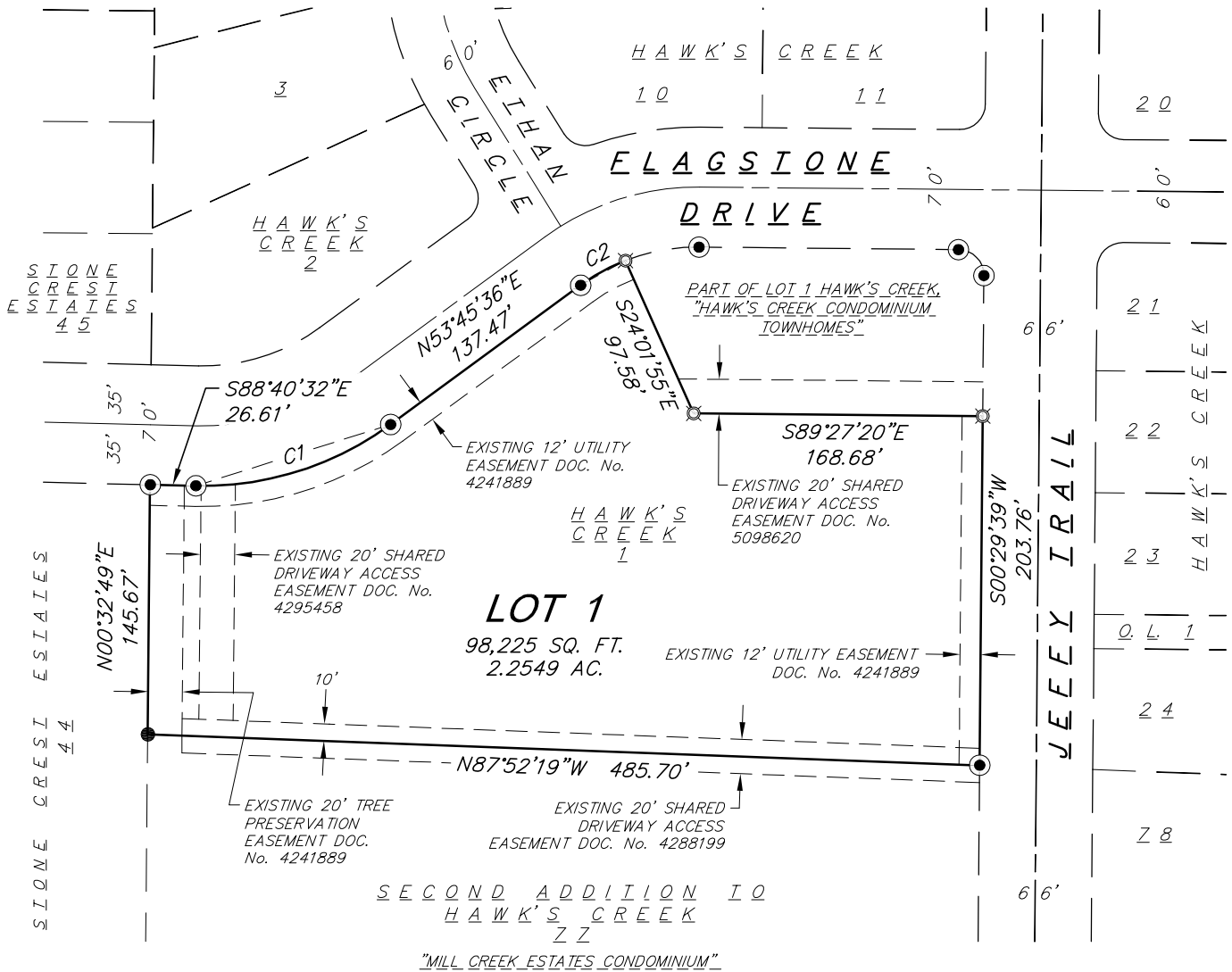
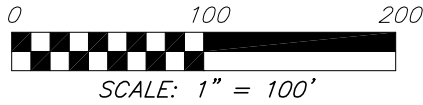
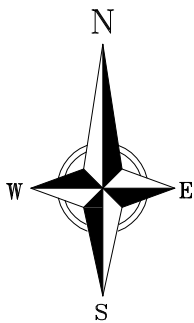


# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, HAWK'S CREEK, AS RECORDED IN VOLUME 59-019A OF PLATS, ON PAGES 97-98, AS DOCUMENT NUMBER 4241889, DANE COUNTY REGISTRY AND LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



NOTE: SEE SHEET 2 FOR SECTION MONUMENT TIES, SEE SHEET 3 FOR EXISTING SITE DETAILS AND SHEET 4 FOR THE CURVE DATA.



### LEGEND

- ⊙ FOUND 1-1/4" Ø IRON ROD
- FOUND 3/4" Ø IRON ROD
- ⊗ SET 3/4" x 18" SOLID IRON RE-ROD, MIN. WT. 1.50 lbs./ft.
- ( ) INDICATES RECORDED AS

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 03, MEASURED AS BEARING S00°31'33"W

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT

05 Oct 2015 - 6:30p M:\Great Dane Dev\35107247\_Hawk's Creek\ENGINEERING\Civil 3D\35107247\_CSM.dwg by: mze

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Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 35107247  
DATE: 10/05/2015  
REV:  
Drafted By: MZIE  
Checked By: MMAR

SURVEYED FOR:  
Great Dane  
Development, LLC  
P.O. Box 620800  
Middleton, WI 53562

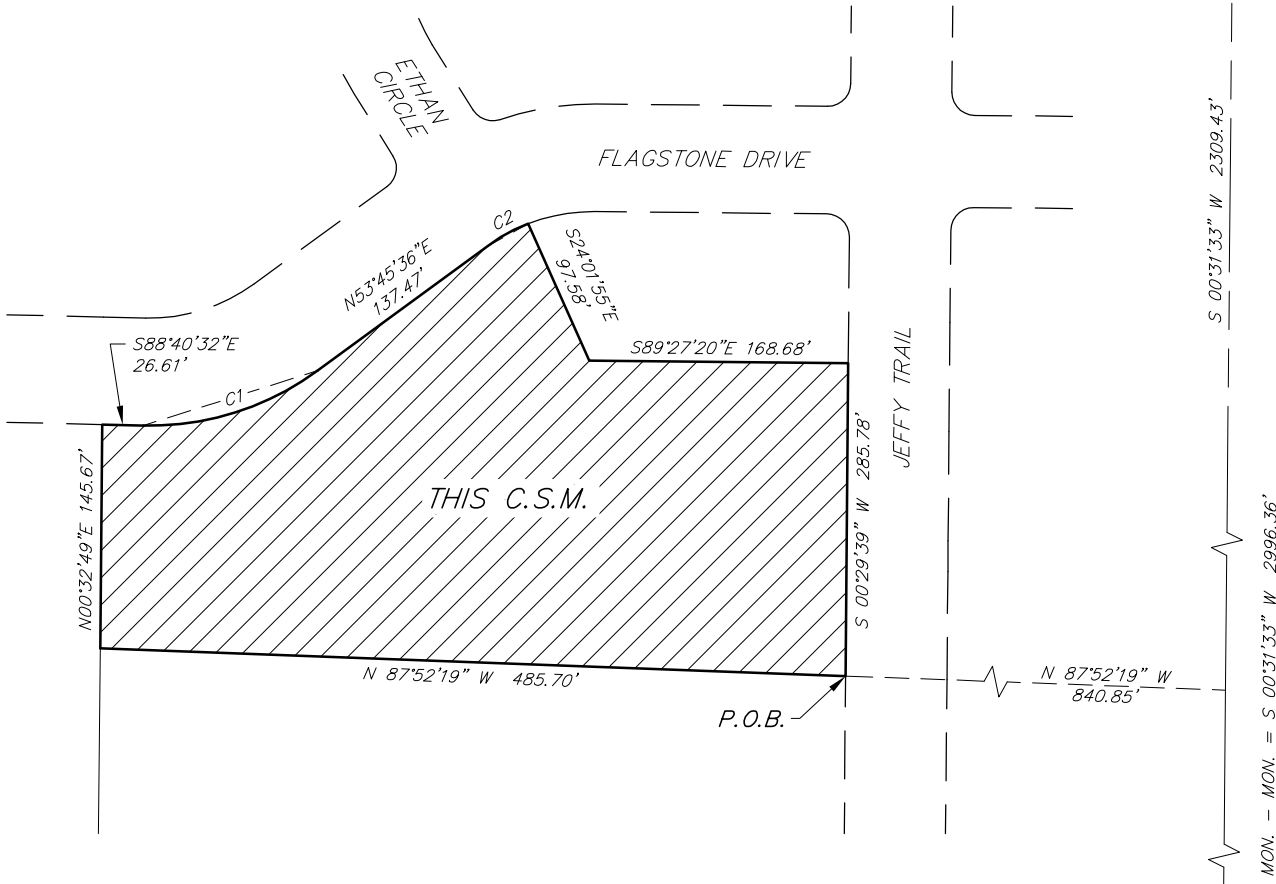
C.S.M. No. \_\_\_\_\_  
Doc. No. \_\_\_\_\_  
Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET  
1 OF 6**

