

# URBAN DESIGN COMMISSION APPLICATION

# UDC

City of Madison  
Planning Division  
Madison Municipal Building, Suite 017  
215 Martin Luther King, Jr. Blvd.  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



## FOR OFFICE USE ONLY:

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_  
Date received \_\_\_\_\_  
Received by \_\_\_\_\_  
Aldermanic District \_\_\_\_\_  
Zoning District \_\_\_\_\_  
Urban Design District \_\_\_\_\_  
Submittal reviewed by \_\_\_\_\_  
Legistar # \_\_\_\_\_

Complete all sections of this application, including the desired meeting date and the action requested.

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the phone number above immediately.*

## 1. Project Information

Address: 2201 Zeier Road, Madison, WI 53704

Title: At Home

## 2. Application Type (check all that apply) and Requested Date

UDC meeting date requested 5/29/19

- New development       Alteration to an existing or previously-approved development  
 Informational       Initial approval       Final approval

## 3. Project Type

- Project in an Urban Design District  
 Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)  
 Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)  
 Planned Development (PD)  
     General Development Plan (GDP)  
     Specific Implementation Plan (SIP)  
 Planned Multi-Use Site or Residential Building Complex

### Signage

- Comprehensive Design Review (CDR)  
 Signage Variance (i.e. modification of signage height, area, and setback)

### Other

- Please specify  
Conditional Use Alteration - Zoned CC

## 4. Applicant, Agent, and Property Owner Information

**Applicant name** Bob Atherton  
Street address 1600 E. Plano Parkway  
Telephone 972-265-6227

Company At Home Stores, LLC  
City/State/Zip Plano, TX 75074  
Email batherton@athome.com

**Project contact person** John Taylor  
Street address 1207 Hampshire Lane, Ste. 105  
Telephone 214-368-2525

Company Callaway Architecture  
City/State/Zip Richardson, TX 75080  
Email jtaylor@callawayarchitecture.com

**Property owner (if not applicant)** Steve Doran  
Street address 6430 Bridge Road, Suite 230  
Telephone 608-327-4000

City/State/Zip Madison, WI 53713  
Email sdoran@galwaycompanies.com

**5. Required Submittal Materials**

- Application Form**
- Letter of Intent**
  - If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required
  - For signage applications, a summary of how the proposed signage is consistent with the applicable CDR or Signage Variance review criteria is required.
- Development plans** (Refer to checklist on Page 4 for plan details)
- Filing fee**
- Electronic Submittal\***

Each submittal must include fourteen (14) 11" x 17" **collated** paper copies. Landscape and Lighting plans (if required) must be **full-sized and legible**. Please refrain from using plastic covers or spiral binding.

Both the paper copies and electronic copies must be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance.

For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.

*\*Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to [udcapplications@cityofmadison.com](mailto:udcapplications@cityofmadison.com). The email must include the project address, project name, and applicant name. Electronic submittals via file hosting services (such as Dropbox.com) are not allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.*

**6. Applicant Declarations**

1. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with Kevin Firchow, Janine Glaser, and Matt Tucker on 2/26/19.
2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant Bob Atherton Relationship to property At Home Construction PM

Authorizing signature of property owner  Date 4/10/19

**7. Application Filing Fees**

Fees are required to be paid with the first application for either initial or final approval of a project, unless the project is part of the combined application process involving the Urban Design Commission in conjunction with Plan Commission and/or Common Council consideration. Make checks payable to City Treasurer. Credit cards may be used for application fees of less than \$1,000.

Please consult the schedule below for the appropriate fee for your request:

- Urban Design Districts: \$350 (per §35.24(6) MGO).
- Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (per §33.24(6)(b) MGO)
- Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)
- Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)
- All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

April 10, 2019

Kevin Firchow, Principal Planner  
City of Madison, Planning Division  
215 Martin Luther King, Jr. Blvd.  
Madison, WI 53701-2985

Re: Urban Design Commission Application  
2201 Zeier Road  
Madison, WI 53704

Dear Mr. Firchow,

Please find enclosed the following documents to be distributed and used for the upcoming Urban Design Commission Review of this project.

14 sets of the Application with Exhibits (11 X 17)

- Aerial Site Maps
- Site Plan
- Proposed Exterior Elevations in black & white and color
- Existing Landscape Plan of the property from the original construction. No changes are proposed.
- Existing Utility Plan - No changes are proposed.
- Existing HVAC Plans - No changes are proposed.

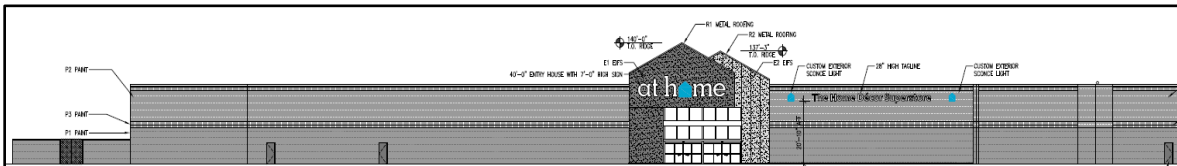
At Home will be acquiring the existing Shopko store at 2201 Zeier Road and performing an adaptive re-use to incorporate its own merchandising brand. At Home is a national Home Décor retailer with approximately 180 stores nationwide. Formerly known as "Garden Ridge", At Home is based in Plano, TX and has been successfully promoting the brand through new construction and renovations such as the one being proposed in this application. It is important, as an emerging retailer, to present a consistent and identifiable prototype image. This consistency will develop brand recognition just as the iconic images of companies such as Target, Best Buy and others enjoy within the consumer public.

The At Home brand, as it relates to the image is represented in the “Entry House”. This element, which is a stylized gable form, defines the image of the brand and reflects the company name. Important to the success of this branding image, and the visual strength of the “House”, is supported by the signage and the simple façade of the balance of the building.

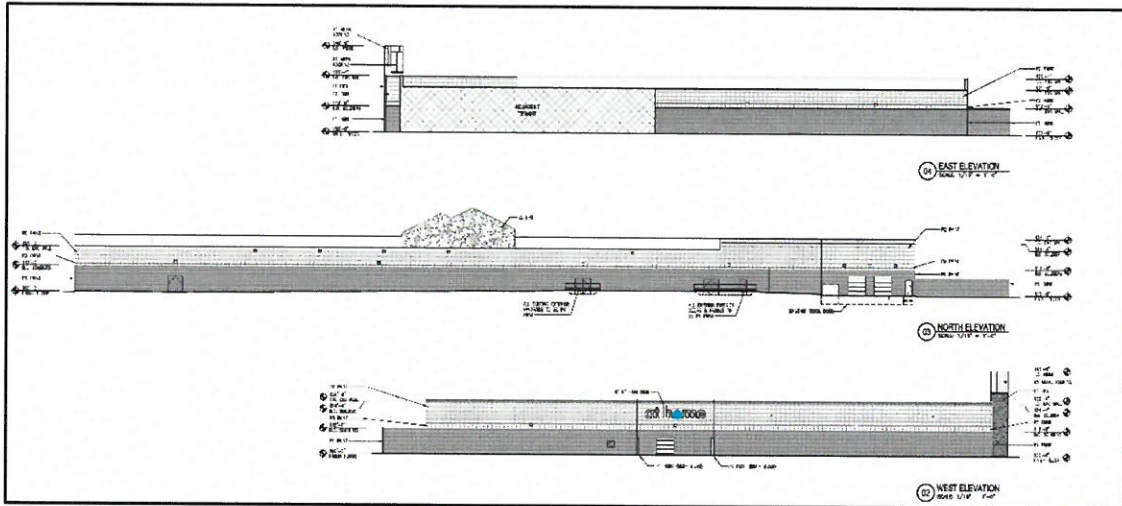
At our initial meeting on February 26, 2019, we focused on the process for obtaining administrative approval for our project. Your team indicated that type of approval would be contingent on at least two issues: not repainting the brick and not including tag line signage. At Home has since determined those two branding issues are important enough to justify the additional time required for a UDC hearing. They fully understand that one or both of those issues may not receive UDC approval.



Above is the existing front elevation of the Shopko building



The proposed revision to the exterior replaces the Shopko entry branding with the At Home “House”. The existing expansive EIFS entry element will be replaced with new brick to match the existing. The At Home sign will be a part of the House and a tagline with custom decorative sconces will be placed to one side.



The side Elevations will further delineate the brand and offer to break up the expansive building façade with vertical elements on the corners.

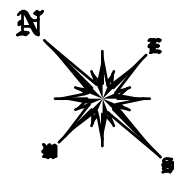
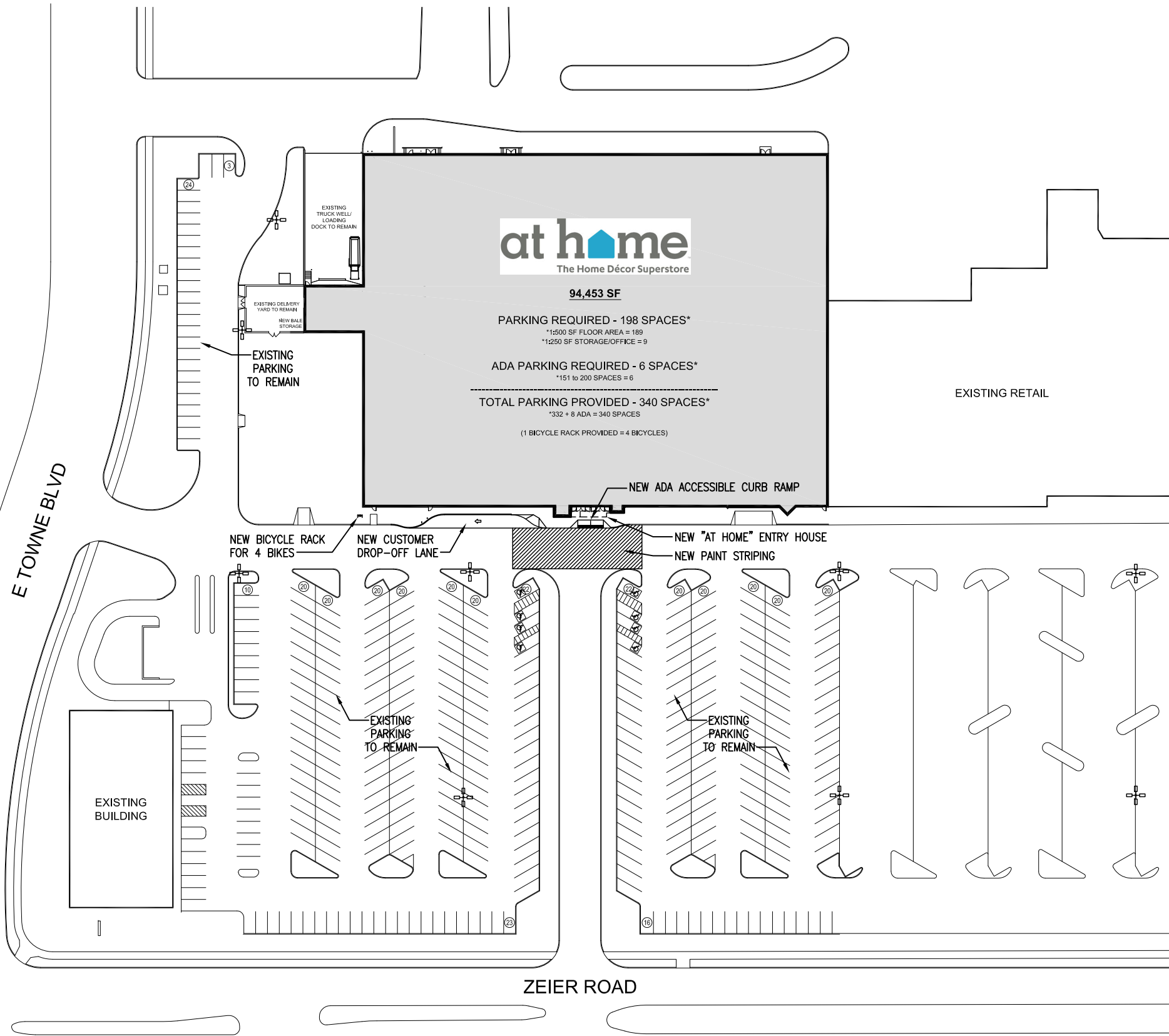
Callaway Architecture is pleased to have this opportunity to present this project to the Urban Design Commission and look forward to working with you and your team.

Sincerely,

John Taylor, Sr. Project Manager







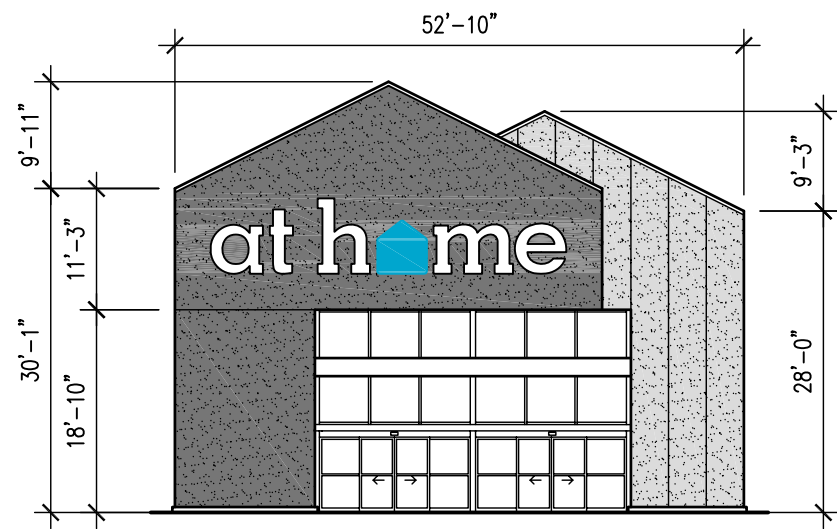
01 ARCHITECTURAL SITE PLAN

**At Home Store #263**  
**Madison, Wisconsin**

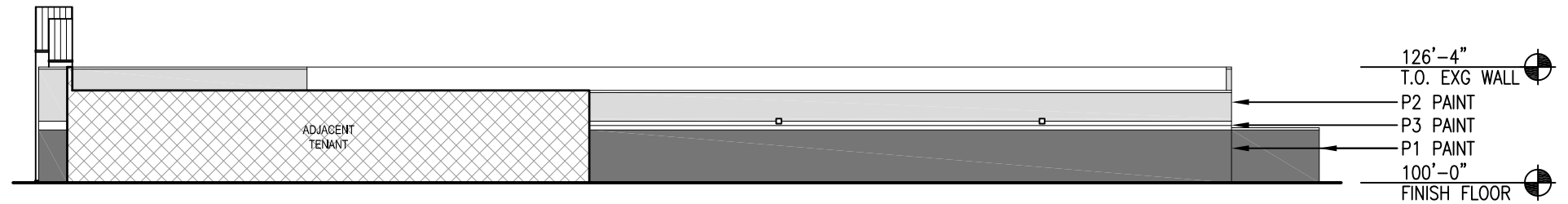
**callaway**  
architecture

1207 HAMPSHIRE LN, ST# 105, RICHARDSON, TX 75080  
PHONE: 214.368.2525 PROJECT#: 19009 DATE: 04.10.19

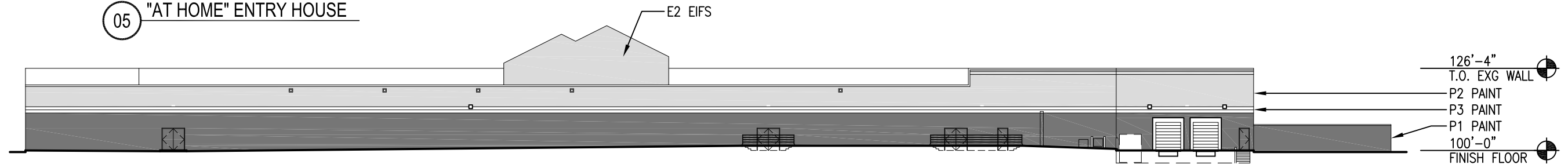




05 "AT HOME" ENTRY HOUSE

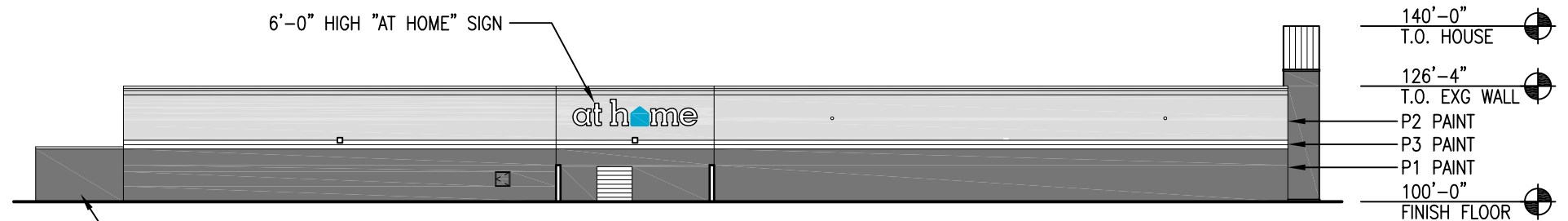


04 EAST ELEVATION

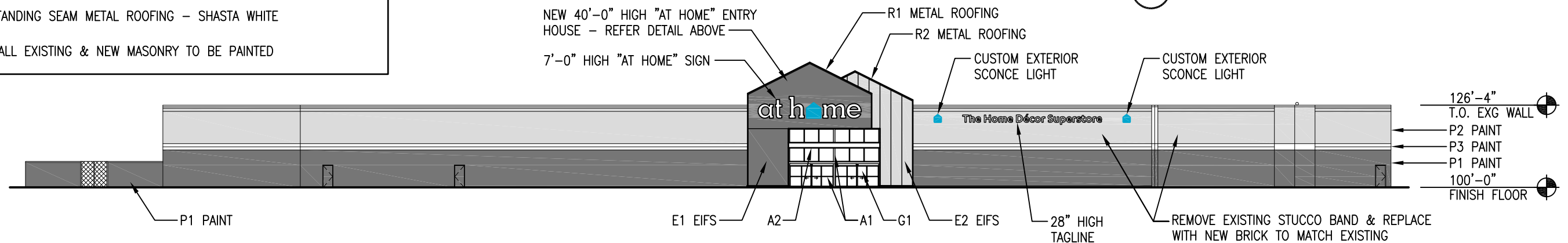


03 NORTH ELEVATION

EXTERIOR MATERIALS SCHEDULE	
A1	ALUMINUM STOREFRONT (CLEAR ANODIZED FINISH)
A2	ALUMINUM CANOPY (CLEAR ANODIZED FINISH)
E1	EIFS - SAND FINISH (COLOR MATCH "AT HOME" DARK GRAY)
E2	EIFS - SAND FINISH (COLOR MATCH "AT HOME" JENISON GRAY)
G1	GLAZING - LOW-E CLEAR, TEMPERED
P1	EXTERIOR PAINT - SW COLOR "AT HOME" DARK GRAY
P2	EXTERIOR PAINT - SW COLOR "AT HOME" JENISON GRAY
P3	EXTERIOR PAINT - SW COLOR 7551 GREEK VILLA
R1	STANDING SEAM METAL ROOFING - ZINC GREY
R2	STANDING SEAM METAL ROOFING - SHASTA WHITE
<b>NOTE: ALL EXISTING &amp; NEW MASONRY TO BE PAINTED</b>	



02 WEST ELEVATION



01 SOUTH ELEVATION

At Home Store #263  
Madison, Wisconsin

THIS DRAWING IS INTENDED FOR REVIEW ONLY AND MAY NOT BE USED FOR CONSTRUCTION OR BUILDING PERMIT.

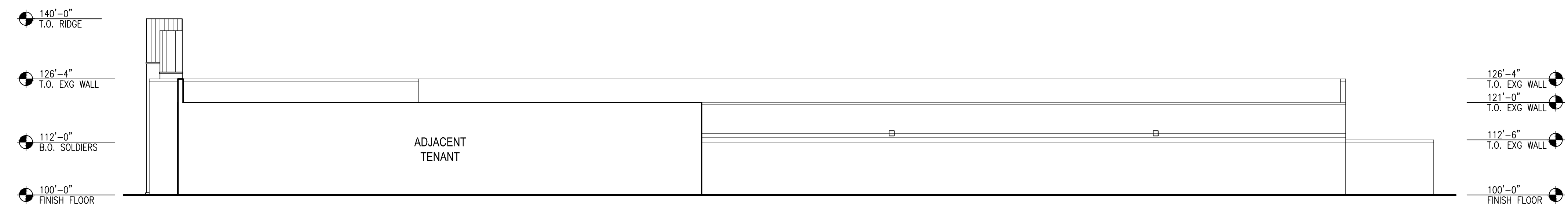
(AOR SEAL OR DISCLAIMER)  
 04.11.19

DRAWING ISSUES:

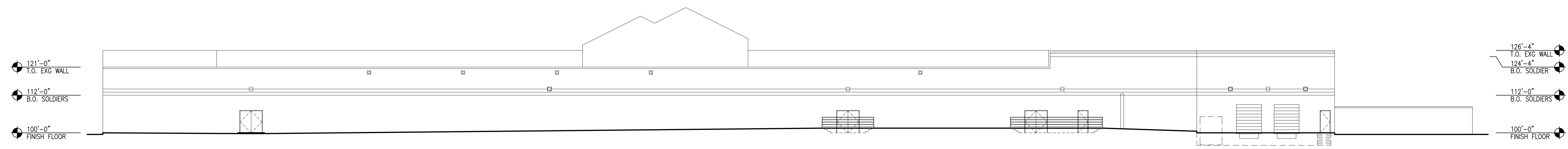
JOB NO: 19009

NEW EXTERIOR ELEVATIONS

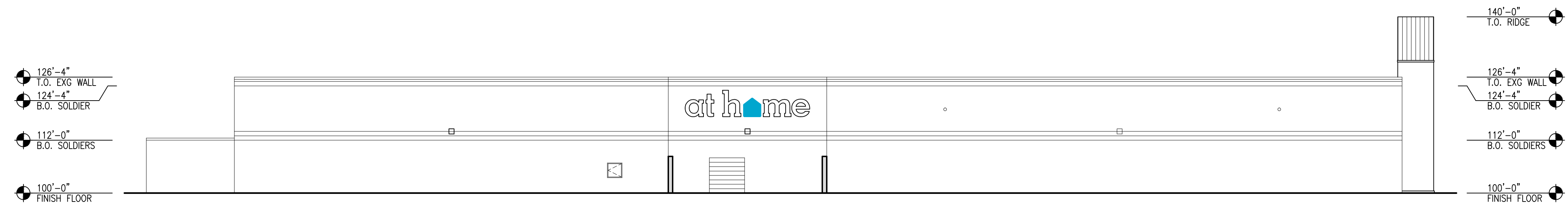
A4.1



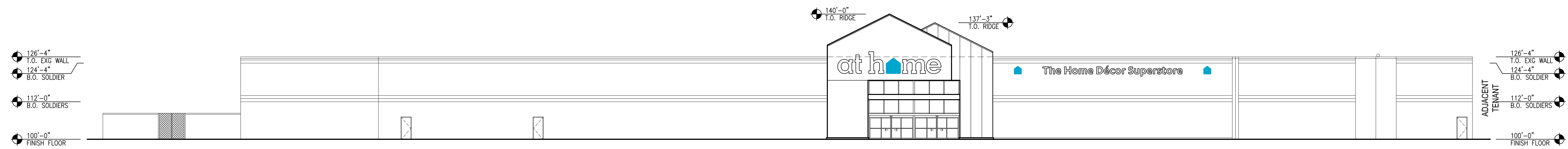
04 EAST ELEVATION  
 SCALE: 1/16" = 1'-0"



03 NORTH ELEVATION  
 SCALE: 1/16" = 1'-0"



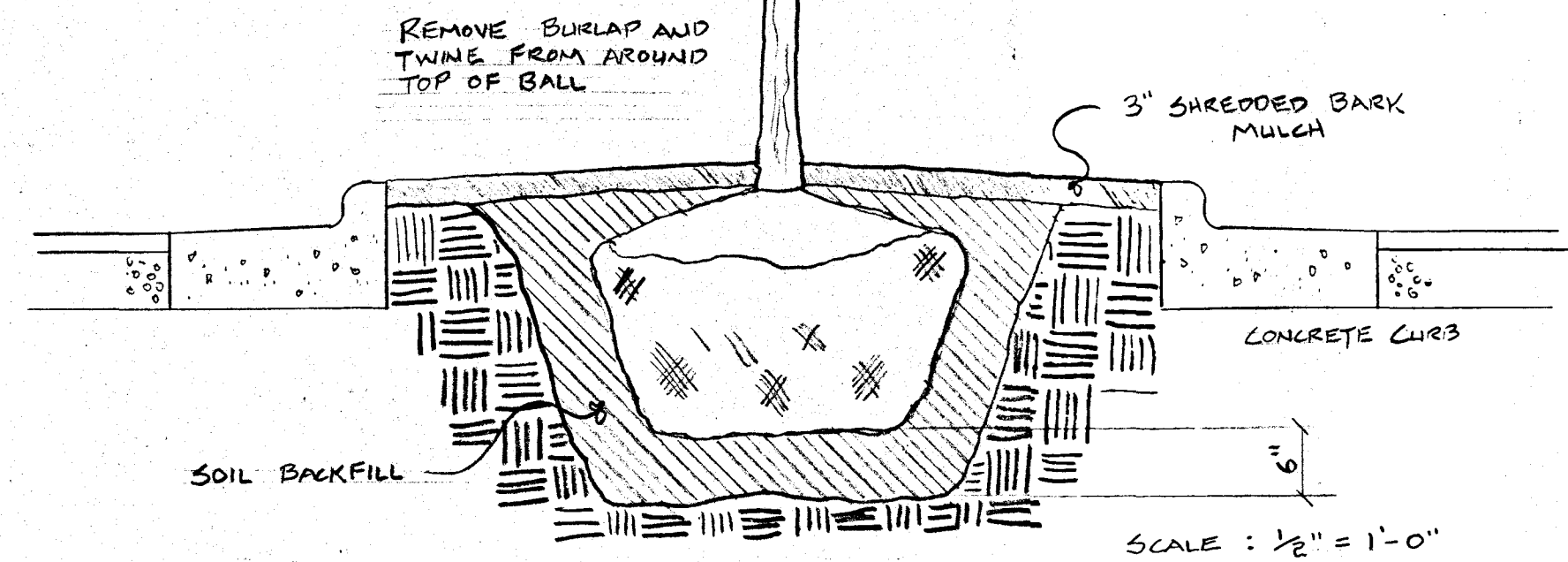
02 WEST ELEVATION  
 SCALE: 1/16" = 1'-0"



01 SOUTH ELEVATION  
 SCALE: 1/16" = 1'-0"

S:\19009 - At Home Madison East, Madison WI\CONSTRUCTION DOCUMENTS\_Current DWGS\A4.1\_EXTERIOR ELEVATIONS.dwg : 4/2/2019 10:40:31 AM

PLANTING AND ISLAND  
DETAIL



PLANT MATERIAL LIST

SYM.	QUANT	COMMON NAME	SIZE	ROOT	SYM.	QUANT	COMMON NAME	SIZE	ROOT
A	13	SKYLINE LOCUST	3-3 1/2"	BB	R	14	PEKING COTONEASTER	24"	POT
B	4	RED SUNSET MAPLE	2-2 1/2"	BB	S	114	FROEBEL SPIREA	18"	POT
C	6	AUTUMN PURPLE ASH	2-2 1/2"	BB					
D	6	GREEN SPIRE LINDEN	3-3 1/2"	BB					
E	3	GREEN SPIRE LINDEN	2-2 1/2"	BB					
G	7	ROYALTY CRAB	1 1/2"	BB	AA	5	SCOTCH PINE	7'	BB
H	2	RED JEWEL CRAB	1 1/2"	BB	BB	3	BLACKHILLS SPRUCE	5'	BB
J	6	SNOWDRIFT CRAB	1 1/2"	BB					
L	3	TREE FORM AMUR MAPLE	6'	BB	DD	27	TECHNY ARBORVITAE	4'	BB
N	7	RED DOGWOOD	3'	BB	FF	33	COMPACT PRITZER JUNIPER	2gal	CONT
O	16	ARROWWOOD VIBURNUM	3'	BB	GG	26	BLUE SARGENT JUNIPER	2gal	CONT
P	12	DWARF VIBURNUM 'TRILOBUM'	24"	BB	HH	16	PROLUMBEN JUNIPER	2gal	CONT
Q	29	MOULTON BURNING BUSH	4"	BB					

