



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### SUSTAINABLE MADISON COMMITTEE

---

Monday, February 16, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman at (608) 266-4091.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

January 26, 2015: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

Limited to three (3) minutes.

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [36998](#) To develop an Energy Work Plan, hold one or more public forum and provide recommendations to the Common Council on how to implement the Energy Work Plan.

#### DISCUSSION

2. [37270](#) La Follete Capstone Project - Student's Introduction and Project Overview.
3. [37033](#) Presentation by Planning Division on Comprehensive Plan.
4. [37271](#) Items that need to appear on the next SMC agenda that require a vote.

5. [37272](#) Update on Ad Hoc Benchmarking Collaboration committee.

**ANNOUNCEMENTS**

Common Council discussion on Climate - Tuesday, February 24 at 5:00 p.m. - Room 201  
City-County Building.

**ADJOURNMENT**