE



Please provide a brief narrative of the event.

Bucky on Parade is a free public art event that will bring life-size Bucky Badger statues to the streets of Madison and Dane County from May through September of 2018. The number of locations utilized for Bucky on Parade are contingent on the number of sponsors supporting the event. Proceeds from the parade will go to charity.

EVENT SCHEDULE

The schedule begins when event setup starts and ends when cleanup of the event area is complete, all equipment is removed and the park is available for regular use.

The schedule should encompass all activities planned for the event, including but not limited to:

- General: set up, hours of operation, tear down/cleanup, leave park
- Vending: when vendors will set up, hours of operation, tear down/cleanup, leave park
- Music/Performances: stage setup, performance schedule, tears down/cleanup, leave park
- Displays, Exhibits, Demonstrations: setup, open hours, tear down, leave park
- Run/Walk/Parade, etc.: when staging starts, start time(s), end time(s), cleanup, leave park

EXAMPLE	EXAMPLE		
8:00 a.m.	Setup		
Continuous	May 6-Sept13 Bucky Statues are up.		
various	April 29 – some setup of bases may begin.		
various	Sept 13 - statues removed, sept 13-20 bases removed		
5			



Park Event Application CLEANUP AND RECYLCING



Will you be providing your own receptacles? If yes, which receptacles and how n			☐Yes	x No
Recycling Bins:	n/a			
Trash Bins:	n/a			
Dumpsters:	n/a			
If yes, name/contact information of providing equipment and service: _			^ \	
Will you be renting additional Parks recepta If Yes, please continue. If No, skip t		is form.	☐Yes	x No
Event/Name of Group:				
Please indicate quantity of trash barrels:		8 barrel minimum: Each	increment of up to 8 b	parrels \$150
Please indicate quantity of dumpsters:			per dumpster, and p	er tip: \$300

EMERGENCY ACTION PLAN (EAP)

I. GENERAL

The "Bucky on Parade" will be held May - September 2018 at throughout Madison and Dane County.

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Bucky On Parade" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: Jamie Patrick.

B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We ☐ will / ☒ will not have on-site EMS (ENTER CONTACT NAME & CELL PHONE NUMBER)
- 3. We ☐ will / ☒ will not have on-site Police or Security (ENTER CONTACT NAME & CELL PHONE NUMBER)

C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's Madison Weather Forecast website.
- Before the event If severe weather is predicted prior to the event, the EAP event representative
 will evaluate the conditions and determine if the event will remain scheduled. The EAP event
 representative or his/her designee will be identified as such Janine Wachter and will be
 responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Janine Wachter will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC

- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- The need for constant Law Enforcement presence at this event

 ☐ has / ☒ has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: None Expected.
- 6. Parking for vendor and staff vehicles will be: No parking needed outside of temporary parking for installation.
- 7. Parking for attendee vehicles will be: near bucky on parade locations, for install and unistall only.

V. CONTACT INFORMATION

Primary Contact	Jamie Patrick	608-572-4751
Secondary Contact	Janine Wachter	608-628-1382
Emergency	Dane County 911 Center	911
Non-Emergency	Madison Fire Department	(608) 266-4420
Non-Emergency	Madison Police Department	(608) 255-2345

Emergency Action Plan Continued...

Bucky on Parade is a free public art event that will bring life-size Bucky Badger statues to the streets of Madison and Dane County from May through September of 2018. The number of locations utilized for Bucky on Parade are contingent on the number of sponsors supporting the event.

Bucky Badger is six feet tall on a six inch pedestal, which is approximately four feet in diameter. Outdoor Bucky locations will be secured to a heavy concrete base by the volunteer team and the concrete producer Lycon. For indoor locations Bucky will sit on a wooden base and be tightly secured. Lycon worked on Cows on Parade and this system will ensure stability for people climbing on it and security so people are not able to walk off with Bucky.

Bucky himself is approximately 150 pounds made out of a fiberglass material. Artists will design and adorn Bucky after being juried and selected. After the statues are decorated the statues will receive an anti-graffiti clear coat and to help the statue hold up in the weather conditions.

Should the statues become damaged or vandalized while on Parade there will be an artists and team on hand to quickly repair Bucky and have the statue back on parade. Incidents can be reported to the Emergency Contacts or Madison Area Sports Commission or Greater Madison Convention and Visitors Bureau at 608-255-2537.