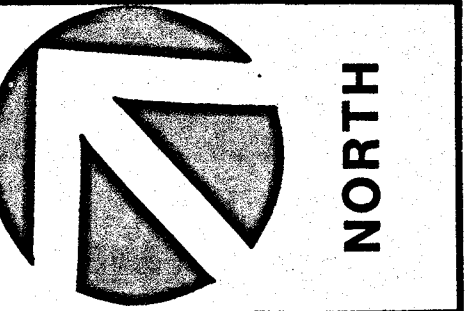
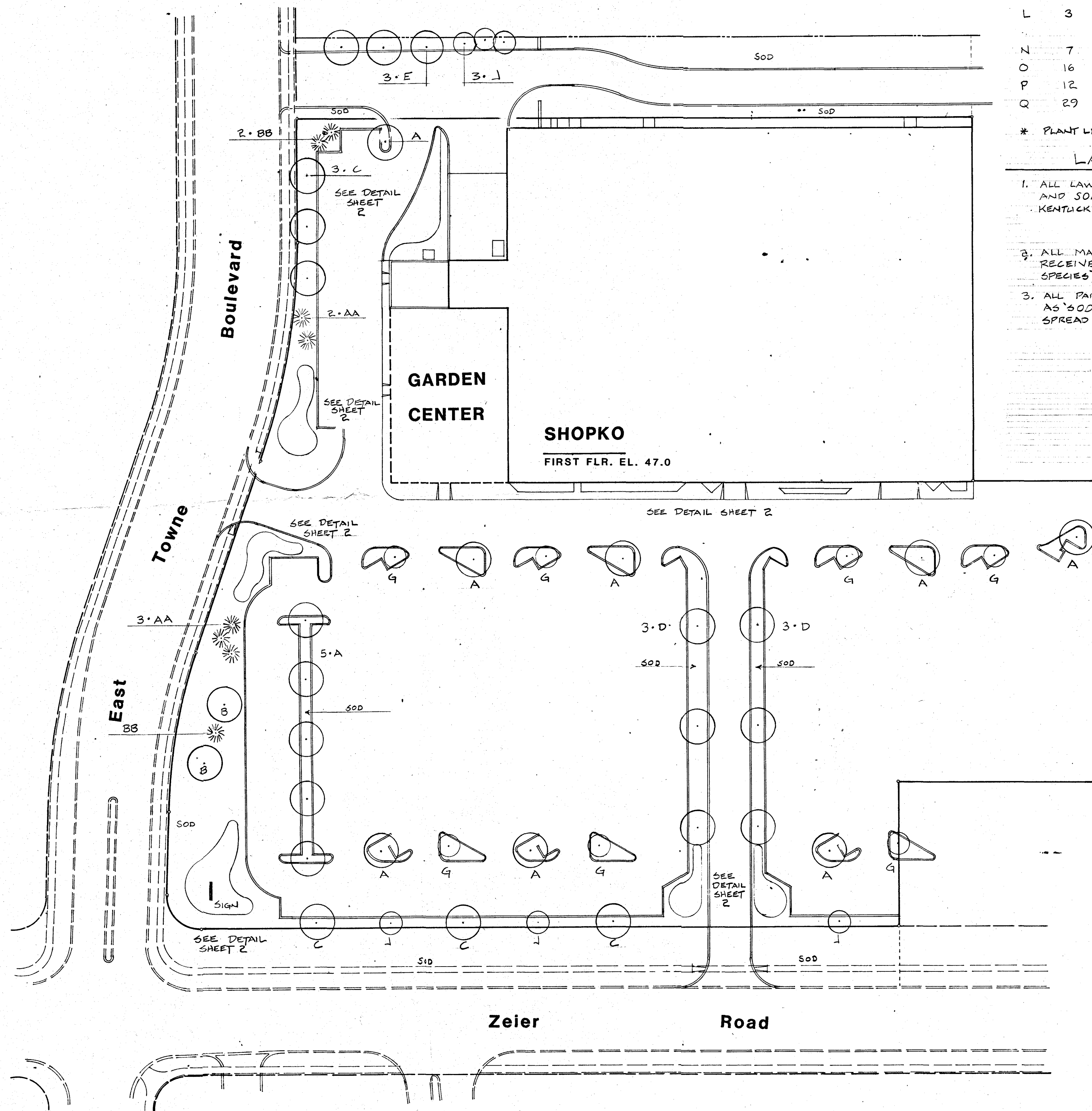
\* PLANT LIST INCLUDES PLANTS FROM SHEET 1 AND SHEET 2

LANDSCAPE NOTES

1. ALL LAWN AREAS SHALL BE FINISH GRADED, AND SODDED. THE SOD SHALL BE A PREMIUM, KENTUCKY BLUE GRASS MIX, NURSERY GROWN.
2. ALL MASS AND INDIVIDUAL PLANTINGS SHALL RECEIVE SHREDDED BARK MULCH (MIXED HARDWOOD SPECIES) SPREAD TO A 3" DEPTH.
3. ALL PARKING LOT ISLANDS (EXCEPT WHERE LABELED AS 'SOD') SHALL RECEIVE SHREDDED BARK MULCH SPREAD TO A 3" DEPTH.

PARKING LOT LANDSCAPE REQUIREMENTS

NUMBER OF PARKING STALLS	411
NUMBER OF 2" CAL. SHADE TREES REQUIRED	29
NUMBER OF LANDSCAPE POINTS REQUIRED	1456
SOLUTION:	
8 - SHADE TREES @ 75 POINTS EACH	600
18 - ORNAMENTAL TREES @ 30 POINTS EACH	540
8 - CONIFERS @ 30 POINTS EACH	240
60 - EVERGREEN SHRUBS @ 5 POINTS EACH	300
142 - DECIDUOUS SHRUBS @ 3 POINTS EACH	426
<b>TOTAL</b>	<b>2106</b>



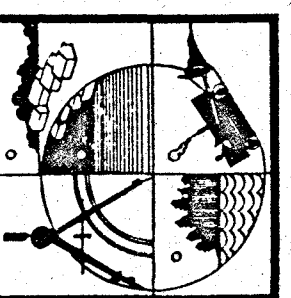
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Date: 6-15-87

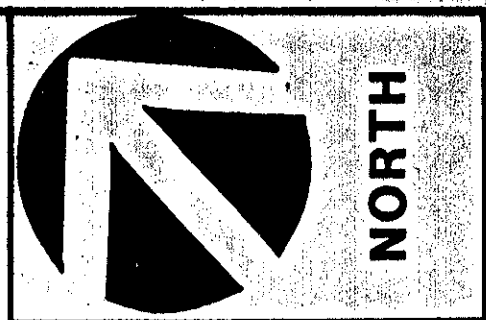
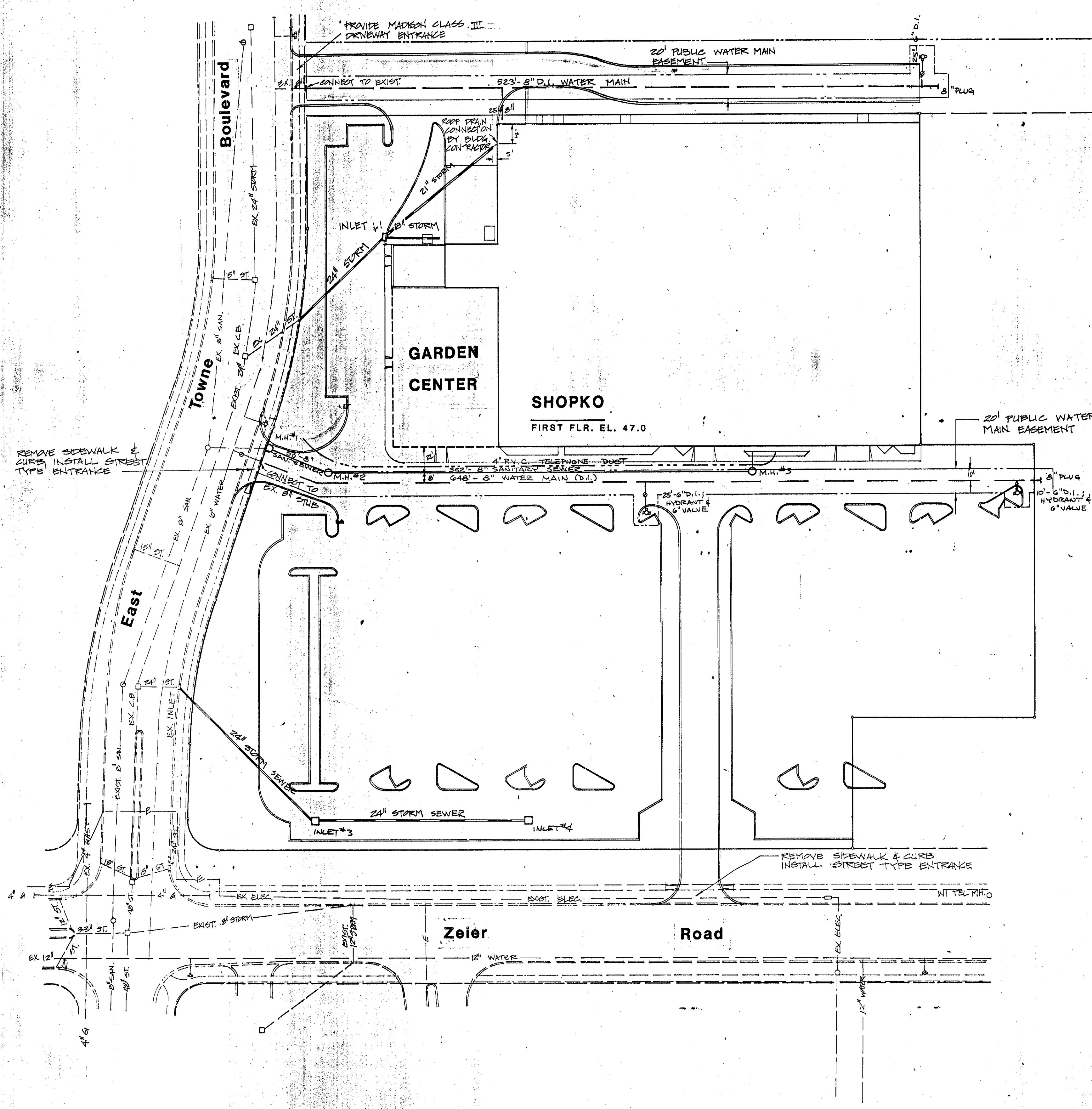
Shopko - Commercial Development  
LANDSCAPING PLAN

Located in the SW 1/4 & SE 1/4 of the NW 1/4 & the NW 1/4 & NE 1/4 of the SW 1/4 of Sec. 27, T8N, R10E,  
City of Madison, Dane County, Wisconsin

D'ONOFRIO KOTTKE  
AND ASSOCIATES, INC.

7850 WESTWARD WAY  
MADISON, WISCONSIN 53717  
AREA CODE: 608-833-7250

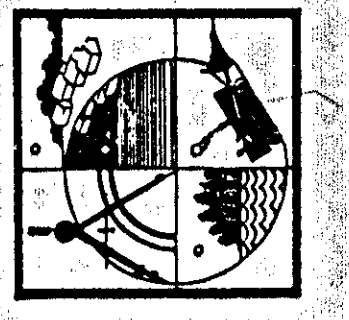




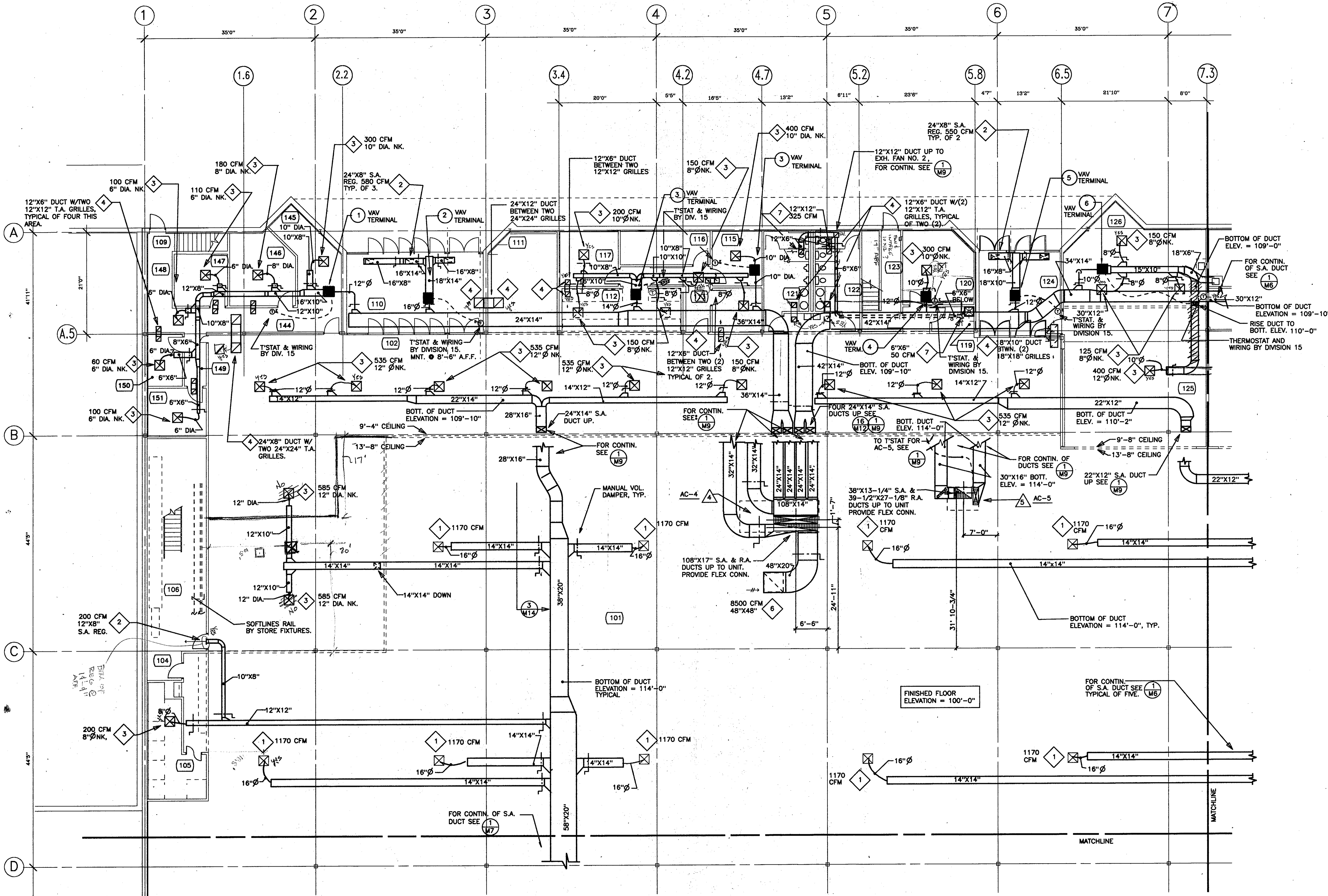
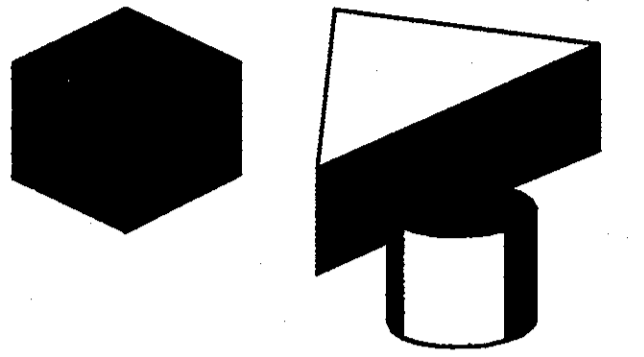
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 Page 3 of 8

Shopko - Commercial Development  
 UTILITY PLAN  
 Located in the SW 1/4 & SE 1/4 of the NW 1/4 & the NW 1/4 &  
 NE 1/4 of the SW 1/4 of Sec. 27, T8N, R10E,  
 City of Madison, Dane County, Wisconsin

D'ONOFRIO KOTTKE  
 AND ASSOCIATES, INC.  
 7830 WESTWARD WAY  
 MADISON, WISCONSIN 53717  
 AREA CODE 608-833-7530



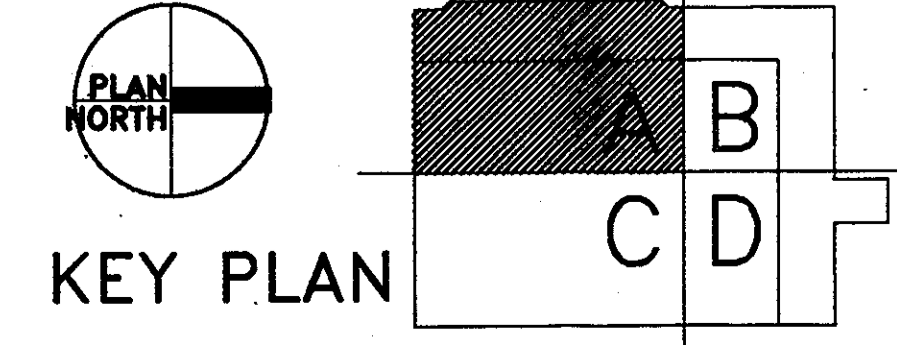
#20



**1** QUADRANT "A" - HVAC PLAN  
M5 SCALE: 1/8"=1'0"

**GENERAL HVAC NOTES:**

- COORDINATE LOCATION OF CEILING MOUNTED GRILLES, REGISTERS AND DIFFUSERS WITH ARCHITECTURAL REFLECTED CEILING PLANS.
- COORDINATE DUCTWORK WITH PLUMBING, FIRE PROTECTION AND ELECTRICAL WORK AND BUILDING STRUCTURE.
- PROVIDE MANUAL VOLUME DAMPER AT EACH BRANCH DUCT AND WHERE INDICATED THUS:
- DUCTWORK IN EXPOSED AREAS TO BE RUN AS HIGH AS POSSIBLE. COORDINATE WITH STORE FIXTURES.
- DIMENSIONED ROOFTOP UNIT ROOF OPENINGS BASED ON EQUIPMENT AS MANUFACTURED BY CARRIER (REFER TO SCHEDULE ON SHEET M14). VERIFY ALL OPENING DIMENSIONS WITH EQUIPMENT SHOP DRAWINGS PRIOR TO INSTALLATION.



BACKGROUND MERCHANDISING PLOT-BID SET 7/16/87

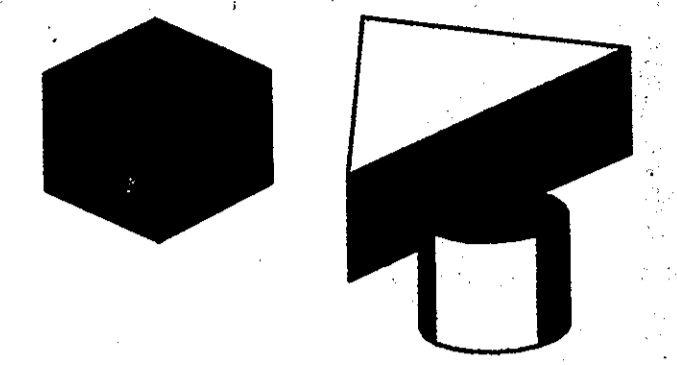
**SHOPKO**  
STORE # 80  
MADISON, WISCONSIN  
PROTOTYPE P94

**HVAC PLAN  
QUAD "A"**

I hereby certify that this specification, or report was prepared by me or under my direct supervision, or that I am a duly licensed Engineer under the laws of the state of Wisconsin.  
Date 7/16/87  
Signed [Signature]  
Professional Engineer  
No. [Number] State of Wisconsin 3394

No.	Date	Revision Description

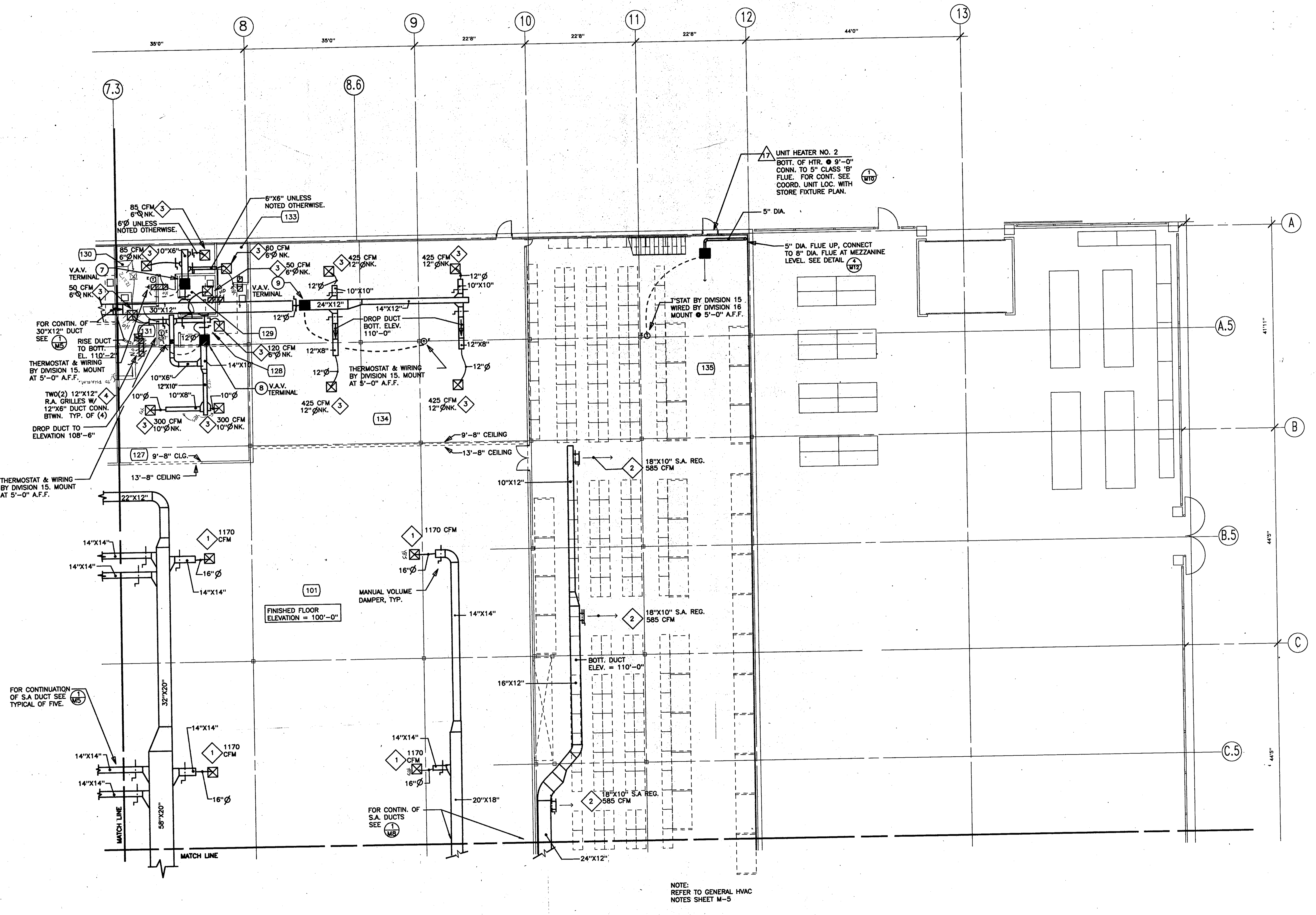
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Date 7/16/87  
Drawn by MDW  
Checked by SFR, EB of 14  
M5  
JUL 21 1987



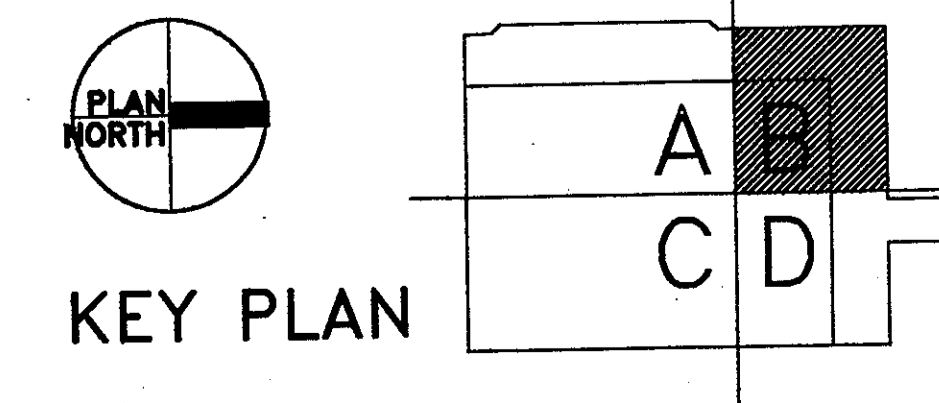
I hereby certify that the design, specification, or report was prepared by me or under my direct supervision, and that I am a duly Licensed Engineer under the laws of the State of Wisconsin.  
Date 7/16/87  
Signed *[Signature]*

No.	Date	Revision Description

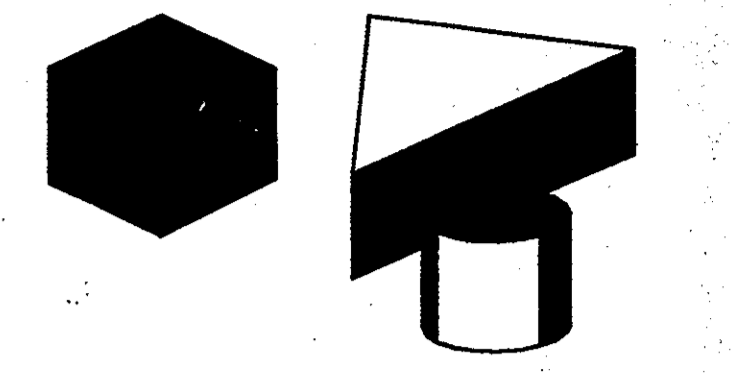
Project No. 87-30 Sheet  
Date 7/16/87 M6  
Drawn by MDW  
Checked by SFR, EB of M14