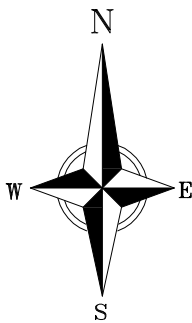
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NORTHEAST CORNER OF SECTION 03-06-08, FOUND BRASS CAP MONUMENT PER CITY TIE SHEET. WCCS DANE ZONE 1997 N-467,079.36 E-783,938.88



## SECTION TIE DETAIL (NOT TO SCALE)



BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 03, MEASURED AS BEARING S00°31'33\"/>

EAST QUARTER CORNER OF SECTION 03-06-08, FOUND CHISELED CROSS PER CITY TIE SHEET. WCCS DANE ZONE 1997 N-464,082.83 E-783,911.38



05 Oct 2015 - 6:37p M:\Great Dane Dev\35107247\_Hawk's Creek\ENGINEERING\Civil 3D\35107247\_CSM.dwg by: mze

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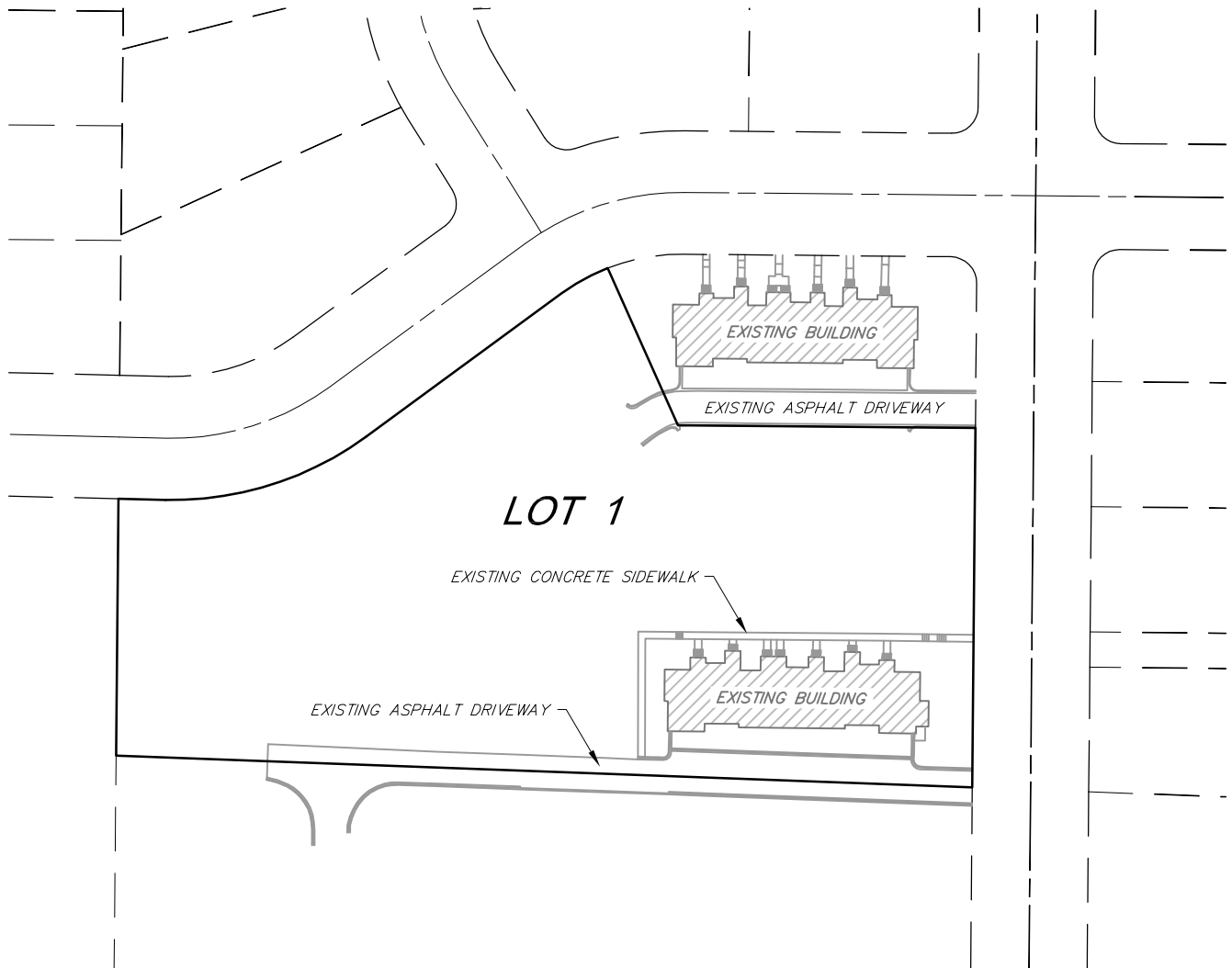
C.S.M. No. \_\_\_\_\_  
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Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET  
2 OF 6**

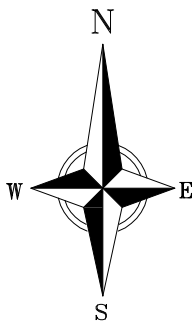
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**EXISTING SITE DETAILS**  
(SCALE: 1" = 100')



SCALE: 1" = 100'

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Doc. No. \_\_\_\_\_  
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**SHEET  
3 OF 6**

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, HAWK'S CREEK, AS RECORDED IN VOLUME 59-019A OF PLATS, ON PAGES 97-98, AS DOCUMENT NUMBER 4241889, DANE COUNTY REGISTRY AND LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## LEGAL DESCRIPTION

