



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended URBAN DESIGN COMMISSION

Wednesday, May 25, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[May 11, 2011]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

SECRETARY'S REPORT/AGENDA OVERVIEW

- Cancellation of Special Meetings on June 29, July 27, and August 24, 2011.
- Scheduling of a Special Joint Meeting with the UDC and Landmarks Commission on September 14, 2011

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

UNFINISHED BUSINESS

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda

items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

1. [21363](#) 2800 Block East Washington Avenue - New Construction, McDonald's Restaurant in a "Planned Commercial Site" in UDD No. 5. 15th Ald. Dist.
Owner: McDonald's Corporation-Mike Mead
Agent: Haag Muller, Inc.
Final Approval is Requested
4:35 p.m.

2. [16323](#) 117 North Charter Street - PUD(GDP-SIP) for Charter Street Heating Plant Upgrades. 8th Ald. Dist.
Owner: Board of Regents, UW System
Agent: JJR, LLC
Initial/Final Approval is Requested
4:55 p.m.

3. [21522](#) 1702 Hoffman Street - Madison College "Protective Services Education Building." 17th Ald. Dist.
Owner: Madison Area Technical College
Agent: Potter Lawson, Inc.
Final Approval is Requested
5:15 p.m.

4. [18499](#) 434-454 West Johnson Street - PUD(GDP-SIP), Ten-Story Hotel with First Floor Commercial Space and Elevated Parking. 4th Ald. Dist.
Owner: Raymond Management Company
Agent: Gary Brink & Associates, Inc.
Final Approval is Requested
5:35 p.m.

5. [21680](#) 4716 Verona Road - Modified PUD(GDP-SIP), "U-Haul" Rental/Storage/Warehouse, Pylon Signs and Wall Signage. 10th Ald. Dist.
Owner: Amerco Real Estate Co.
Agent: Amerco Real Estate Co.
Final Approval is Requested
5:55 p.m.

6. [21945](#) 1001 University Avenue - PUD(SIP), St. Francis Episcopal Student Center Redevelopment - Relocation of the St. Francis House and Construction of a Twelve-Story, 90-Unit Residential Building. 8th Ald. Dist.
Owner: LZ Ventures/John Leja
Agent: Knothe & Bruce Architects, LLC
Final Approval is Requested
6:15 p.m.

NEW BUSINESS

7. [22566](#) 3502 Monroe Street - PUD(SIP). 10th Ald. Dist.
 Owner: Mark Landgraf/Fred Rouse
 Agent: Knothe & Bruce Architects, LLC
 Informational Presentation
 6:35 p.m.
8. [22565](#) 1101 South Park Street - PUD(GDP-SIP). 13th Ald. Dist.
 Owner: Chuck Ghidorzi
 Agent: Binder Ghidorzi Architectural Services
 Informational Presentation
 6:55 p.m.

BUSINESS BY MEMBERS**ADJOURNMENT**