1 QUADRANT B HVAC PLAN  
M6 SCALE: 1/8"=1'-0"



BACKGROUND MERCHANDISING PLOT-BID .JET  
7/16/87



**SHOPKO**  
STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

**HVAC PLAN**  
QUAD "C"

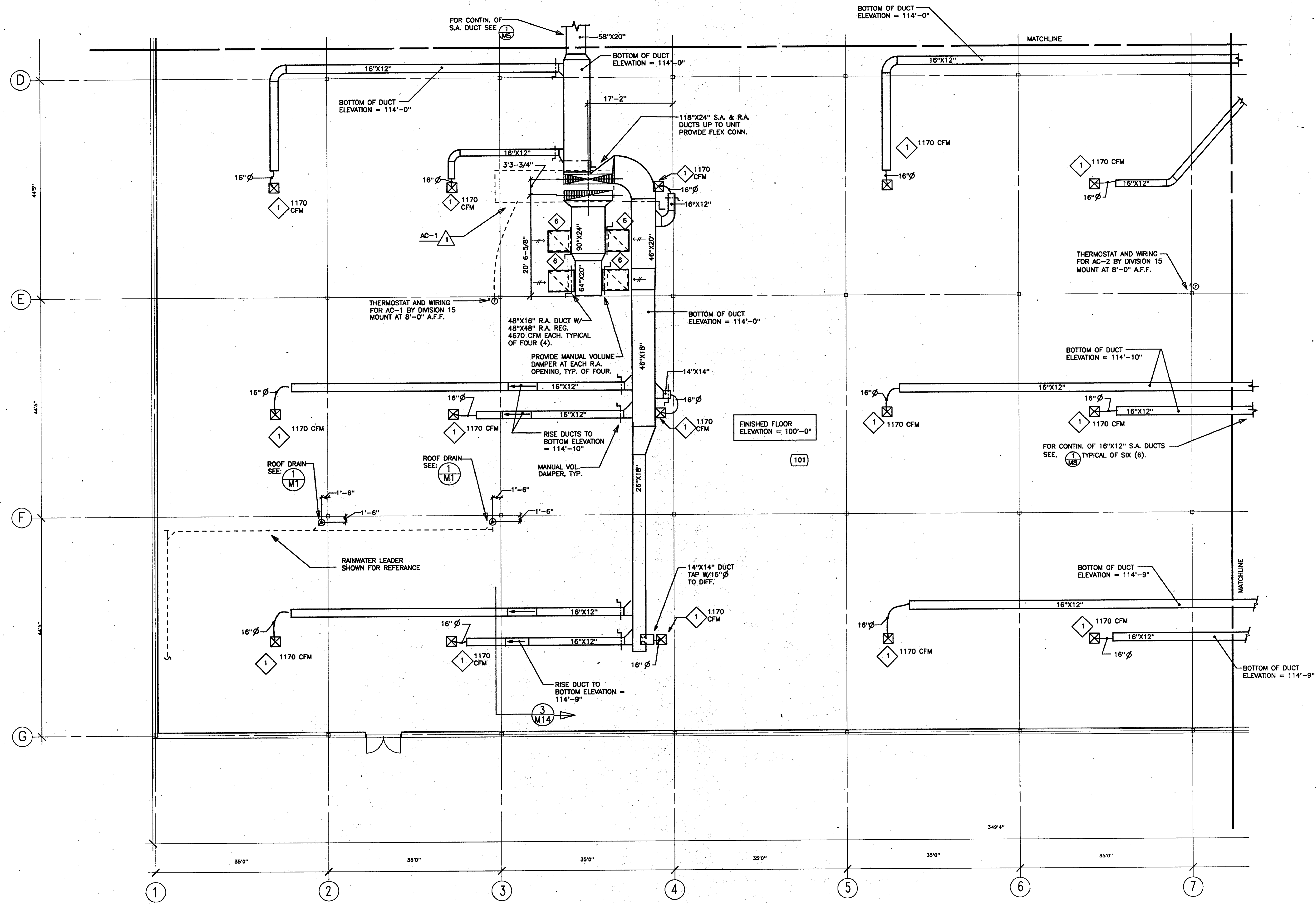
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision, and that I am a duly registered engineer under the laws of the State of Wisconsin.  
E-18394  
ST. JOSEPH, WISCONSIN  
Date 7/16/87

Signed *[Signature]*

No.	Date	Revision Description

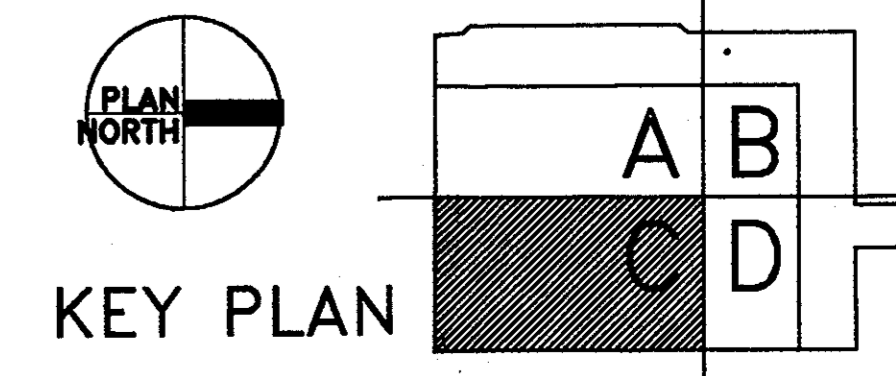
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Project No. 87-30	Sheet
Date 7/16/87	M7
Drawn by MDW	
Checked by SFR, EB	of 14

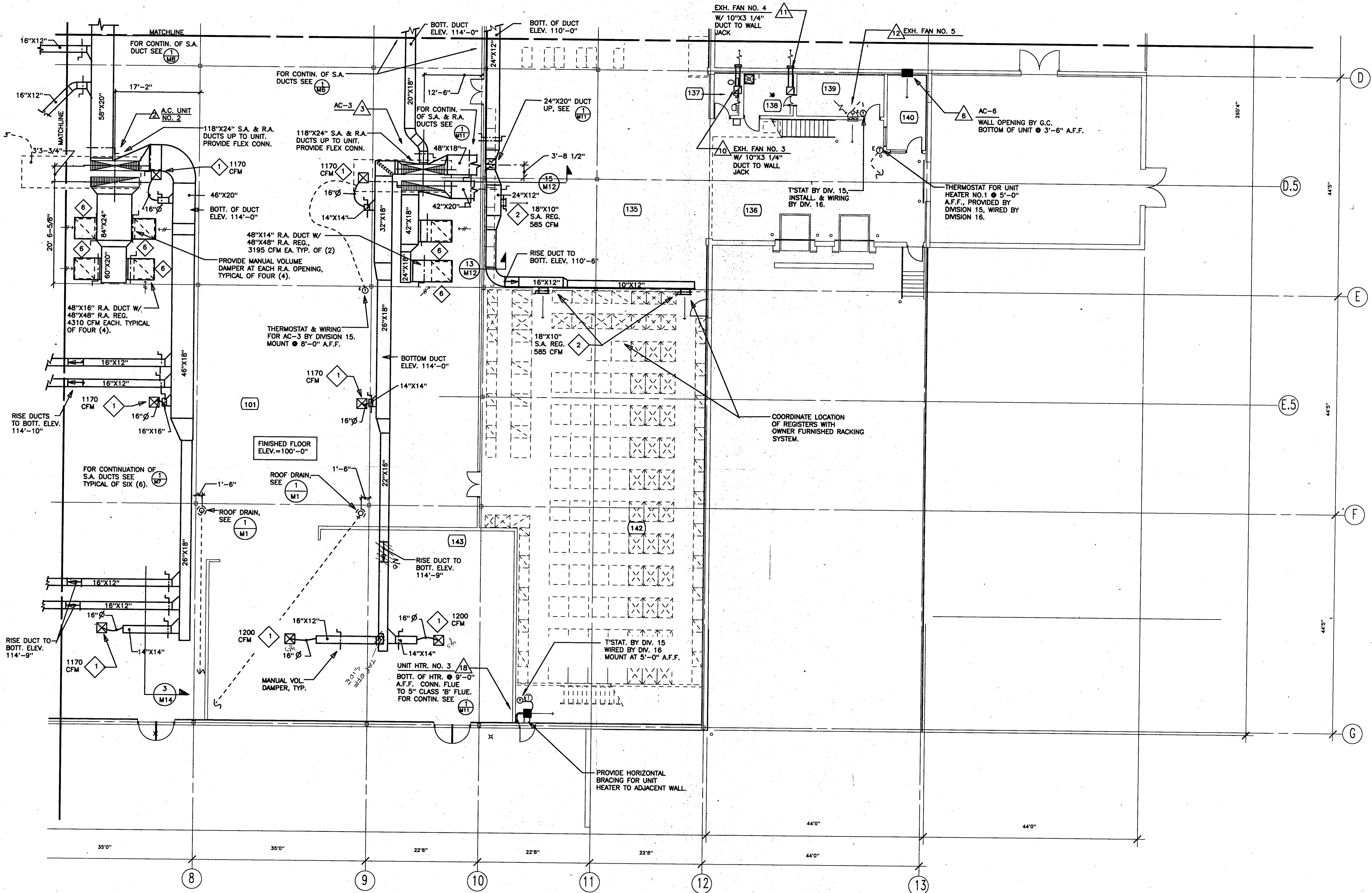
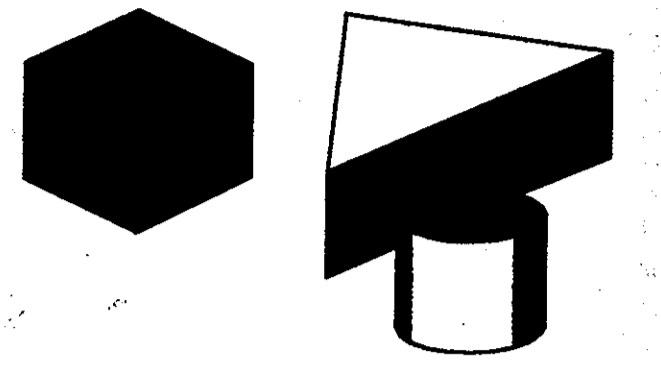


NOTE:  
FOR GENERAL HVAC  
NOTES SEE SHEET M-5

**1**  
**M7** QUADRANT C HVAC PLAN  
SCALE: 1/8"=1'-0"



BACKGROUND MERCHANDISING PLOT-BID SET 7/28/87 7/16/87



SHOPKO  
STORE # 80  
MADISON, WISCONSIN  
PROTOTYPE P94

HVAC PLAN  
QUAD "D"

I hereby certify that this specification, or report was prepared by me, or under my direct supervision, and that I am a duly Registered Engineer under the laws of the State of Wisconsin.  
Date 7/16/87  
Signed *[Signature]*

No. Date Revision Description

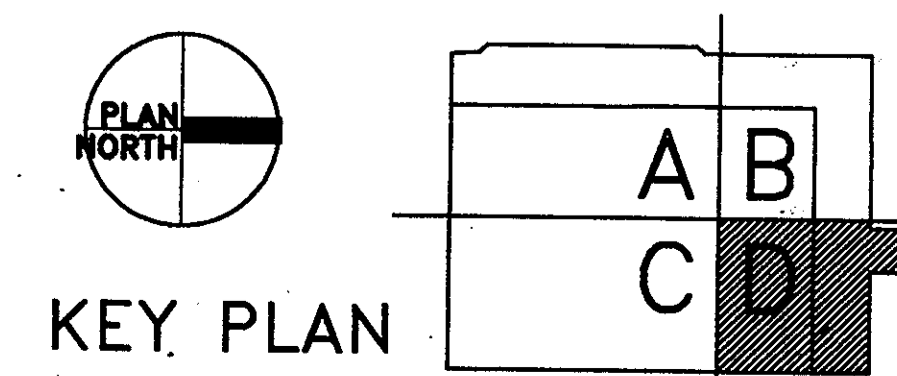
No.	Date	Revision Description

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Date 7/16/87 M8  
Drawn by MDW  
Checked by SFR, EB of 14

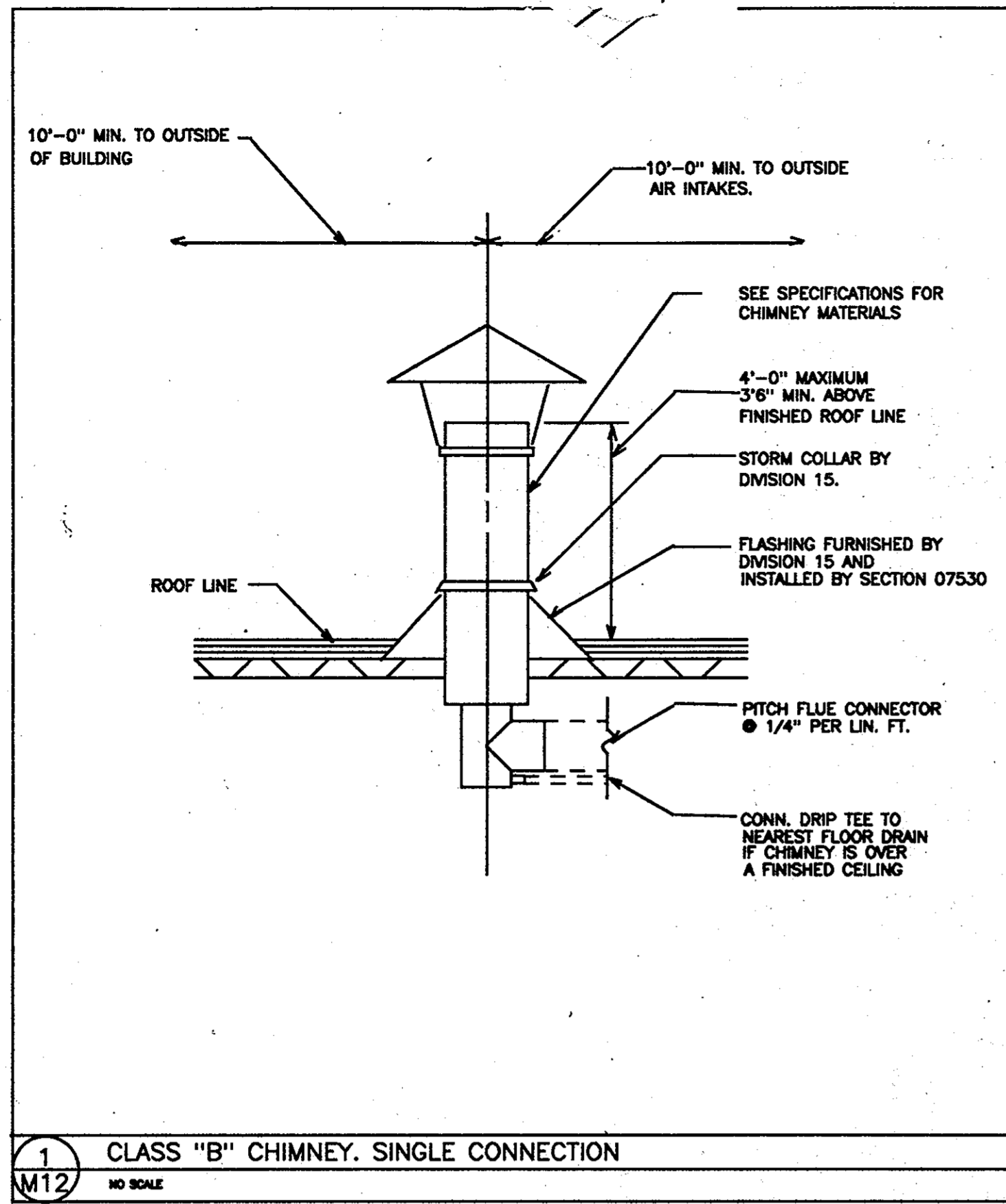
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7/8/87  
PLOT-BID SET  
7/16/87

NOTE:  
FOR GENERAL HVAC  
NOTES SEE SHEET M5

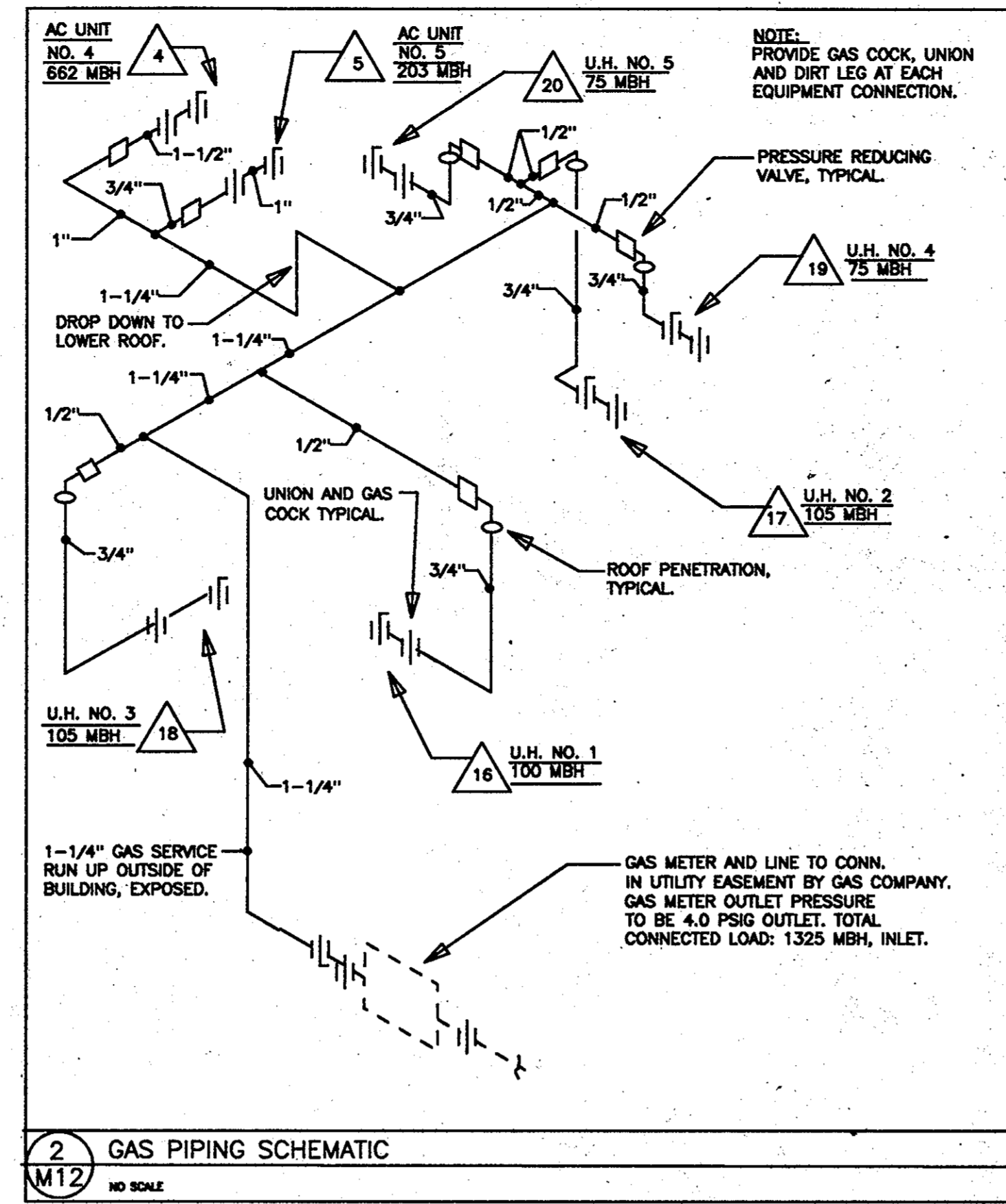
1  
M8 QUADRANT D HVAC PLAN  
SCALE: 1/8"=1'-0"



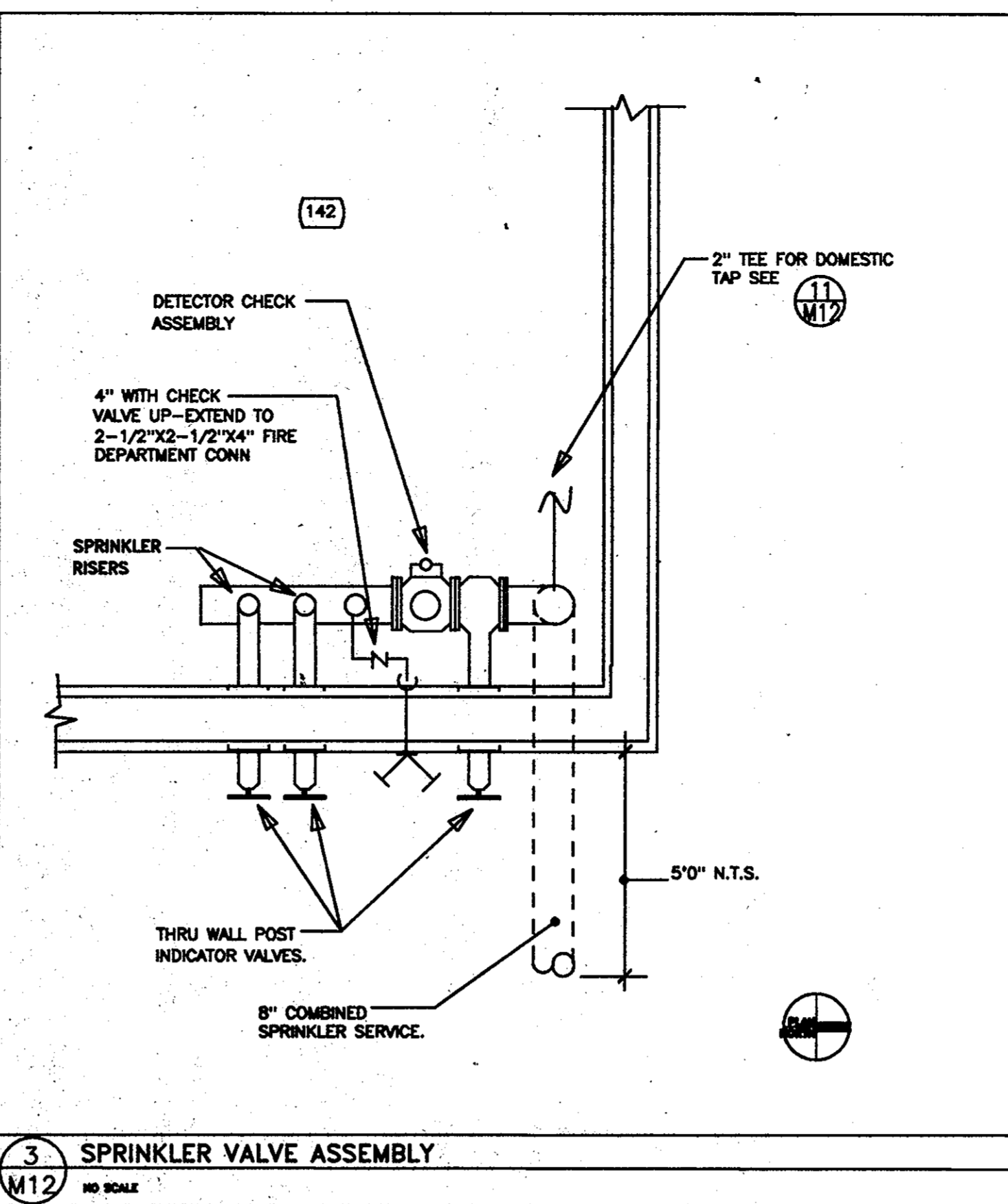




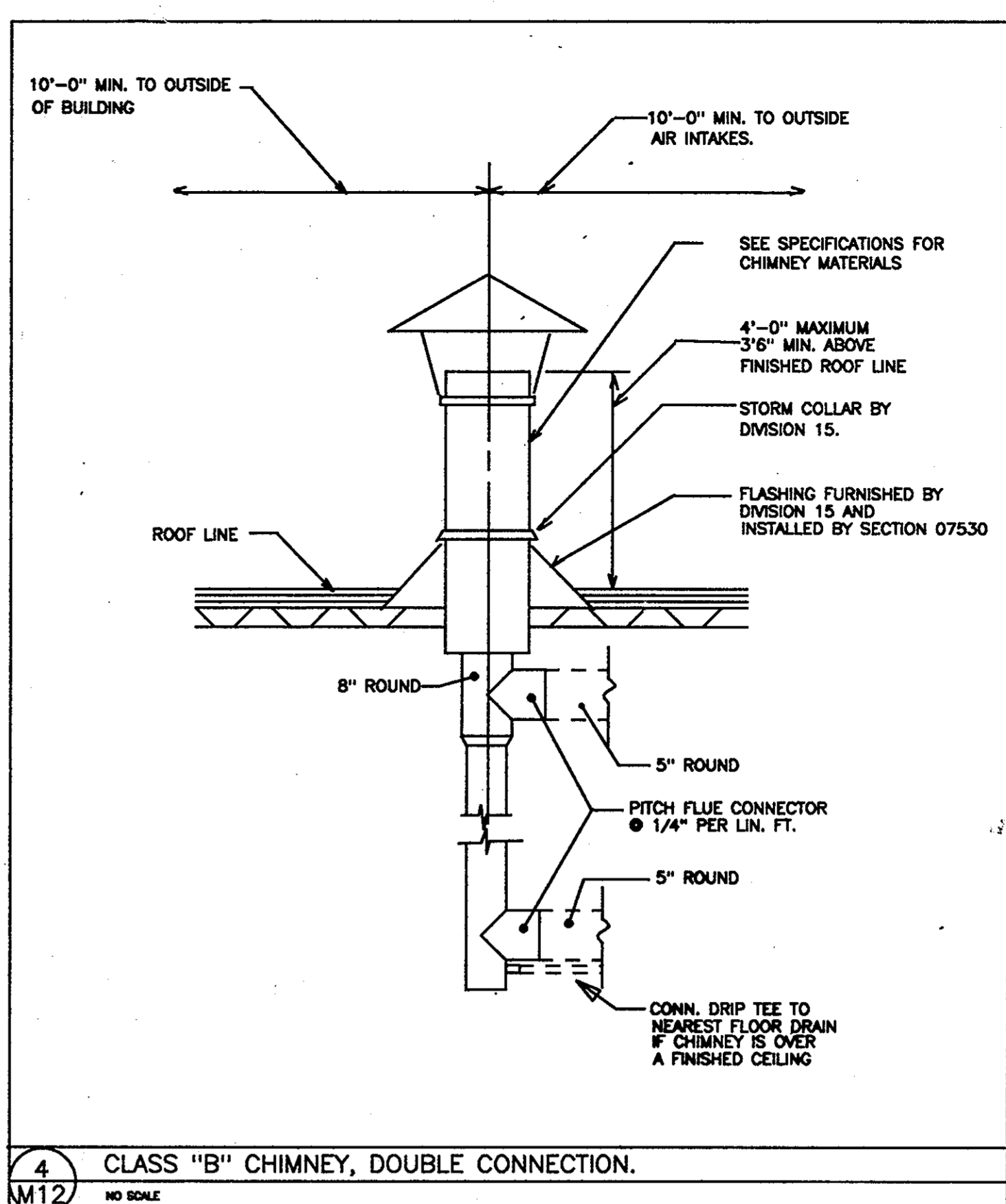
1 CLASS "B" CHIMNEY, SINGLE CONNECTION  
M12 NO SCALE