Part of Lot 1, HAWK'S CREEK, as recorded in Volume 59-019A of Plats, on Pages 97-98, as Document Number 4241889, Dane County Registry, also located in the Southeast Quarter (1/4) of the Northeast Quarter (1/4) of Section 03, Township 06 North, Range 08 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Beginning at the Southeast corner of said Lot 1; thence North 87 degrees 52 minutes 19 seconds West, along the South line of said Lot 1, 485.70 feet to the Southwest corner of said Lot 1; thence North 00 degrees 32 minutes 49 seconds East, along the West line of said Lot 1, 145.67 feet to the Northwest corner of said Lot 1; thence along the Northerly boundary line of said Lot 1 for the next four (4) courses; 1-thence South 88 degrees 40 minutes 32 seconds East, 26.61 feet to a point of curvature; 2-thence 121.29 feet along the arc of a curve to the left through a central angle of 37 degrees 33 minutes 52 seconds, a radius of 185.00 feet and a chord bearing North 72 degrees 32 minutes 32 seconds East, 119.13 feet; 3-thence North 53 degrees 45 minutes 36 seconds East, 137.47 feet to a point of curvature; 4-thence 29.98 feet along the arc of a curve to the right through a central angle of 14 degrees 56 minutes 08 seconds, a radius of 115.00 feet and a chord bearing North 61 degrees 13 minutes 39 seconds East, 29.89 feet; thence South 24 degrees 01 minute 55 seconds East, 97.58 feet; thence South 89 degrees 27 minutes 20 seconds East, 168.68 feet to the East line of said Lot 1; thence South 00 degrees 29 minutes 39 seconds West, along said East line of Lot 1, 203.76 feet to the point of beginning.

