



City of Madison
Agenda - Approved
COMMUNITY SERVICES
COMMISSION

City of Madison
Madison, WI 53703
www.cityofmadison.com

Wednesday, January 23, 2008

5:35 PM

215 Martin Luther King, Jr. Blvd.
Room LL110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Office of Community Services
608-266-6520

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

January 9, 2008: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

UNFINISHED BUSINESS

NEW BUSINESS

1. [08420](#) Conflict Resolution Update- Staff report on conflict of interest question
2. [08886](#) Next steps in funding process
 - Calendar
 - Structure of Public Hearing on February 13, 2008.
 - Groups/Agencies to be notified of Public Hearing (please submit suggestions to L. Noel by email)

Attachments: [Calendar OCS 08.doc](#)

3. [08887](#) Priority Setting Recommendations for Program Areas 6 & 7 (Community Assistance/Access and Neighborhood Organizing and Capacity Building)

Attachments: [Staff Recommendations.doc](#)
[Areas 6 & 7 Priorities and Goals.doc](#)
[Prog 6 and 7 Research Cover Sheet .doc](#)
[Prog Area 6 Article 1.pdf](#)
[Prog Area 6 Article 2.pdf](#)
[Prog Area 6 Article 3.pdf](#)
[Prog Area 6 Article 4.pdf](#)
[Prog Area 6 Article 5.pdf](#)
[Prog Area 6 Article 6.pdf](#)
[Prog Area 6 Article 7.pdf](#)
[Prog Area 7 Article 8.pdf](#)
[Prog Area 7 Article 9.pdf](#)
[Prog Area 7 Article 10.pdf](#)
[Prog Area 7 Article 11.pdf](#)
[Prog Area 7 Article 12.pdf](#)

4. [08888](#) Review and affirm changes made to Program Area Priorities for Areas 2, 4, 5

Attachments: [Goals&Prior08 draft.doc](#)

ADJOURNMENT