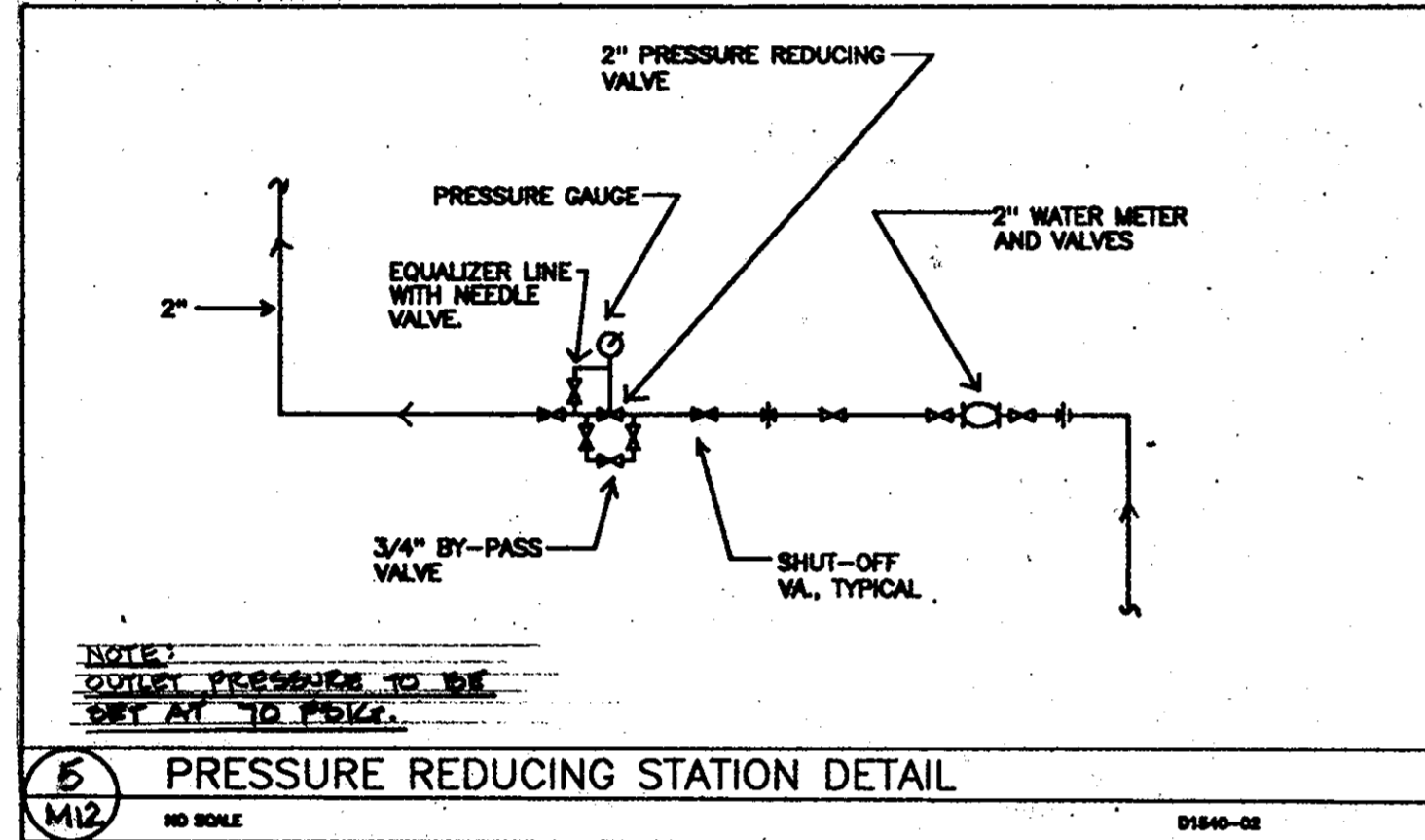
2 GAS PIPING SCHEMATIC  
M12 NO SCALE



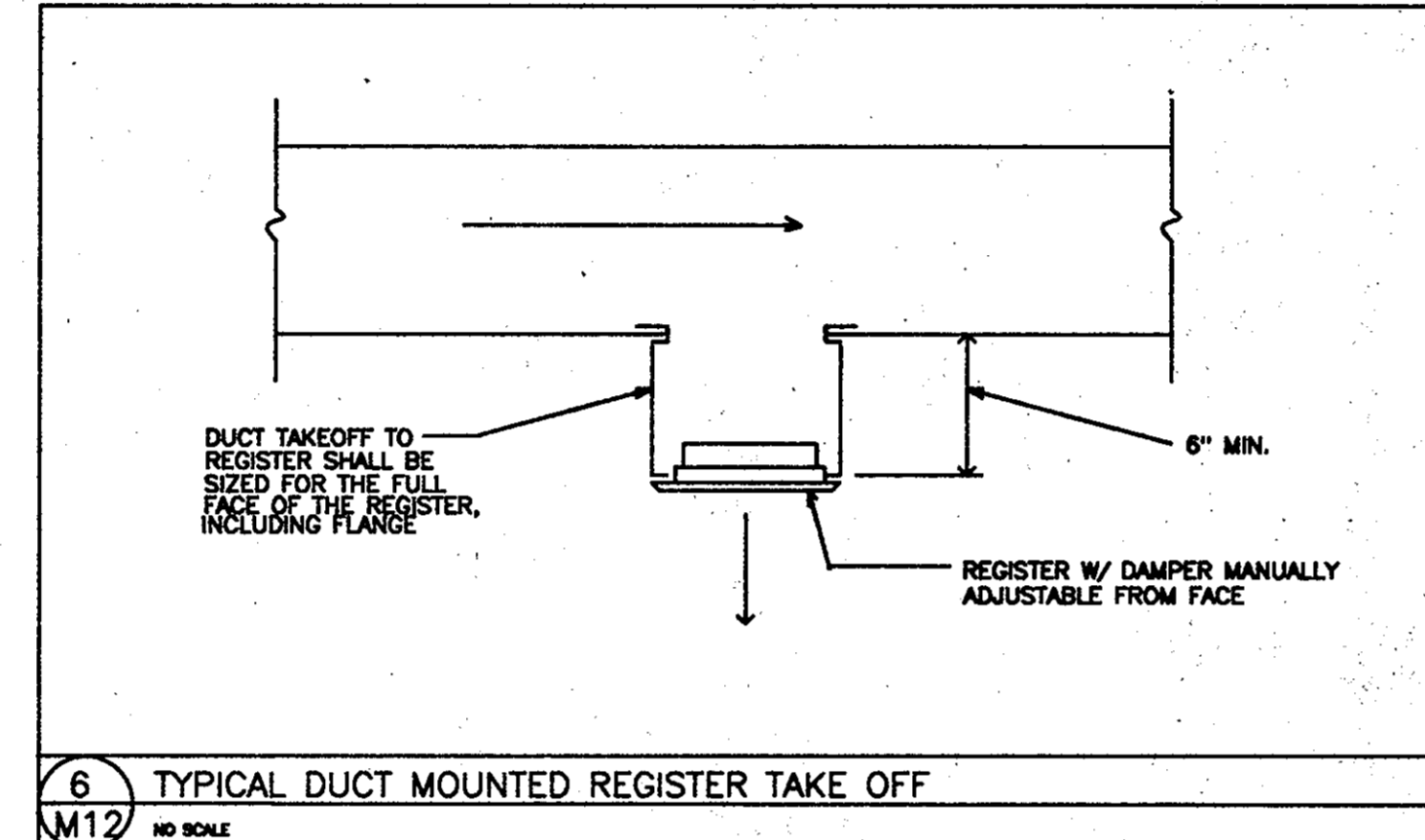
3 SPRINKLER VALVE ASSEMBLY  
M12 NO SCALE



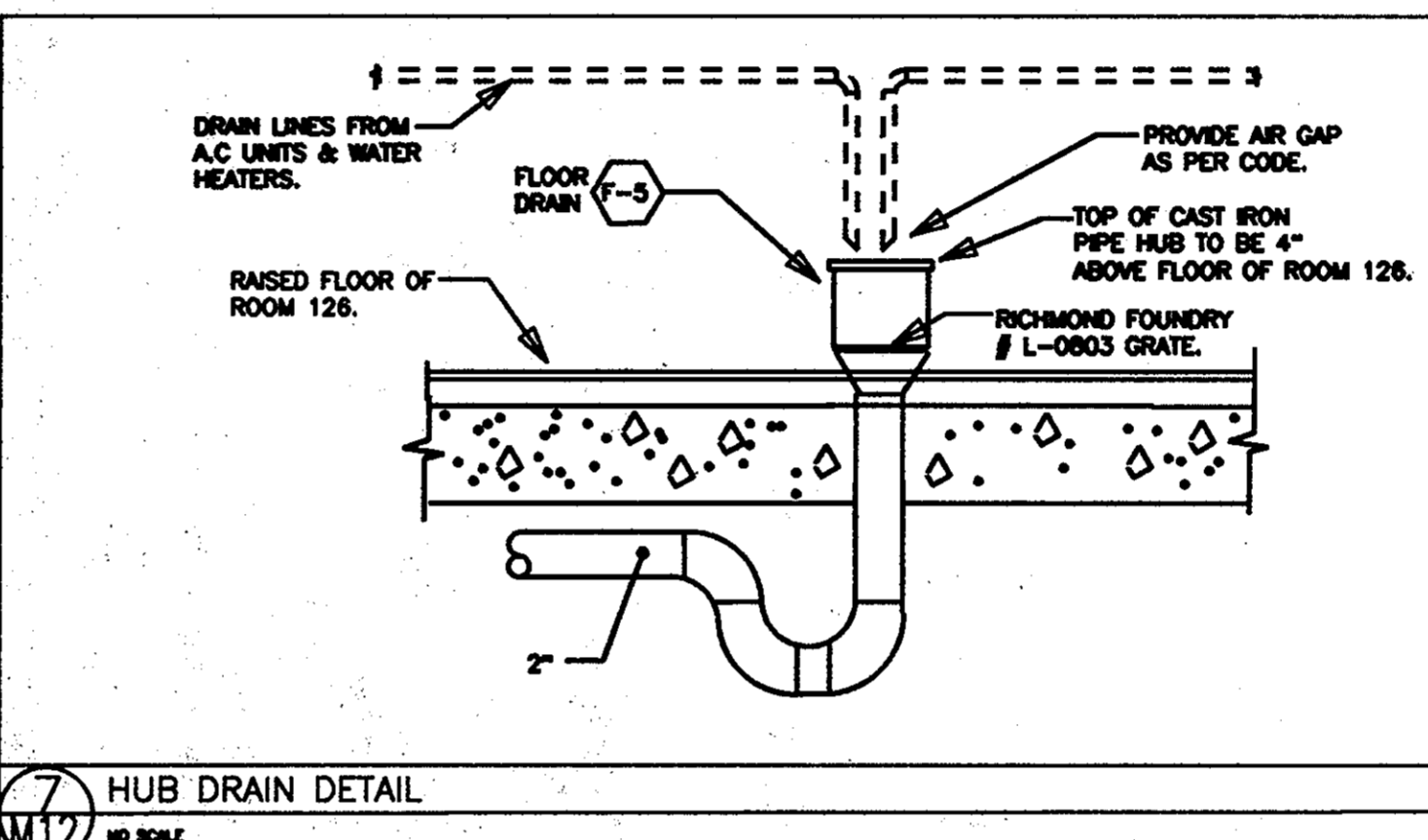
4 CLASS "B" CHIMNEY, DOUBLE CONNECTION.  
M12 NO SCALE



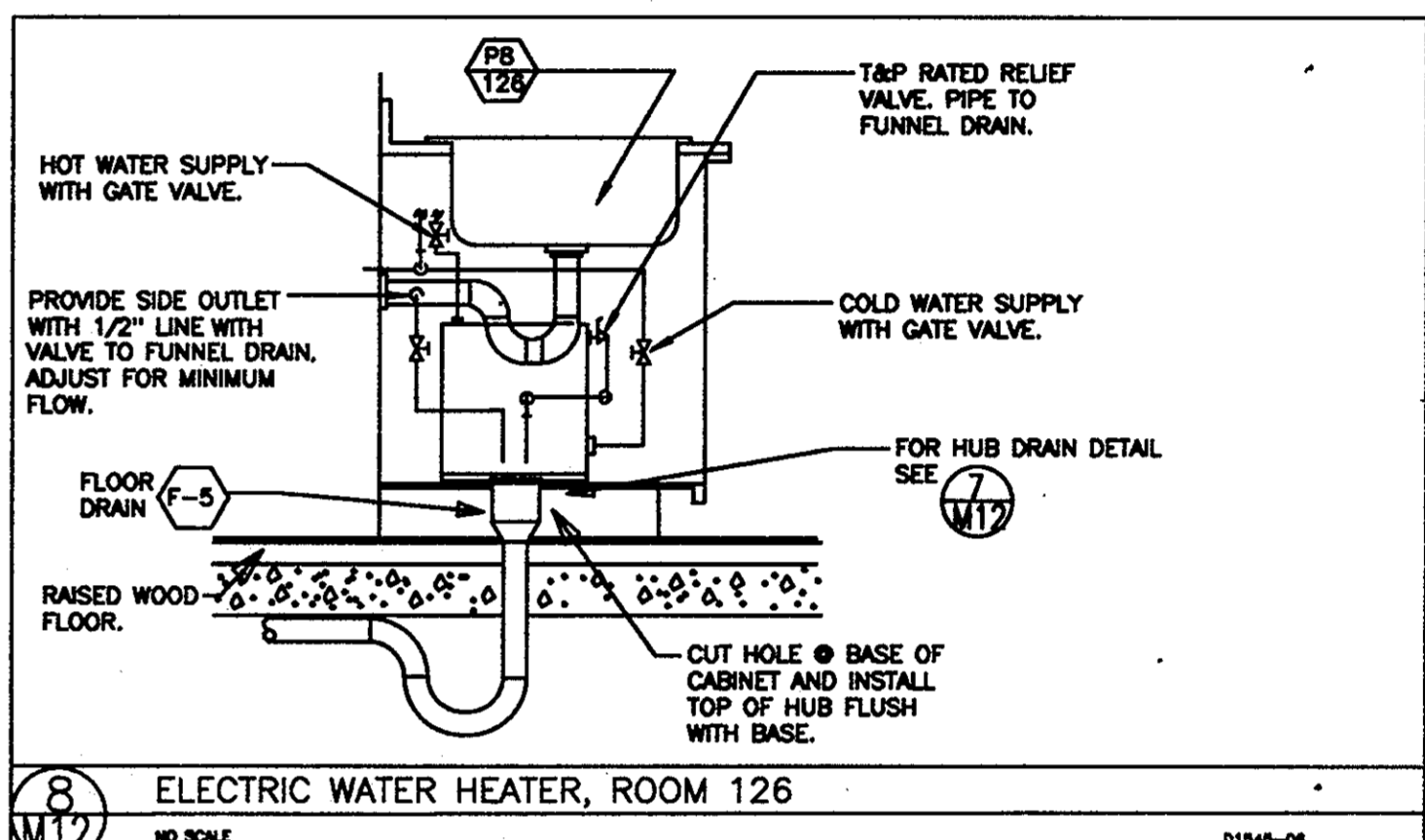
5 PRESSURE REDUCING STATION DETAIL  
M12 NO SCALE



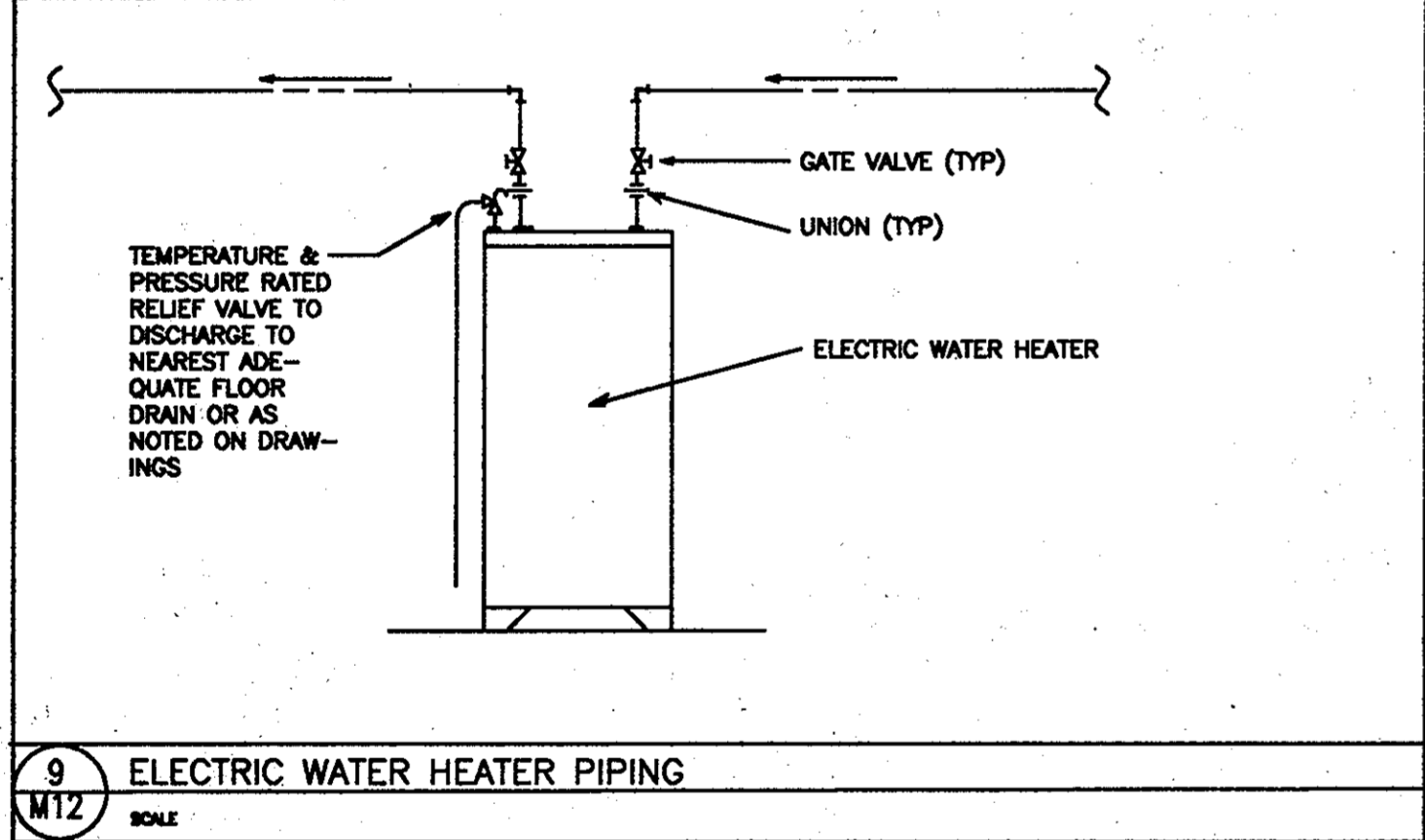
6 TYPICAL DUCT MOUNTED REGISTER TAKE OFF  
M12 NO SCALE



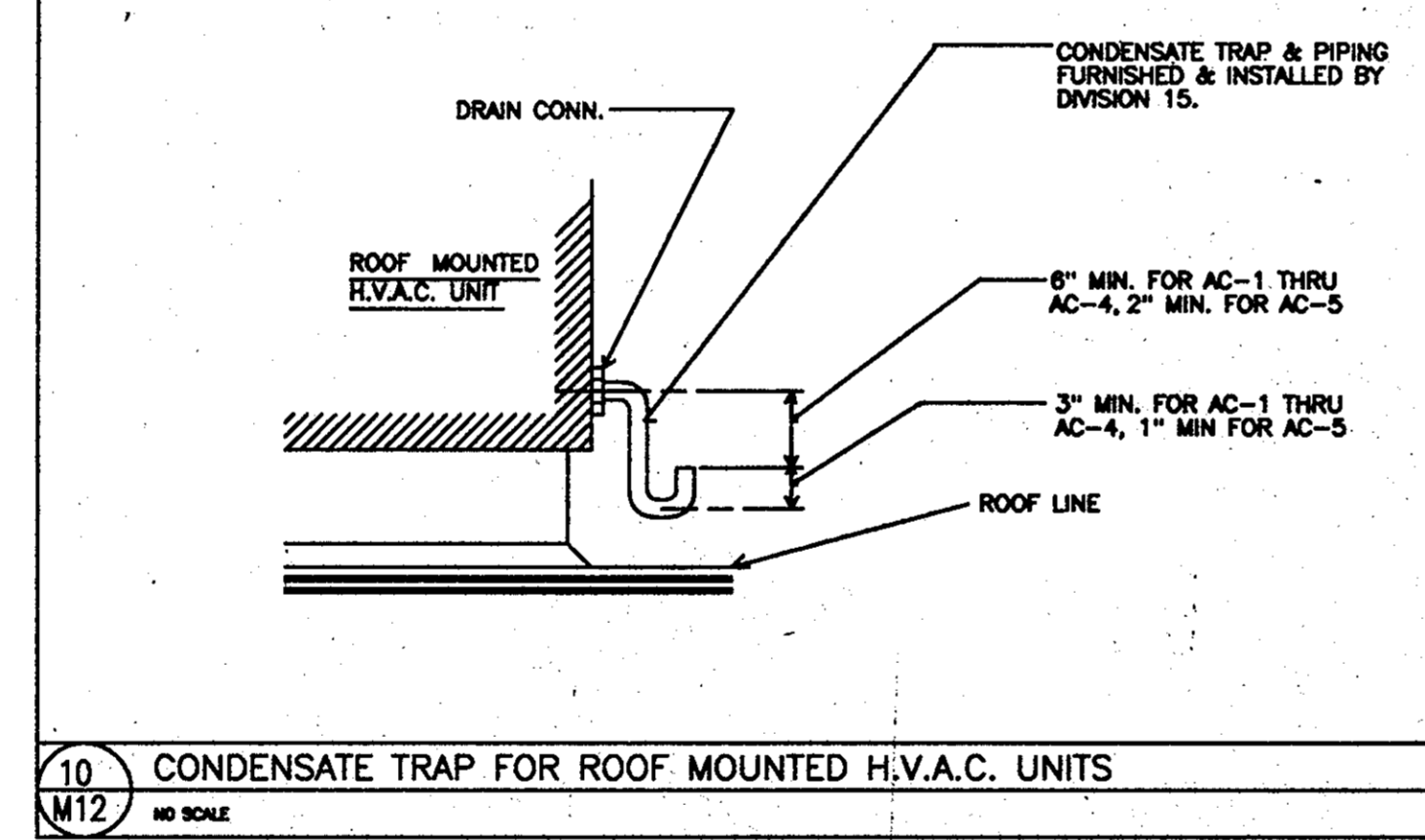
7 HUB DRAIN DETAIL  
M12 NO SCALE



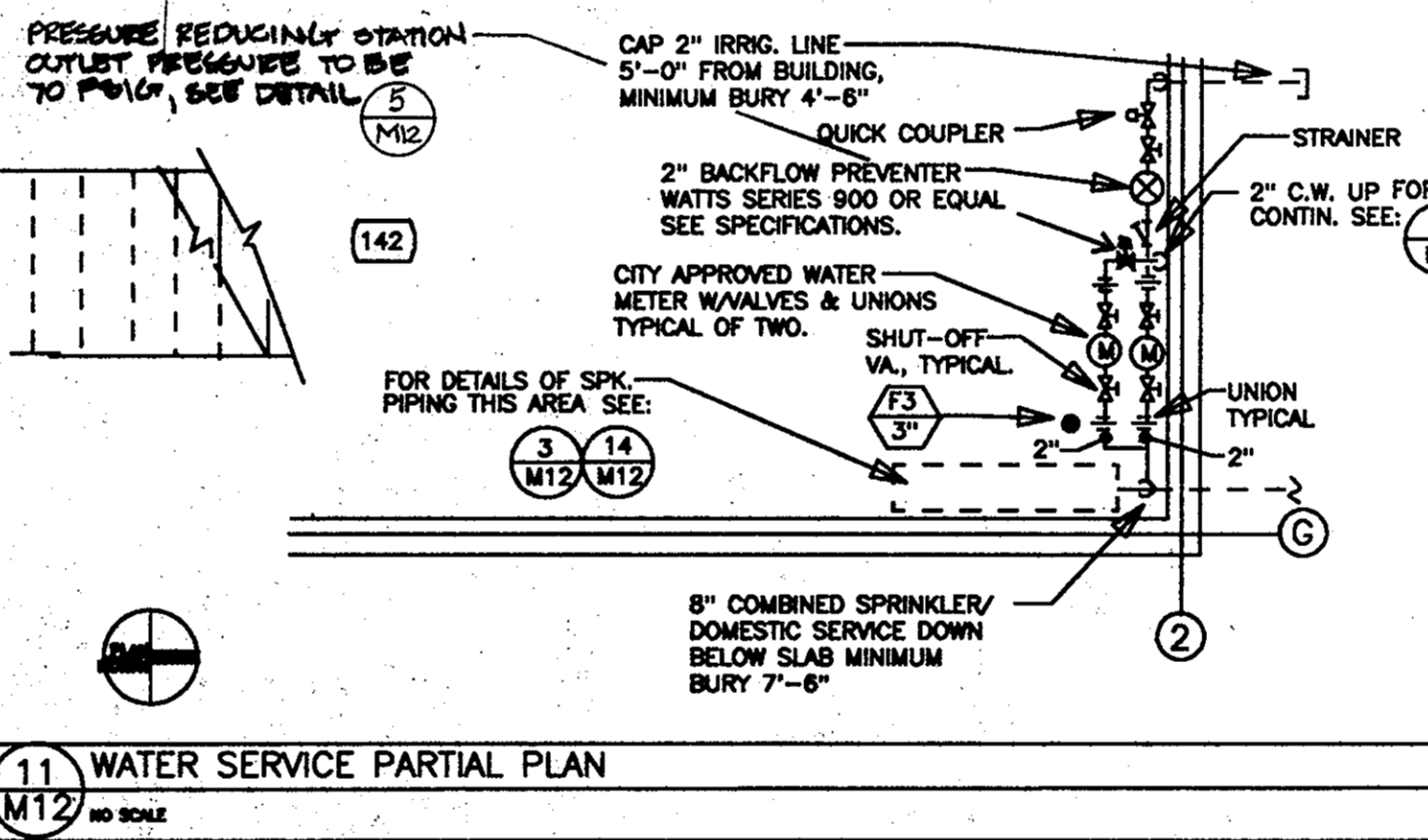
8 ELECTRIC WATER HEATER, ROOM 126  
M12 NO SCALE



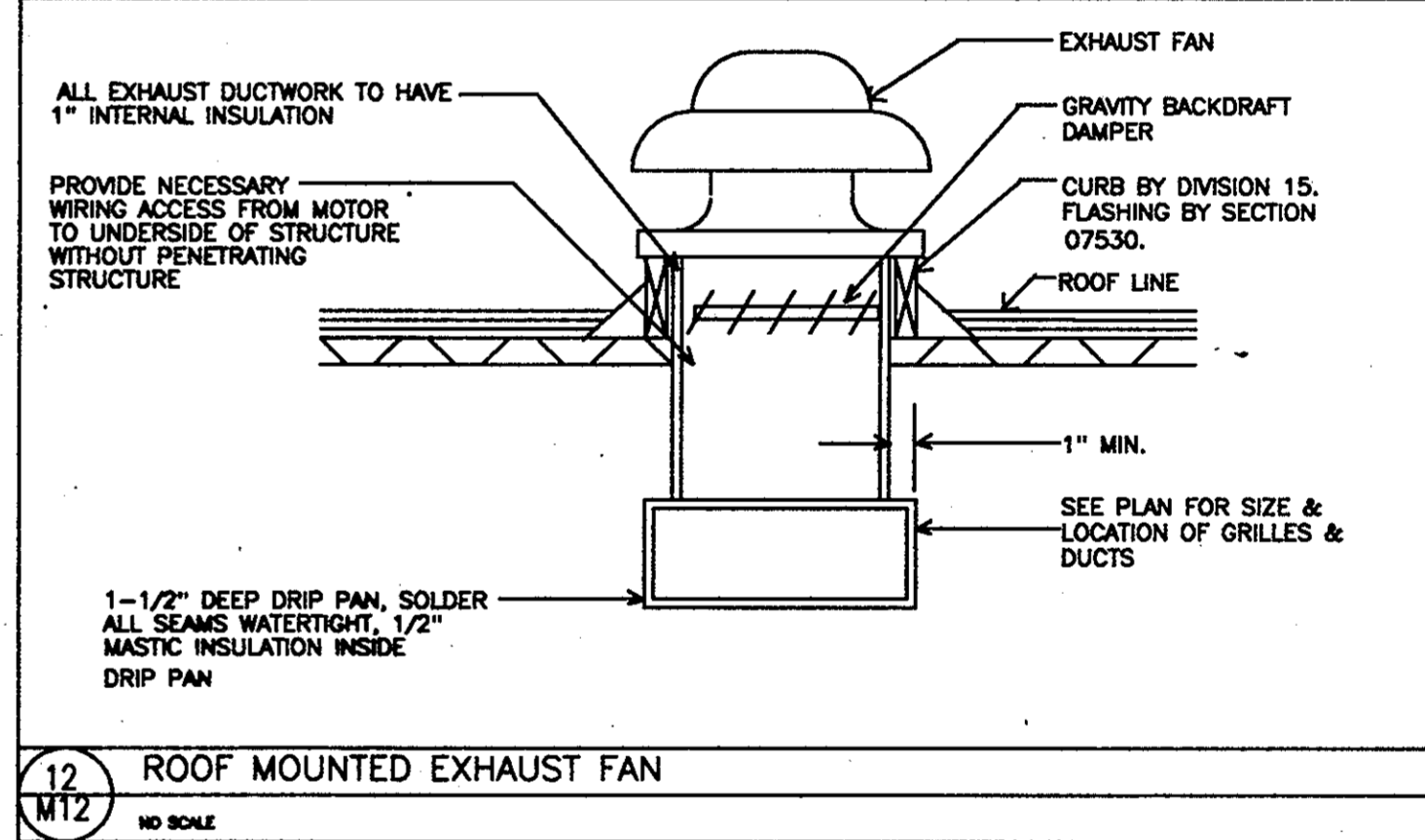
9 ELECTRIC WATER HEATER PIPING  
M12 NO SCALE