Said description contains 98,225 square feet or 2.2549 acres.

## CURVE DATA

NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD
C1	37°33'52"	185.00'	121.29'	N 72°32'32" E	119.13'
C2	14°56'08"	115.00'	29.98'	N 61°13'39" E	29.89'

## GENERAL NOTES:

1. All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.
2. Lots/buildings within this subdivision/development are subject to impact fees that are due and payable at the time building permit(s) are issued.
3. Lots within this CSM are inter-dependent upon one another for storm water runoff conveyance. A storm water easement agreement for the entire site shall be recorded subsequent to the recording of this Certified Survey Map.
4. In the event of a City of Madison Plan Commission and/or Common Council approved re-division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
5. This Certified Survey Map is subject to the following Documents: 4244678, 4288198, 4281336, 4281337, 4288199, 4295458, 4310896, 4471263, 4390308 & 5098620.

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Vol. \_\_\_\_\_ Page \_\_\_\_\_

**SHEET  
4 OF 6**

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

*PART OF LOT 1, HAWK'S CREEK, AS RECORDED IN VOLUME 59-019A OF PLATS, ON PAGES 97-98, AS DOCUMENT NUMBER 4241889, DANE COUNTY REGISTRY AND LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN*

## **OWNER'S CERTIFICATE**

\_\_\_\_\_, as owner(s), we hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this Certified Survey map is required by S236.34 to be submitted to the City of Madison for approval. Witness the hand and seal of said owner this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

By: \_\_\_\_\_  
 \_\_\_\_\_

State of Wisconsin )  
 )ss.  
 County of Dane )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, the above named \_\_\_\_\_, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_ My Commission expires: \_\_\_\_\_  
 Notary Public, State of Wisconsin

## **CONSENT OF MORTGAGEE**

\_\_\_\_\_, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Certified Survey Map and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said \_\_\_\_\_, has caused these presents to be signed by \_\_\_\_\_ its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By: \_\_\_\_\_

State of Wisconsin )  
 )ss.  
 County of \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, \_\_\_\_\_, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such \_\_\_\_\_ of said banking association, and acknowledged that they executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

\_\_\_\_\_ My Commission expires: \_\_\_\_\_  
 Notary Public, State of Wisconsin

05 Oct 2015 - 6:31p M:\Great Dane Dev\35107247\_Hawk's Creek\ENGINEERING\Civil 3D\35107247\_CSM.dwg by: mzie

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 Drafted By: MZIE  
 Checked By: MMAR

SURVEYED FOR:  
 Great Dane  
 Development, LLC  
 P.O. Box 620800  
 Middleton, WI 53562

C.S.M. No. \_\_\_\_\_  
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## CITY OF MADISON COMMON COUNCIL RESOLUTION

Resolved that the certified survey map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said certified survey map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk, City of Madison

## CITY OF MADISON APPROVAL

Approved for recording per the Secretary of the City of Madison Plan Commission.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Natalie Erdman,  
Acting Secretary Plan Commission

## SURVEYOR'S CERTIFICATE

I, Michael J. Ziehr, Professional Land Surveyor, S-2401, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Chapter 236.34 of the Wisconsin State Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.  
By: Michael J. Ziehr

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
Michael J. Ziehr, P.L.S. S-2401

## REGISTER OF DEEDS CERTIFICATE

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_m. and recorded in Volume \_\_\_\_\_ of Certified  
Survey Maps on pages \_\_\_\_\_, as Doc. No. \_\_\_\_\_

\_\_\_\_\_  
Kristi Chlebowski,  
Dane County Register of Deeds

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