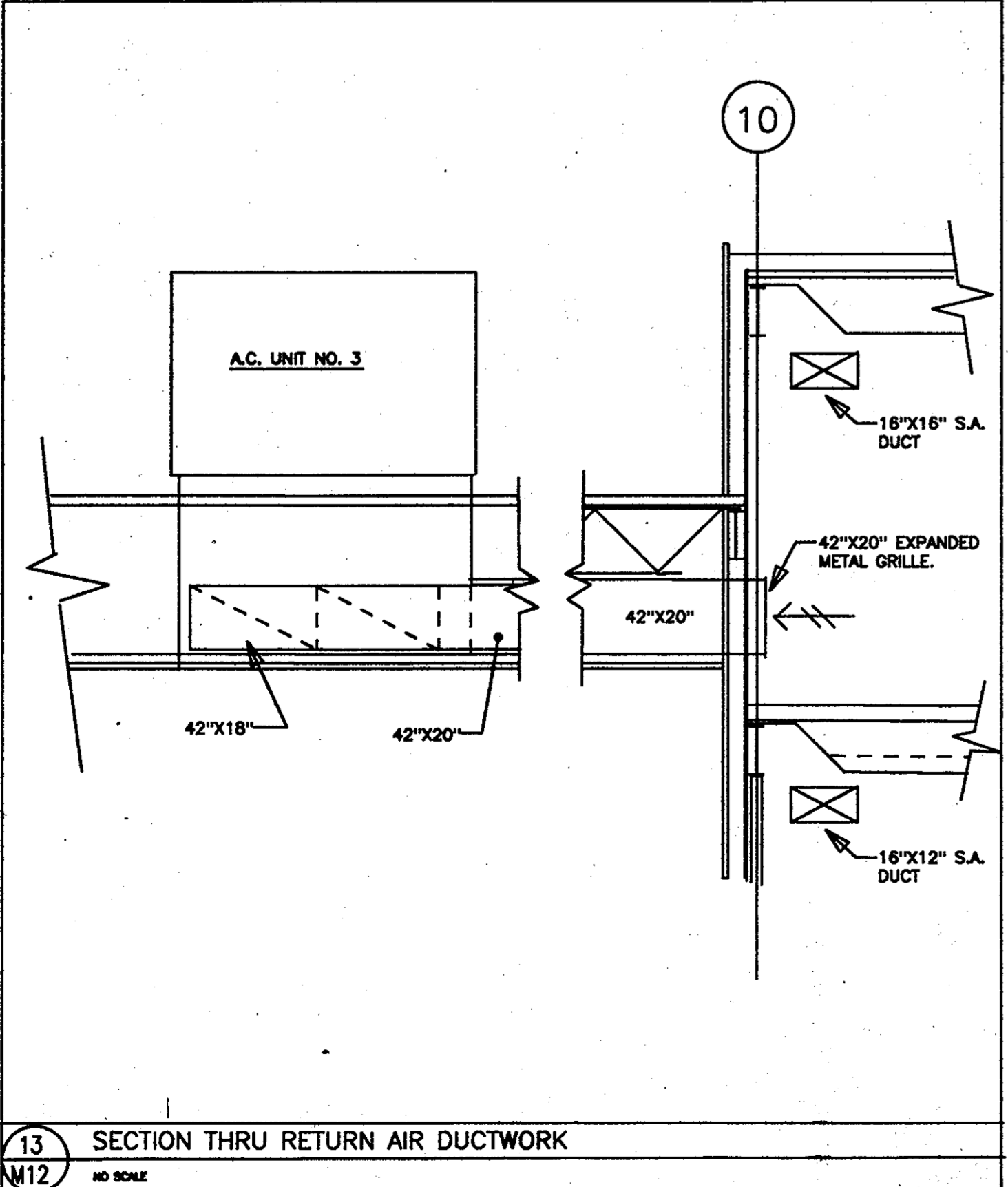
10 CONDENSATE TRAP FOR ROOF MOUNTED H.V.A.C. UNITS  
M12 NO SCALE



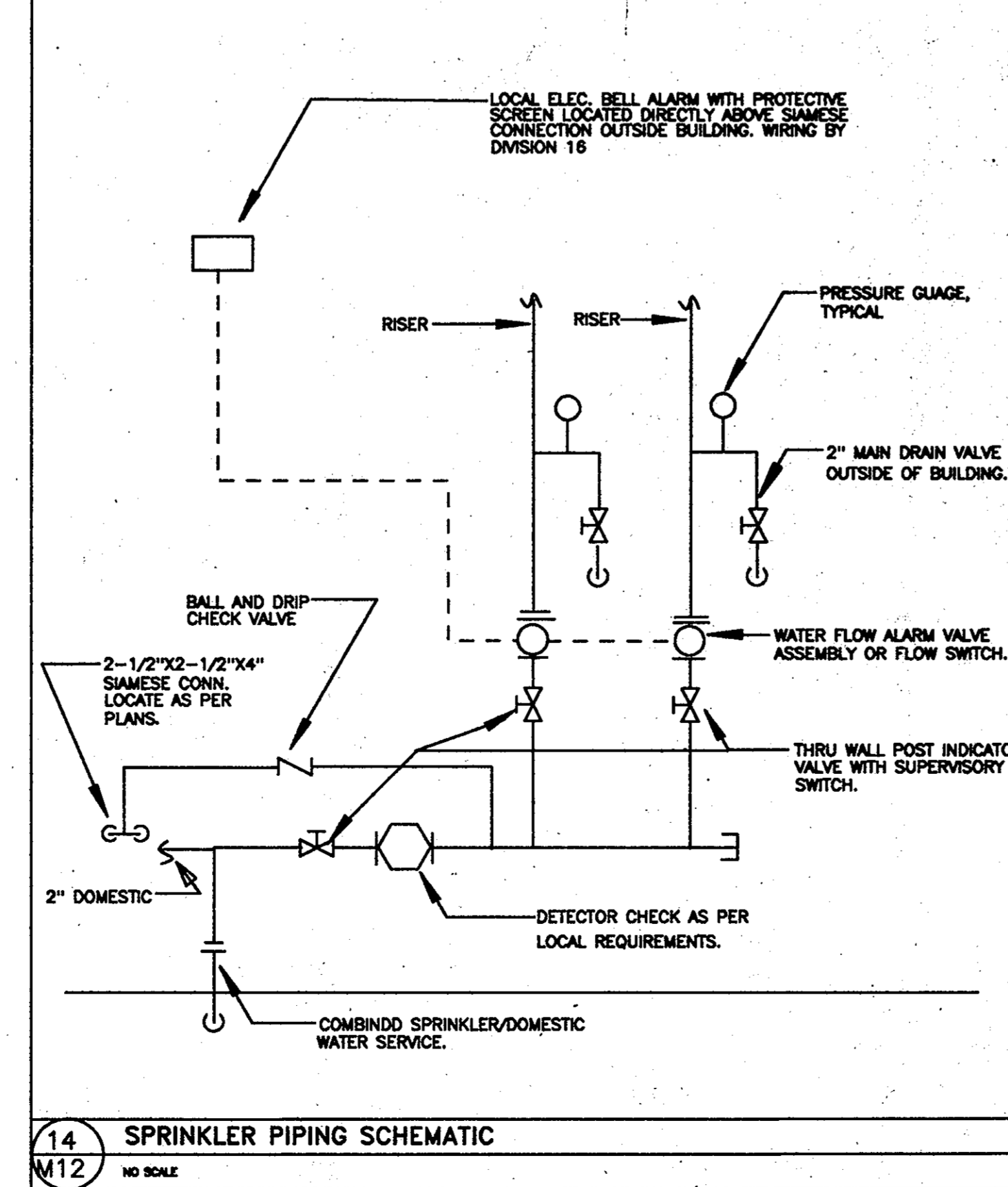
11 WATER SERVICE PARTIAL PLAN  
M12 NO SCALE



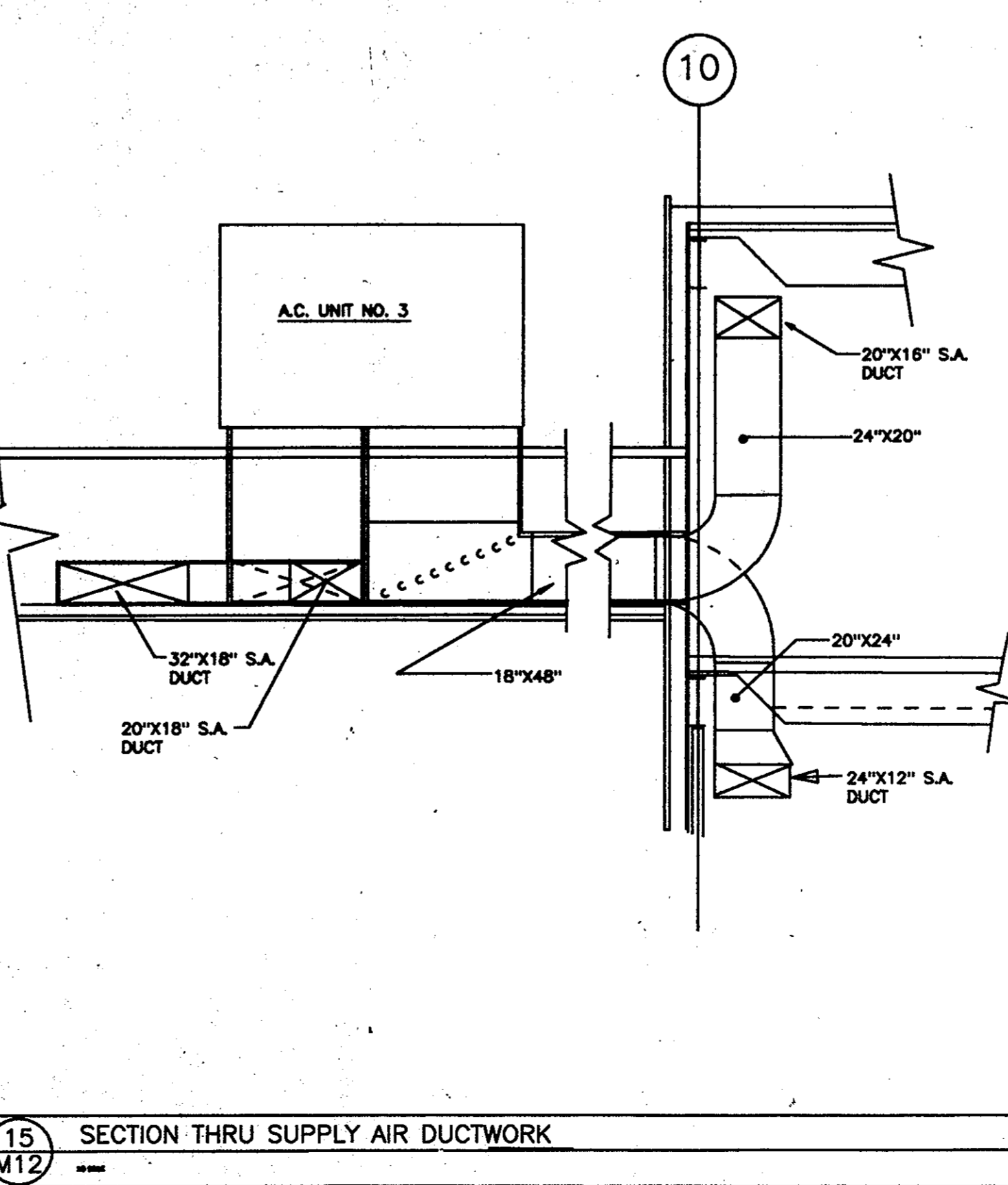
12 ROOF MOUNTED EXHAUST FAN  
M12 NO SCALE



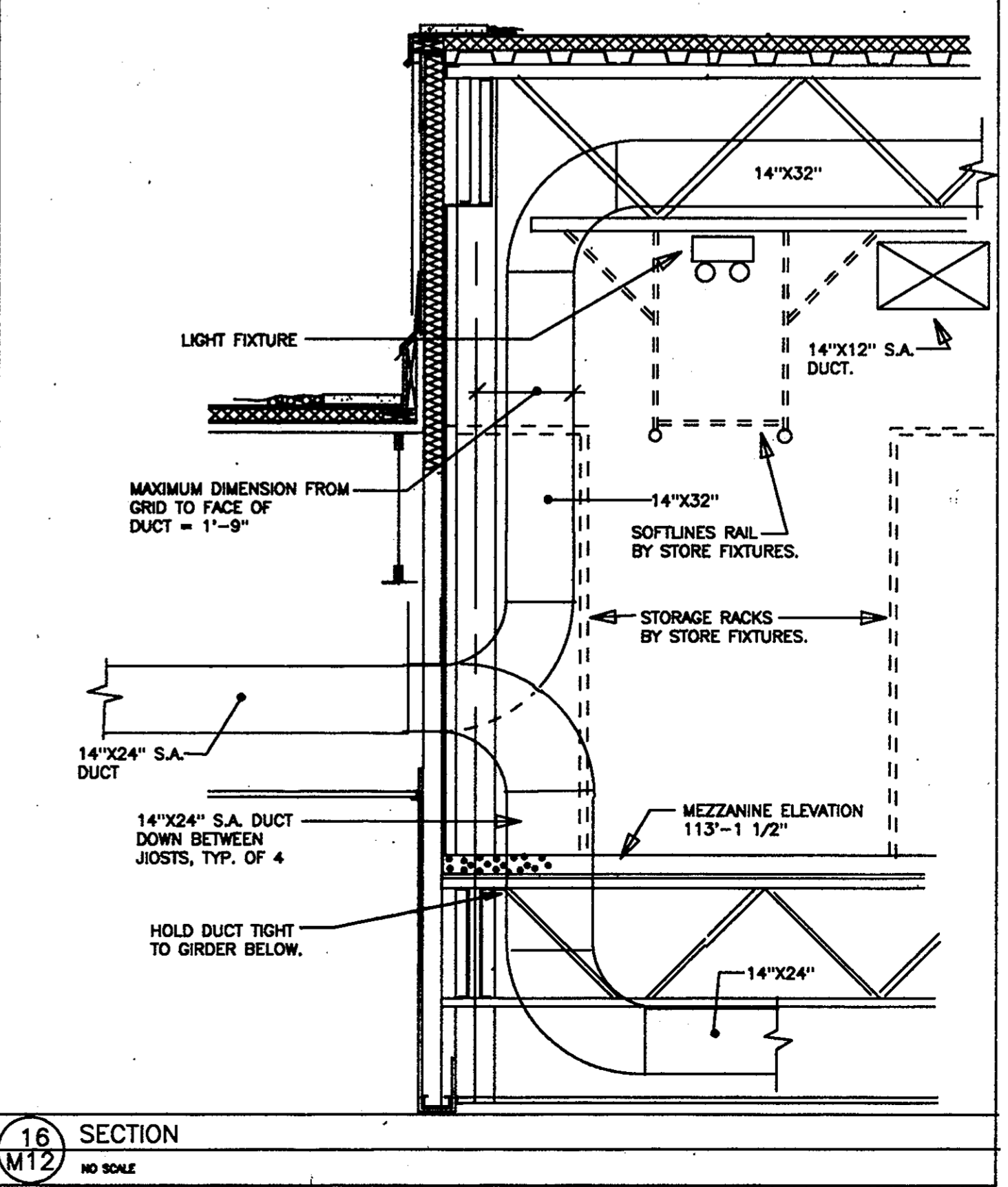
13 SECTION THRU RETURN AIR DUCTWORK  
M12 NO SCALE



14 SPRINKLER PIPING SCHEMATIC  
M12 NO SCALE



15 SECTION THRU SUPPLY AIR DUCTWORK  
M12 NO SCALE



16 SECTION  
M12 NO SCALE

Korsunsky Krank Erickson Architects, Inc.  
300 First Avenue North Suite 500 Minneapolis, MN 55401 612/339-4200

Nelson-Rudie & Assoc., Inc. Consulting Engineers  
300 First Avenue North Suite 450 Minneapolis, Mn. 55401 612/342-9222

SHOPKO STORE # MADISON, WISCONSIN PROTOTYPE P94

MECHANICAL DETAILS

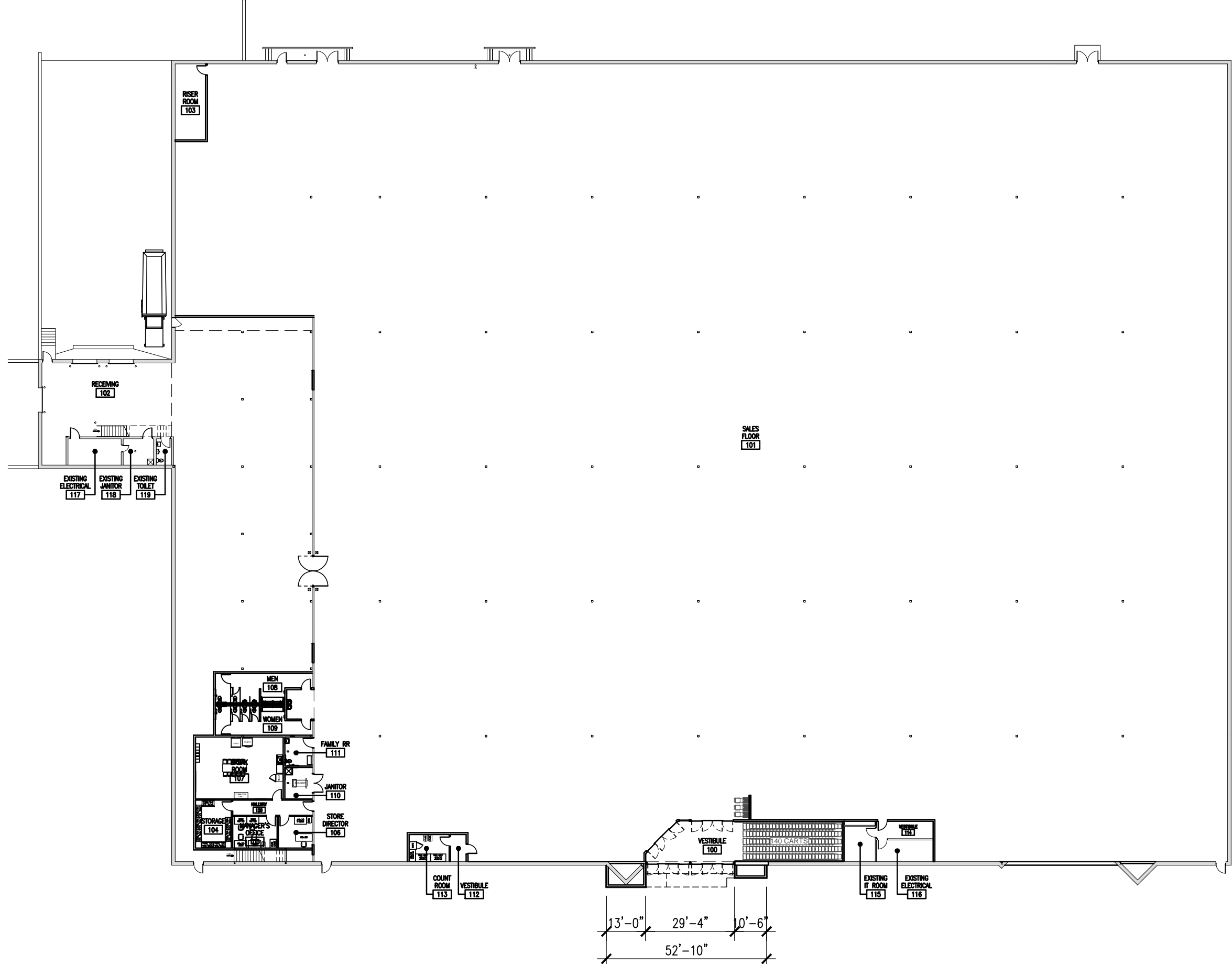
I hereby certify that the design, specification, or report was prepared by me, or under my direct supervision, and that I am a duly licensed Engineer under the laws of the State of Wisconsin.  
Date 7/16/87  
Signed *[Signature]*

No.	Date	Revision Description

Project No. 87-30 Sheet  
Date 7/16/87  
Drawn by MDW  
Checked by SFR, EB of 14

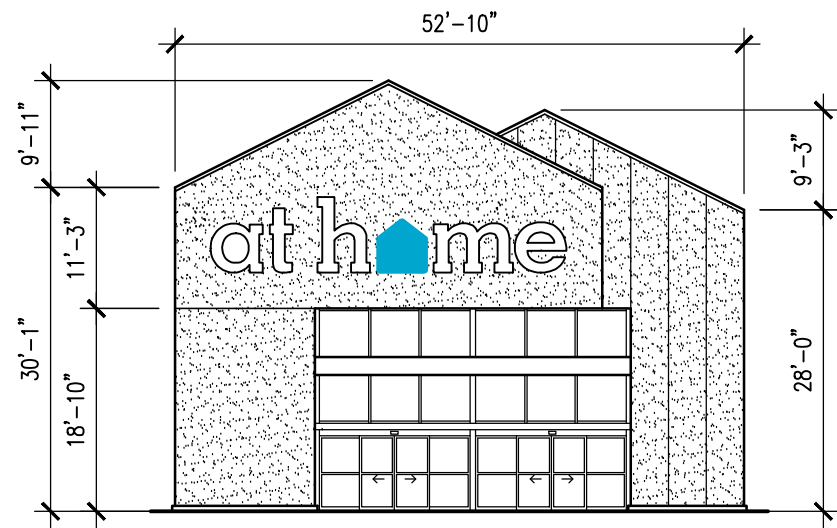
BACKGROUND, MERCHANDISING PLOT (BID SET) 1/13/87  
 XX/XX/XX 2/5/87



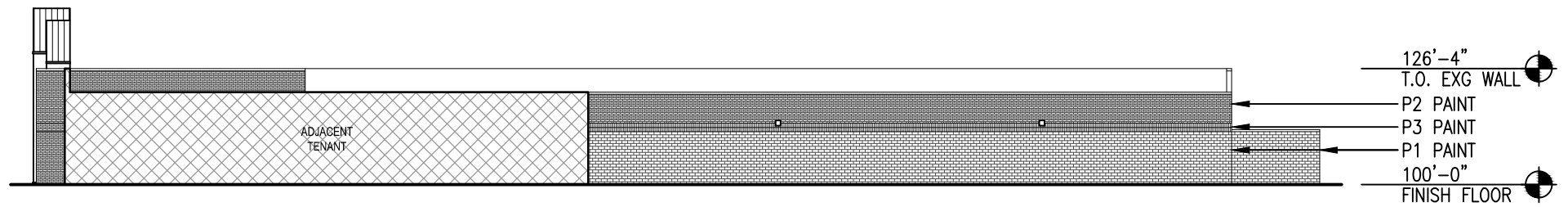


At Home Store #263  
 Madison, Wisconsin

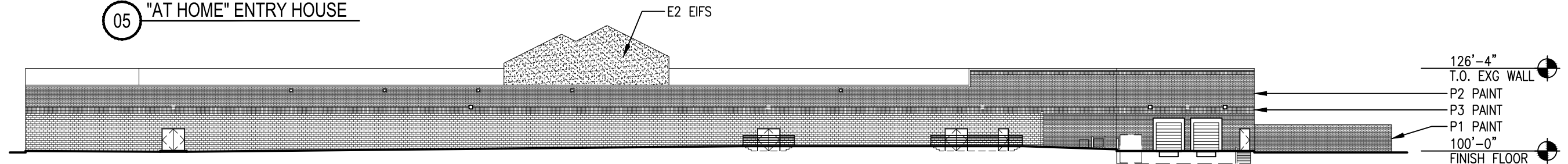
**FLOOR PLAN**  
 SCALE: N.T.S.



05 "AT HOME" ENTRY HOUSE

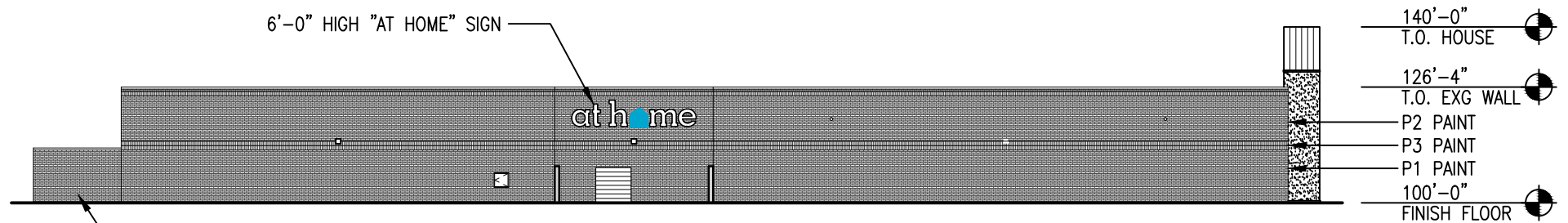


04 EAST ELEVATION

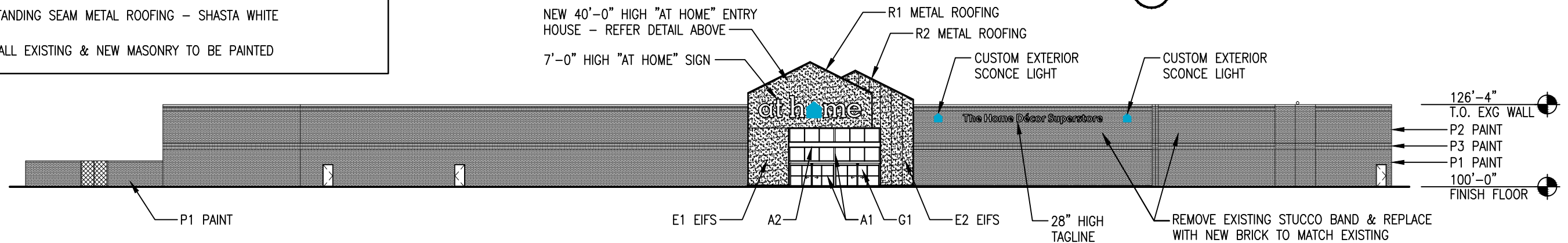


03 NORTH ELEVATION

EXTERIOR MATERIALS SCHEDULE	
A1	ALUMINUM STOREFRONT (CLEAR ANODIZED FINISH)
A2	ALUMINUM CANOPY (CLEAR ANODIZED FINISH)
E1	EIFS - SAND FINISH (COLOR MATCH "AT HOME" DARK GRAY)
E2	EIFS - SAND FINISH (COLOR MATCH "AT HOME" JENISON GRAY)
G1	GLAZING - LOW-E CLEAR, TEMPERED
P1	EXTERIOR PAINT - SW COLOR "AT HOME" DARK GRAY
P2	EXTERIOR PAINT - SW COLOR "AT HOME" JENISON GRAY
P3	EXTERIOR PAINT - SW COLOR 7551 GREEK VILLA
R1	STANDING SEAM METAL ROOFING - ZINC GREY
R2	STANDING SEAM METAL ROOFING - SHASTA WHITE
<b>NOTE:</b> ALL EXISTING & NEW MASONRY TO BE PAINTED	



02 WEST ELEVATION

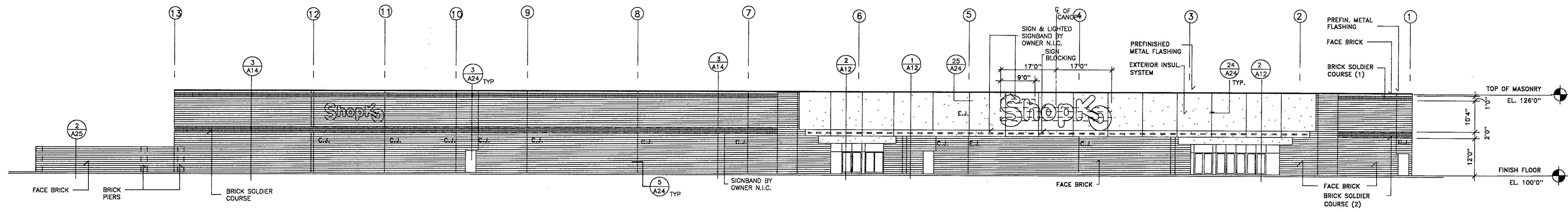
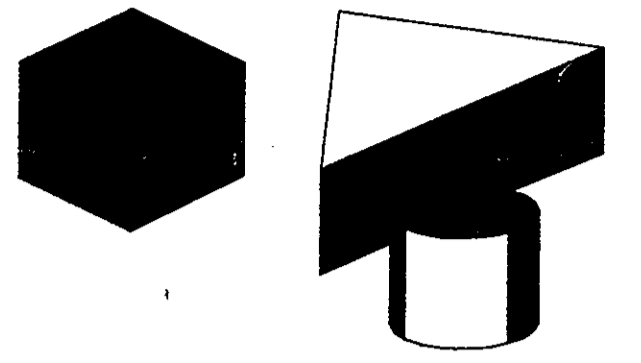


01 SOUTH ELEVATION

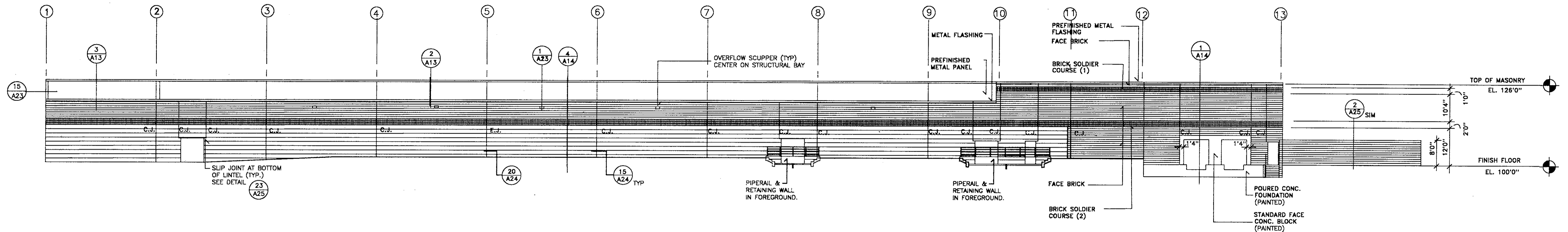
At Home Store #263  
Madison, Wisconsin

**callaway**  
architecture

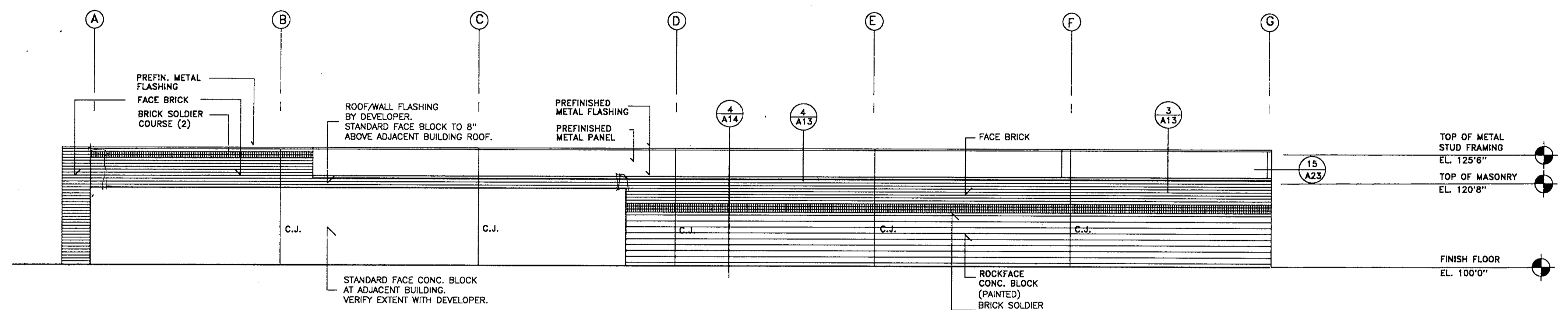
1207 HAMPSHIRE LN, ST# 105, RICHARDSON, TX 75080  
PHONE: 214.368.2525 PROJECT#: 19009 DATE: 04.23.19



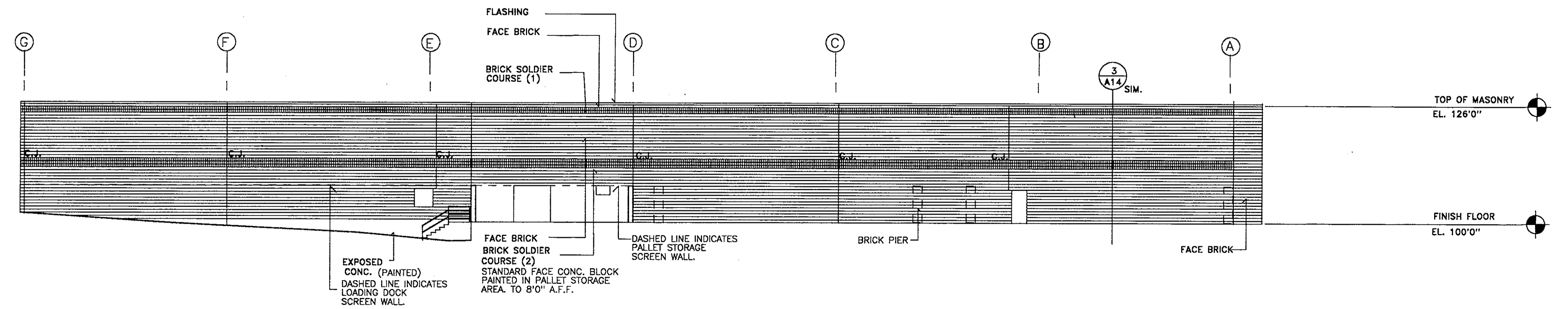
1 FRONT ELEVATION  
1/16"=1'-0"



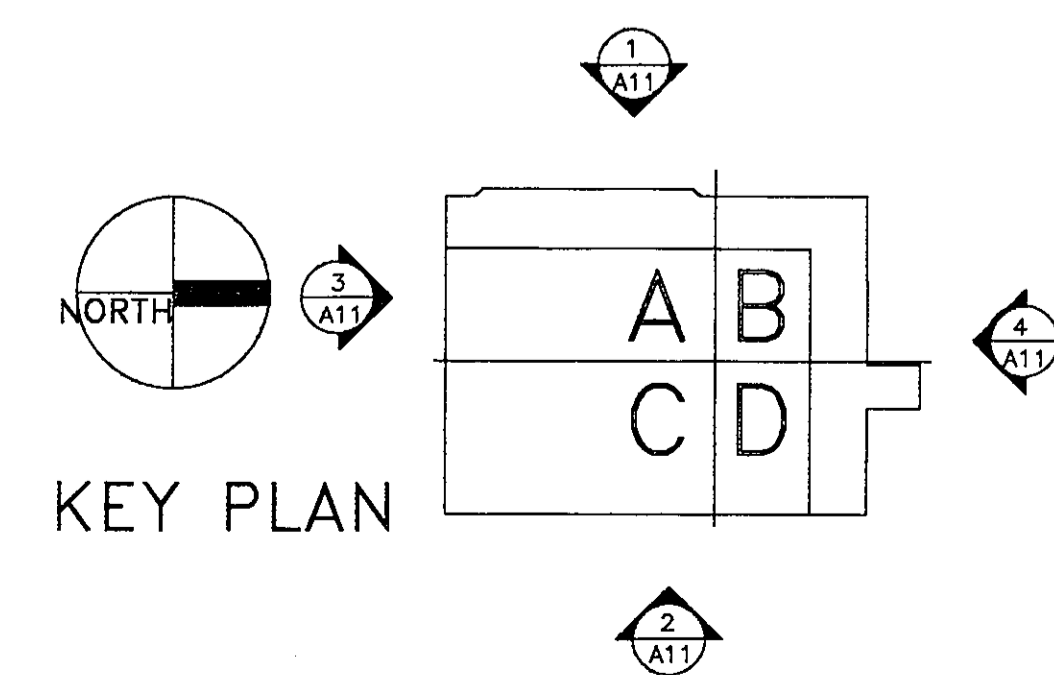
2 BACK ELEVATION  
1/16"=1'-0"



3 RIGHT ELEVATION  
1/16"=1'-0"



4 LEFT ELEVATION  
1/16"=1'-0"



SHOPKO  
STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

EXTERIOR  
ELEVATIONS

1/16"=1'0"

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision, and that I am a duly registered Architect under the laws of the State of WISCONSIN.

Date 7-16-87 Reg. No. 5373

Signed \_\_\_\_\_

No. Date Revision Description

Project No. 87-01-4012-01 Sheet

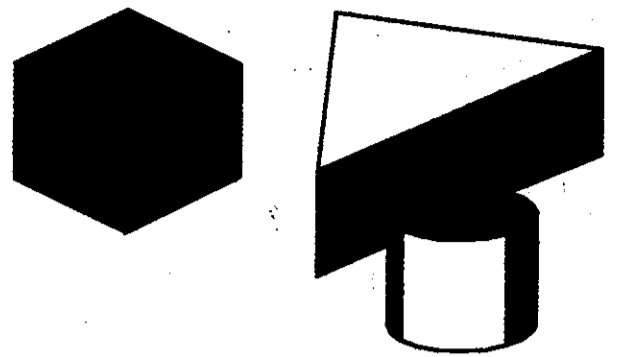
Date 6-12-87

Drawn by JL

Checked by DFA

A11

of 27



**SHOPKO**  
STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

**LIGHTING**  
FIRST FLOOR  
QUAD A

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision, and that I am a duly registered Engineer under the laws of the State of Wisconsin.  
Date 7/16/87  
ERDMANN  
REG-274 E15474

Signed *[Signature]*

No.	Date	Revision Description

JUL 21 1987

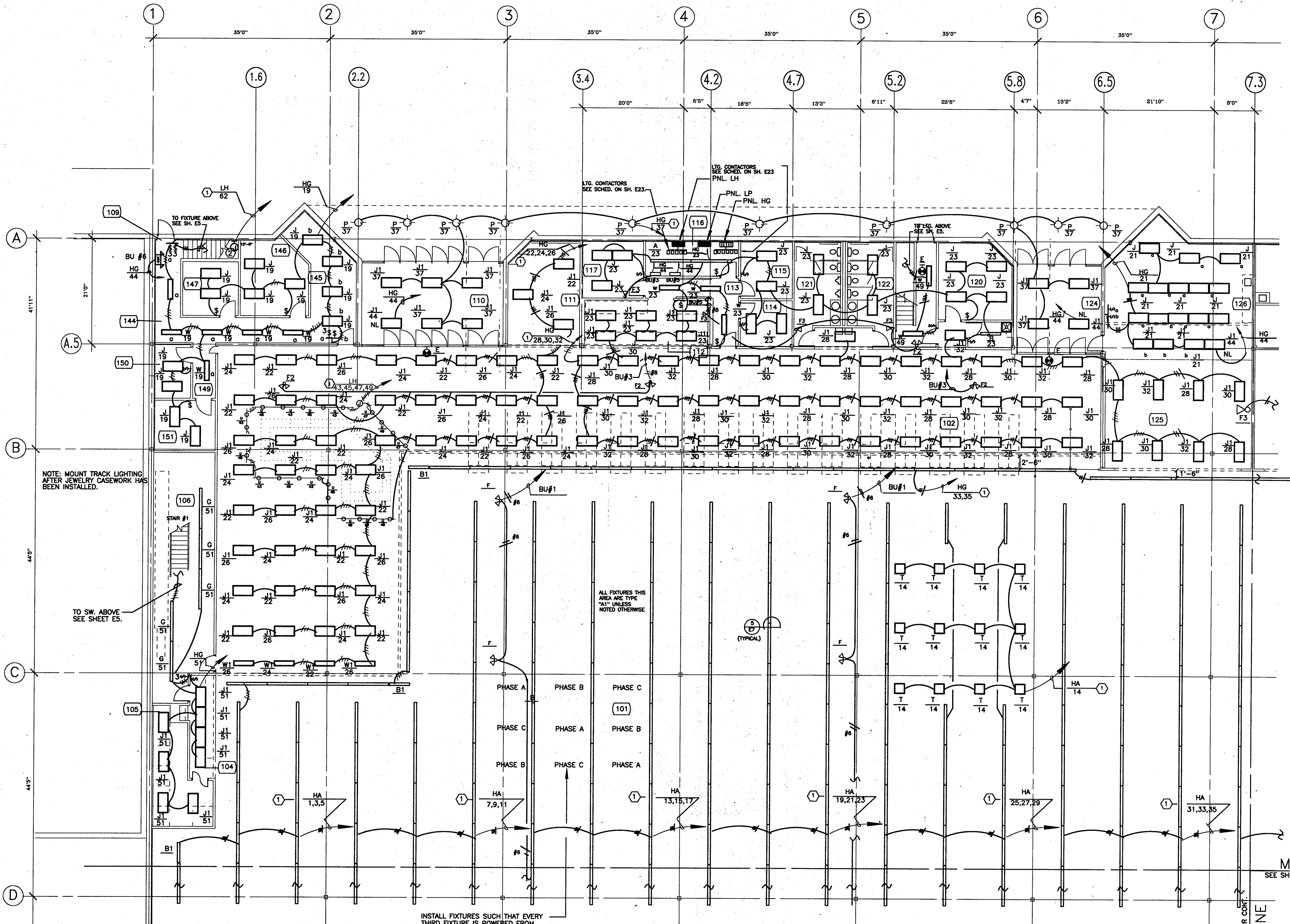
Project No. 87-30 Sheet

Date 6/22/87 E1

Drawn by RB / TC

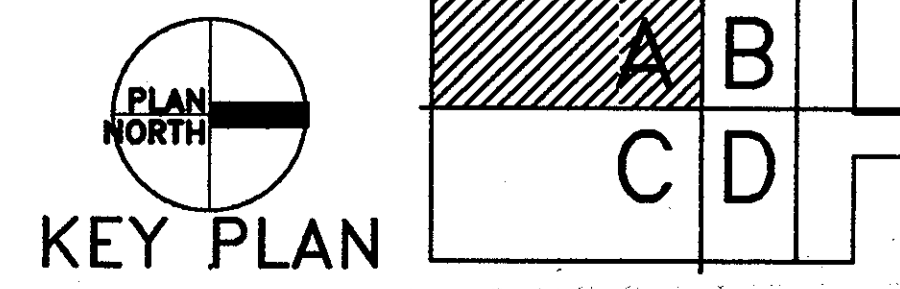
Checked by AE of 23

Approved by *[Signature]*

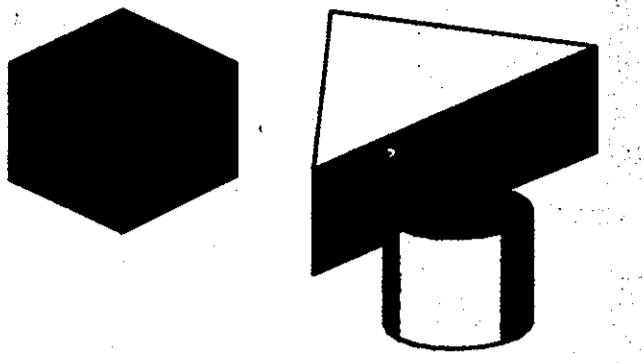


- LIGHTING NOTES**
- CIRCUIT VIA CONTACTOR LOCATED ADJACENT TO PANELBOARD SEE CONTACTOR SCHEDULE ON SHEET E23.
  - J-BOX FOR SIGN BAND. LEAVE 12" EXCESS CONDUCTOR IN J-BOX. EXTENSION OF WIRE AND FINAL CONNECTIONS BY SIGN CONTRACTOR.

**1** FIRST FLOOR QUAD A - LIGHTING  
E1  
1/8" = 1'-0"



BACKGROUND 7/8/87  
MERCHANDISING PLOT-BID SET 7/16/87



SHOPKO

STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

LIGHTING  
FIRST FLOOR  
QUAD B

I hereby certify that the design, calculation, or report was prepared by me or under my direct supervision, and that I am a duly registered Engineer under the laws of the State of Wisconsin.  
Date 7/16/87  
Reg. No. 66248

Signed *Amber Erickson*

No. Date Revision Description

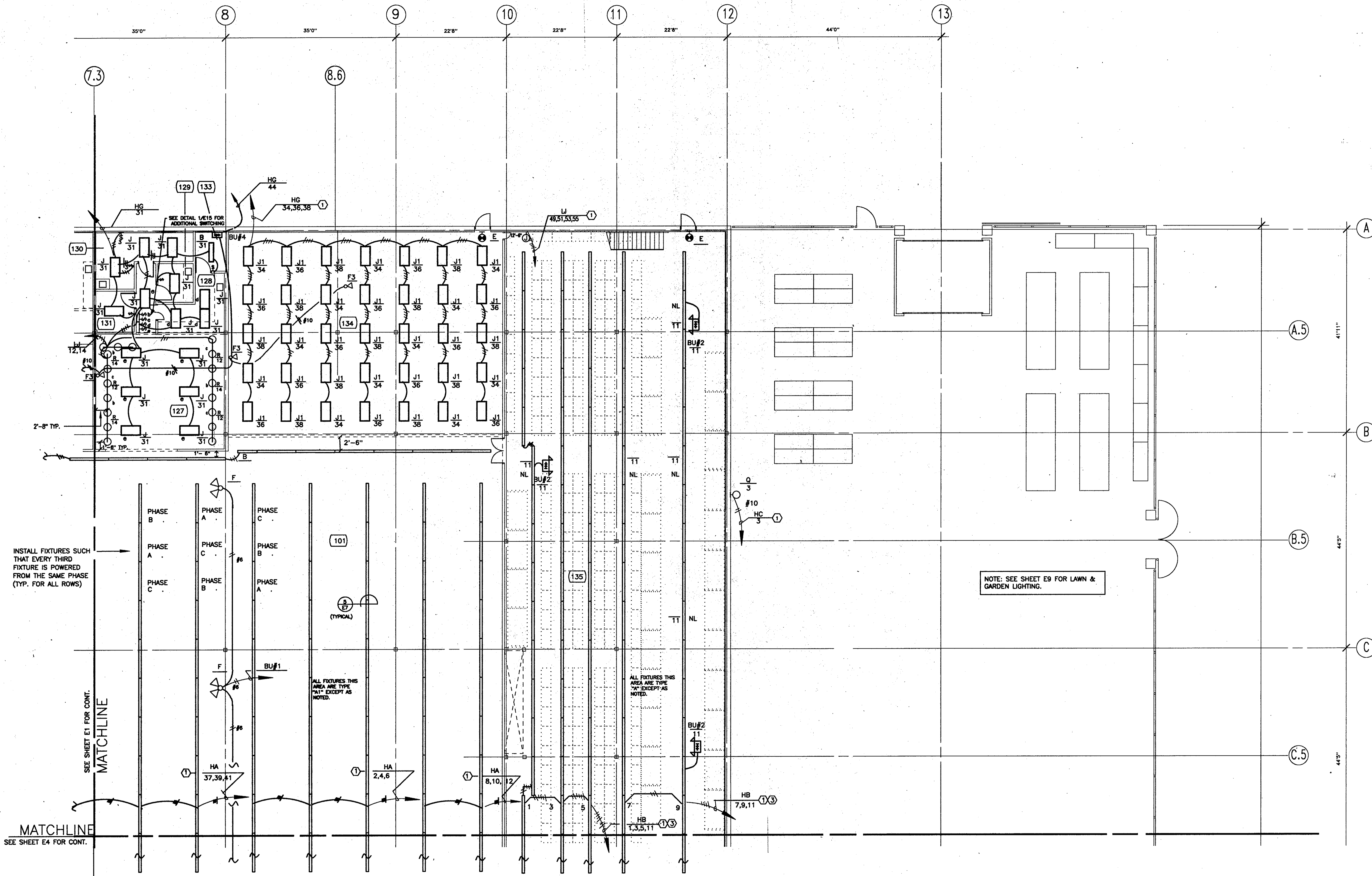
JUL 21 1987

Project No. 87-30 Sheet

Date 6/22/87 E2

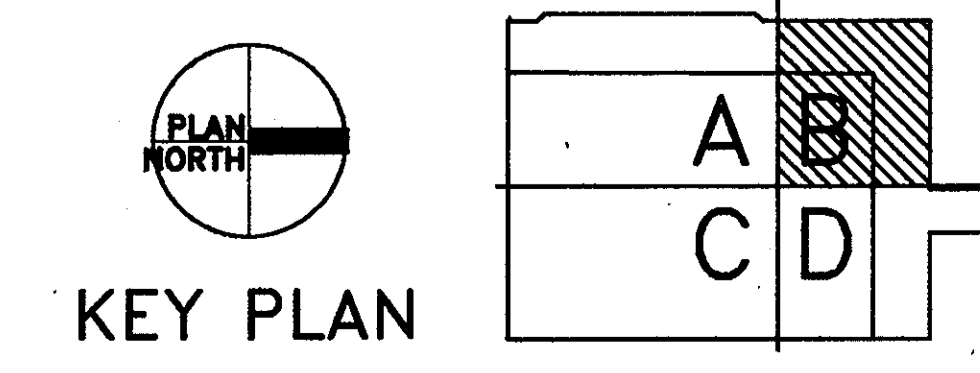
Drawn by RB,TC

Checked by AE of 23

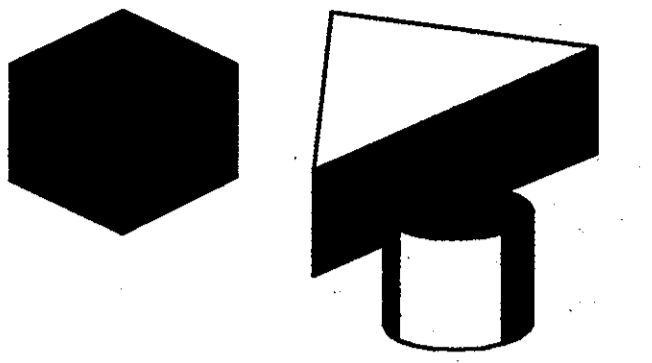


- LIGHTING NOTES
- 1 CIRCUIT VIA CONTACTOR LOCATED ADJACENT TO PANELBOARD. SEE CONTACTOR SCHEDULE ON SHEET E23
  - 2 J-BOX FOR CONNECTION OF STORE SIGN. LEAVE 12" OF WIRE IN BOX. EXTENSION OF WIRING AND FINAL CONNECTIONS BY SIGN CONT.
  - 3 DO NOT CIRCUIT NITE LIGHTING VIA CONTACTORS.

1 FIRST FLOOR QUAD B - LIGHTING  
E2 SCALE: 1/8" = 1'-0"



BACKGROUND MERCHANDISING PLOT-BID SET 7/16/87



**SHOPKO**  
STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

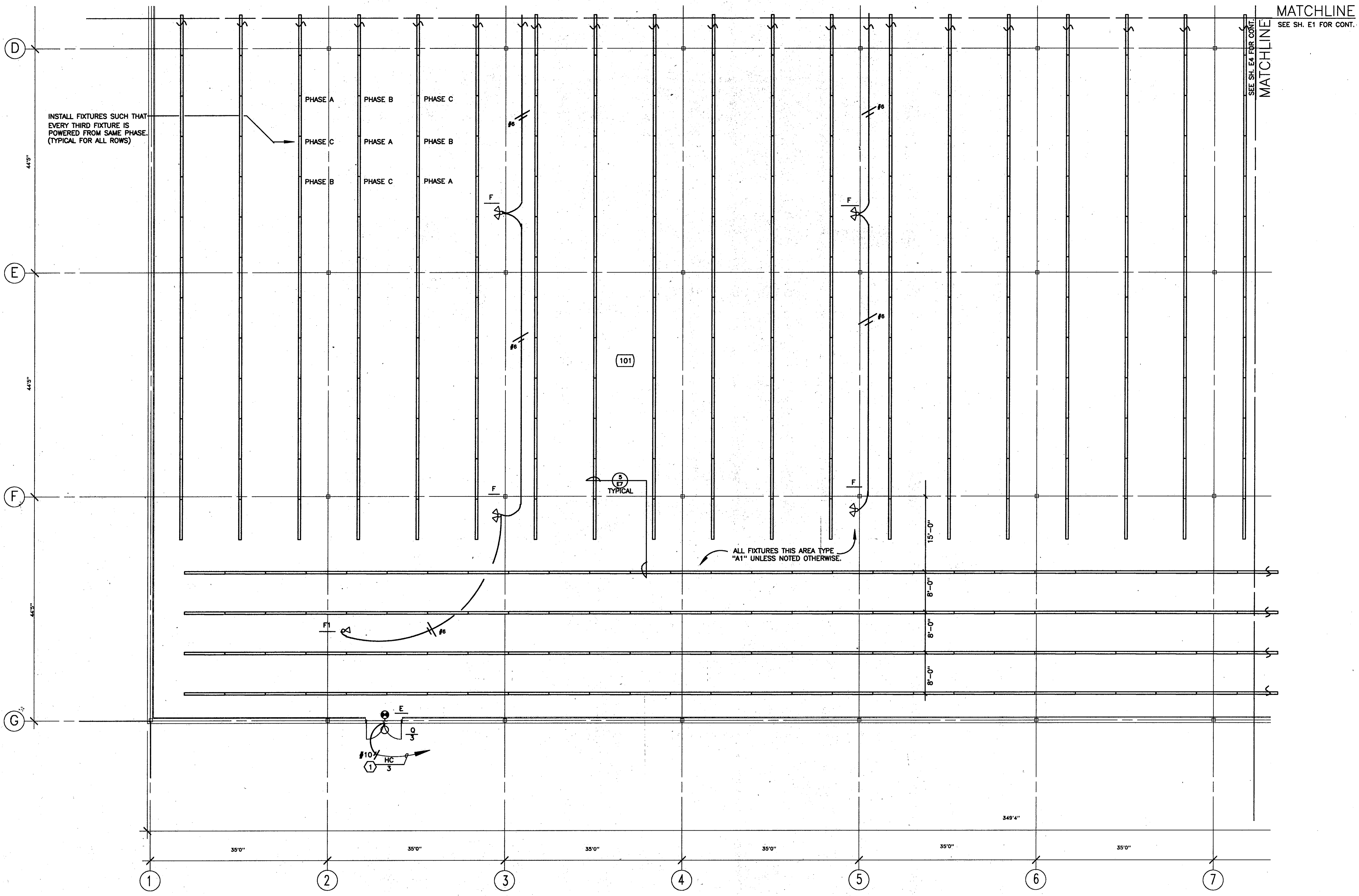
**LIGHTING**  
FIRST FLOOR  
QUAD C

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision, and that I am a duly registered Engineer under the laws of the State of Wisconsin.  
Date 7/16/87 Reg. No. ED 572

Signed *[Signature]*

No.	Date	Revision Description

Project No. 87-30 Sheet  
Date 6/22/87 E3  
Drawn by RB-3  
Checked by AE of 23

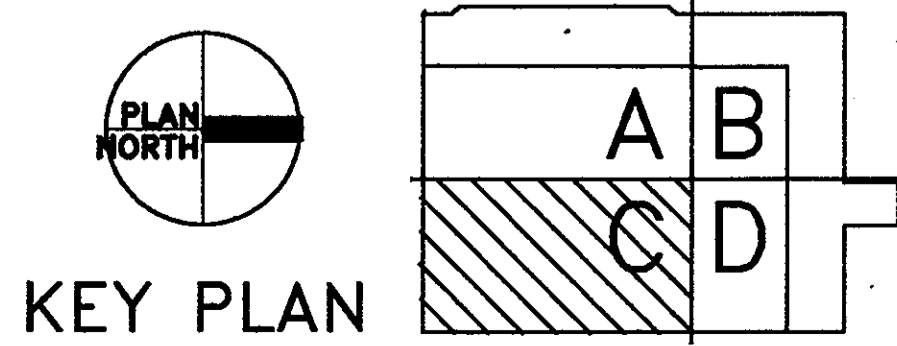


BACKGROUND 5/2/87  
MERCHANDISING 5/1/87  
PLOT (BID SET) 5/8/87

**LIGHTING NOTES**

- ① CIRCUIT VIA CONTACTOR LOCATED ADJACENT TO PANELBOARD SEE CONTACTOR SCHEDULE ON SHEET E23

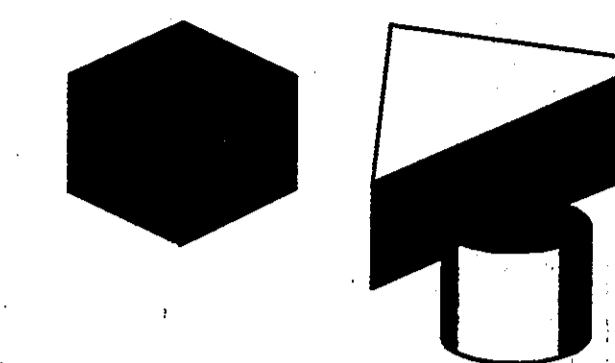
**1 FIRST FLOOR QUAD C - LIGHTING**  
E3 1/8" = 1' - 0"



PLAN NORTH  
KEY PLAN

JUL 21 1987





**SHOPKO**

STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

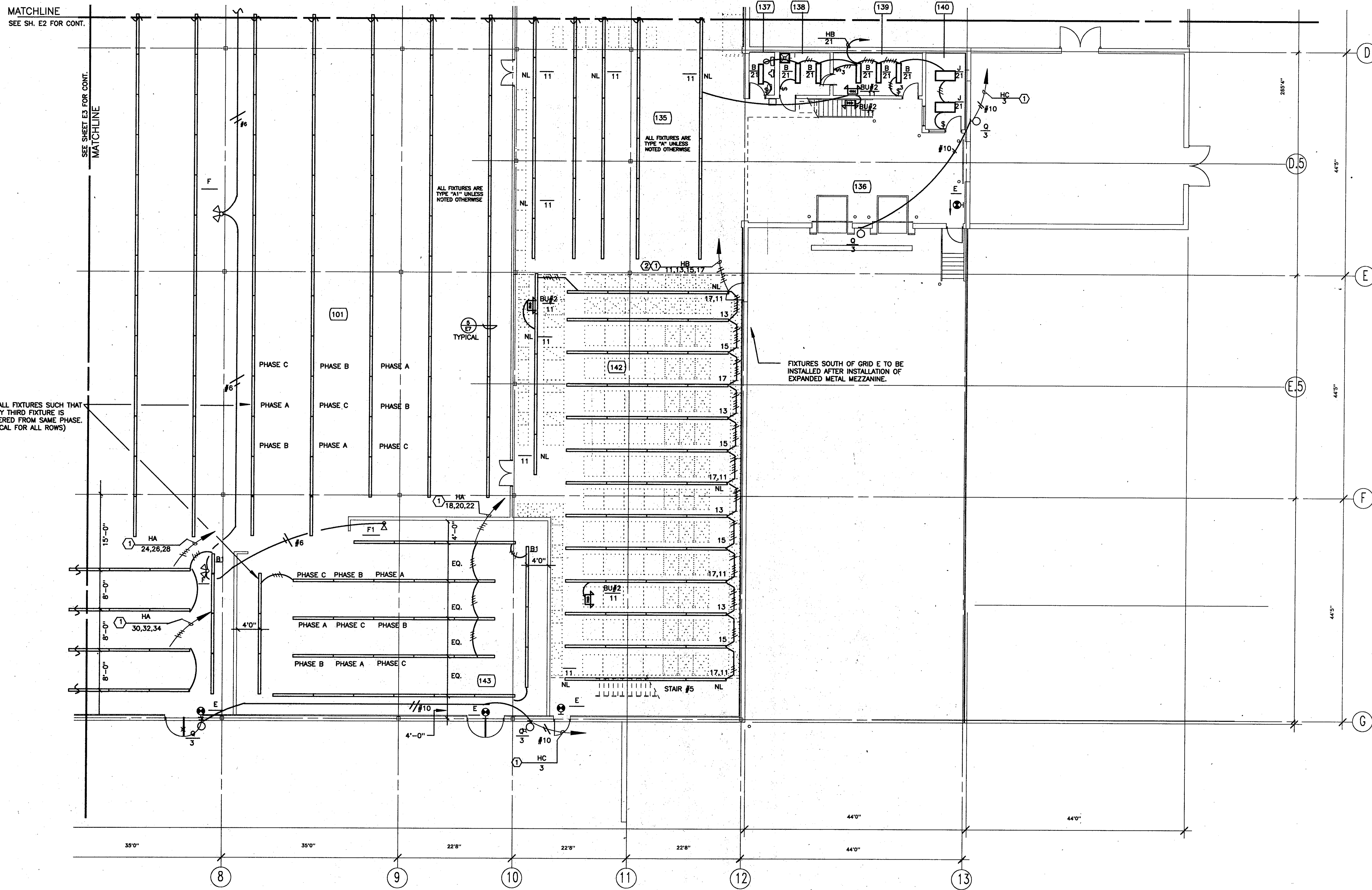
**LIGHTING  
FIRST FLOOR  
QUAD D**

I hereby certify that this specification, or report was prepared by me or under my direct supervision, and that I am a duly registered Engineer under the laws of the State of Wisconsin.  
Date 7/16/87  
E 15478  
Reg. No. E 11

Signed *A. Erickson*  
PROFESSIONAL ENGINEER

No.	Date	Revision	Description

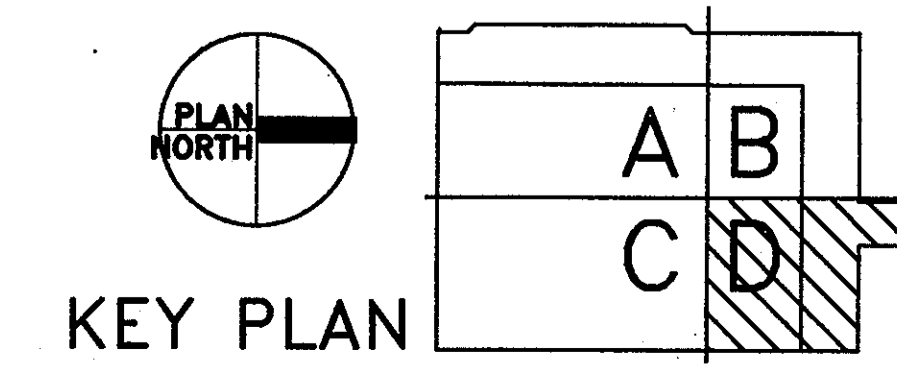
Project No. 87-30 Sheet  
Date 6/22/87 E4  
Drawn by RB  
Checked by AE of 23



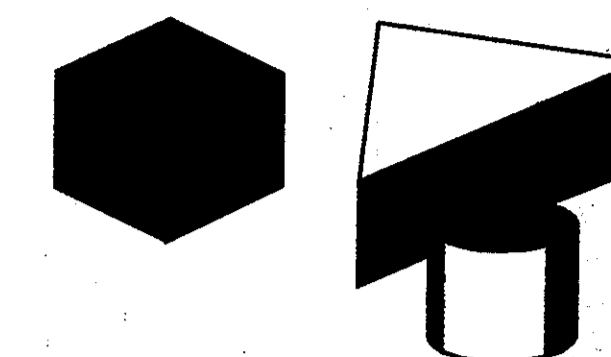
**ELECTRICAL NOTES**

- ① CIRCUIT VIA CONTACTOR LOCATED ADJACENT TO PANELBOARD. SEE CONTACTOR SCHEDULE ON SHEET E23.
- ② DO NOT CIRCUIT NITE LIGHTING VIA CONTACTORS.

**1** FIRST FLOOR QUAD D - LIGHTING  
E4 1/8" = 1'-0"



BACKGROUND MERCHANDISING FLOOR-BID SET 7/2/87

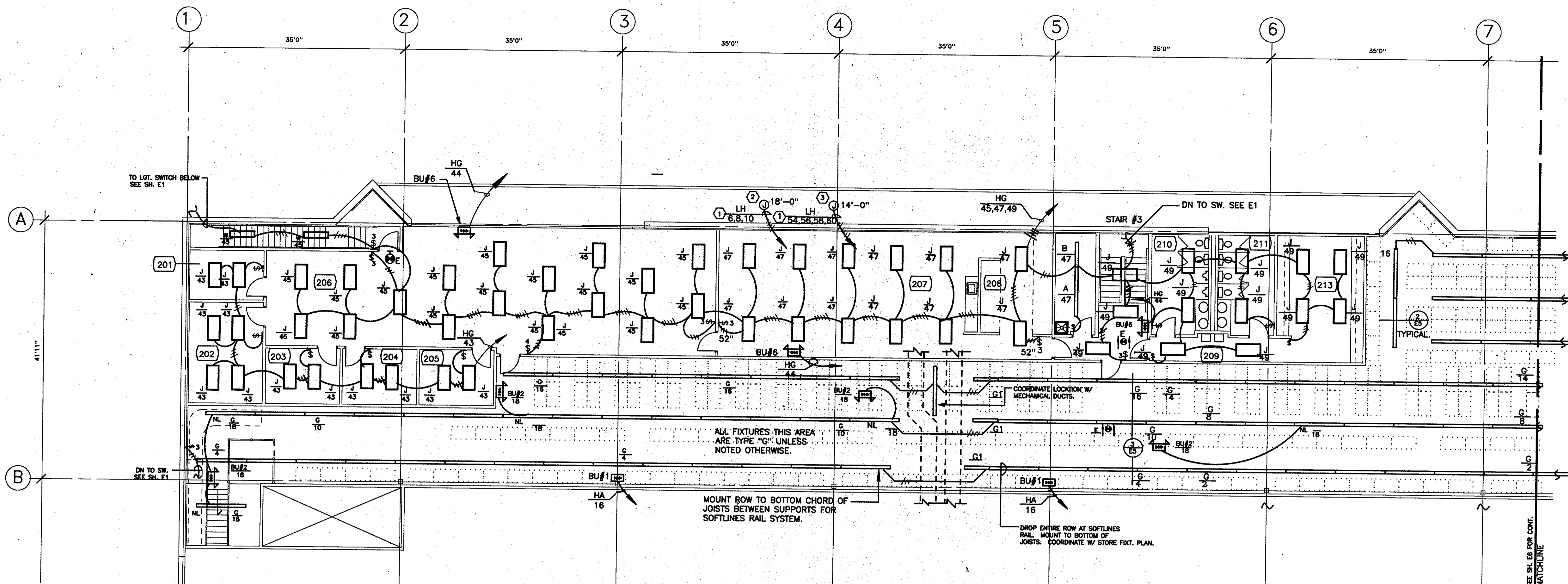


I hereby certify that this drawing, or report was prepared by me or under my direct supervision, and that I am a duly registered Engineer under the laws of the State of Minnesota.  
E-15474  
Exp. No. E15474  
Date 7/16/87

Signed *Amelia*

No. Date Revision Description

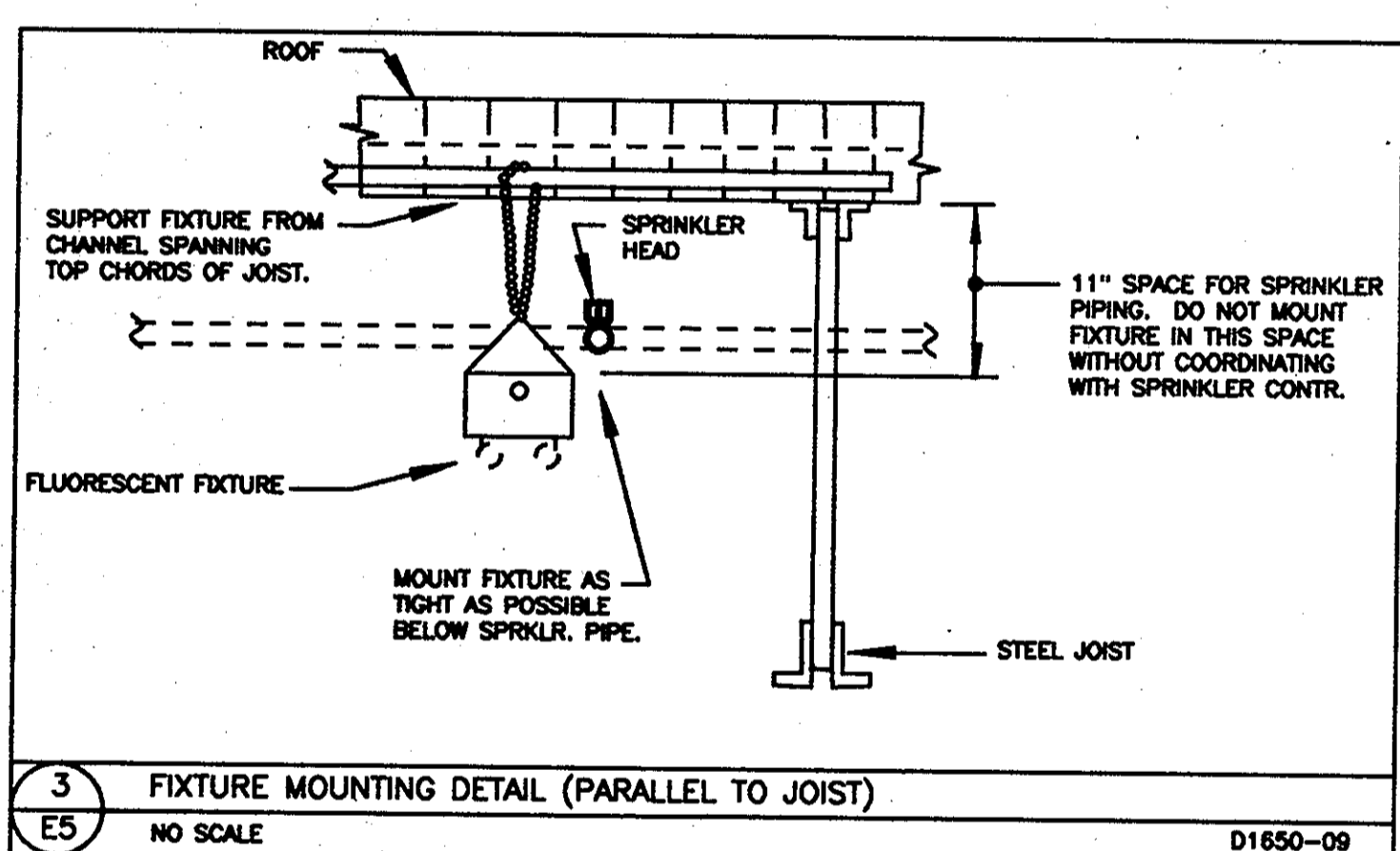
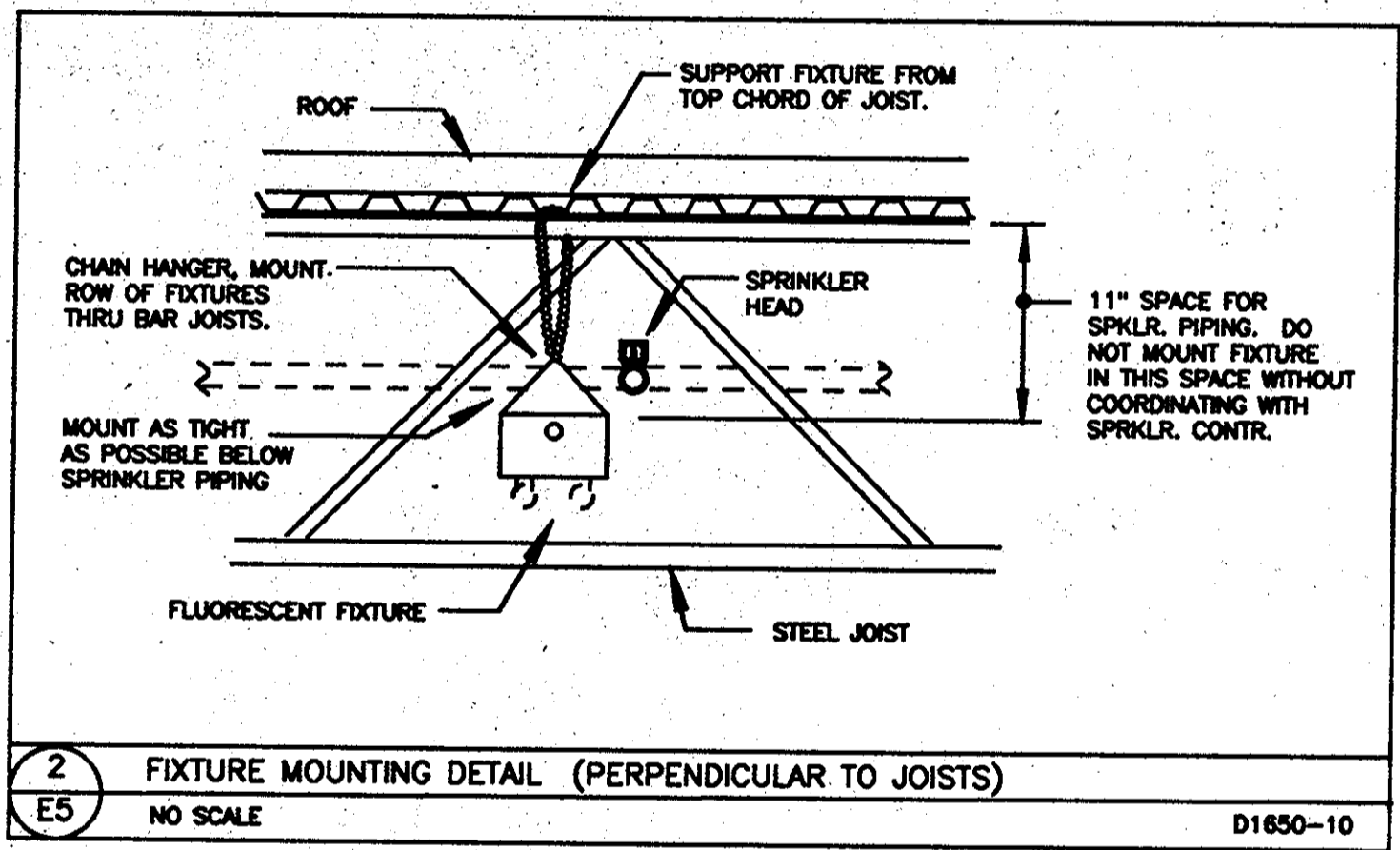
Project No. 6/22/87 Sheet  
Date // E5  
Drawn by RB  
Checked by AE of 23



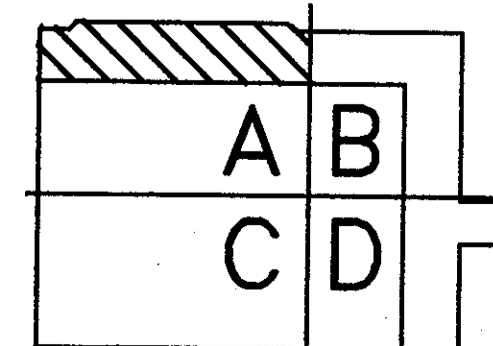
1 MEZZANINE LIGHTING QUAD A  
E5 1/8"=1'-0"

LIGHTING NOTES

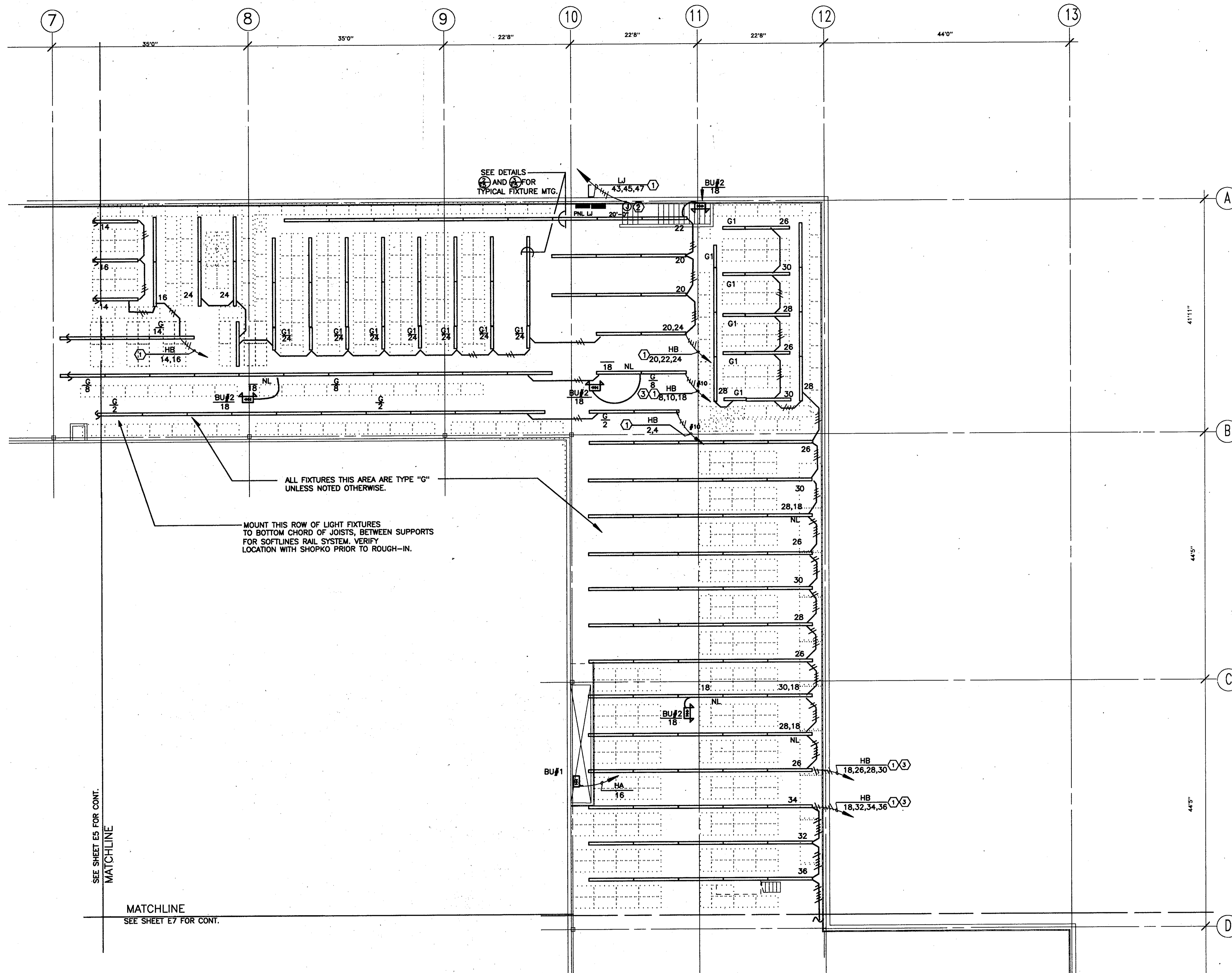
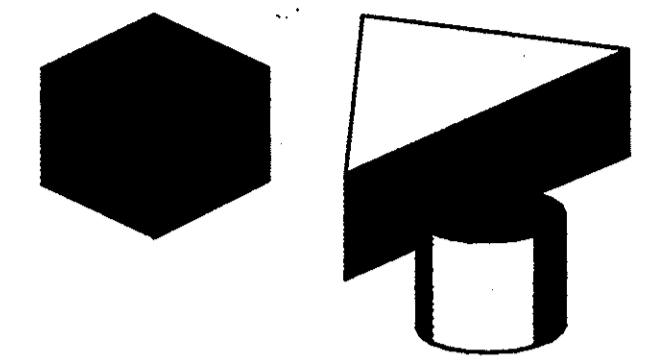
- ① CIRCUIT VIA CONTACTOR LOCATED ADJACENT TO PANEL. SEE CONTACTOR SCHEDULE ON SHEET E23.
- ② J-BOX FOR CONNECTION OF STORE SIGN. LEAVE 12" EXCESS CONDUCTOR IN J-BOX. EXTENSION OF WIRING AND FINAL CONNECTION BY SIGN CONTRACTOR.
- ③ J-BOX FOR OF SIGN BAND. LEAVE 12" EXCESS CONDUCTOR IN J-BOX. EXTENSION OF WIRING AND FINAL CONNECTION BY SIGN CONTRACTOR.



BACKGROUND MERCHANDISING PLOT-GRID SET 7/8/87



KEY PLAN



SHOPKO  
STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

LIGHTING  
MEZZANINE  
QUAD B

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7/16/87  
E. 15474  
Reg. No. E 15474

Signed *[Signature]*

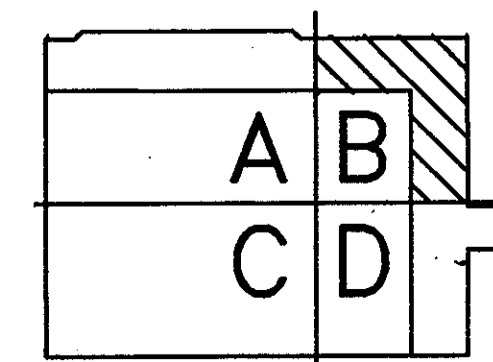
Date Revision Description

BACKGROUND 7/8/87  
MERCHANDISING PLO-BID SET 7/16/87

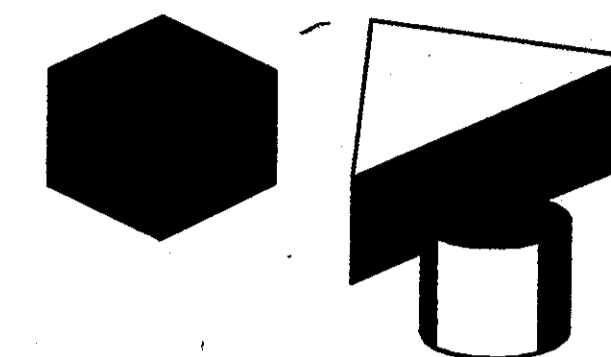
LIGHTING NOTES

- ① CIRCUIT VIA LIGHTING CONTACTOR LOCATED ADJACENT TO PANELBOARD. SEE CONTACTOR SCHEDULE ON SHEET E23.
- ② J-BOX FOR CONNECTION OF STORE SIGN. LEAVE 12" EXCESS WIRE IN J-BOX. EXTENSION OF WIRING AND FINAL CONNECTION BY SIGN CONTRACTOR
- ③ DO NOT CIRCUIT NITE LIGHTING VIA CONTACTOR.

1 MEZZANINE QUAD B - LIGHTING  
E6 1/8"=1'-0"



Project No. 87-30 Sheet  
Date 6/22/87 E6  
Drawn by RB  
Checked by AE of 23



SHOPKO  
STORE #  
MADISON, WISCONSIN  
PROTOTYPE P94

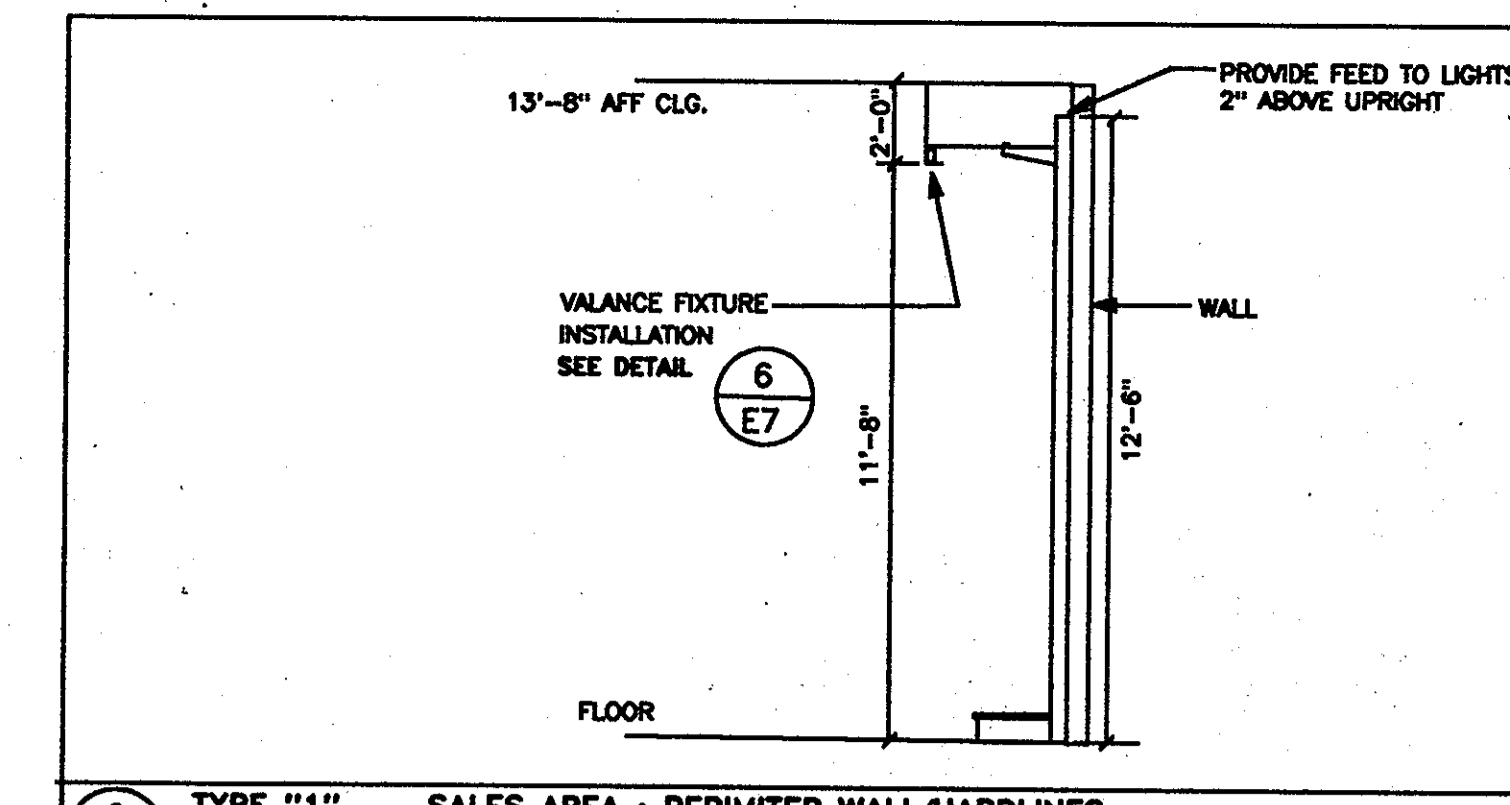
LIGHTING  
MEZZANINE  
QUAD D

I hereby certify that the design, construction, or report was prepared by me or under my direct supervision, and that I am a duly registered Engineer under the laws of the state of Minnesota.  
Date 7/16/87  
Professional Engineer  
Reg. No. E15474

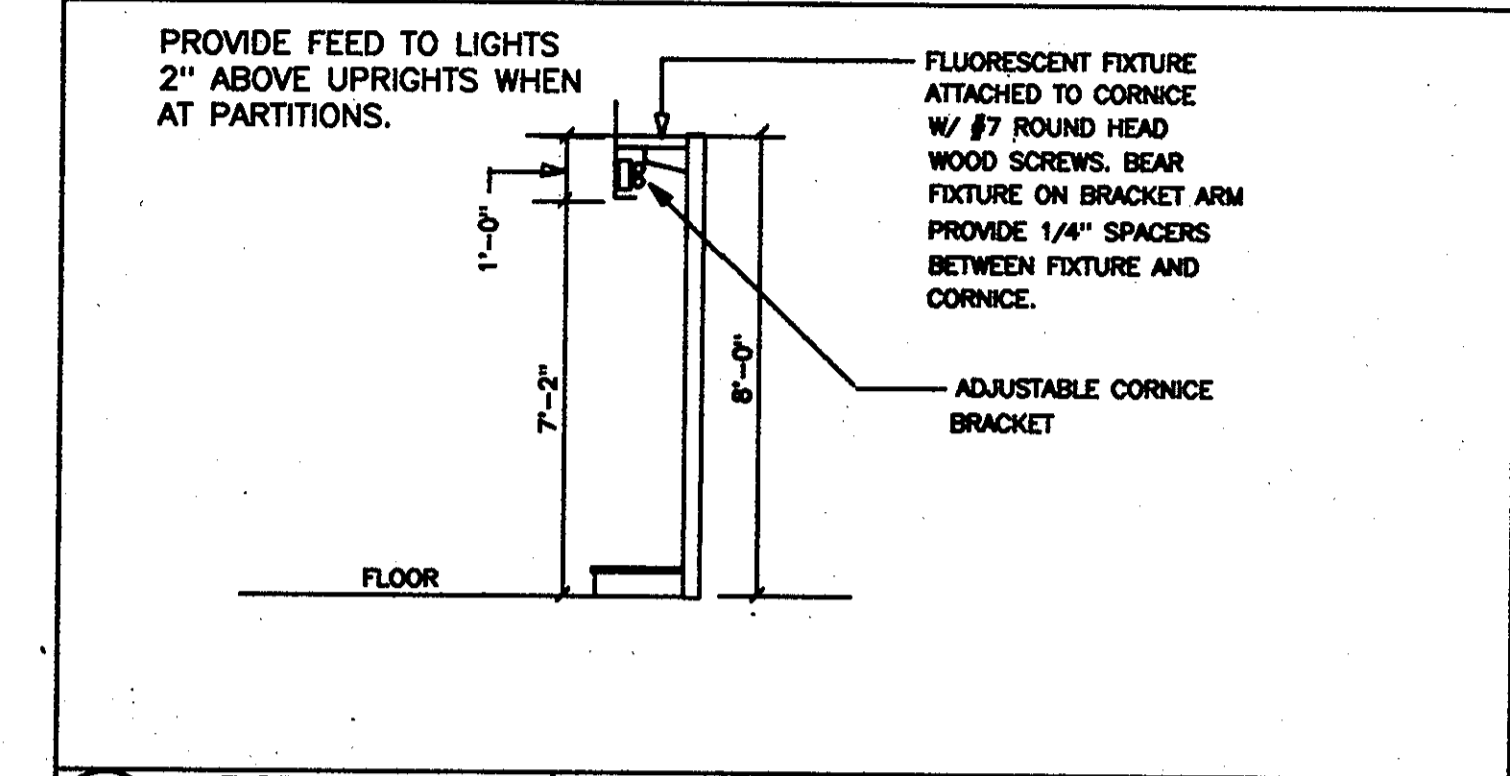
Signed *[Signature]*

No.	Date	Revision	Description

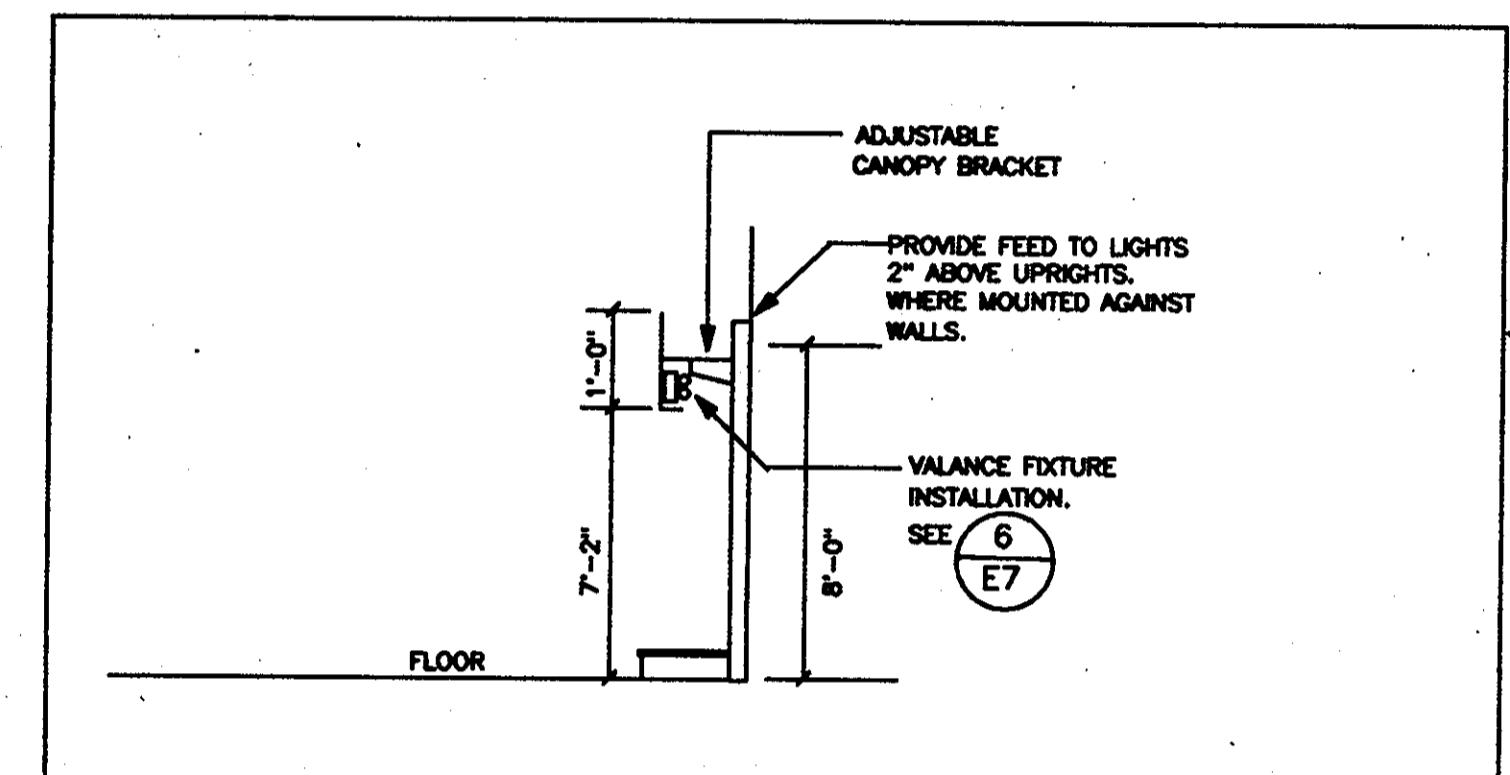
Project No. 86-192 Sheet  
Date 6/22/87  
Drawn by RB  
Checked by AE of 23



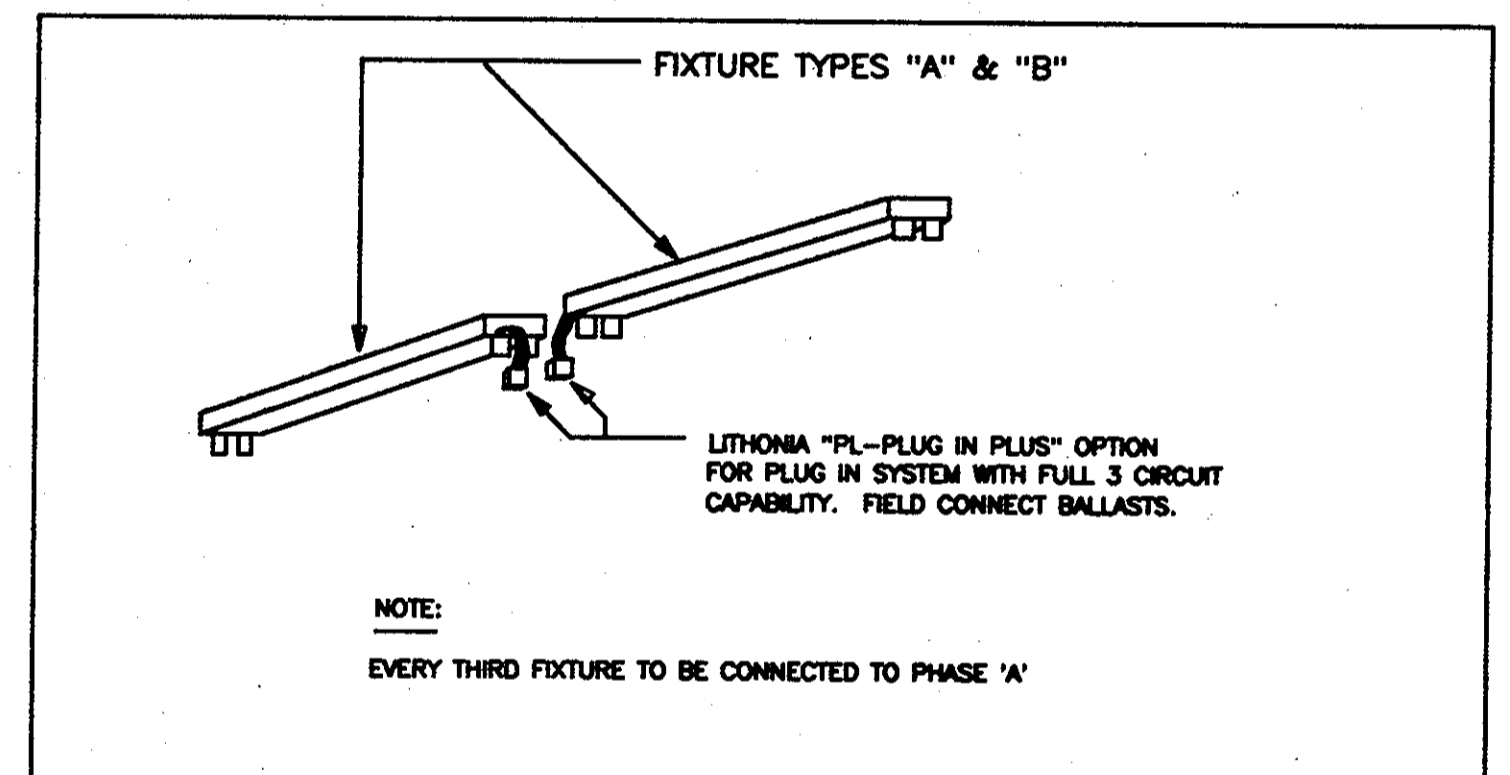
2 TYPE "1" SALES AREA: PERIMETER WALL/HARDLINES  
NO SCALE D1650-01



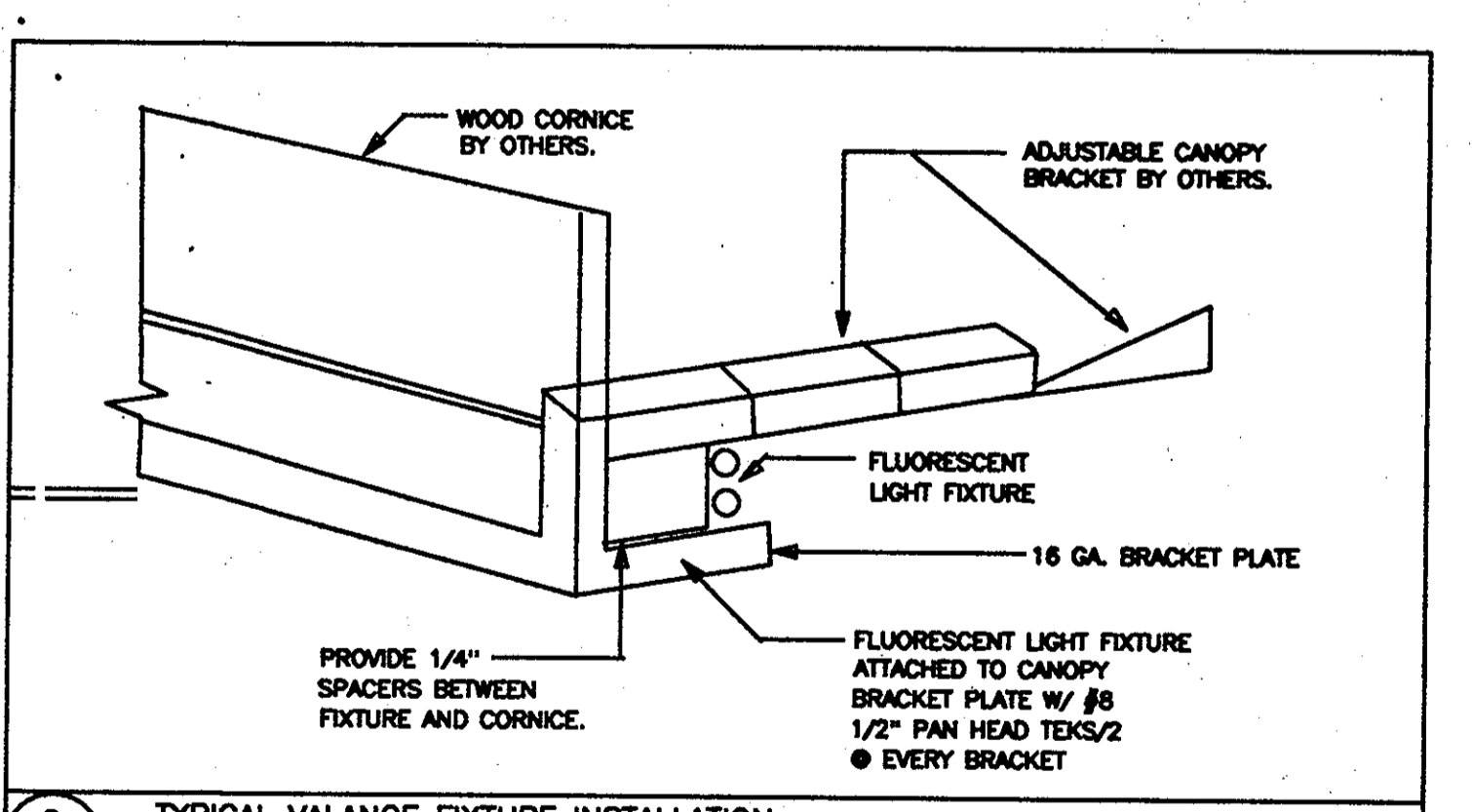
3 TYPE "6" (PHARMACY)  
NO SCALE D1650-06



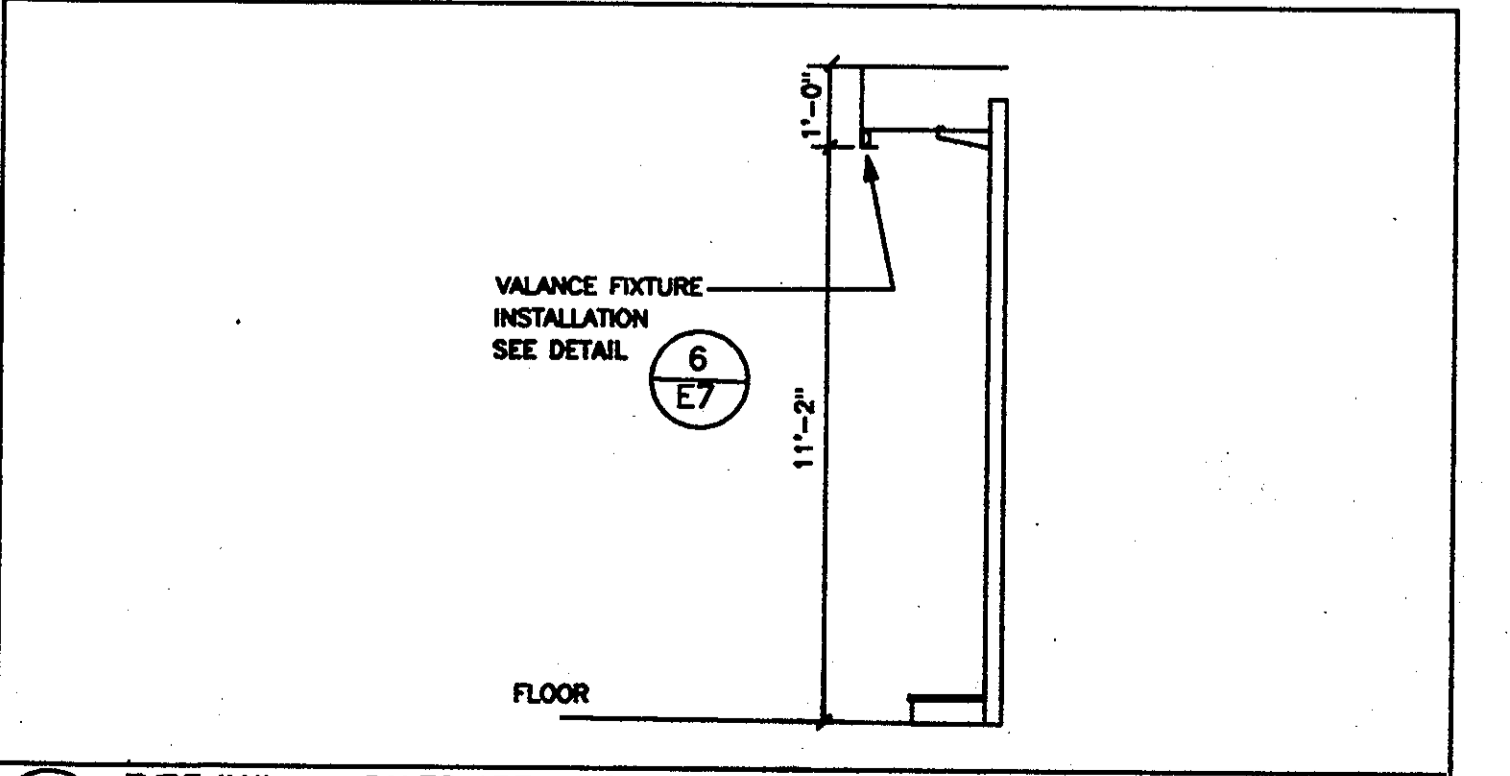
4 TYPE "3" LOW FIXTURES/FREE STANDING GONDOLAS  
NO SCALE D1650-03



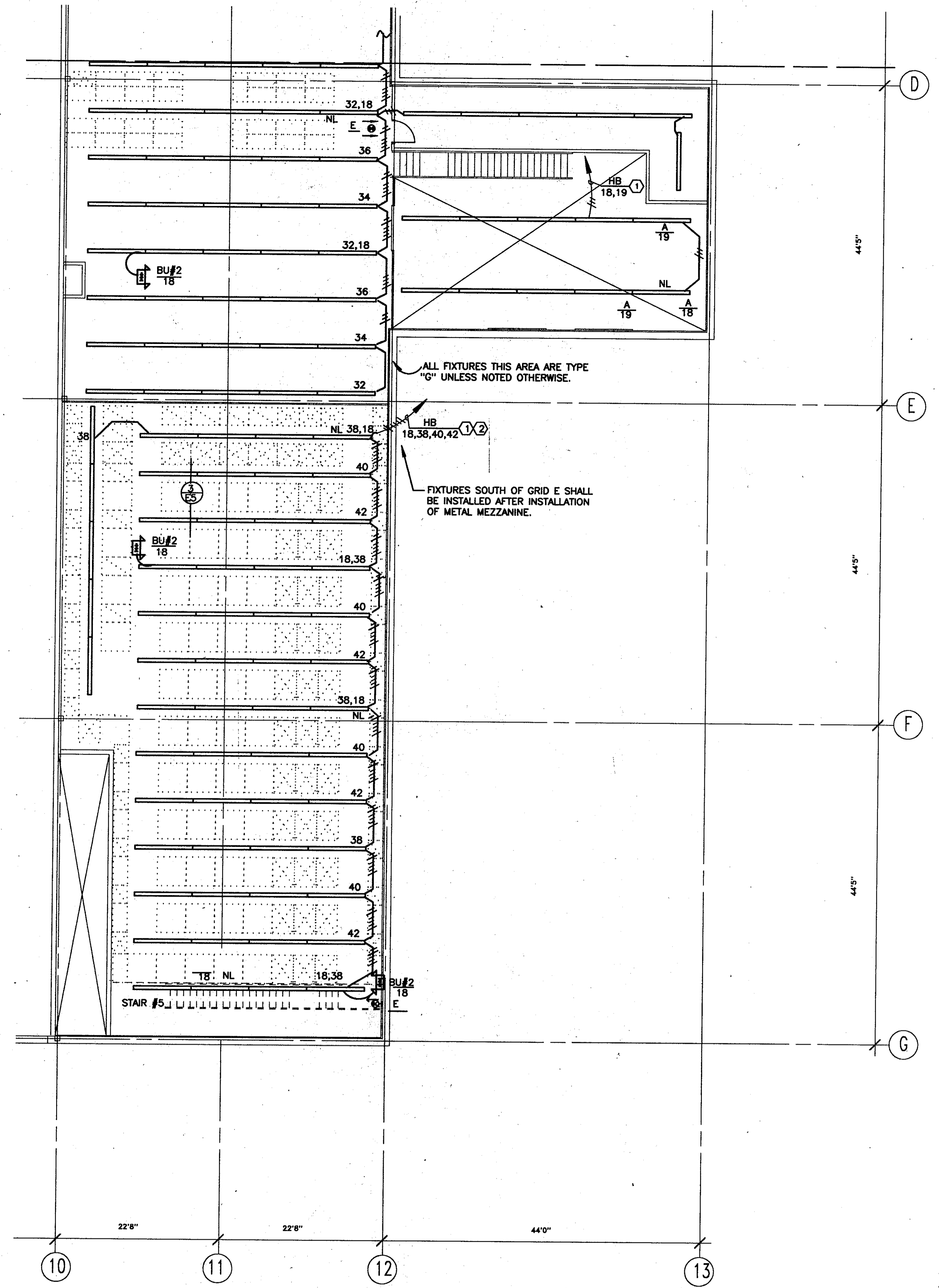
5 PLUG IN DETAIL  
NO SCALE D1650-07



6 TYPICAL VALANCE FIXTURE INSTALLATION  
NO SCALE D1650-11



7 TYPE "1" SALES AREA: DOMESTICS VALANCE  
NO SCALE D1650-12



- LIGHTING NOTES
- 1 CIRCUIT VIA CONTACTOR LOCATED ADJACENT TO PANELBOARD. SEE CONTACTOR SCHEDULE ON SHEET E23.
  - 2 DO NOT CIRCUIT NIGHT LIGHTING VIA CONTACTOR.

1 MEZZANINE LIGHTING QUAD D  
1/8"=1'-0"

BACKGROUND 7/8/87  
MERCHANDISING PLOT-BID SET 7/16/87

